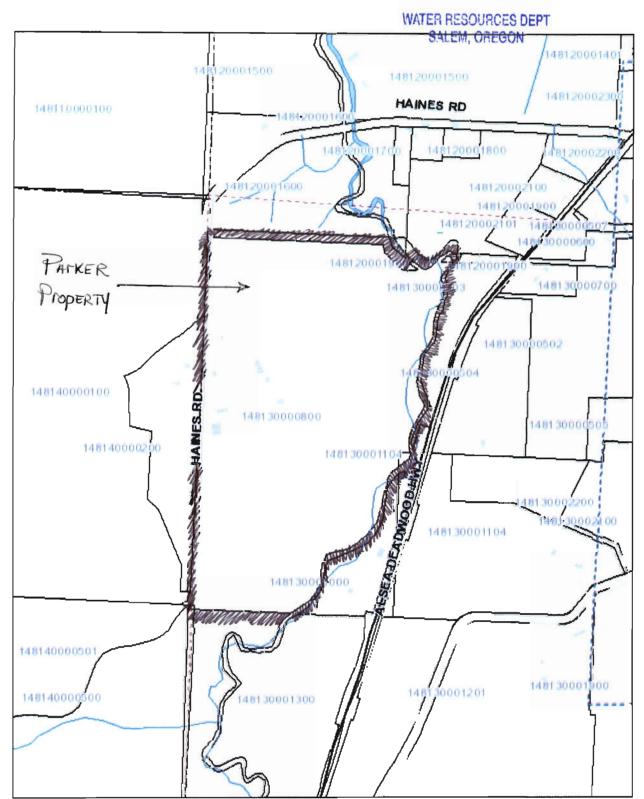
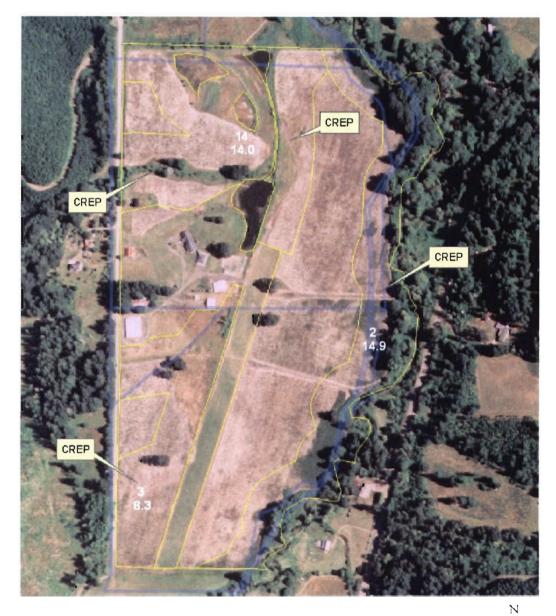
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USDA / Farm Service Agency Lee Parker **Benton County TRACT 8688**

T14S R8W Sec 13

CREP w/Water Rights Water Rights outlined in Blue CREP identified w/acres

115 230 920 Feet

Disclaim er:
*This acreage is for FSA program purposes only. No warranty is made for any other use.

November 20, 2009

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