

# Application for Water Right Transfer

## Part 1 of 4 – Minimum Requirements Checklist



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

**This transfer application will be returned if Parts 1 through 4 and all required attachments are not completed and included.**  
 For questions, please call (503) 986-0900, and ask for Transfer Section.

### FOR ALL TRANSFER APPLICATIONS

Check all items included with this application. (N/A = Not Applicable)

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- Part 1 – Completed Minimum Requirements Checklist.
- X Part 2 – Completed Transfer Application Map Checklist.
- X Part 3 – Completed Transfer Application – Applicant Information and Signature.
- X Part 4 – Completed Transfer Application – Water Right Information. Please include a separate Part 4 for each water right. List all water right certificates to be transferred here: **C27800**, C21969, C28702, C31332

**Attachments:**

- X Completed Transfer Application Map.
- X Completed Evidence of Use Affidavit and supporting documentation.
- X Fees – Amount enclosed: \$ \_\_\_\_  
 See the Department’s Fee Schedule at [www.wrd.state.or.us](http://www.wrd.state.or.us) or call (503) 986-0883.
- X N/A Affidavit(s) of Consent.
- X N/A Supplemental Form D – For water rights served by or issued in the name of an irrigation district. Complete when the transfer applicant is not the irrigation district.
- X  N/A Land Use Information Form with approval and signature (or signed land use form receipt stub). Not required if water is to be diverted, conveyed, and/or used only on federal lands or if **all** of the following apply: a) a change in place of use only, b) no structural changes, c) the use of water is for irrigation only, and d) the use is located within an irrigation district or an exclusive farm use zone.
- X  N/A For changes in point(s) of appropriation (well(s)) or additional point(s) of appropriation. Water Well Report/Well Log.
- X N/A For Temporary Transfer (one to five years) Begin Year \_\_\_\_ End Year \_\_\_\_
- X N/A For Temporary Transfer only – Current recorded deed for the land **from** which the authorized place of use is being moved.

**(For Staff Use Only)**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

|   |  |
|---|--|
| <input type="checkbox"/> Application fee not enclosed/insufficient<br><input type="checkbox"/> Land Use Form not enclosed or incomplete<br><input type="checkbox"/> Additional signature(s) required<br>Other/Explanation _____<br>Staff: _____ 503-986-0 _____ | <input type="checkbox"/> Map not included or incomplete<br><input type="checkbox"/> Part ____ is incomplete<br>Date: _____ |
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### Part 2 of 4 – Transfer Application Map Checklist

**Your transfer application will be returned if any of the map requirements listed below are not met.**

**Please be sure that the transfer application map you submit includes all the required items and matches the existing water right map. Check all boxes that apply.**

- X  N/A Certified Water Right Examiner (CWRE) Stamp and Original Signature. For list of CWREs see [http://www1.wrd.state.or.us/pdfs/cwre\\_listing.pdf](http://www1.wrd.state.or.us/pdfs/cwre_listing.pdf). CWRE stamp and signature are not required for temporary changes, historic point of diversion changes, and substitutions.
- X  N/A If **more than three** water rights are involved, separate maps are needed for each water right.
- X Permanent quality printed with dark ink on white or clear paper or film.
- X The size of the map can be 8½ x 11 inches, 8½ x 14 inches, or up to 30 x 30 inches. For 30 x 30 inch maps, three (3) paper copies and an electronic copy in a .pdf, .tiff or .jpg format are required. 11"x17" exhibits attached
- X A north arrow, a legend, and scale.
- X The scale of the map must be: 1 inch = 400 feet, 1 inch = 1,320 feet, the scale of the Final Proof/Claim of Beneficial Use Map (the map used when the permit was certificated), the scale of the county assessor map if the scale is not smaller than 1 inch = 1,320 feet, or a scale that has been pre-approved by the Department.
- X Township, Range, Section, ¼ ¼, D.I.C. Government Lot, and other recognized public land survey lines.
- X Tax lot boundaries (property lines) are required. Tax lot numbers are recommended.
- X Major physical features including rivers and creeks showing direction of flow, lakes and reservoirs, roads, and railroads.
- X Major water delivery system features from the point(s) of diversion/appropriation such as main pipelines, canals, and ditches.
- X Existing place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions. If less than the entirety of the water right is being changed, a separate hachuring is needed for lands left unchanged.
- X  N/A Proposed place of use that includes separate hachuring for each water right, priority date, and use including number of acres in each quarter-quarter section, government lot, or in each quarter-quarter section as projected within government lots, donation land claims, or other recognized public land survey subdivisions.
- X Existing point(s) of diversion or well(s) with distance and bearing or coordinates from a recognized survey corner. This information can be found in your water right certificate or permit.
- X  N/A If you are proposing a change in point(s) of diversion or well(s), show the proposed location and label it clearly with distance and bearing or coordinates. If GPS coordinates are used, latitude-longitude coordinates may be expressed as either degrees-minutes-seconds with at

