



Oregon Water Resources Department
 721 Summer Street NE, Suite A
 Salem, OR 97301-1271

**OAR Chapter 690, Division 385
 District Permanent Transfer Application
 Place of Use**

District: Rogue River Valley Irrigation District

Contact Person: June Collier

Phone: 541-773-6127

Mailing Address: 3139 Merriman Rd. Medford Oregon 97501

District Internal Notice #: 09-01 thru 09-08

I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district proposes to change the place of use for the following water rights:

| WATER RIGHTS | | | |
|---------------|--------------------|------------------------------------|----------------------------|
| PERMIT NUMBER | CERTIFICATE NUMBER | DECREE (name, volume, and page) | PRIMARY (P) or SUPP (S) |
| 1 | 80569 | | P |
| 4 | 80571 | | S |
| 5 | 80574 | | S |
| 7 | 80575 | | S |
| 8 | 80576 | | S |
| 9 | 80577 | | S |
| 11 | 83729 | | S |

II. The point(s) of diversion for the water rights proposed for transfer are as follows:

| POINT(S) OF DIVERSION / APPROPRIATION | | | | |
|---------------------------------------|-----------------------|------|---------------|------------------------------|
| PERMIT | DECREE or CERTIFICATE | POD# | SOURCE | LOCATION - LEGAL DESCRIPTION |
| | 80569 | 1 | See Exhibit 1 | See Exhibit 1 |
| | 80571 | 4 | See Exhibit 1 | See Exhibit 1 |
| | 80574 | 5 | See Exhibit 1 | See Exhibit 1 |
| | 80575 | 7 | See Exhibit 1 | See Exhibit 1 |
| | 80576 | 8 | See Exhibit 1 | See Exhibit 1 |
| | 80577 | 9 | See Exhibit 1 | See Exhibit 1 |
| | 83729 | 11 | See Exhibit 1 | See Exhibit 1 |

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III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.

EXHIBIT 1
POINT OF DIVERSION

| POD # | CERTIFICATE | PERMIT # PERFECTED UNDER | POINT OF DIVERSION | USE |
|-------|-------------|-----------------------------|--|---|
| 1 | 80569 | E-19 | North & South Forks of the Little Butte Ck. & Bradshaw Drop | Primary (9,048.20)/Supplemental (705.20) 1/100 th of one CFS per second or it's equivalent |
| 2 | 80567 | Old Certificate 17213 | North & South Forks of the Little Butte Ck | Primary Irrigation - 1 CFS to 140 acres |
| 3 | 80566 | Old Certificate 17213 | North & South Forks of the Little Butte Ck | Primary Irrigation - 1 CFS to 140 acres |
| 4 | 80571 | R-50 | Four Mile, Fish Lake Reservoir, North Fork Little Butte Ck. & Bradshaw Drop | Supplemental Irrigation |
| 5 | 80574 | 1705 | Hopkins Canal | Supplemental Irrigation |
| 6 | 80573 | R-50 | Four Mile Lake, Fish Lake Dam, North Fork Little Butte Ck. Bradshaw Drop | Manufacturing and Domestic Uses |
| 7 | 80575 | 1706 | Bear Creek Diversion 37-1W-30 NENW | Supplemental Irrigation |
| 8 | 80576 | R-4563 & R-6175 | Agate Dam on Dry Ck. | Supplemental Irrigation |
| 9 | 80577 | 2993 | Griffin Creek & Jackson Ck. into Hopkins Canal | Supplemental Irrigation |
| 10 | 81635 | 407 | North & South Forks of the Little Butte Ck. | Manufacturing & Domestic Uses |
| 11 | 83729 | 25915 | Conde Ck, Dead Indian Ck., Daley Ck/Beaver Dam Ck., South Fork Little Butte Ck., Howard Prairie Dam | Supplemental Irrigation |
| 12 | 79912 | R-4563 & R-6175 | Agate Dam on Dry Ck., Antelope Ck., North & South Fork Little Butte Ck. and Agate reservoir | Supplemental Irrigation |
| 13 | 79911 | 407 | Four Mile Dam and Fish Lake Reservoir | Irrigation, Domestic, Municipal and Manufacturing |
| 14 | | 4951 | Lake, Osborne, Yankee, Antelope, Dry, Bear, Anderson, Coleman, Griffin, Jackson, Horn, Willow, Little Butte Cks., Bradshaw Drop, Little Butte Canal, Hopkins Canal, Phoenix Canal, Bear Creek Canal, Junction Canal, Oakleigh Canal. | Supplemental Irrigation |

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TABLE 1

| WATER RIGHT | | LEGAL DESCRIPTION | | | | | | | | | | | AC-S NOTICE # | | | | USER NAME |
|-------------|-------|-------------------|-----|-----|-----|-----|-----|-------|-----|------|------|-------|---------------|----------|---|--|-----------|
| PRI | SUP | PRI DATE | USE | POD | TWP | RNG | SEC | QQ | DLC | GLOT | TL | AC-P | AC-S | NOTICE # | USER NAME | | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 31 | NW SW | | | 1100 | 4.10 | | 09-01 | Rogue River Valley Irrigation Dist. (RRVID) | | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 31 | NW SW | | | 1100 | | 4.1 | 09-01 | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 31 | NW SW | | | 1100 | | 4.1 | 09-01 | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 31 | NW SW | | | 1100 | | 4.1 | 09-01 | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 2W | 23 | SE SE | | | 601 | 15.40 | | 09-02 | RRVID | | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 2W | 23 | SE SE | | | 601 | | 15.4 | 09-02 | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 2W | 23 | SE SE | | | 601 | | 15.4 | 09-02 | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 2W | 23 | SE SE | | | 601 | | 15.4 | 09-02 | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 2W | 23 | SE SE | | | 601 | 8.40 | | 09-02 | " | | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 2W | 23 | SE SE | | | 601 | | 8.4 | 09-02 | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 2W | 23 | SE SE | | | 601 | | 8.4 | 09-02 | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 2W | 23 | SE SE | | | 601 | | 8.4 | 09-02 | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 12 | SW SW | | | 200 | 1.90 | | 09-02 | " | | |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 12 | SW SW | | | 200 | | 1.9 | 09-02 | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 12 | SW SW | | | 200 | | 1.9 | 09-02 | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 12 | SW SW | | | 200 | | 1.9 | 09-02 | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 12 | SE SW | | | 200 | 3.30 | | 09-02 | " | | |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 12 | SE SW | | | 200 | | 3.3 | 09-02 | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 12 | SE SW | | | 200 | | 3.3 | 09-02 | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 12 | SE SW | | | 200 | | 3.3 | 09-02 | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 12 | NW NW | | | 200 | 10.30 | | 09-02 | " | | |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 12 | NW NW | | | 200 | | 10.3 | 09-02 | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 12 | NW NW | | | 200 | | 10.3 | 09-02 | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 12 | NW NW | | | 200 | | 10.3 | 09-02 | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 12 | NE NW | | | 200 | 29.00 | | 09-02 | " | | |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 12 | NE NW | | | 200 | | 29.0 | 09-02 | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 12 | NE NW | | | 200 | | 29.0 | 09-02 | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 12 | NE NW | | | 200 | | 29.0 | 09-02 | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 2W | 35 | SW SE | | | 2608 | 3.60 | | 09-02 | " | | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 2W | 35 | SW SE | | | 2608 | | 3.6 | 09-02 | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 2W | 35 | SW SE | | | 2608 | | 3.6 | 09-02 | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 2W | 35 | SW SE | | | 2608 | | 3.6 | 09-02 | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 2W | 35 | SW SE | | | 2608 | 1.60 | | 09-02 | " | | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 2W | 35 | SW SE | | | 2608 | | 1.6 | 09-02 | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 2W | 35 | SW SE | | | 2608 | | 1.6 | 09-02 | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 2W | 35 | SW SE | | | 2608 | | 1.6 | 09-02 | " | | |

