



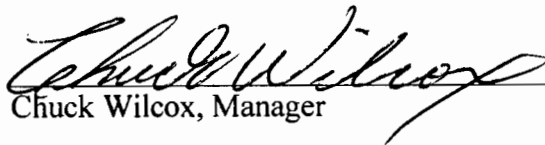
4. **ITEMS ATTACHED:**

- a) Copy of Notice Filed with Regional Watermaster, and maps of "From" and "To" lands.
- b) District Boundaries  
Description and map already on file with OWRD's office in Salem.

5. **REGIONAL WATERMASTER'S OFFICE:**

All notices and maps enclosed in this petition have been filed with the Regional Watermaster's office two weeks before any changes were made. They will receive a copy of this petition for their files.

Hermiston Irrigation District (petitioner) hereby states that the maps and petitions are accurate to the best of our knowledge.

  
Chuck Wilcox, Manager

12/31/09  
Date:

**RECEIVED**

**JAN 04 2010**

**WATER RESOURCES DEPT  
SALEM, OREGON**

T 11001



Oregon Water Resources Department  
 721 Summer Street NE, Suite A  
 Salem, OR 97301-1271

**OAR Chapter 690, Division 385  
 NOTICE OF DISTRICT PERMANENT TRANSFER  
 Place of Use**

District: Hermiston Irrigation District

Contact Person: Chuck Wilcox Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave, Hermiston OR 97838

District Internal Notice #: 2009-01

- I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

WATER RIGHTS			
PERMIT NUMBER	CERTIFICATE NUMBER	DECREE (name, volume, and page)	PRIMARY (P) or SUPP (S)
N/A	N/A	Umatilla River Decree Sept 6, 1905 Vol. 3 pg. 242	P

- II. The authorized point(s) of diversion for the water rights proposed for transfer are as follows:

AUTHORIZED POINT(S) OF DIVERSION / APPROPRIATION				
PERMIT	DECREE or CERTIFICATE	POD#	SOURCE	LOCATION – LEGAL DESCRIPTION
N/A	Umatilla River		Maxwell	NW¼SW¼, Sec. 28, T4N, R28E, W.M.

- III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.
- IV. Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.

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 SALEM, OREGON

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TABLE 1. - AUTHORIZED PLACE OF USE

WATER RIGHT Cert/Decree	Primary SUPP	Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME	
					TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
Maxwell		Sept. 6, 1905			4	28	09	SE	6AF			300	1.8	Gary & Virginia Seibel
Maxwell		Sept. 6, 1905			4	28	09	SE	3AF			300	.20	Gary & Virginia Seibel

TABLE 2. - PROPOSED PLACE OF USE

WATER RIGHT Cert/Decree	Primary SUPP	Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME	
					TWP	RNG	SEC	QQ	DUTY	GOV'T LOT	TAX LOT			
Maxwell		Sept. 6, 1905			5	28	36	SE	6AF			400	1.8	Robert & Joan Barton
Maxwell		Sept. 6, 1905			5	28	36	SE	3AF			400	.20	Robert & Joan Barton

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VII. The undersigned understand and acknowledge that the proposed transfer is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

I certify that the information contained in this Notice of District Permanent Transfer is true and accurate.

Chuck Wilcox  
Signature of District Manager  
or Authorized Representative

4/3/09  
Date

Chuck Wilcox  
Typed Name of District Manager  
or Authorized Representative

\_\_\_\_\_  
Signature of User  
(authorized place of use)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of User  
(proposed place of use)

\_\_\_\_\_  
Date

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**WATER RESOURCES DEPT  
SALEM, OREGON**

**INSTRUCTIONS:**

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster *prior to* delivering water to the proposed place of use.
- 2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of the Notice Form to:  
Oregon Water Resources Department  
Transfer Section  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271

The Water Resources Department shall publish a summary of the Notice of District Permanent Transfer in the Department's weekly publication for the purpose of providing public notice.

T 11001

This map was prepared for Assessment purposes only.



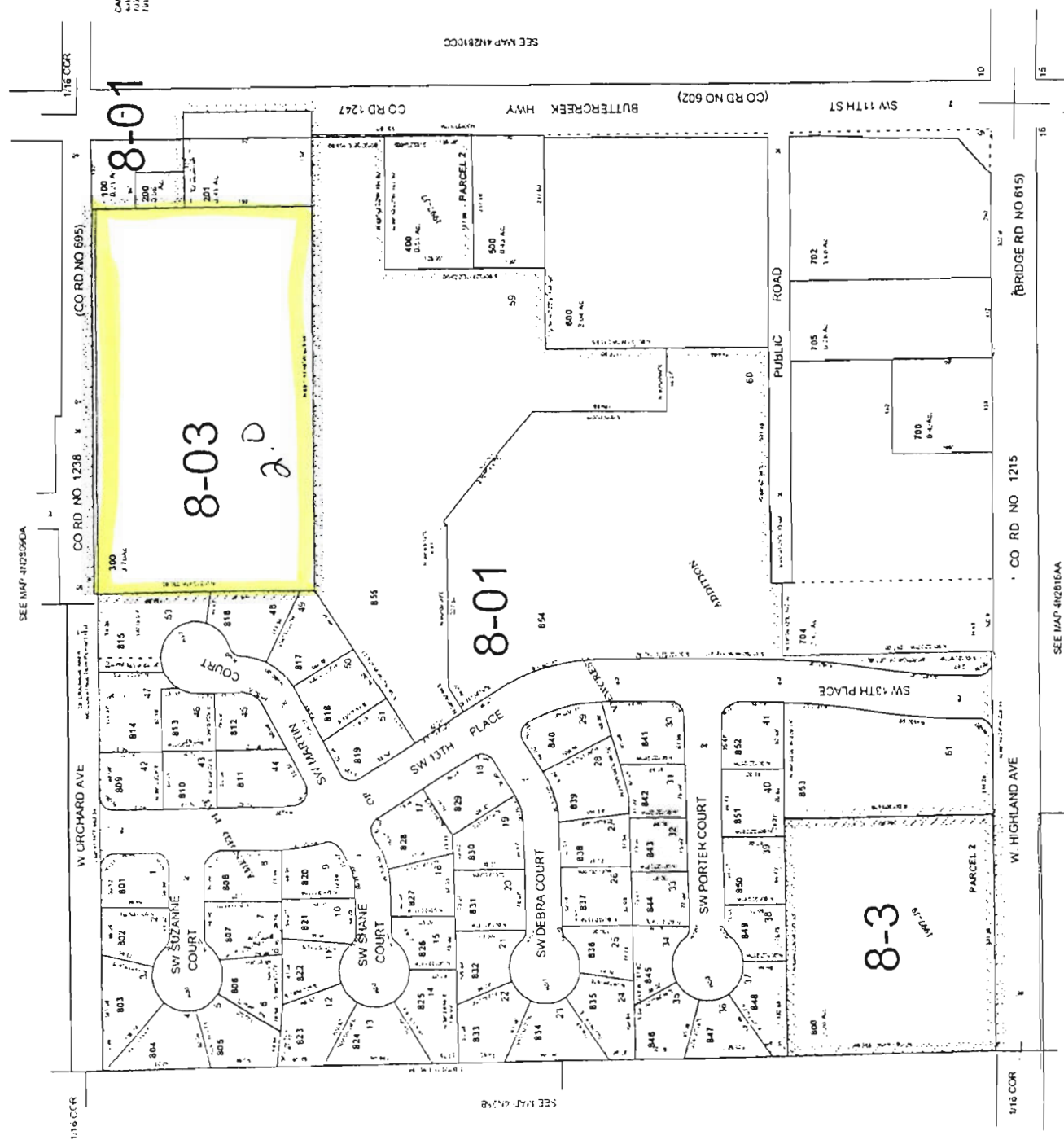
SE1/4 SE1/4 S 9 T4N R28E WM  
UMATILLA COUNTY, OR