**Part 3 of 4 – Applicant Information and Signature**

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**Applicant Information**

NATE... 11/14/11

|  |                    |                                  |                                    |
|--|--------------------|----------------------------------|------------------------------------|
| APPLICANT/BUSINESS NAME<br><b>Rendata Industrial Park, LLC</b> |                    | PHONE NO.<br><b>541 476 1841</b> | ADDITIONAL CONTACT NO.             |
| ADDRESS<br><b>700 Merlin Rd.</b>                               |                    |                                  | FAX NO.<br><b>503 961 0910</b>     |
| CITY<br><b>Grants Pass</b>                                     | STATE<br><b>OR</b> | ZIP<br><b>97526</b>              | E-MAIL<br><b>rendata@yahoo.com</b> |

**Agent Information** – The agent is authorized to represent the applicant in all matters relating to this application.

|   |                    |                                  |   |
|---|--------------------|----------------------------------|---|
| AGENT/BUSINESS NAME<br><b>James S. De Smet PE, PG/Quantum Engineering</b> |                    | PHONE NO.<br><b>208 765 2308</b> | ADDITIONAL CONTACT NO.<br><b>208 661 5200</b> |
| ADDRESS<br><b>S. 2641 Silver Beach Loop</b>                               |                    |                                  | FAX NO.<br><b>206 653 9794</b>                |
| CITY<br><b>Coeur d'Alene</b>  | STATE<br><b>ID</b> | ZIP<br><b>83814</b>              | E-MAIL<br><b>quantumeng@cda.twcbc.com</b>     |

If an agent is listed above, please check one of the following:

- Please send all correspondence to Agent. Send copies of correspondence to Applicant; **OR**
- Please send all correspondence to Applicant. Send copies of correspondence to Agent.

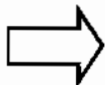
Check this box if this project is fully or partially funded by the American Recovery and Reinvestment Act. (Federal stimulus dollars)

Is the applicant the sole owner of the land on which the water right, or portion thereof, proposed for transfer is located? Yes No X BLM Documentation attached

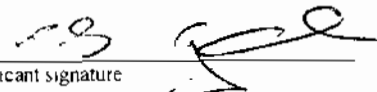
If NO, include signatures of all landowners (and mailing address if different than the applicant's) or attach affidavits of consent (and mailing addresses) from all landowners or individuals/entities to which the water right(s) has been conveyed.

**Permanent Transfers Only (check one box)**

- By signing this application, I understand that, upon receipt of the draft preliminary determination and prior to Department approval of the transfer, I will be required to provide landownership information and evidence that I am authorized to pursue the transfer as identified in OAR 690-380-4010(5); **OR**
- I affirm the applicant is a municipality as defined in ORS 540.510(3)(b) and that the right is in the name of the municipality or a predecessor; **OR**
- I affirm that the applicant is an entity with the authority to condemn property and is acquiring by condemnation the property to which the water right proposed for transfer is appurtenant and have supporting documentation.



**I (we) affirm that the information contained in this application is true and accurate.**

  
 Applicant signature      Patrick Engel/General Manager      6/25/2010  
 Name (and title if applicable) (print)      Date

\_\_\_\_\_  
 Applicant signature      \_\_\_\_\_      \_\_\_\_\_  
 Name (and title if applicable) (print)      Date

In your own words tell us what change(s) you want made and the reason for the change(s): **Transfers are necessary to reflect actual use now that surface water diversion is no longer used**

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**Check the following boxes that apply:**

- The applicant is responsible for completion of change(s). Notices and correspondence should continue to be sent to the applicant.
- The receiving landowner will be responsible for completing the proposed change(s) after the final order is issued. Copies of notices and correspondence should be sent to this landowner.
- The receiving landowner and applicant will be responsible for completion of change(s). Copies of notices and correspondence should be sent to this landowner and the applicant.

At this time, are the lands in this transfer application in the process of being sold?  Yes  No

If YES, and you know who the new landowner will be, please complete the receiving landowner information table below. If you do not know who the new landowner will be, then a request for assignment will have to be filed for at a later date.

If a property sells, the certificated water right(s) located on the land belong to the new owner, unless a sale agreement or other document states otherwise. (To learn about sale agreements please visit our web site at: <http://www1.wrd.state.or.us/pdfs/Transfer-PropertyTransactions.pdf>)

|                          |       |           |                        |  |
|--------------------------|-------|-----------|------------------------|--|
| RECEIVING LANDOWNER NAME |       | PHONE NO. | ADDITIONAL CONTACT NO. |  |
| ADDRESS                  |       |           | FAX NO.                |  |
| CITY                     | STATE | ZIP       | E-MAIL                 |  |

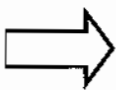
Describe any special ownership circumstances here: \_\_\_\_\_

- Check here if any of the water rights proposed for transfer are or will be located within or served by an irrigation or other water district. (**Tip:** Complete and attach Supplemental Form D.)

|                          |         |     |  |
|--------------------------|---------|-----|--|
| IRRIGATION DISTRICT NAME | ADDRESS |     |  |
| CITY                     | STATE   | ZIP |  |