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TABLE 1

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| TABLE 1 - AUTHORIZED PLACE OF USE | | | | | | | | | | | | | | | |
|-----------------------------------|-------|-------------------|-----|-----|-----|-----|-----|-------|-----|------|------|------|------|----------|-----------|
| WATER RIGHT | | LEGAL DESCRIPTION | | | | | | | | | | | | | |
| PRI | SUP | PRI DATE | USE | POD | TWP | RNG | SEC | QQ | DLC | GLOT | TL | AC-P | AC-S | NOTICE # | USER NAME |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 2W | 34 | NE SE | | | 231 | 0.40 | | 09-03 | RRVID |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 2W | 34 | NE SE | | | 231 | | 0.4 | 09-03 | " |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 2W | 34 | NE SE | | | 231 | | 0.4 | 09-03 | " |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 2W | 34 | NE SE | | | 231 | | 0.4 | 09-03 | " |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 2W | 35 | NW SE | | | 2602 | 1.80 | | 09-03 | " |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 2W | 35 | NW SE | | | 2602 | | 1.8 | 09-03 | " |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 2W | 35 | NW SE | | | 2602 | | 1.8 | 09-03 | " |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 2W | 35 | NW SE | | | 2602 | | 1.8 | 09-03 | " |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 32 | SW SE | | | 1300 | 1.50 | | 09-04 | RRVID |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 32 | SW SE | | | 1300 | | 1.5 | 09-04 | " |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 32 | SW SE | | | 1300 | | 1.5 | 09-04 | " |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 32 | SW SE | | | 1300 | | 1.5 | 09-04 | " |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 31 | NW SW | | | 1100 | 1.30 | | 09-05 | RRVID |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 31 | NW SW | | | 1100 | | 1.3 | 09-05 | " |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 31 | NW SW | | | 1100 | | 1.3 | 09-05 | " |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 31 | NW SW | | | 1100 | | 1.3 | 09-05 | " |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 32 | SW SE | | | 1300 | 1.70 | | 09-05 | " |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 32 | SW SE | | | 1300 | | 1.7 | 09-05 | " |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 32 | SW SE | | | 1300 | | 1.7 | 09-05 | " |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 32 | SW SE | | | 1300 | | 1.7 | 09-05 | " |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 10 | NE NE | | | 400 | 0.40 | | 09-06 | RRVID |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 10 | NE NE | | | 400 | | 0.4 | 09-06 | " |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 10 | NE NE | | | 400 | | 0.4 | 09-06 | " |
| | 80575 | 6/24/1913 | IRR | 7 | 37S | 2W | 10 | NE NE | | | 400 | | 0.4 | 09-06 | " |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 10 | NE NE | | | 400 | | 0.4 | 09-06 | " |
| | 80577 | 5/10/1016 | IRR | 9 | 37S | 2W | 10 | NE NE | | | 400 | | 0.4 | 09-06 | " |
| | 83729 | 9/6/1915 | IRR | 11 | 37S | 2W | 10 | NE NE | | | 400 | | 0.4 | 09-06 | " |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 10 | NW NW | | | 400 | 0.90 | | 09-06 | " |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 10 | NW NW | | | 400 | | 0.9 | 09-06 | " |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 10 | NW NW | | | 400 | | 0.9 | 09-06 | " |
| | 80575 | 6/24/1913 | IRR | 7 | 37S | 2W | 10 | NW NW | | | 400 | | 0.9 | 09-06 | " |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 10 | NW NW | | | 400 | | 0.9 | 09-06 | " |
| | 80577 | 5/10/1016 | IRR | 9 | 37S | 2W | 10 | NW NW | | | 400 | | 0.9 | 09-06 | " |
| | 83729 | 9/6/1915 | IRR | 11 | 37S | 2W | 10 | NW NW | | | 400 | | 0.9 | 09-06 | " |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 2W | 32 | SW SW | | | 1500 | 0.50 | | 09-06 | " |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 2W | 32 | SW SW | | | 1500 | | 0.5 | 09-06 | " |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 2W | 32 | SW SW | | | 1500 | | 0.5 | 09-06 | " |
| | 80575 | 6/24/1913 | IRR | 7 | 36S | 2W | 32 | SW SW | | | 1500 | | 0.5 | 09-06 | " |

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TABLE 1

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TABLE 1 - AUTHORIZED PLACE OF USE