4N280

03-22-05

From 4N2809DD 300

SCALE: 1" = 100'



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SALEM, OREGON

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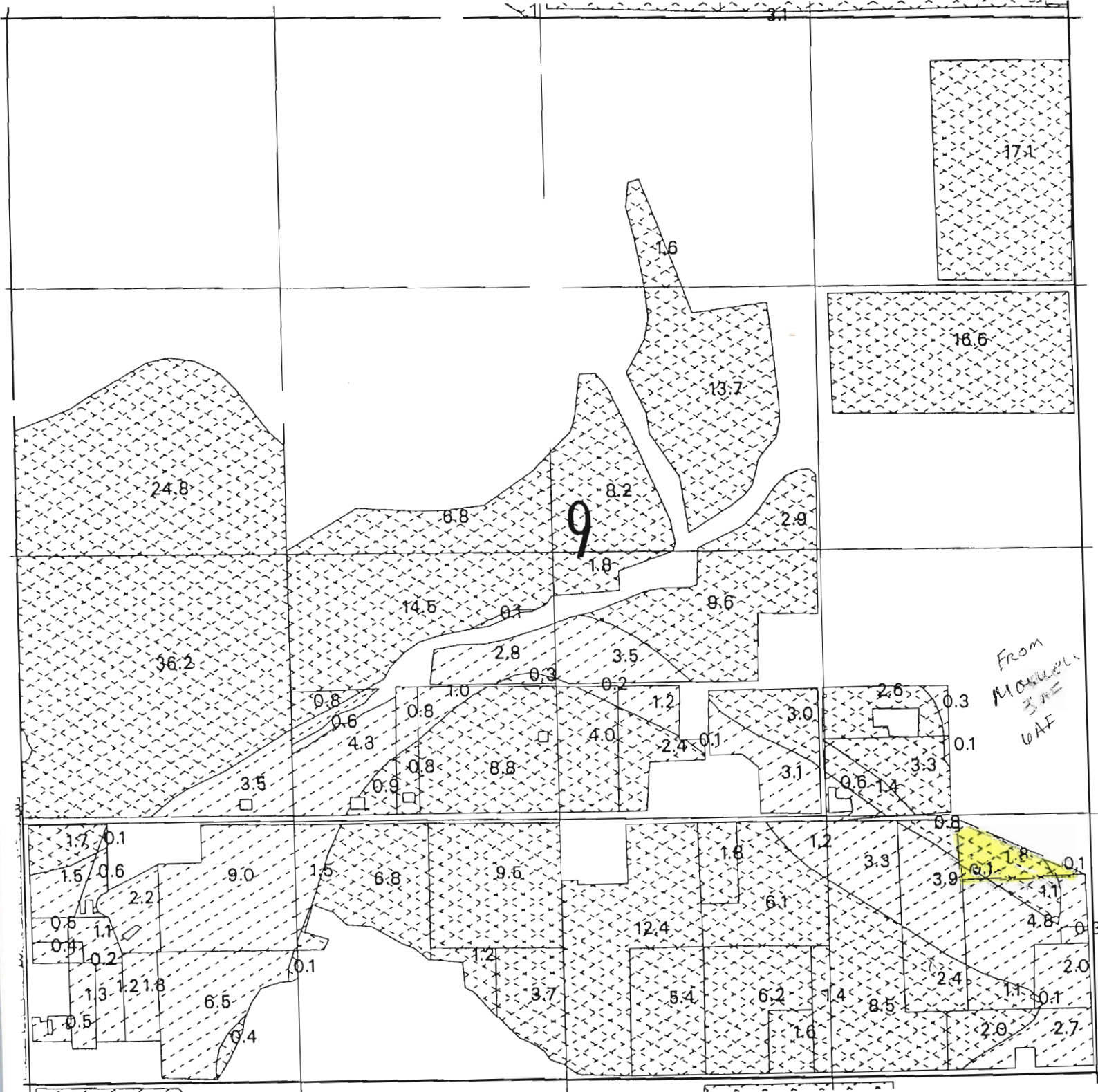
4N2809DD

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WATER RESOURCES DEPT  
SALEM, OREGON

TOWNSHIP 4 N., RANGE 28 E., W.M.



T 11001

SCALE 1 inch = 660 feet





Oregon Water Resources Department  
 721 Summer Street NE, Suite A  
 Salem, OR 97301-1271

**OAR Chapter 690, Division 385  
 NOTICE OF DISTRICT PERMANENT TRANSFER  
 Place of Use**

District: Hermiston Irrigation District

Contact Person: Chuck Wilcox Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave, Hermiston OR 97838

District Internal Notice #: 2009-02

- I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

WATER RIGHTS			
PERMIT NUMBER	CERTIFICATE NUMBER	DECREE (name, volume, and page)	PRIMARY (P) or SUPP (S)
N/A	N/A	Umatilla River Decree Sept 6, 1905 Vol. 3 pg. 242	P

- II. The authorized point(s) of diversion for the water rights proposed for transfer are as follows:

AUTHORIZED POINT(S) OF DIVERSION / APPROPRIATION				
PERMIT	DECREE or CERTIFICATE	POD#	SOURCE	LOCATION – LEGAL DESCRIPTION
N/A	Umatilla River		Maxwell	NW¼SW¼, Sec. 28, T4N, R28E, W.M.