Check here if water for any of the rights supplied under a water service agreement or other contract for stored water with a federal agency or other entity.

|        |         |     |  |
|--------|---------|-----|--|
| ENTITY | ADDRESS |     |  |
| CITY   | STATE   | ZIP |  |



To meet State Land Use Consistency Requirements, you must list all local governments (each county, city, municipal corporation, or tribal government) within whose jurisdiction water will be diverted, conveyed or used. LUCS attached

|                                  |                                  |              |  |
|----------------------------------|----------------------------------|--------------|--|
| ENTITY NAME                      | ADDRESS                          |              |  |
| <b>Josephine County Planning</b> | <b>510 NW 4<sup>th</sup> St.</b> |              |  |
| CITY                             | STATE                            | ZIP          |  |
| <b>Grants Pass</b>               | <b>OR</b>                        | <b>97526</b> |  |

|             |         |     |  |
|-------------|---------|-----|--|
| ENTITY NAME | ADDRESS |     |  |
| CITY        | STATE   | ZIP |  |

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**Part 4 of 4 – Water Right Information**

Please use a separate Part 4 for each water right being changed. See instructions at <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml>.

**CERTIFICATE # 27800**

**Description of Water Delivery System**

System capacity: 0.25 cubic feet per second (cfs) OR  
\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **Current diversion is a suction pump in Louse Ck. that pumps to industrial park for manufacturing and fire protection. .**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp  | Rng | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|-----|-----|-------|---------------------------|--|
| Louse Ck.              | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 35 S | 6 W | 21  | SW NE | 209                       | 1260' N 50.7°E of Center<br>Sec21                    |
| J50369                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J50369   | 35 S | 6 W | 21  | SW NE | 200                       | 1369' N51.3°E, CENTER<br>SEC 21                      |
| J9938                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J9938  | 35 S | 6 W | 21  | SE NW | 100                       | 1574'N88.8°E CENTER<br>SEC21                         |
| RIP#2                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | L100736  | 35 S | 6 W | 21  | NE SE | 100                       | 1631' E12.9°S CENTER<br>SEC 21                       |
| RIP#3                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | L100735  | 35 S | 6 W | 21  | NE SE | 100                       | 1886' E7.2°S CENTER<br>SEC 21                        |

**Check all type(s) of change(s) proposed below (change “CODES” are provided in parentheses):**

- Place of Use (POU)  Supplemental Use to Primary Use (S to P)
- Character of Use (USE)  Point of Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)  Substitution (SUB)
- Historic POD (HPOD)  Government Action POD (GOV)
- Surface Water POD to Ground Water POA (SW/GW)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed (“to” lands) section of Table 2 on the next page. Use the “CODES” listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate # C27800**

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Authorized ("from" lands) as they appear BEFORE THE CHANGES |     |     |     |     |         |                 |                       |                                   |  | Proposed ("to" lands) AFTER THE CHANGES           |             |     |     |     |     |                 |                 |                       |                 |  |     |
|---|-----|-----|-----|-----|---------|-----------------|-----------------------|-----------------------------------|--|---|-------------|-----|-----|-----|-----|-----------------|-----------------|-----------------------|-----------------|--|-----|
| Twp   | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DL/C | Acres (if applicable) | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Proposed Changes (see "CODES" from previous page) | Twp         | Rng | Sec | 1/4 | 1/4 | Tax Lot         | Gvt Lot or DL/C | Acres (if applicable) | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 21  | NE  | NW  | 700             |                 | 6                     | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 21  | NW  | NE  | 210/200         |                 | 40                    | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 21  | SE  | NW  | 700             |                 | 12                    | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 21  | SW  | NE  | 200/209         |                 | 40                    | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 21  | SE  | NE  | 200/202-207     |                 | 34                    | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 21  | NW  | SE  | 209             |                 | 10                    | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 21  | NE  | SE  | 100/200/300-302 |                 | 25                    | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 21  | NE  | NE  | 100/R30 4142    |                 | 2                     | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 22  | SW  | NW  | 207/208/600     |                 | 10                    | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35 S        | 6 W | 22  | NW  | SW  | 207/208/600     |                 | 10                    | GI/C/QM         | ALL GW                                   |     |
|   |     |     |     |     |         |                 |                       |                                   |  |   | TOTAL ACRES |     |     |     |     |                 |                 |                       |                 |  | 189 |

Additional remarks:      **G I=General Industrial, C=Commercial, QM=Quasi-Municipal**

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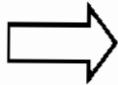
Certificate # **27800**

**For Place of Use or Character of Use Changes**

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Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **SEE ATTACHED WATER RIGHT SUMMARY TABLE.**



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_ ;  
Surface water primary Certificate # \_\_\_\_\_

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (**Tip:** You may search for well logs on the Department's web page at: [http://apps2.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L- | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| RIP#2                                     | YES                                | L100736                                      | 120'             | 8"              | ?                       | ?                         | ?  | 16   | ?   | ?  |
| RIP#3                                     | YES                                | L100735                                      | ?                | 6"              | ?                       | ?                         | ?  | 14'  | ?   | ?  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

Above well data obtained from Coleman Drilling (541 476 7129) on 4/7/09 and 4/8/09. Well videos results unsatisfactory for characterization of wells.