| WATER RIGHT | LEGAL DESCRIPTION | | | | | | | | | | | TL | AC-P | AC-S | NOTICE # | USER NAME |
|-------------|-------------------|-----|-----------|-----|-----|-----|-----|-----|-------|-----|------|-------------|-------|------|----------|-----------|
| | PRI | SUP | PRI DATE | USE | POD | TWP | RNG | SEC | QQ | DLC | GLOT | | | | | |
| | 80576 | | 9/6/1915 | IRR | 8 | 36S | 2W | 32 | SW SW | | | 1500 | | 0.5 | 09-06 | " |
| | 80577 | | 5/10/1016 | IRR | 9 | 36S | 2W | 32 | SW SW | | | 1500 | | 0.5 | 09-06 | " |
| | 83729 | | 9/6/1915 | IRR | 11 | 36S | 2W | 32 | SW SW | | | 1500 | | 0.5 | 09-06 | " |
| 80569 | | | 7/23/1909 | IRR | 1 | 36S | 2W | 32 | SE SW | | | 1500 | 0.20 | | 09-06 | " |
| | 80571 | | 3/31/1910 | IRR | 4 | 36S | 2W | 32 | SE SW | | | 1500 | | 0.2 | 09-06 | " |
| | 80574 | | 6/24/1913 | IRR | 5 | 36S | 2W | 32 | SE SW | | | 1500 | | 0.2 | 09-06 | " |
| | 80575 | | 6/24/1913 | IRR | 7 | 36S | 2W | 32 | SE SW | | | 1500 | | 0.2 | 09-06 | " |
| | 80576 | | 9/6/1915 | IRR | 8 | 36S | 2W | 32 | SE SW | | | 1500 | | 0.2 | 09-06 | " |
| | 80577 | | 5/10/1016 | IRR | 9 | 36S | 2W | 32 | SE SW | | | 1500 | | 0.2 | 09-06 | " |
| | 83729 | | 9/6/1915 | IRR | 11 | 36S | 2W | 32 | SE SW | | | 1500 | | 0.2 | 09-06 | " |
| 80569 | | | 7/23/1909 | IRR | 1 | 37S | 2W | 03 | SW NW | | | 1600 | 3.00 | | 09-07 | RRVID |
| | 80571 | | 3/31/1910 | IRR | 4 | 37S | 2W | 03 | SW NW | | | 1600 | | 3 | 09-07 | " |
| | 80574 | | 6/24/1913 | IRR | 5 | 37S | 2W | 03 | SW NW | | | 1600 | | 3 | 09-07 | " |
| | 80575 | | 6/24/1913 | IRR | 7 | 37S | 2W | 03 | SW NW | | | 1600 | | 3 | 09-07 | " |
| | 80576 | | 9/6/1915 | IRR | 8 | 37S | 2W | 03 | SW NW | | | 1600 | | 3 | 09-07 | " |
| | 80577 | | 5/10/1016 | IRR | 9 | 37S | 2W | 03 | SW NW | | | 1600 | | 3 | 09-07 | " |
| | 83729 | | 9/6/1915 | IRR | 11 | 37S | 2W | 03 | SW NW | | | 1600 | | 3 | 09-07 | " |
| 80569 | | | 7/23/1909 | IRR | 1 | 36S | 2W | 32 | SE SE | | | 1500 | 1.80 | | 09-08 | RRVID |
| | 80571 | | 3/31/1910 | IRR | 4 | 36S | 2W | 32 | SE SE | | | 1500 | | 1.8 | 09-08 | " |
| | 80574 | | 6/24/1913 | IRR | 5 | 36S | 2W | 32 | SE SE | | | 1500 | | 1.8 | 09-08 | " |
| | 80575 | | 6/24/1913 | IRR | 7 | 36S | 2W | 32 | SE SE | | | 1500 | | 1.8 | 09-08 | " |
| | 80576 | | 9/6/1915 | IRR | 8 | 36S | 2W | 32 | SE SE | | | 1500 | | 1.8 | 09-08 | " |
| | 80577 | | 5/10/1016 | IRR | 9 | 36S | 2W | 32 | SE SE | | | 1500 | | 1.8 | 09-08 | " |
| | 83729 | | 9/6/1915 | IRR | 11 | 36S | 2W | 32 | SE SE | | | 1500 | | 1.8 | 09-08 | " |
| 80569 | | | 7/23/1909 | IRR | 1 | 37S | 2W | 04 | NW SE | | | 2900 | 0.20 | | 09-08 | " |
| | 80571 | | 3/31/1910 | IRR | 4 | 37S | 2W | 04 | NW SE | | | 2900 | | 0.2 | 09-08 | " |
| | 80574 | | 6/24/1913 | IRR | 5 | 37S | 2W | 04 | NW SE | | | 2900 | | 0.2 | 09-08 | " |
| | 80575 | | 6/24/1913 | IRR | 7 | 37S | 2W | 04 | NW SE | | | 2900 | | 0.2 | 09-08 | " |
| | 80576 | | 9/6/1915 | IRR | 8 | 37S | 2W | 04 | NW SE | | | 2900 | | 0.2 | 09-08 | " |
| | 80577 | | 5/10/1016 | IRR | 9 | 37S | 2W | 04 | NW SE | | | 2900 | | 0.2 | 09-08 | " |
| | 83729 | | 9/6/1915 | IRR | 11 | 37S | 2W | 04 | NW SE | | | 2900 | | 0.2 | 09-08 | " |
| | | | | | | | | | | | | TOTAL ACRES | 91.30 | | | |

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TABLE 2

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| TABLE 2 - PROPOSED PLACE OF USE | | | | | | | | | | | | | | |
|---------------------------------|-------|-----------|-----|-----|-------------------|-----|-----|----|-----|--------|-------|-------|------------------------|-----------|
| WATER RIGHT | | PRI DATE | USE | POD | LEGAL DESCRIPTION | | | | DLC | GLOTTL | AC-P | AC-S | NOTICE # | USER NAME |
| PRI | SUP | | | | TWP | RNG | SEC | QQ | | | | | | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 31 | NE | NW | 100 | 4.10 | 09-01 | David & Teri Arrasmith | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 31 | NE | NW | 100 | | 09-01 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 31 | NE | NW | 100 | | 09-01 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 31 | NE | NW | 100 | | 09-01 | " | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 31 | NW | NE | 200 | 37.90 | 09-02 | Kent & Terri Gutches | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 31 | NW | NE | 200 | | 09-02 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 31 | NW | NE | 200 | | 09-02 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 31 | NW | NE | 200 | | 09-02 | " | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 31 | NE | NE | 200 | 15.00 | 09-02 | " | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 31 | NE | NE | 200 | | 09-02 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 31 | NE | NE | 200 | | 09-02 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 31 | NE | NE | 200 | | 09-02 | " | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 30 | SW | SE | 2900 | 12.00 | 09-02 | " | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 30 | SW | SE | 2900 | | 09-02 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 30 | SW | SE | 2900 | | 09-02 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 30 | SW | SE | 2900 | | 09-02 | " | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 30 | SE | SE | 2900 | 3.40 | 09-02 | " | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 30 | SE | SE | 2900 | | 09-02 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 30 | SE | SE | 2900 | | 09-02 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 30 | SE | SE | 2900 | | 09-02 | " | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 30 | SE | SE | 1300 | 1.60 | 09-02 | " | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 30 | SE | SE | 1300 | | 09-02 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 30 | SE | SE | 1300 | | 09-02 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 30 | SE | SE | 1300 | | 09-02 | " | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 30 | NW | SE | 700 | 0.80 | 09-02 | " | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 30 | NW | SE | 700 | | 09-02 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 30 | NW | SE | 700 | | 09-02 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 30 | NW | SE | 700 | | 09-02 | " | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 30 | NE | SE | 700 | 1.00 | 09-02 | " | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 30 | NE | SE | 700 | | 09-02 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 30 | NE | SE | 700 | | 09-02 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 30 | NE | SE | 700 | | 09-02 | " | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 30 | SW | SE | 700 | .87 | 09-02 | " | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 30 | SW | SE | 700 | | 09-02 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 30 | SW | SE | 700 | | 09-02 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 30 | SW | SE | 700 | | 09-02 | " | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 30 | SE | SE | 700 | .93 | 09-02 | " | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 30 | SE | SE | 700 | | 09-02 | " | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 30 | SE | SE | 700 | | 09-02 | " | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 30 | SE | SE | 700 | | 09-02 | " | |

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WATER RESOURCES DEPT
SALEM, OREGON