- III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.
- IV. Enclosed is a map for the proposed change in place of use meeting the standards of OAR Chapter 690, Division 385.
- V. The water right proposed for transfer is a water right subject to transfer and has not been forfeited for nonuse under ORS 540.610.
- VI. Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district.

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 SALEM, OREGON



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TABLE 1. - AUTHORIZED PLACE OF USE

WATER RIGHT Cert/Decree	Primary SUPP	Primary DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME	
					TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
Maxwell		Sept. 6, 1905			4	28	04	SE	6AF			1601	4.7	Richard A & Kristine S Carpenter

TABLE 2. - PROPOSED PLACE OF USE

WATER RIGHT Cert/Decree	Primary SUPP	Primary DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME	
					TWP	RNG	SEC	QQ	DUTY	GOV'T LOT	TAX LOT			
Maxwell		Sept. 6, 1905			5	28	26	SW	6AF			201	2.35	Robert M & Cynthia M Traner
Maxwell		Sept. 6, 1905			5	28	26	SW	6AF			202	2.35	Robert M & Cynthia M Traner

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JAN 04 2010

VII. The undersigned understand and acknowledge that the proposed transfer is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

I certify that the information contained in this Notice of District Permanent Transfer is true and accurate.

Chuck Wilcox  
Signature of District Manager  
or Authorized Representative

4/3/09  
Date

Chuck Wilcox  
Typed Name of District Manager  
or Authorized Representative

\_\_\_\_\_  
Signature of User  
(authorized place of use)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of User  
(proposed place of use)

\_\_\_\_\_  
Date

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WATER RESOURCES DEPT  
SALEM, OREGON

**INSTRUCTIONS:**

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster *prior to* delivering water to the proposed place of use.
- 2) Pursuant to OAR 690-385-4100(4), the district also shall concurrently deliver a copy of the Notice Form to:  
Oregon Water Resources Department  
Transfer Section  
725 Summer Street NE, Suite A  
Salem, OR 97301-1271

The Water Resources Department shall publish a summary of the Notice of District Permanent Transfer in the Department's weekly publication for the purpose of providing public notice.

T T 11001

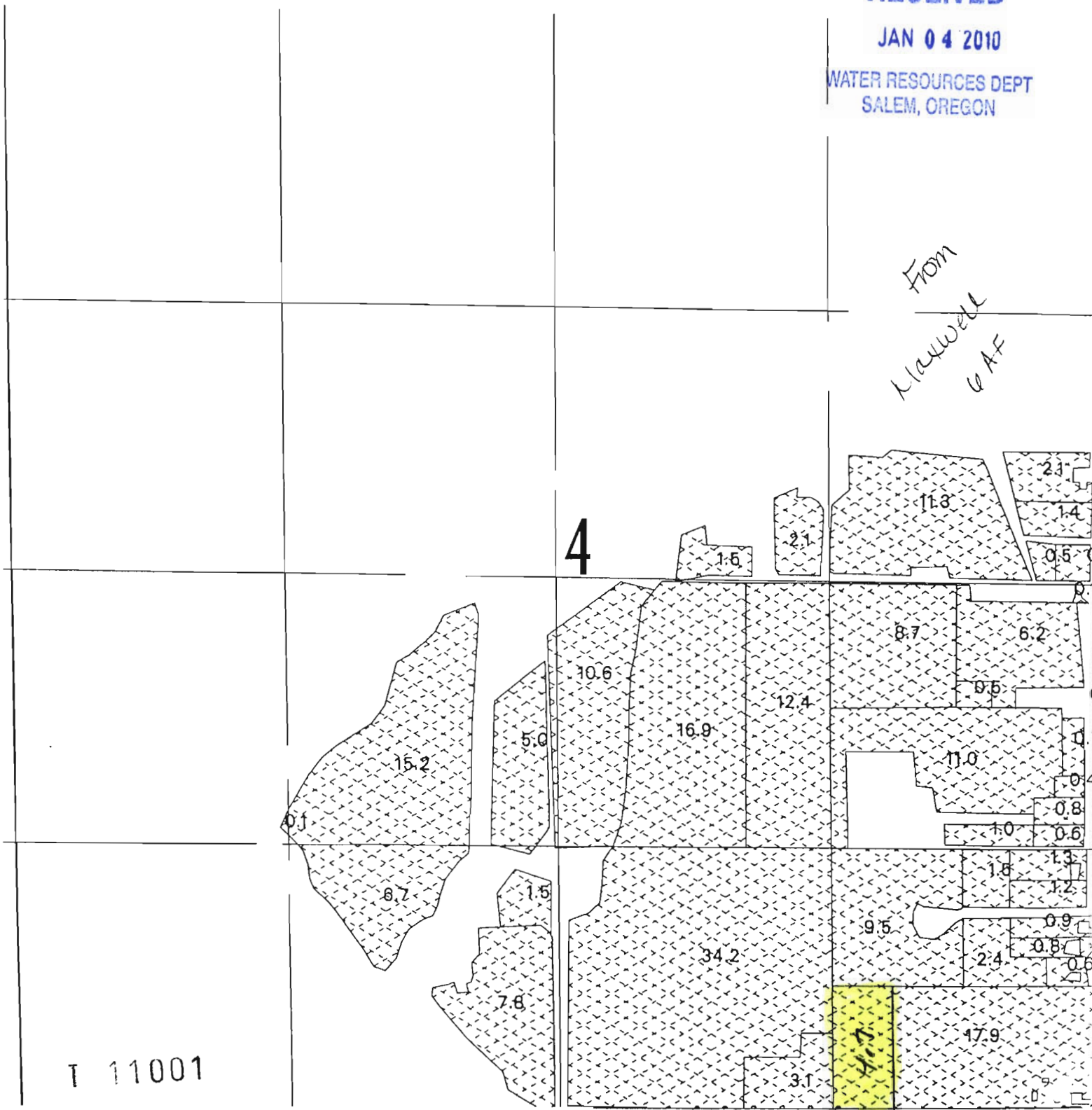
TOWNSHIP 4 N., RANGE 28 E., W.M.