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**Part 4 of 4 – Water Right Information**

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Please use a separate Part 4 for each water right being changed. See instructions at <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml>.

**CERTIFICATE # C21969**

**Description of Water Delivery System**

System capacity: 1.0 cubic feet per second (cfs) **OR**  
\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **CURRENT SYSTEM USES A CENTRIFUGAL PUMP WITH INTAKE INTO LOUSE CREEK THAT PUMPS TO THE INDUSTRIAL PARK SYSTEM**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp  | Rng | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|-----|-----|-------|---------------------------|--|
| Louse Ck.              | <input checked="" type="checkbox"/> Authorized                                      |  | 35 S | 6 W | 21  | SW NE | 209                       | 1260' N50.7°E OF CENTER SCE 21                       |
| J50369                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J50369   | 35 S | 6 W | 21  | SW NE | 200                       | 1369' N51.3°E of center sec 21                       |
| J9938                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J9938  | 35 S | 6 W | 21  | SE NW | 100                       | 1574' N88.8°E of center sec 21                       |
| RIP#2                  | Proposed  | L100736  | 35 S | 6 W | 21  | NE SE | 100                       | 1631' E12.9°S CENTER SEC 21                          |
| RIP#3                  | Proposed  | L100735  | 35 S | 6 W | 21  | NE SE | 100                       | 1886' E7.2°S CENTER SEC 21                           |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Supplemental Use to Primary Use (S to P)
- Character of Use (USE)  Point of Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)  Substitution (SUB)
- Historic POD (HPOD)  Government Action POD (GOV)
- Surface Water POD to Ground Water POA (SW/GW)

**Will all of the proposed changes affect the entire water right?**

Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.

No Complete all of Table 2 to describe the portion of the water right to be changed.



Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate # C21969**

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each POD/POA. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Authorized ("from" lands) as they appear BEFORE THE CHANGES |     |     |         |         |                   |                       |                                   |  |   | Proposed ("to" lands) AFTER THE CHANGES |     |     |         |         |                   |                       |                 |  |    |         |        |
|---|-----|-----|---------|---------|-------------------|-----------------------|-----------------------------------|--|---|---|-----|-----|---------|---------|-------------------|-----------------------|-----------------|--|----|---------|--------|
| Twp   | Rng | Sec | 1/4 1/4 | Tax Lot | Gvt Lot or D.L.C. | Acres (if applicable) | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Proposed Changes (see "CODES" from previous page) | Twp                                     | Rng | Sec | 1/4 1/4 | Tax Lot | Gvt Lot or D.L.C. | Acres (if applicable) | New Type of USE | POD(s)/ POA(s) to be used (from Table 1) |    |         |        |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 21      | NE                | NW                    | 700             |  | 6  | GI/C/QM | ALL GW |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 21      | NW                | NE                    | 210/200         |  | 40 | GI/C/QM | ALL GW |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 21      | SE                | NW                    | 700             |  | 12 | GI/C/QM | ALL GW |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 21      | SW                | NE                    | 200/209         |  | 40 | GI/C/QM | ALL GW |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 21      | SE                | NE                    | 200/202-207     |  | 34 | GI/C/QM | ALL GW |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 21      | NW                | SE                    | 209             |  | 10 | GI/C/QM | ALL GW |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 21      | NE                | NE                    | 100/200/300-302 |  | 25 | GI/C/QM | ALL GW |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 21      | NE                | NE                    | 100/R30 4142    |  | 2  | GI/C/QM | ALL GW |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 22      | SW                | NW                    | 207/208/600     |  | 10 | GI/C/QM | ALL GW |
|   |     |     |         |         |                   |                       |                                   |  |   | 35                                      | S   | 6   | W       | 22      | NW                | SW                    | 207/208/600     |  | 10 | GI/C/QM | ALL GW |
| TOTAL ACRES   |     |     |         |         |                   |                       |                                   |  |   | TOTAL ACRES                             |     |     |         |         |                   |                       |                 |  |    |         |        |
|   |     |     |         |         |                   |                       |                                   |  |   | 189                                     |     |     |         |         |                   |                       |                 |  |    |         |        |

Additional remarks: **GI= General Industrial, C=Commercial, QM=Quasi-Municipal**

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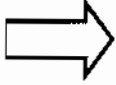
Revised 2/5/2010

WATER RIGHTS DIVISION  
SALENO, OREGON

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **SEE ATTACHED SUMMARY TABLE.**



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_\_;  
Surface water primary Certificate # \_\_\_\_\_

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps2.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L- | Total well depth | Casing Diameter | Casing intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| RIP#2                                     | YES                                | L100736                                      | 120'             | 8"              | ?                       | ?                         | ?  | 16   | ?   | ?  |
| RIP#3                                     | YES                                | L100735                                      | ?                | 6"              | ?                       | ?                         | ?  | 14'  | ?   | ?  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

Above well data obtained from Coleman Drilling (541 476 7129) on 4/7/09 and 4/8/09. Well videos results unsatisfactory for characterization of wells.