TABLE 2

T 10993

| WATER RIGHT | | TABLE 2 - PROPOSED PLACE OF USE | | | | | | | | | | | LEGAL DESCRIPTION | | AC-P | | AC-S | | NOTICE # | | USER NAME | |
|-------------|-------|---------------------------------|-----|-----|-----|-----|-----|-------|-----|--------|------|------|-------------------|----------|------|------|------|----------|---------------------------|----------------------|-----------|--|
| PRI | SUP | PRI DATE | USE | POD | TWP | RNG | SEC | QQ | DLC | GLOTTL | AC-P | AC-S | AC-S | NOTICE # | AC-P | AC-S | AC-S | NOTICE # | USER NAME | USER NAME | | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 15 | NW SE | | 402 | 2.20 | | | 09-03 | | | | 09-03 | Gary & LaDonna Guill | Gary & LaDonna Guill | | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 15 | NW SE | | 402 | | 2.2 | | 09-03 | | | | 09-03 | Gary & LaDonna Guill | Gary & LaDonna Guill | | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 15 | NW SE | | 402 | | 2.2 | | 09-03 | | | | 09-03 | Gary & LaDonna Guill | Gary & LaDonna Guill | | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 15 | NW SE | | 402 | | 2.2 | | 09-03 | | | | 09-03 | Gary & LaDonna Guill | Gary & LaDonna Guill | | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 29 | NE NE | | 206 | 1.50 | | | | | | | | Kathleen Mitchell | | | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 29 | NE NE | | 206 | | 1.5 | | 09-04 | | | | 09-04 | " | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 29 | NE NE | | 206 | | 1.5 | | 09-04 | | | | 09-04 | " | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 29 | NE NE | | 206 | | 1.5 | | 09-04 | | | | 09-04 | " | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 36S | 1W | 24 | NE SE | | 1000 | 3.00 | | | 09-05 | | | | 09-05 | Sabasian & Yesenia Zepeda | | | |
| | 80571 | 3/31/1910 | IRR | 4 | 36S | 1W | 24 | NE SE | | 1000 | | 3.0 | | 09-05 | | | | 09-05 | " | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 36S | 1W | 24 | NE SE | | 1000 | | 3.0 | | 09-05 | | | | 09-05 | " | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 36S | 1W | 24 | NE SE | | 1000 | | 3.0 | | 09-05 | | | | 09-05 | " | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 05 | NE SW | | 1000 | 2.00 | | | 09-06 | | | | 09-06 | Jacob & Sherie Rockwell | | | |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 05 | NE SW | | 1000 | | 2.0 | | 09-06 | | | | 09-06 | " | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 05 | NE SW | | 1000 | | 2.0 | | 09-06 | | | | 09-06 | " | " | | |
| | 80575 | 6/24/1913 | IRR | 7 | 37S | 2W | 05 | NE SW | | 1000 | | 2.0 | | 09-06 | | | | 09-06 | " | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 05 | NE SW | | 1000 | | 2.0 | | 09-06 | | | | 09-06 | " | " | | |
| | 80577 | 5/10/1016 | IRR | 9 | 37S | 2W | 05 | NE SW | | 1000 | | 2.0 | | 09-06 | | | | 09-06 | " | " | | |
| | 83729 | 9/6/1915 | IRR | 11 | 37S | 2W | 05 | NE SW | | 1000 | | 2.0 | | 09-06 | | | | 09-06 | " | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 05 | NE SW | | 607 | 2.95 | | | 09-07 | | | | 09-07 | Jim & Jodi Salyer | | | |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 05 | NE SW | | 607 | | 2.95 | | 09-07 | | | | 09-07 | " | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 05 | NE SW | | 607 | | 2.95 | | 09-07 | | | | 09-07 | " | " | | |
| | 80575 | 6/24/1913 | IRR | 7 | 37S | 2W | 05 | NE SW | | 607 | | 2.95 | | 09-07 | | | | 09-07 | " | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 05 | NE SW | | 607 | | 2.95 | | 09-07 | | | | 09-07 | " | " | | |
| | 80577 | 5/10/1016 | IRR | 9 | 37S | 2W | 05 | NE SW | | 607 | | 2.95 | | 09-07 | | | | 09-07 | " | " | | |
| | 83729 | 9/6/1915 | IRR | 11 | 37S | 2W | 05 | NE SW | | 607 | | 2.95 | | 09-07 | | | | 09-07 | " | " | | |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 05 | SE NW | | 607 | .05 | | | 09-07 | | | | 09-07 | " | " | | |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 05 | SE NW | | 607 | | .05 | | 09-07 | | | | 09-07 | " | " | | |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 05 | SE NW | | 607 | | .05 | | 09-07 | | | | 09-07 | " | " | | |
| | 80575 | 6/24/1913 | IRR | 7 | 37S | 2W | 05 | SE NW | | 607 | | .05 | | 09-07 | | | | 09-07 | " | " | | |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 05 | SE NW | | 607 | | .05 | | 09-07 | | | | 09-07 | " | " | | |
| | 80577 | 5/10/1016 | IRR | 9 | 37S | 2W | 05 | SE NW | | 607 | | .05 | | 09-07 | | | | 09-07 | " | " | | |
| | 83729 | 9/6/1915 | IRR | 11 | 37S | 2W | 05 | SE NW | | 607 | | .05 | | 09-07 | | | | 09-07 | " | " | | |

TABLE 2

I 10993

| WATER RIGHT | | TABLE 2 - PROPOSED PLACE OF USE | | | | | | | | | | | LEGAL DESCRIPTION | | TOTAL ACRES | | USER NAME | |
|-------------|-------|---------------------------------|-----|-----|-----|-----|-----|-------|-----|------|-------------|------|-------------------|----------|-------------|--|-----------|--|
| PRI | SUP | PRI DATE | USE | POD | TWP | RNG | SEC | QQ | DLC | GLOT | TL | AC-P | AC-S | NOTICE # | | | | |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 05 | SE NW | | | 603 | 1.95 | | 09-08 | James Oh | | | |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 05 | SE NW | | | 603 | | 1.95 | 09-08 | | | | |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 05 | SE NW | | | 603 | | 1.95 | 09-08 | | | | |
| | 80575 | 6/24/1913 | IRR | 7 | 37S | 2W | 05 | SE NW | | | 603 | | 1.95 | 09-08 | | | | |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 05 | SE NW | | | 603 | | 1.95 | 09-08 | | | | |
| | 80577 | 5/10/1016 | IRR | 9 | 37S | 2W | 05 | SE NW | | | 603 | | 1.95 | 09-08 | | | | |
| | 83729 | 9/6/1915 | IRR | 11 | 37S | 2W | 05 | SE NW | | | 603 | | 1.95 | 09-08 | | | | |
| 80569 | | 7/23/1909 | IRR | 1 | 37S | 2W | 05 | NE SW | | | 603 | .05 | | 09-08 | | | | |
| | 80571 | 3/31/1910 | IRR | 4 | 37S | 2W | 05 | NE SW | | | 603 | | .05 | 09-08 | | | | |
| | 80574 | 6/24/1913 | IRR | 5 | 37S | 2W | 05 | NE SW | | | 603 | | .05 | 09-08 | | | | |
| | 80575 | 6/24/1913 | IRR | 7 | 37S | 2W | 05 | NE SW | | | 603 | | .05 | 09-08 | | | | |
| | 80576 | 9/6/1915 | IRR | 8 | 37S | 2W | 05 | NE SW | | | 603 | | .05 | 09-08 | | | | |
| | 80577 | 5/10/1016 | IRR | 9 | 37S | 2W | 05 | NE SW | | | 603 | | .05 | 09-08 | | | | |
| | 83729 | 9/6/1915 | IRR | 11 | 37S | 2W | 05 | NE SW | | | 603 | | .05 | 09-08 | | | | |
| | | | | | | | | | | | TOTAL ACRES | | 91.30 | | | | | |

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- IV. Enclosed is a map for each proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.
- VII. Enclosed is the application fee in the amount of: \$3,300.00.