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JAN 04 2010

WATER RESOURCES DEPT  
SALEM, OREGON

*From  
Maxwell  
& AF*



T 11001

SCALE 1 inch = 660 feet



SE1/4 S 4 T 4N R 28 E WM  
 UMATILLA COUNTY, OR

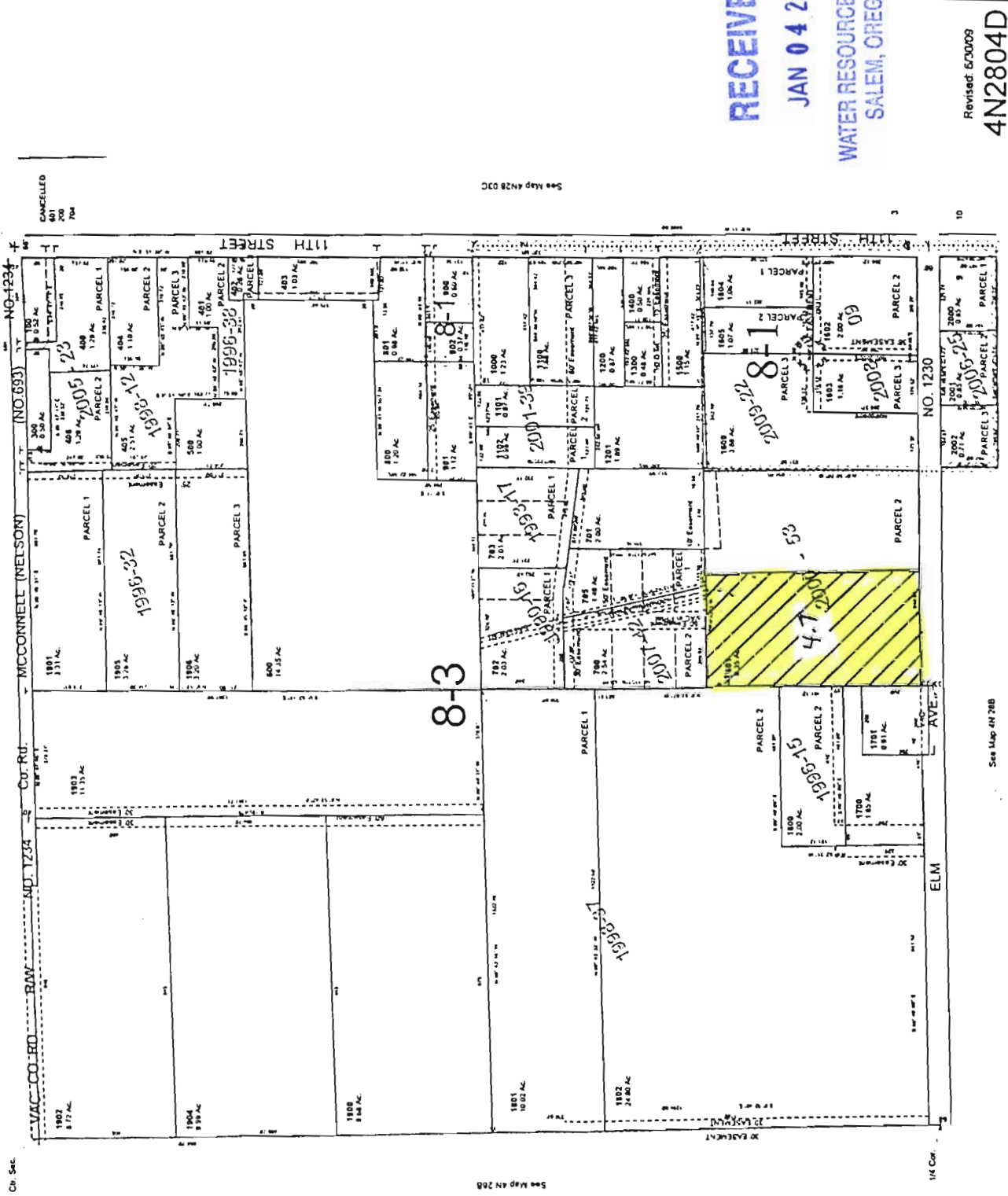
4N2804E  
 Aerial Photo NZ-1P-120



Map was prepared for Assessment & Taxation  
 sets only and was NOT prepared for, nor is it suitable  
 for legal, engineering or surveying purposes.

SCALE: 1" = 200'

FROM



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 JAN 04 2010  
 WATER RESOURCES DEPT  
 SALEM, OREGON

Revised: 6/30/09  
 4N2804D

This map has been prepared for Assessment & Taxation purposes only and has NOT been nor is it suitable for legal, engineering or surveying purposes.

# NW1/4 SEC 26 T5N R28E WM UMATILLA COUNTY

SCALE 1"=200'

