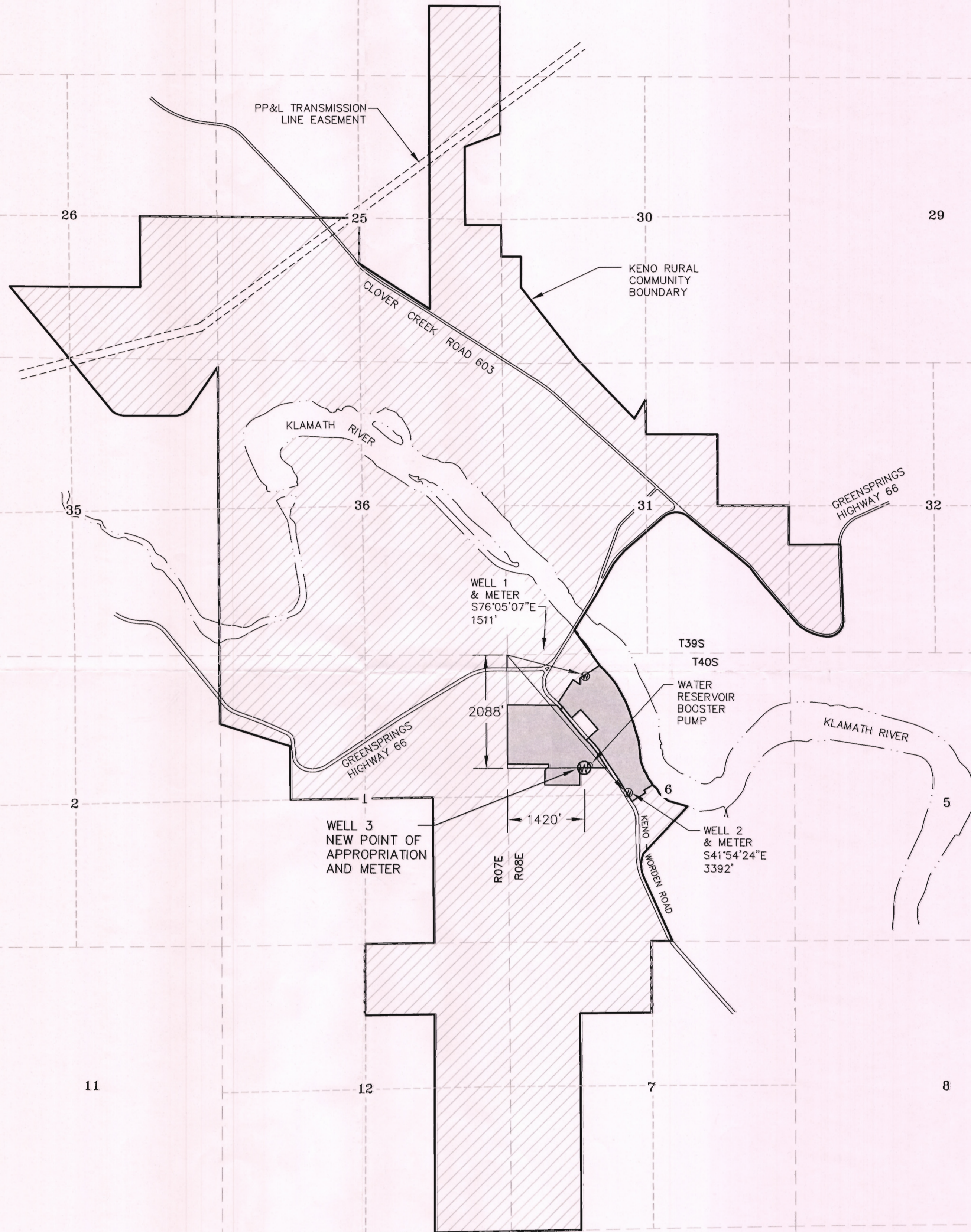
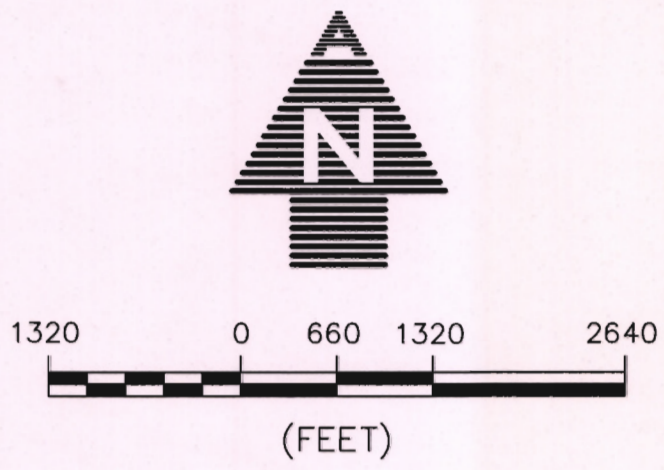


# QUASI-MUNICIPAL APPLICATION MAP FOR KENO WATER COMPANY

CERTIFICATE 85625

IN SECTIONS 24, 25, 26, 35 AND 36, T39S, R07E, W.M.  
SECTIONS 30, 31 AND 32 T39S, R08E, W.M.  
SECTIONS 1 AND 12, T40S, R07E, W.M.  
SECTIONS 6 AND 7, T40S, R08E, W.M.  
KLAMATH COUNTY, OREGON