I certify that the information contained in this district permanent transfer application is true and accurate.



Signature of District Manager
or Authorized Representative

12-15-09

Date

Typed Name of District Manager
or Authorized Representative

T 10993

State of Oregon
WATER RESOURCES DEPARTMENT
NOTICE OF DISTRICT PERMANENT TRANSFER
(ORS 540-580)

3139 Merriman Road
Medford, OR 97501
Phone: 541-773-6127 Fax: 541-773-5420

1. WATER RIGHT

CERTIFICATE # See Attachment
PRIORITY DATE _____
JACKSON COUNTY _____
WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

2. APPLICANT

NAME Rogue River Valley Irrigation District
ADDRESS 3139 Merriman Rd, Medford, OR 97501
ENCUMBRANCES _____

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3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.

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4. LOCATION OF USE

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT

WATER RESOURCES DEPT
SALEM, OREGON

LOCATION OF AUTHORIZED PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | ¼¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|---------------|---------|----------------------|-----------|
| 36 | 1W | 31 | NW SW | 1100 | 4.1 | |

5. RECIPIENT

NAME David B Arrasmith and Teri L. Arrasmith
ADDRESS 1005 Justice Rd, Central Point, OR 97502

6. LOCATION OF PROPOSED USE

| TOWNSHIP | RANGE | SECTION | ¼¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|---------------|---------|----------------------------------|-----------|
| 36 | 1W | 31 | NE NW | 100 | 4.1 4.10 ^c | |

7. EXHIBITS

A. A Map showing the location of the present and proposed irrigated lands.

Rogue River Valley Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years or the right appurtenant is not subject to forfeiture, and that applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

APPLICANT: Steph A Benet
Name

DATE: 1-7-09

RECIPIENT: David B Arrasmith Teri L Arrasmith
Name (landowner)

DATE: 10/20/08

FOR DISTRICT: Rogue River Valley Irrigation District
Name

DATE: 3/25/09

Attachment

Authorized Point of Diversion:

DIN# 09-01

| <u>Priority Date</u> | <u>Certificate</u> | <u>Authorized Point of Diversion</u> | <u>POD #</u> | <u>Type of Certificate</u> |
|----------------------|--------------------|---|--------------|----------------------------|
| 7/23/1909 | P80569 | North and South Fork Little Butte Creek | 1 | Primary |
| 3/31/1910 | S80571 | Four Mile and Fish Lake Reservoirs | 4 | Supplemental |
| 6/24/1913 | S80574 | North and South Fork Little Butte Creek | 5 | Supplemental |
| 9/6/1915 | S80576 | Agate Reservoir | 8 | Supplemental |

Location of Authorized Place of Use:

| <u>TWP</u> | <u>RNG</u> | <u>SEC</u> | <u>QQ</u> | <u>TL</u> | <u># ACRES</u> |
|------------|------------|------------|-----------|-----------|----------------|
| 36 | 1W | 31 | NW SW | | 1100 4.1 |

Location of Proposed Use:

| <u>TWP</u> | <u>RNG</u> | <u>SEC</u> | <u>QQ</u> | <u>TL</u> | <u># ACRES</u> |
|------------|------------|------------|-----------|-----------|----------------|
| 36 | 1W | 31 | NE NW | | 100 4.1 |

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WATER RESOURCES DEPT
SALEM, OREGON

State of Oregon
WATER RESOURCES DEPARTMENT
NOTICE OF DISTRICT PERMANENT TRANSFER
(ORS 540-580)

3139 Merriman Road
Medford, OR 97501
Phone: 541-773-6127 Fax: 541-773-5420

1. WATER RIGHT

CERTIFICATE # See attachment A
PRIORITY DATE _____
JACKSON COUNTY _____
WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

2. APPLICANT

NAME Rogue River Valley Irrigation District
ADDRESS 3139 Merriman Rd
ENCUMBRANCES _____

3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.

RECEIVED

4. LOCATION OF USE

DEC 17 2009

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT A

WATER RESOURCES DEPT
SALEM, OREGON

LOCATION OF AUTHORIZED PLACE OF USE: See Attachment A

| TOWNSHIP | RANGE | SECTION | ¼¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|---------------|---------|----------------------|-----------|
| | | | | | | |
| | | | | | | |

5. RECIPIENT

NAME Kent E Terrie Gatches
ADDRESS 4121 Crater Lake Hwy, Central Point, OR 97502

6. LOCATION OF PROPOSED USE

See Attachment A

| TOWNSHIP | RANGE | SECTION | ¼¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|---------------|---------|----------------------|-----------|
| | | | | | | |
| | | | | | | |

7. EXHIBITS

A. A Map showing the location of the present and proposed irrigated lands.

Rogue River Valley Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years or the right appurtenant is not subject to forfeiture, and that applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

T 10993

ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

APPLICANT: Terry Gatches
Name

DATE: 12-16-08

RECIPIENT: Ken Gatches
Name (landowner)

DATE: 12-16-08

FOR DISTRICT: Rogue River Valley Irrigation District
Name

DATE: 3/25/09

Recipient Steph a Bente

1-7-09

Attachment A

Authorized Point of Diversion:

DIN# 09-02

| Priority Date | Certificate | Authorized Point of Diversion | POD # | Type of Certificate |
|---------------|-------------|---|-------|---------------------|
| 7/23/1909 | P80569 | North and South Fork Little Butte Creek | 1 | Primary |
| 3/31/1910 | S80571 | Four Mile and Fish Lake Reservoirs | 4 | Supplemental |
| 6/24/1913 | S80574 | North and South Fork Little Butte Creek | 5 | Supplemental |
| 9/6/1915 | S80576 | Agate Reservoir | 8 | Supplemental |