REVISED: 7/1/08

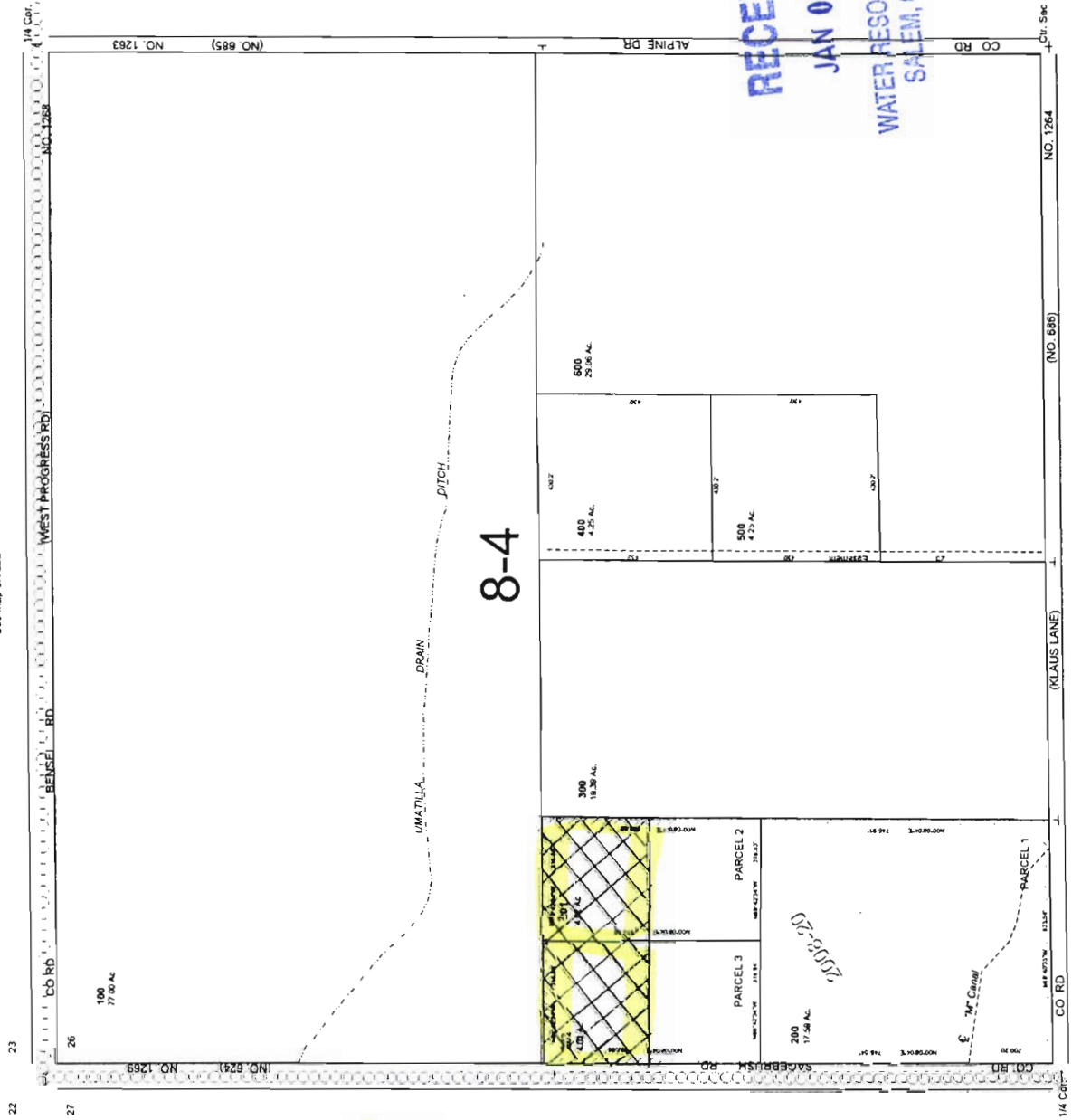
## 5N 28 26B

AERIAL PHOTO NO. 1P-103

TO

1001

2.35 A To Each Tax  
Lot 201 AND 202



See Map 5N 28 26C

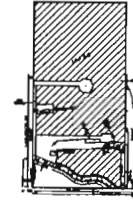
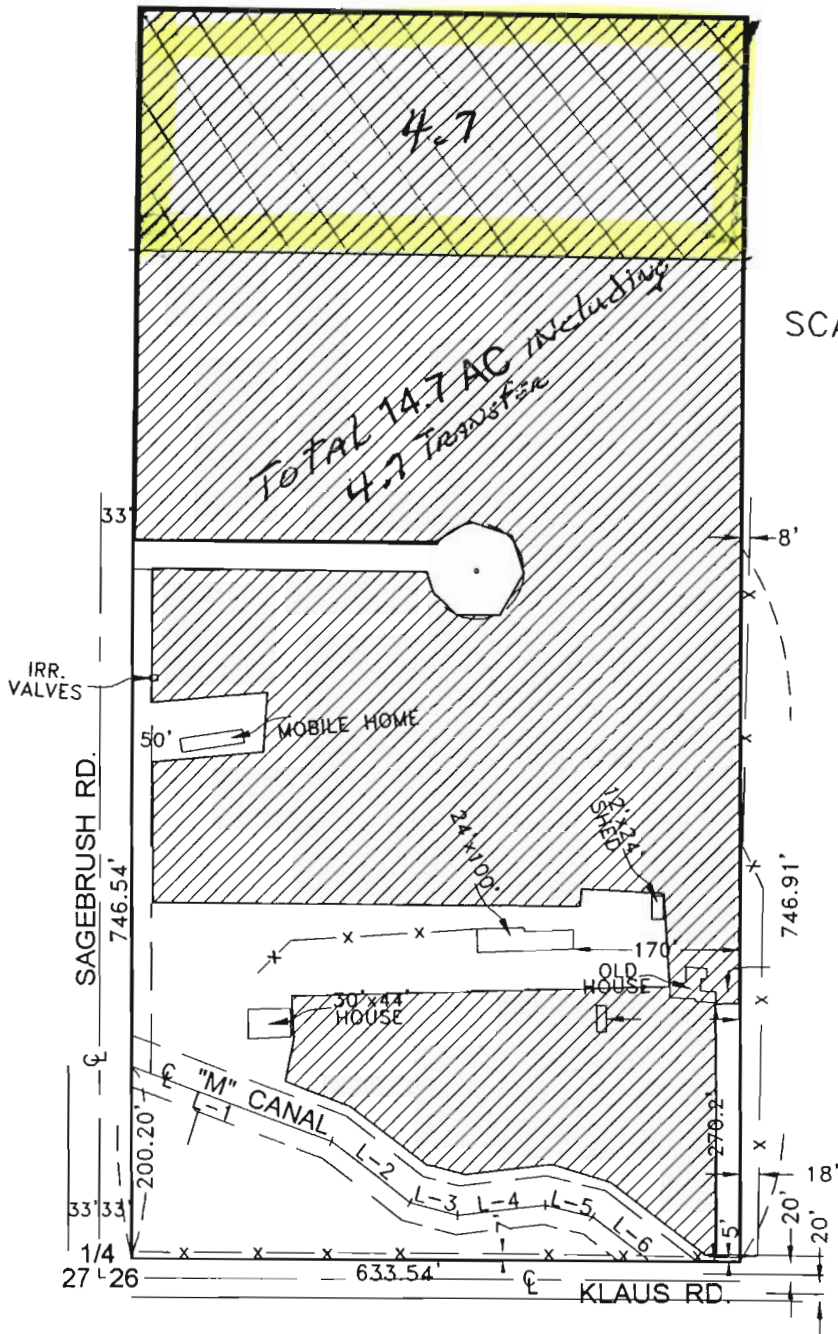
## 5N 28 26B

To

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JAN 04 2010

WATER RESOURCES DEPT  
SALEM, OREGON



SCALE: 1" = 1320'

PLOT PLAN FOR ROBERT & CYNTHIA TRANER  
 DESCRIPTION: PARCEL 1 OF PART. PLAT #2008-20,  
 IN SW 1/4, NW 1/4, SEC. 26, T 5 N, R 28 E,  
 W.M., UMATILLA COUNTY, OREGON  
 04/01/2009 JOB# P0802019A  
 EDWARDS SURVEYING P.O. BOX 763  
 541-567-3336 HERMISTON, OREGON 97838  
 DRAWN BY JMC



SCALE: 1" = 200'

T 11001



**OAR Chapter 690, Division 385**  
**NOTICE OF DISTRICT PERMANENT TRANSFER**  
**Place of Use**

District: Hermiston Irrigation District

Contact Person: Chuck Wilcox Phone: 541-567-3024

Mailing Address: 366 E Hurlburt Ave, Hermiston OR 97838

District Internal Notice #: 2009-03

- I. Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

WATER RIGHTS			
PERMIT NUMBER	CERTIFICATE NUMBER	DECREE (name, volume, and page)	PRIMARY (P) or SUPP (S)
N/A	N/A	Umatilla River Decree Sept 6, 1905 Vol. 3 pg. 242	P

- II. The authorized point(s) of diversion for the water rights proposed for transfer are as follows:

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PERMIT	DECREE or CERTIFICATE	POD#	SOURCE	LOCATION - LEGAL DESCRIPTION
N/A	Umatilla River		Maxwell	NW¼SW¼, Sec. 28, T4N, R28E, W.M.