Please use a separate Part 4 for each water right being changed. See instructions at <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml>.

**Part 4 of 4 – Water Right Information**

**CERTIFICATE # C27802**

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WATER RESOURCES DEPT  
SALEM, OREGON

**Description of Water Delivery System**

System capacity: 0.1 cubic feet per second (cfs) OR  
\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **CURRENT SYSTEM USES A CENTRIFUGAL PUMP WITH INTAKE INTO LOUSE CREEK THAT PUMPS TO THE INDUSTRIAL PARK SYSTEM**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp  | Rng | Sec | ¼ ¼   | Tax Lot, D.I.C or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|-----|-----|-------|-----------------------------|--|
| Louse Ck.              | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 35 S | 6 W | 21  | SW NE | 209                         | 1260' N50.7°E OF CENTER SCE 21                       |
| J50369                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J50369   | 35 S | 6 W | 21  | SW NE | 200                         | 1369' N51.3°E of center sec 21                       |
| J9938                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J9938  | 35 S | 6 W | 21  | SE NW | 100                         | 1574' N88.8°E of center sec 21                       |
| RIP#2                  | Proposed  | L100736  | 35 S | 6 W | 21  | NE SE | 100                         | 1631' E12.9°S CENTER SEC 21                          |
| RIP#3                  | Proposed  | L100735  | 35 S | 6 W | 21  | NE SE | 100                         | 1886' E7.2°S CENTER SEC 21                           |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Supplemental Use to Primary Use (S to P)
- Character of Use (USE)  Point of Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)  Substitution (SUB)
- Historic POD (HPOD)  Government Action POD (GOV)
- Surface Water POD to Ground Water POA (SW/GW)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate # C27802**

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Authorized ("from" lands) as they appear BEFORE THE CHANGES |     |     |     |     |         |                 |                       |                                   |  | Proposed ("to" lands) AFTER THE CHANGES           |     |     |     |     |     |         |                 |                       |                 |                                  |         |        |
|---|-----|-----|-----|-----|---------|-----------------|-----------------------|-----------------------------------|--|---|-----|-----|-----|-----|-----|---------|-----------------|-----------------------|-----------------|----------------------------------|---------|--------|
| Twp   | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DL/C | Acres (if applicable) | Type of USE listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Proposed Changes (see "CODES" from previous page) | Twp | Rng | Sec | 1/4 | 1/4 | Tax Lot | Gvt Lot or DL/C | Acres (if applicable) | New Type of USE | POD(s) to be used (from Table 1) |         |        |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 21  | NE      | NW              | 700                   |                 | 6                                | GI/C/QM | ALL GW |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 21  | NW      | NE              | 210/200               |                 | 40                               | GI/C/QM | ALL GW |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 21  | SE      | NW              | 700                   |                 | 12                               | GI/C/QM | ALL GW |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 21  | SW      | NE              | 200/209               |                 | 40                               | GI/C/QM | ALL GW |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 21  | SE      | NE              | 200/202-207           |                 | 34                               | GI/C/QM | ALL GW |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 21  | NW      | SE              | 209                   |                 | 10                               | GI/C/QM | ALL GW |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 21  | NE      | NE              | 100/200/300-302       |                 | 25                               | GI/C/QM | ALL GW |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 21  | NE      | NE              | 100/R30 4142          |                 | 2                                | GI/C/QM | ALL GW |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 22  | SW      | NW              | 207/208/600           |                 | 10                               | GI/C/QM | ALL GW |
|   |     |     |     |     |         |                 |                       |                                   |  |   | 35  | S   | 6   | W   | 22  | NW      | SW              | 207/208/600           |                 | 10                               | GI/C/QM | ALL GW |
| TOTAL ACRES   |     |     |     |     |         |                 |                       |                                   |  | TOTAL ACRES                                       |     |     |     |     |     |         |                 |                       |                 |                                  |         |        |
|   |     |     |     |     |         |                 |                       |                                   |  | 189   |     |     |     |     |     |         |                 |                       |                 |                                  |         |        |

Additional remarks: . **GI= General Industrial, C=Commercial, QM=Quasi-Municipal**

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WATER RIGHTS SECTION  
SALVAGE DIVISION

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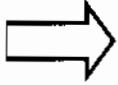
6/12/2010

Certificate # **C27802**

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **SEE ATTACHED SUMMARY TABLE.**



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_;  
Surface water primary Certificate # \_\_\_\_

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps2.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No 1- | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| RIP#2                                     | YES                                | L100736                                     | 120'             | 8"              | ?                       | ?                         | ?  | 16   | ?   | ?  |
| RIP#3                                     | YES                                | L100735                                     | ?                | 6"              | ?                       | ?                         | ?  | 14'  | ?   | ?  |
|   |                                    |   |                  |                 |                         |                           |  |  |   |  |

Above well data obtained from Coleman Drilling (541 476 7129) on 4/7/09 and 4/8/09. Well videos results unsatisfactory for characterization of wells.