Location of Authorized Place of Use:

| TWP | RNG | SEC | QQ | TL | #ACRES |
|-----|-----|-----|-------|------|--------|
| 36 | 2W | 23 | SE SE | 601 | 15.4 |
| 36 | 2W | 23 | SE SE | 601 | 8.4 |
| 37 | 2W | 12 | SW SW | 200 | 1.9 |
| 37 | 2W | 12 | SE SW | 200 | 3.3 |
| 37 | 2W | 12 | NW NW | 200 | 10.3 |
| 37 | 2W | 12 | NE NW | 200 | 29.0 |
| 36 | 2W | 35 | SW SE | 2608 | 3.6 |
| 36 | 2W | 35 | SW SE | 2608 | 1.6 |

Location of Proposed Use:

| TWP | RNG | SEC | QQ | TL | # ACRES |
|-----|-----|-----|-------|------|---------|
| 36 | 1W | 31 | NW NE | 200 | 37.9 |
| 36 | 1W | 31 | NE NE | 200 | 15.0 |
| 36 | 1W | 30 | SW SE | 2900 | 12.0 |
| 36 | 1W | 30 | SE SE | 2900 | 3.4 |
| 36 | 1W | 30 | SE SE | 1300 | 1.6 |
| 36 | 1W | 30 | NW SE | 700 | .8 |
| 36 | 1W | 30 | NE SE | 700 | 1.0 |
| 36 | 1W | 30 | SW SE | 700 | .87 |
| 36 | 1W | 30 | SE SE | 700 | .93 |

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WATER RESOURCES DEPT
SALEM, OREGON

State of Oregon
WATER RESOURCES DEPARTMENT
NOTICE OF DISTRICT PERMANENT TRANSFER
(ORS 540-580)

3139 Merriman Road
Medford, OR 97501
Phone: 541-773-6127 Fax: 541-773-5420

1. WATER RIGHT

CERTIFICATE # See Attachment
PRIORITY DATE _____
JACKSON COUNTY _____
WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

2. APPLICANT

NAME Rogue River Valley Irrigation District
ADDRESS 3139 Merriman Rd, medford OR 97501
ENCUMBRANCES _____

RECEIVED

3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.

DEC 17 2009

4. LOCATION OF USE

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT

WATER RESOURCES DEPT
SALEM, OREGON

LOCATION OF AUTHORIZED PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | ¼ ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|----------------|---------|----------------------|-----------|
| | | | | | | |

5. RECIPIENT

NAME Gary + La Donna Guill
ADDRESS ~~1453 East Dutton Rd~~ 1543 E Dutton Rd, East Point

6. LOCATION OF PROPOSED USE

| TOWNSHIP | RANGE | SECTION | ¼ ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|------------|-----------|-----------|----------------|------------|----------------------|-----------|
| <u>365</u> | <u>1W</u> | <u>15</u> | <u>NW SE</u> | <u>402</u> | <u>2.2</u> | |

7. EXHIBITS

A. A Map showing the location of the present and proposed irrigated lands.

Rogue River Valley Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years or the right appurtenant is not subject to forfeiture, and that applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

APPLICANT: Steph A Bentz DATE: 2-1-09

RECIPIENT: GARY GUILL + LaDonna Guill DATE: 3-1-09

FOR DISTRICT: ROGUE RIVER VALLEY IRRIG DATE: 3-1-09

Name DIST

Attachment A

Authorized Point of Diversion:

DIN# 09-03

| <u>Priority Date</u> | <u>Certificate</u> | <u>Authorized Point of Diversion</u> | <u>POD #</u> | <u>Type of Certificate</u> |
|----------------------|--------------------|---|--------------|----------------------------|
| 7/23/1909 | P80569 | North and South Fork Little Butte Creek | 1 | Primary |
| 3/31/1910 | S80571 | Four Mile and Fish Lake Reservoirs | 4 | Supplemental |
| 6/24/1913 | S80574 | North and South Fork Little Butte Creek | 5 | Supplemental |
| 9/6/1915 | S80576 | Agate Reservoir | 8 | Supplemental |

Location of Authorized Place of Use:

| <u>TWP</u> | <u>RNG</u> | <u>SEC</u> | <u>QQ</u> | <u>TL</u> | <u>#ACRES</u> |
|------------|------------|------------|-----------|-----------|---------------|
| 36 | 2W | 34 | NE SE | 231 | .4 |
| 36 | 2W | 35 | NW SE | 2602 | 1.8 |

Location of Proposed Use:

| <u>TWP</u> | <u>RNG</u> | <u>SEC</u> | <u>QQ</u> | <u>TL</u> | <u># ACRES</u> |
|------------|------------|------------|-----------|-----------|----------------|
| 36 | 1W | 15 | NW SE | 402 | 2.2 |

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WATER RESOURCES DEPT
SALEM, OREGON

State of Oregon
WATER RESOURCES DEPARTMENT
NOTICE OF DISTRICT PERMANENT TRANSFER
 (ORS 540-580)

District Internal
 Notice #: 09-04

3139 Merriman Road
 Medford, OR 97501
 Phone: 541-773-6127 Fax: 541-773-5420

1. WATER RIGHT

CERTIFICATE # See Attachment 1
 PRIORITY DATE _____
 JACKSON COUNTY
 WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

2. APPLICANT

NAME Rogue River Valley Irrigation District
 ADDRESS 3139 Merriman Rd. Medford Oregon 97501
 ENCUMBRANCE'S _____

RECEIVED

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3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.

**WATER RESOURCES DEPT
 SALEM, OREGON**

4. LOCATION OF USE

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT A

LOCATION OF AUTHORIZED PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | ¼ ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|-----------|-----------|-----------|----------------|-------------|----------------------|-----------|
| <u>36</u> | <u>1W</u> | <u>32</u> | <u>SW SE</u> | <u>1300</u> | <u>1.5</u> | |
| | | | | | | |

5. RECIPIENT

NAME Kathleen Mitchell PHONE: 808 280-6929
541 825-3563
 ADDRESS 2796 Lakeshore Dr, Central Point OR 97502

6. LOCATION OF PROPOSED USE

| TOWNSHIP | RANGE | SECTION | ¼ ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|-----------|-----------|-----------|----------------|------------|----------------------|-----------|
| <u>36</u> | <u>1W</u> | <u>29</u> | <u>NE NE</u> | <u>1.5</u> | <u>1.5</u> | |
| | | | | | | |

7. EXHIBITS

A. A Map showing the location of the present and proposed irrigated lands.

Rogue River Valley Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years or the right appurtenant is not subject to forfeiture, and that applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

APPLICANT: ROGUE RIVER VALLEY IRRIGATION DISTRICT DATE: 6/16/09
 RECIPIENT: Name Kathleen E Mitchell DATE: 6-12-09
 Name (landowner) _____ DATE: _____
 Name (landowner) _____ DATE: _____
 FOR DISTRICT: Name Steph A. Banta DATE: 7-1-09
 Name _____ DATE: _____

Attachment A

Authorized Point of Diversion:

DIN# 09-04

| <u>Priority Date</u> | <u>Certificate</u> | <u>Authorized Point of Diversion</u> | <u>POD #</u> | <u>Type of Certificate</u> |
|----------------------|--------------------|---|--------------|----------------------------|
| 7/23/1909 | P80569 | North and South Fork Little Butte Creek | 1 | Primary |
| 3/31/1910 | S80571 | Four Mile and Fish Lake Reservoirs | 4 | Supplemental |
| 6/24/1913 | S80574 | North and South Fork Little Butte Creek | 5 | Supplemental |
| 9/6/1915 | S80576 | Agate Reservoir | 8 | Supplemental |

Location of Authorized Place of Use:

| <u>TWP</u> | <u>RNG</u> | <u>SEC</u> | <u>QQ</u> | <u>TL</u> | <u>#ACRES</u> |
|------------|------------|------------|-----------|-----------|---------------|
| 36 | 1W | 32 | SW SE | 1300 | 1.5 |

Location of Proposed Use:

| <u>TWP</u> | <u>RNG</u> | <u>SEC</u> | <u>QQ</u> | <u>TL</u> | <u># ACRES</u> |
|------------|------------|------------|-----------|-----------|----------------|
| 36 | 1W | 29 | NE NE | 206 | 1.5 |

T 10993

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DEC 17 2009

WATER RESOURCES DEPT
SALEM, OREGON

State of Oregon
WATER RESOURCES DEPARTMENT
NOTICE OF DISTRICT PERMANENT TRANSFER
(ORS 540-580)

District Internal
 Notice #: 09-05

3139 Merriman Road
 Medford, OR 97501
 Phone: 541-773-6127 Fax: 541-773-5420

1. WATER RIGHT

CERTIFICATE # See Attachment A
 PRIORITY DATE _____
 JACKSON COUNTY
 WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

2. APPLICANT

NAME Rogue River Valley Irrigation Dist.
 ADDRESS 3139 Merriman Rd Medford OR 97502
 ENCUMBRANCE'S _____

RECEIVED

3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.

DEC 17 2009

4. LOCATION OF USE

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT A

WATER RESOURCES DEPT
 SALEM, OREGON

LOCATION OF AUTHORIZED PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | ¼ ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|----------------|---------|----------------------|-----------|
| 36 | 1W | 31 | NW SW | 1100 | 1.3 | |
| 36 | 1W | 32 | SW SE | 1300 | 1.7 | |

5. RECIPIENT

NAME Yesenia Zepeda, Sebastian Zepeda PHONE: 951-1282
 ADDRESS 73 Meridian Rd Eagle Point, Or 97524

6. LOCATION OF PROPOSED USE

| TOWNSHIP | RANGE | SECTION | ¼ ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|----------------|---------|----------------------|-----------|
| 36 | 1W | 24 | NE SE | 1000 | 3 | |

7. EXHIBITS

A. A Map showing the location of the present and proposed irrigated lands.

Rogue River Valley Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years or the right appurtenant is not subject to forfeiture, and that applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

APPLICANT: ROGUE RIVER VALLEY IRRIGATION DISTRICT DATE: 7/7/09
 RECIPIENT: Sebastian Zepeda DATE: 7-1-09
 Yesenia Zepeda DATE: 7-1-09
 FOR DISTRICT: Steph A. Bost DATE: 8-5-09
 Name

Attachment A

Authorized Point of Diversion

DIN#09-05

Priority

| <u>Date</u> | <u>Certificate</u> | <u>Authorized Point of Diversion</u> | <u>POD#</u> | <u>Type of Certificate</u> |
|-------------|--------------------|---|-------------|----------------------------|
| 7/23/1909 | P80569 | North and South Fork Little Butte Creek | 1 | Primary |
| 3/31/1910 | S80571 | Four Mile and Fish Lake Reservoirs | 4 | Supplemental |
| 6/24/1913 | S80574 | North and South Fork Little Butte Creek | 5 | Supplemental |
| 9/6/1915 | S80576 | Agate Reservoir | 8 | Supplemental |

Location of Authorized Place of Use:

| <u>TWP</u> | <u>RNG</u> | <u>SEC</u> | <u>QQ</u> | <u>TL</u> | <u>#ACRES</u> |
|------------|------------|------------|-----------|-----------|---------------|
| 36 | 1W | 31 | NW SW | 1100 | 1.3 |
| 36 | 1W | 32 | SW SE | 1300 | 1.7 |

Location of Proposed Use:

| <u>TWP</u> | <u>RNG</u> | <u>SEC</u> | <u>QQ</u> | <u>TL</u> | <u>#ACRES</u> |
|------------|------------|------------|-----------|-----------|---------------|
| 36 | 1W | 24 | NE SE | 1000 | 3.0 |

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DEC 17 2009
WATER RESOURCES DEPT
SALEM, OREGON

State of Oregon
WATER RESOURCES DEPARTMENT
NOTICE OF DISTRICT PERMANENT TRANSFER
(ORS 540-580)

District Internal
 Notice #: 09-06

3139 Merriman Road
 Medford, OR 97501
 Phone: 541-773-6127 Fax: 541-773-5420

1. WATER RIGHT

CERTIFICATE # See Attachment #1
 PRIORITY DATE _____
 JACKSON COUNTY _____
 WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

2. APPLICANT

NAME **ROGUE RIVER VALLEY IRRIGATION DISTRICT**
 ADDRESS 3139 Merriman Road
 ENCUMBRANCE'S Medford, OR 97501-1277

RECEIVED

3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.

DEC 17 2009

4. LOCATION OF USE

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT

WATER RESOURCES DEPT
 SALEM, OREGON

LOCATION OF AUTHORIZED PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | ¼¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|---------------|---------|----------------------|-----------|
| 37 | 2W | 10 | NENE | 400 | .4 | |
| 37 | 2W | 10 | NW NW | 400 | .9 | |

5. RECIPIENT

NAME Jacob F. & Sherrie M. Rockwell PHONE: 541-664-3399
 ADDRESS 4919 Old Stage Rd, Central Point, OR 97502 541-292-4444 - cell

6. LOCATION OF PROPOSED USE

| TOWNSHIP | RANGE | SECTION | ¼¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|---------------|---------|----------------------|-----------|
| 37 | 2W | 05 | | 1000 | 2 | |

7. EXHIBITS

A. A Map showing the location of the present and proposed irrigated lands.

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ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

APPLICANT: **ROGUE RIVER VALLEY IRRIGATION DISTRICT** DATE: 11/24/09
 Name _____
 X RECIPIENT: _____ DATE: 11-23-09
 Name (landowner) _____
Sherrie M. Rockwell DATE: 11-23-09
 Name (landowner) _____
 FOR DISTRICT: Ben Hays DATE: 11-24-09
 Name _____