- III. The district proposes to change the place of use from the authorized location listed in Table 1 to the location listed in Table 2.
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TABLE 1. - AUTHORIZED PLACE OF USE

WATER RIGHT		Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME	
Cert/Decree	SUPP				TWP	RNG	SEC	QQ	DLC	LOT	TAX LOT			
Maxwell		Sept. 6, 1905			5	29	28	SW	6AF			701	.50	The Swaggart Company LLC
Maxwell		Sept. 6, 1905			5	29	28	SW	6AF			702	.50	The Swaggart Company LLC
Maxwell		Sept. 6, 1905			4	28	04	NE	6AF			1500	.81	Warren & Bonnie McConnell
Cold Springs		Sept. 6, 1905			4	28	21	NW	6AF			1101	1.0	Calvin & Pauline Blodgett

TABLE 2. - PROPOSED PLACE OF USE

WATER RIGHT		Primary PRIORITY DATE	USE	POD #	LEGAL DESCRIPTION							ACRES	USER NAME	
Cert/Decree	SUPP				TWP	RNG	SEC	QQ	DUTY	LOT	TAX LOT			
Cold Springs		Sept 6, 1905			5	28	26	NE	6AF			300	2.81	Alvin & Barbara Mathis

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WATER RESOURCES DEPT  
SALEM, OREGON



VII. The undersigned understand and acknowledge that the proposed transfer is subject to the approval of the Water Resources Department. The undersigned also understand and acknowledge that if the Water Resources Department finds the change in place of use allowed by the district under this notice results in injury to an existing water right, the Department may direct the district to cease delivery of water to the proposed place of use or direct the district to mitigate the injury.

I certify that the information contained in this Notice of District Permanent Transfer is true and accurate.

Chuck Wilcox  
Signature of District Manager  
or Authorized Representative

4/3/09  
Date

Chuck Wilcox  
Typed Name of District Manager  
or Authorized Representative

\_\_\_\_\_  
Signature of User  
(authorized place of use)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of User  
(proposed place of use)

\_\_\_\_\_  
Date

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WATER RESOURCES DEPT  
SALEM, OREGON

**INSTRUCTIONS:**

- 1) Pursuant to OAR 690-385-4100(3), the district shall deliver this Notice Form and Map(s) to the local Watermaster *prior to* delivering water to the proposed place of use.
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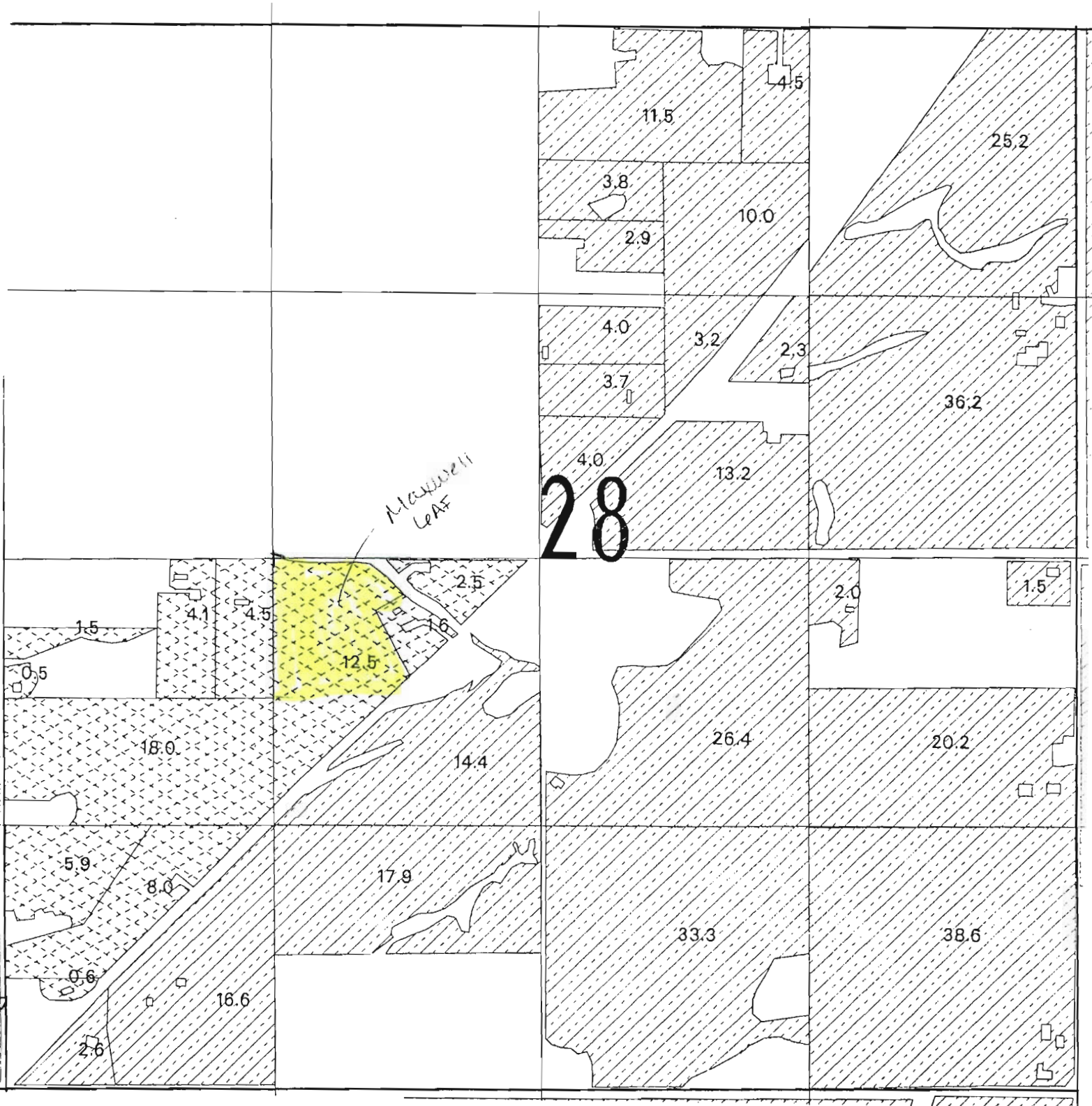


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WATER RESOURCES DEPT  
SALEM, OREGON

TOWNSHIP 5 N., RANGE 29 E., W.M.