Please use a separate Part 4 for each water right being changed. See instructions at <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml>.

**Part 4 of 4 – Water Right Information**

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**CERTIFICATE # C31332**

JUN 28 2016

**Description of Water Delivery System**

WATER RESOURCES DIVISION  
SALEM, OREGON

System capacity: **0.25** cubic feet per second (cfs) OR  
\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **CURRENT SYSTEM USES A CENTRIFUGAL PUMP WITH INTAKE INTO LOUSE CREEK THAT PUMPS TO THE INDUSTRIAL PARK SYSTEM**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # 1.-__) | Twp  | Rng | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|-----|-----|-------|---------------------------|--|
| Louse Ck.              | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 35 S | 6 W | 21  | SW NE | 209                       | 1260' N50.7°E OF CENTER SEC 21                       |
| J50369                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J50369   | 35 S | 6 W | 21  | SW NE | 200                       | 1369' N51.3°E of center sec 21                       |
| J9938                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J9938  | 35 S | 6 W | 21  | SE NW | 100                       | 1574' N88.8°E of center sec 21                       |
| RIP#2                  | Proposed  | L100736  | 35 S | 6 W | 21  | NE SE | 100                       | 1631' E12.9°S CENTER SEC 21                          |
| RIP#3                  | Proposed  | L100735  | 35 S | 6 W | 21  | NE SE | 100                       | 1886' E7.2°S CENTER SEC 21                           |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)  Supplemental Use to Primary Use (S to P)
- Character of Use (USE)  Point of Appropriation/Well (POA)
- Point of Diversion (POD)  Additional Point of Appropriation (APOA)
- Additional Point of Diversion (APOD)  Substitution (SUB)
- Historic POD (HPOD)  Government Action POD (GOV)
- Surface Water POD to Ground Water POA (SW/GW)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.

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Please use additional pages of Table 2 as needed

**Table 2. Description of Changes to Water Right Certificate # C32332**

List only the part of the right that will be changed. For the acreage in each 1/4 1/4, list the change proposed. If more than one change, specify the acreage associated with each change. If more than one POD/POA, specify the acreage associated with each POD/POA.

| Authorized ("from" lands) as they appear BEFORE THE CHANGES |     |     |         |         |                                |                                   |  |                       |   | Proposed ("to" lands) AFTER THE CHANGES |     |     |         |                 |                                |                 |                                  |  |  |
|---|-----|-----|---------|---------|--------------------------------|-----------------------------------|--|-----------------------|---|---|-----|-----|---------|-----------------|--------------------------------|-----------------|----------------------------------|--|--|
| Twp   | Rng | Sec | 1/4 1/4 | Tax Lot | Gvt Lot or DLC (if applicable) | Type of USF listed on Certificate | POD(s) or POA(s) (name or number from Table 1) | Acres (if applicable) | Proposed Changes (see "CODES" from previous page) | Twp                                     | Rng | Sec | 1/4 1/4 | Tax Lot         | Gvt Lot or DLC (if applicable) | New Type of USF | POD(s) to be used (from Table 1) |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 21  | NE NW   | 700             |                                | GI/C/QM         | ALL GW                           |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 21  | NW NE   | 210/200         |                                | GI/C/QM         | ALL GW                           |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 21  | SE NW   | 700             |                                | GI/C/QM         | ALL GW                           |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 21  | SW NE   | 200/209         |                                | GI/C/QM         | ALL GW                           |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 21  | SE NE   | 200/202-207     |                                | GI/C/QM         | ALL GW                           |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 21  | NW SE   | 209             |                                | GI/C/QM         | ALL GW                           |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 21  | NE NE   | 100/200/300-302 |                                | GI/C/QM         | ALL GW                           |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 21  | NE NE   | 100/R30-4142    |                                | GI/C/QM         | ALL GW                           |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 22  | SW NW   | 207/208/600     |                                | GI/C/QM         | ALL GW                           |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 35 S                                    | 6 W | 22  | NW SW   | 207/208/600     |                                | GI/C/QM         | ALL GW                           |  |  |
| TOTAL ACRES   |     |     |         |         |                                |                                   |  |                       |   | TOTAL ACRES                             |     |     |         |                 |                                |                 |                                  |  |  |
|   |     |     |         |         |                                |                                   |  |                       |   | 189                                     |     |     |         |                 |                                |                 |                                  |  |  |

Additional remarks: **GI= General Industrial, C=Commercial, QM=Quasi-Municipal**

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WATER DIVISION  
SALEM, OREGON

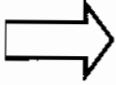
JUN 28 2010

Certificate # **C31332**

**For Place of Use or Character of Use Changes**

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: **SEE ATTACHED SUMMARY TABLE.**



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate # \_\_\_\_;  
Surface water primary Certificate # \_\_\_\_.