Authorized Point of Diversion Attachment #1

DIN#09-06

Priority

| <u>Date</u> | <u>Certificate</u> | <u>Authorized Point of Diversion</u> | <u>POD#</u> | <u>Type of Certificate</u> |
|------------------------|--------------------|---|-------------|----------------------------|
| 7/23/1909 | P80569 | North and South Fork Little Butte Creek | 1 | Primary |
| 3/31/1910 | S80571 | Four Mile and Fish Lake Reservoirs | 4 | Supplemental |
| 6/24/1913 | S80574 | North and South Fork Little Butte Creek | 5 | Supplemental |
| 6/24/1913 | S80575 | Bear Creek | 7 | Supplemental |
| 9/6/1915 | S80576 | Agate Reservoir | 8 | Supplemental |
| 5/10/1016 | S80577 | Griffin and Jackson Creeks | 9 | Supplemental |
| 9/6/1915 & 6/8/1953 | S83729 | Hyatt, Howard Prairie and Emigrant Reservoirs | 11 | Supplemental |

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WATER RESOURCES DEPT
SALEM, OREGON

State of Oregon
WATER RESOURCES DEPARTMENT
NOTICE OF DISTRICT PERMANENT TRANSFER
(ORS 540-580)

District Internal
 Notice #: 09-07

3139 Merriman Road
 Medford, OR 97501
 Phone: 541-773-6127 Fax: 541-773-5420

1. WATER RIGHT

CERTIFICATE # See Attachment #1
 PRIORITY DATE _____
 JACKSON COUNTY
 WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

2. APPLICANT

NAME ROGUE RIVER VALLEY IRRIGATION DISTRICT
 ADDRESS 3139 Merriman Road
 ENCUMBRANCE'S Medford, OR 97501-1277

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3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.

DEC 17 2009

4. LOCATION OF USE

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT

WATER RESOURCES DEPT
 SALEM, OREGON

LOCATION OF AUTHORIZED PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | ¼¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|---------------|---------|----------------------|-----------|
| 37 | 2W | 03 | SW NW | 1600 | 3.0 | |
| | | | | | | |

5. RECIPIENT

NAME Jim D. & Jodi L. Sulver PHONE: (541) 664-6263
 ADDRESS 4459 Old Stage Rd., Central Point, OR 97502

6. LOCATION OF PROPOSED USE

| TOWNSHIP | RANGE | SECTION | ¼¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|---------------|---------|----------------------|-----------|
| 37 | 2W | 05 | | 607 | 3 | |
| | | | | | | |

7. EXHIBITS

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ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

APPLICANT: ROGUE RIVER VALLEY IRRIGATION DISTRICT

DATE: 11/24/09

X RECIPIENT: Jim D. Sulver

DATE: 11 20 09

Name (landowner) Jodi L. Sulver

DATE: 11/20/09

Name (landowner) Jim D. Sulver

DATE: 11-24-09

FOR DISTRICT: [Signature]

Name

T 10993

Authorized Point of Diversion Attachment # 1

DIN#09-07

Priority

| <u>Date</u> | <u>Certificate</u> | <u>Authorized Point of Diversion</u> | <u>POD#</u> | <u>Type of Certificate</u> |
|------------------------|--------------------|---|-------------|----------------------------|
| 7/23/1909 | P80569 | North and South Fork Little Butte Creek | 1 | Primary |
| 3/31/1910 | S80571 | Four Mile and Fish Lake Reservoirs | 4 | Supplemental |
| 6/24/1913 | S80574 | North and South Fork Little Butte Creek | 5 | Supplemental |
| 6/24/1913 | S80575 | Bear Creek | 7 | Supplemental |
| 9/6/1915 | S80576 | Agate Reservoir | 8 | Supplemental |
| 5/10/1016 | S80577 | Griffin and Jackson Creeks | 9 | Supplemental |
| 9/6/1915 & 6/8/1953 | S83729 | Hyatt, Howard Prairie and Emigrant Reservoirs | 11 | Supplemental |

RECEIVED

DEC 17 2009

WATER RESOURCES DEPT
SALEM, OREGON

T 10993

State of Oregon
WATER RESOURCES DEPARTMENT
NOTICE OF DISTRICT PERMANENT TRANSFER
(ORS 540-580)

District Internal
 Notice #: 09-08

3139 Merriman Road
 Medford, OR 97501
 Phone: 541-773-6127 Fax: 541-773-5420

RECEIVED

DEC 17 2009

1. WATER RIGHT

CERTIFICATE # See attachment #1
 PRIORITY DATE _____
 JACKSON COUNTY
 WATER RIGHT UNDER NAME OF ROGUE RIVER VALLEY IRRIGATION DISTRICT

WATER RESOURCES DEPT
 SALEM, OREGON

2. APPLICANT

NAME ROGUE RIVER VALLEY
IRRIGATION DISTRICT
 ADDRESS 3139 Merriman Road
 ENCUMBRANCE's Medford, OR 97501-1277

3. TYPE OF CHANGE: PERMANENT CHANGE IN PLACE OF USE.

4. LOCATION OF USE

AUTHORIZED POINT OF DIVERSION: SEE ATTACHMENT

LOCATION OF AUTHORIZED PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|--------------|---------|----------------------|-----------|
| 36S | 2W | 32 | SE SE | 1500 | 1.8 | |
| 37S | 2W | 04 | NW SE | 1500 | .2 | |

5. RECIPIENT

NAME James W. Oh
 ADDRESS 4482 Old Stage Rd. Central Point OR 97502 P.O. Box 3644
 PHONE: 541 664-5907

6. LOCATION OF PROPOSED USE

| TOWNSHIP | RANGE | SECTION | ¼ OF SECTION | TAX LOT | # OF ACRES IRRIGATED | OTHER USE |
|----------|-------|---------|--------------|---------|----------------------|-----------|
| 37 | 2W | 05 | SE NW | 603 | 1.95 | |
| 37 | 2W | 05 | NE SW | 603 | .05 | |

7. EXHIBITS

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ROGUE RIVER VALLEY IRRIGATION DISTRICT AND APPLICANT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

APPLICANT: ROGUE RIVER VALLEY IRRIGATION DISTRICT
 Name _____
 X RECIPIENT: [Signature]
 Name (landowner) _____
 Name (landowner) _____
 FOR DISTRICT: [Signature]
 Name _____

DATE: 11/24/09
 DATE: Nov 23, 2009
 DATE: _____
 DATE: 11-24-09

Priority

| Date | Certificate | Authorized Point of Diversion | POD# | Type of Certificate |
|------------------------|-------------|---|------|---------------------|
| 7/23/1909 | P80569 | North and South Fork Little Butte Creek | 1 | Primary |
| 3/31/1910 | S80571 | Four Mile and Fish Lake Reservoirs | 4 | Supplemental |
| 6/24/1913 | S80574 | North and South Fork Little Butte Creek | 5 | Supplemental |
| 6/24/1913 | S80575 | Bear Creek | 7 | Supplemental |
| 9/6/1915 | S80576 | Agate Reservoir | 8 | Supplemental |
| 5/10/1916 | S80577 | Griffin and Jackson Creeks | 9 | Supplemental |
| 9/6/1915 & 6/8/1953 | S83729 | Hyatt, Howard Prairie and Emigrant Reservoirs | 11 | Supplemental |

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WATER RESOURCES DEPT
SALEM, OREGON