T 11001

SCALE 1 inch = 660 feet



NW1/4 SEC 21 1-r,N R28E WM  
UMATILLA COUNTY

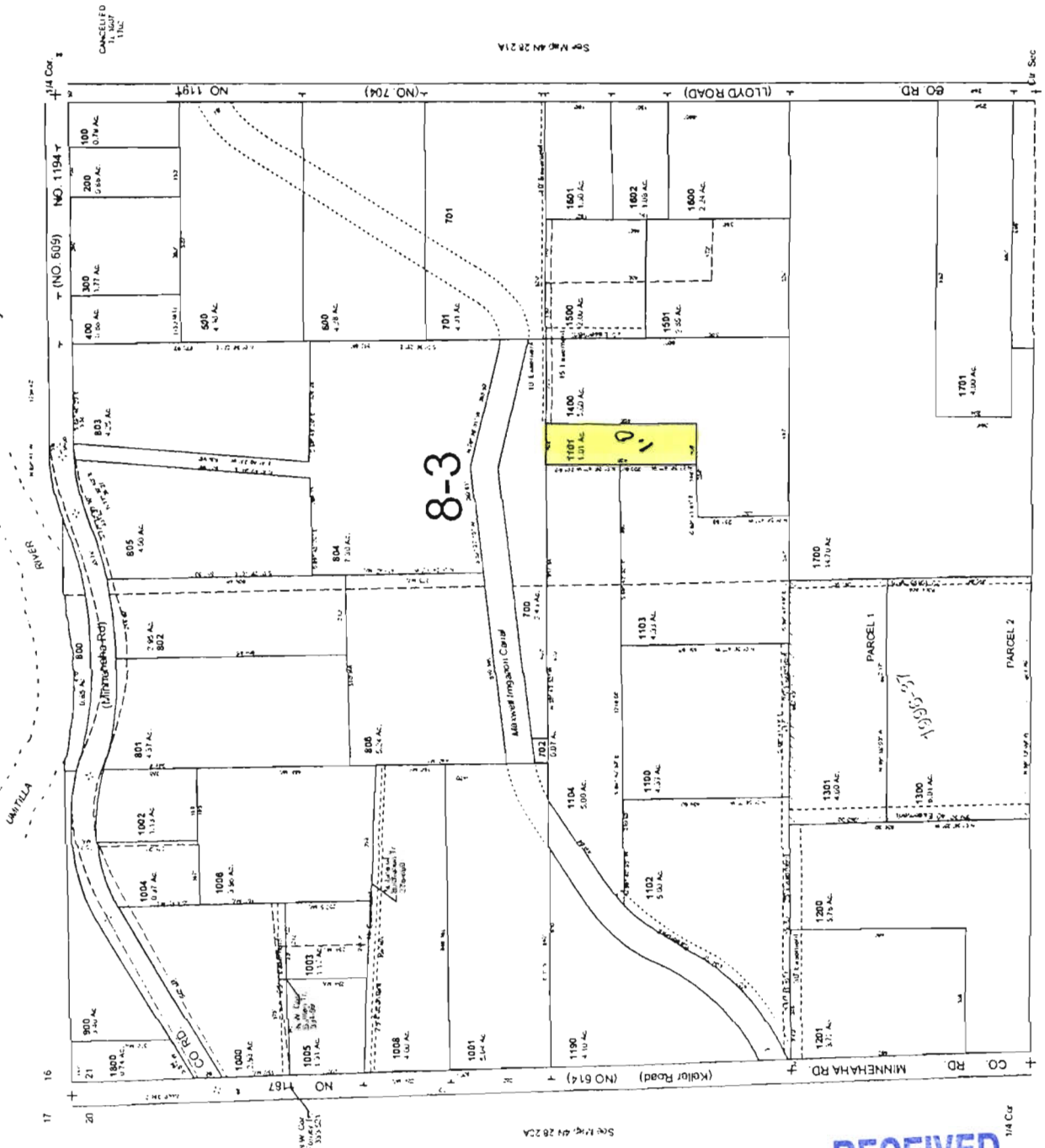
SCALE 1"=200'

4N 28 21B  
AERIAL PHOTO NO. 2P-25

981666

FROM

See Map 4N 28 16C



This map was prepared  
for assessment purposes

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JAN 04 2010  
WATER RESOURCES DEPT  
SALEM, OREGON

1 11001

See Map 4N 28 21C

4N 28 21B

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JAN 04 2010

TOWNSHIP 4 N., RANGE 28 E., W. M. WATER RESOURCES DEPT  
SALEM, OREGON

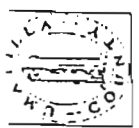


T 11001

SCALE 1 inch = 660 feet



map was prepared for  
Assessment purposes only.



NE 1/4 SEC 26 T 5N R 28 E WM  
UMATILLA COUNTY, OR  
SCALE: 1"=200'