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate # \_\_\_\_

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps2.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well, OWRD Well ID Tag No. L- | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|--|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| RIP#2                                     | YES                                | L100736                                      | 120'             | 8"              | ?                       | ?                         | ?  | 16   | ?   | ?  |
| RIP#3                                     | YES                                | L100735                                      | ?                | 6"              | ?                       | ?                         | ?  | 14'  | ?   | ?  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |
|   |                                    |  |                  |                 |                         |                           |  |  |   |  |

Above well data obtained from Coleman Drilling (541 476 7129) on 4/7/09 and 4/8/09. Well videos results unsatisfactory for characterization of wells.

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Please use a separate Part 4 for each water right being changed. See instructions at <http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml>.

**Part 4 of 4 – Water Right Information**

**CERTIFICATE # R1886**

**Description of Water Delivery System**

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WATER RESOURCES DEPT  
SALEM, OREGON

System capacity: cubic feet per second (cfs) **OR** 3.1 Ac-ft/yr  
\_\_\_\_\_ gallons per minute (gpm)

Describe the current water delivery system or the system that was in place at some time within the last five years. Include information on the pumps, canals, pipelines and sprinklers used to divert, convey and apply the water at the authorized place of use. **CURRENT SYSTEM USES A CENTRIFUGAL PUMP WITH INTAKE INTO LOUSE CREEK THAT PUMPS TO THE INDUSTRIAL PARK SYSTEM WHICH IN TURN PUMPS TO BLM POND**

**Table 1. Location of Authorized and Proposed Point(s) of Diversion (POD) or Appropriation (POA)**  
(Note: If the POD/POA name is not specified on the certificate, assign it a name or number here.)

| POD/POA Name or Number | Is this POD/POA Authorized on the Certificate or is it Proposed?                    | If POA, OWRD Well Log ID# (or Well ID Tag # L-___) | Twp  | Rng | Sec | ¼ ¼   | Tax Lot, DLC or Gov't Lot | Measured Distances (from a recognized survey corner) |
|------------------------|---|--|------|-----|-----|-------|---------------------------|--|
| Louse Ck.              | <input checked="" type="checkbox"/> Authorized<br><input type="checkbox"/> Proposed |  | 35 S | 6 W | 21  | SW NE | 209                       | 1260' N50.7°E OF CENTER SCE 21                       |
| J50369                 | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J50369   | 35 S | 6 W | 21  | SW NE | 200                       | 1369' N51.3°E of center sec 21                       |
| J9938                  | <input type="checkbox"/> Authorized<br><input checked="" type="checkbox"/> Proposed | J9938  | 35 S | 6 W | 21  | SE NW | 100                       | 1574' N88.8°E of center sec 21                       |
| RIP#2                  | Proposed  | L100736  | 35 S | 6 W | 21  | NE SE | 100                       | 1631' E12.9°S CENTER SEC 21                          |
| RIP#3                  | Proposed  | L100735  | 35 S | 6 W | 21  | NE SE | 100                       | 1886' E7.2°S CENTER SEC 21                           |

**Check all type(s) of change(s) proposed below (change "CODES" are provided in parentheses):**

- Place of Use (POU)
- Character of Use (USE)
- Point of Diversion (POD)
- Additional Point of Diversion (APOD)
- Historic POD (HPOD)
- Surface Water POD to Ground Water POA (SW/GW)
- Supplemental Use to Primary Use (S to P)
- Point of Appropriation/Well (POA)
- Additional Point of Appropriation (APOA)
- Substitution (SUB)
- Government Action POD (GOV)

**Will all of the proposed changes affect the entire water right?**

- Yes Complete only the Proposed ("to" lands) section of Table 2 on the next page. Use the "CODES" listed above to describe the proposed changes.
- No Complete all of Table 2 to describe the portion of the water right to be changed.



JUN 28 2010

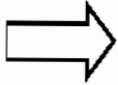
Certificate # R1886

**For Place of Use or Character of Use Changes**

WATER RIGHTS DIVISION DEPT  
OF AGRICULTURE

Are there other water right certificates, water use permits or ground water registrations associated with the "from" or the "to" lands?  Yes  No

If YES, list the certificate, water use permit, or ground water registration numbers: SEE ATTACHED SUMMARY TABLE.



Pursuant to ORS 540.510, any "layered" water use such as an irrigation right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled. Any change to a ground water registration must be filed separately in a ground water registration modification application.

**For Substitution** (ground water supplemental irrigation will be substituted for surface water primary irrigation)

Ground water supplemental Permit or Certificate #       ;         
Surface water primary Certificate #       .