PLACE'S OF USE:

| GOVT LOT | 1/4 1/4 | SECTION | TOWNSHIP | RANGE    |
|----------|---------|---------|----------|----------|
| 12       | SESE    | 24      | 39S      | R07E, WM |
|          | NENE    | 25      | 39S      | R07E, WM |
|          | SENE    |         |          |          |
|          | NESW    |         |          |          |
|          | NWSW    |         |          |          |
|          | SWSW    |         |          |          |
|          | SESW    |         |          |          |
|          | NESE    |         |          |          |
|          | NWSE    |         |          |          |
|          | SWSE    |         |          |          |
|          | SESE    |         |          |          |
|          | NESE    | 26      | 39S      | R07E, WM |
|          | SWSE    |         |          |          |
|          | SESE    |         |          |          |
|          | SESW    |         |          |          |
|          | NENE    | 35      | 39S      | R07E, WM |
|          | NWNE    |         |          |          |
|          | NENE    | 36      | 39S      | R07E, WM |
|          | NWNE    |         |          |          |
| 6        |         |         |          |          |
| 9        |         |         |          |          |
| 7        |         |         |          |          |
| 5        |         |         |          |          |
| 4        |         |         |          |          |
| 3        |         |         |          |          |
| 10       |         |         |          |          |
| 11       |         |         |          |          |
| 2        |         |         |          |          |
| 1        |         |         |          |          |
| 13       |         |         |          |          |

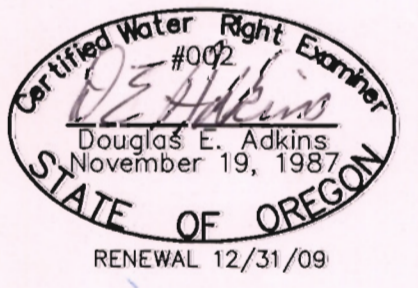
| GOVT LOT | 1/4 1/4 | SECTION | TOWNSHIP | RANGE    |
|----------|---------|---------|----------|----------|
| 12       |         | 36      | 39S      | R07E, WM |
| 8        |         |         |          |          |
|          | NESE    |         |          |          |
|          | NWSE    |         |          |          |
|          | SWSE    |         |          |          |
|          | SESE    |         |          |          |
|          | NWSW    | 30      | 39S      | R08E, WM |
|          | SWSW    |         |          |          |
|          | SWNE    | 31      | 39S      | R08E, WM |
|          | NENW    |         |          |          |
|          | NWNW    |         |          |          |
|          | SWNW    |         |          |          |
|          | SENW    |         |          |          |
|          | NESW    |         |          |          |
|          | SWSW    |         |          |          |
|          | NWSW    |         |          |          |
|          | SWSW    |         |          |          |
|          | SESW    |         |          |          |
|          | SESW    |         |          |          |
|          | NESE    |         |          |          |
|          | NWSE    |         |          |          |
|          | SESE    |         |          |          |
|          | NWSW    | 32      | 39S      | R08E, WM |
|          | SWSW    |         |          |          |
|          | NENE    | 1       | 40S      | R07E, WM |
|          | NWNE    |         |          |          |
|          | SWNE    |         |          |          |
|          | SENE    |         |          |          |
|          | NENW    |         |          |          |
|          | NWNW    |         |          |          |
|          | SWNW    |         |          |          |
|          | NWSW    |         |          |          |
|          | SWSW    |         |          |          |

| GOVT LOT | 1/4 1/4 | SECTION | TOWNSHIP | RANGE    |
|----------|---------|---------|----------|----------|
|          | NESE    | 1       | 40S      | R07E, WM |
|          | SESE    |         |          |          |
|          | NENE    | 12      | 40S      | R07E, WM |
|          | NWNE    |         |          |          |
|          | SENE    |         |          |          |
|          | NESE    |         |          |          |
|          | SESE    |         |          |          |
|          | NENW    | 6       | 40S      | R08E, WM |
|          | NWNW    |         |          |          |
|          | SWNW    |         |          |          |
|          | SENW    |         |          |          |
| 6        |         |         |          |          |
|          | NWSW    |         |          |          |
|          | SWSW    |         |          |          |
| 7        |         |         |          |          |
|          | NENW    | 7       | 40S      | R08E, WM |
|          | NWNW    |         |          |          |
|          | SWNW    |         |          |          |
|          | NWSW    |         |          |          |
|          | SWSW    |         |          |          |

NOTES:  
1. THIS MAP WAS PREPARED FROM FIELD MEASUREMENTS, NAIP 2005 AERIAL PHOTOGRAPH, OREGON GLO MAPS, KLAMATH RIVER ADJUDICATION CLAIM MAPS AND KLAMATH COUNTY TAX MAPS.  
2. THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT ONLY, AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY LINES.

LEGEND

- KENO RURAL COMMUNITY BOUNDARY CLAIM FOR QUASI-MUNICIPAL USE
- EXISTING WATER RIGHT CERTIFICATE 85625
- 17 SECTION NUMBER
- ROADWAY
- EASEMENT BOUNDARY
- SECTION LINES
- WATER BOUNDARY
- EXISTING WELL
- NEW POINT OF APPROPRIATION AND METER



*Michael R. [Signature]* 9/1/09  
APPLICANT SIGNATURE DATE

**ADKINS**  
CONSULTING ENGINEERS, INC.  
Engineers ▲ Planners ▲ Surveyors  
2950 Shoata Way Klamath Falls, Oregon 97603 (541) 884-4666 FAX (541) 884-5335  
Klamath Falls, OR - Medford, OR - Alturas, CA  
8/11/09 keno-rsa.dwg 2866-0101

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SEP 16 2009  
WATER RESOURCES DEPT  
SALEM, OREGON

1 30954

EXHIBIT A