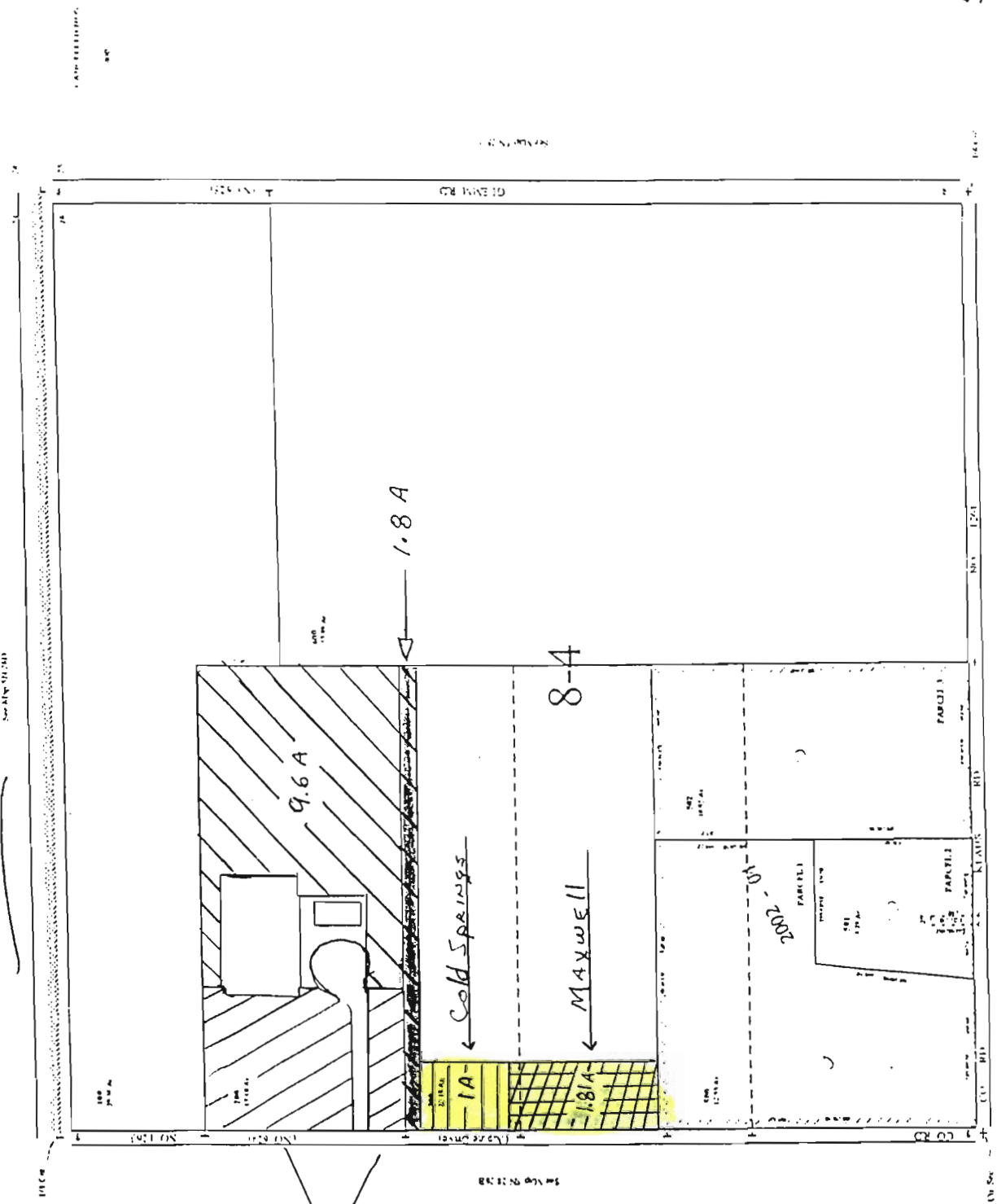
5N2826A

AERIAL PHOTO NO. 1P-103

*TO*

11001

AREA  
COVERED IN  
PREVIOUS  
TRANSFER



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WATER RESOURCES DEPT  
SALEM, OREGON

5N2826A

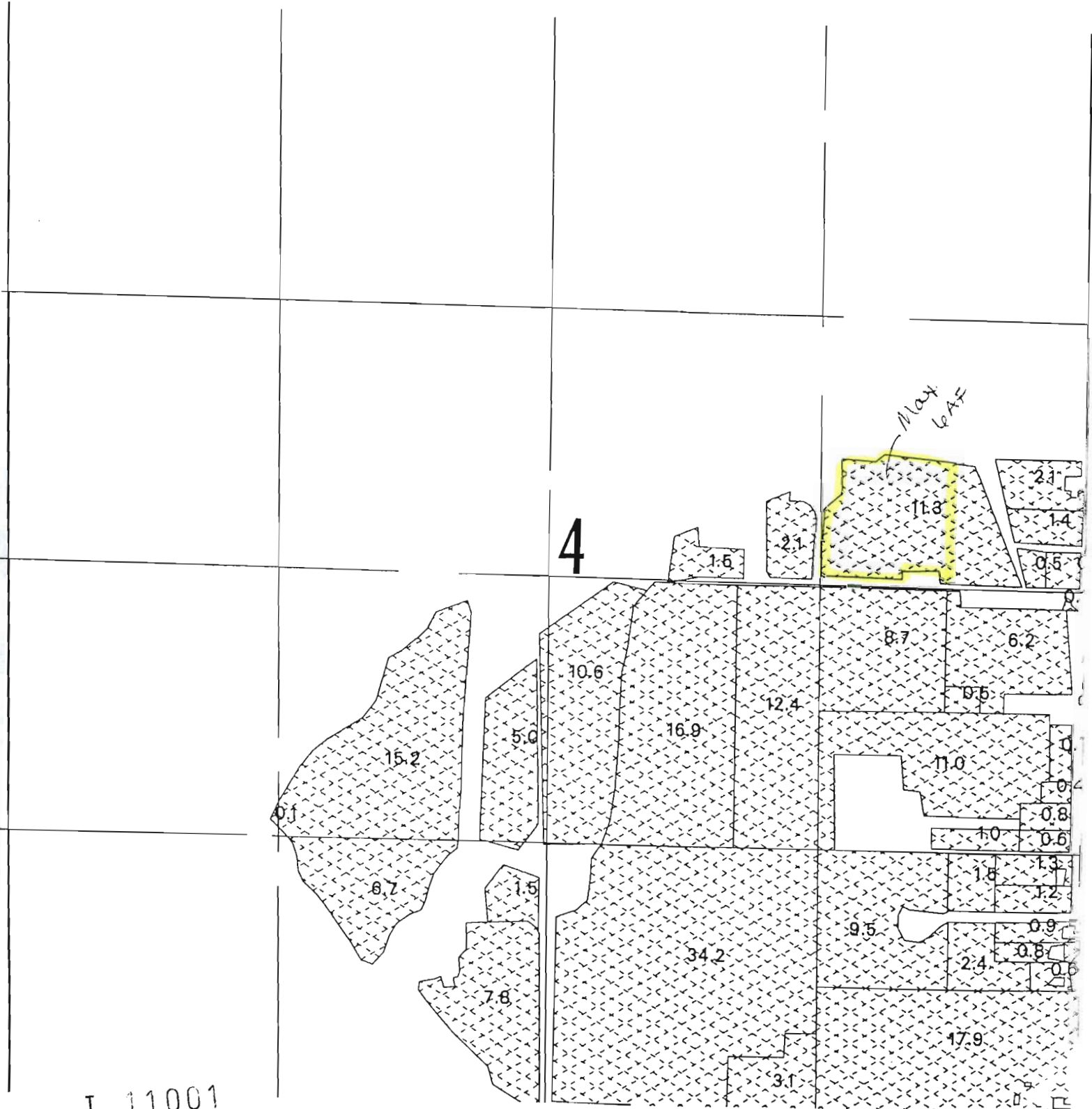


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WATER RESOURCES DEPT  
SALEM, OREGON

TOWNSHIP 4 N., RANGE 28 E., W.M.



T 11001

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