**For a change from Supplemental Irrigation Use to Primary Irrigation Use**

Identify the primary certificate to be cancelled. Certificate #       

**For a change in point(s) of appropriation (well(s)) or additional point(s) of appropriation:**

Well log(s) are attached for each authorized and proposed well(s) that are clearly labeled and associated with the corresponding well(s) in Table 1 above and on the accompanying application map. (Tip: You may search for well logs on the Department's web page at: [http://apps2.wrd.state.or.us/apps/gw/well\\_log/Default.aspx](http://apps2.wrd.state.or.us/apps/gw/well_log/Default.aspx))

**OR**

Describe the construction of the authorized and proposed well(s) in Table 3 for any wells that do not have a well log.

**Table 3. Construction of Point(s) of Appropriation**

Any well(s) in this listing must be clearly tied to corresponding well(s) described in Table 1 and shown on the accompanying application map. Failure to provide adequate information is likely to delay the processing of your transfer application. For proposed wells, we recommend that you consult a licensed well driller, geologist, or certified water right examiner for the proper information needed to complete the table.

| Proposed or Authorized POA Name or Number | Is well already built? (Yes or No) | If an existing well. OWRID Well ID Tag No. L- | Total well depth | Casing Diameter | Casing Intervals (feet) | Seal depth(s) (intervals) | Perforated or screened intervals (in feet) | Static water level of completed well (in feet) | Source aquifer (sand, gravel, basalt, etc.) | Well-specific rate (cfs or gpm). If less than full rate of water right |
|---|------------------------------------|---|------------------|-----------------|-------------------------|---------------------------|--|--|---|--|
| RIP#2                                     | YES                                | L100736                                       | 120'             | 8"              | ?                       | ?                         | ?  | 16   | ?   | ?  |
| RIP#3                                     | YES                                | L100735                                       | ?                | 6"              | ?                       | ?                         | ?  | 14'  | ?   | ?  |
|   |                                    |   |                  |                 |                         |                           |  |  |   |  |
|   |                                    |   |                  |                 |                         |                           |  |  |   |  |

Above well data obtained from Coleman Drilling (541 476 7129) on 4/7/09 and 4/8/09. Well videos results unsatisfactory for characterization of wells.

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WATER RESOURCES DEPARTMENT  
SALEM, OREGON

# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Applicant: Renaata Industrial Park, LLC

Project Address: 730 Merlin Road

County: Clatsop

State: OR

Zip Code: 97126

Daytime Phone: 541-476-1841

## Land and Location

This form includes the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported) or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service areas boundaries for the tax-lot information requested below.

| Section | Parcel | Section | Tax Lot # | Plan Designation (e.g. Rural Residential/RR-5) | Water to be  | Proposed Land Use          |
|---------|--------|---------|-----------|--|--|----------------------------|
| 18      | 12W    | 41      | 200109    | Community Industrial (CI)                      | <input checked="" type="checkbox"/> Diverted <input checked="" type="checkbox"/> Conveyed <input checked="" type="checkbox"/> Used | Industrial/Quasi-Municipal |
|         |        |         |           |  | <input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used                                  |                            |
|         |        |         |           |  | <input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used                                  |                            |
|         |        |         |           |  | <input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used                                  |                            |

State townships and cities where water is proposed to be diverted, conveyed, and/or used or developed: Josephine County, OR

## Description of Proposed Use

This application is to be filed with the Water Resources Department.

- Permit to Use or Store Water
- Water Right Transfer
- Permit Amendment or Ground Water Registration Modification
- Ground Water Use License
- Allocation of Conserved Water
- Exchange of Water

Source of water:  Reservoir/Pond  Ground Water  Surface Water (name): unnamed roadway runoff

Estimated quantity of water needed: runoff only  cubic feet per second  gallons per minute  acre-foot

Intended use of water:  Irrigation  Commercial  Industrial  Domestic for \_\_\_\_\_ household(s)  
 Municipal  Quasi-Municipal  Instream  Other \_\_\_\_\_

Intended use of water:

Runoff applications to cover mill pond with primary source of water to the ponds to be surface water not from Merlin Road. Secondary source to be groundwater. Transfer of water rights to be made from surface water to groundwater.

If you are unable to complete the Land Use Information Form, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. →

Rev. 8/2010

Land Use Information Form Page 2 of 3

WR-15

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WATER RESOURCE DEPARTMENT  
SALEM, OREGON

### For Local Government Use Only

This section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local development plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

Land use to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s). Section 101.420.B, RLDC; see comments below

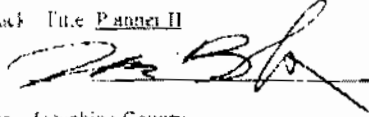
Land use to be served by the proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Resolution or Action/land use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Local Ordinance Approval Needed (e.g., conditional-use permits, etc.) | Cite Most Significant, Applicable Plan, Policies & Ordinance Section References | Land-Use Approval  |  |
|---|---|--|--|
|   |   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|   |   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

County water boards are invited to express special land use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Per applicant, the change in water source and transfer of water rights will not involve any new development or alterations to existing uses. No permits or approvals are required by the Planning Office for change in water source or transfer of rights. **SPECIAL NOTE:** Any future expansion/alteration of mining/mill, etc. or development of new uses (i.e. RV Park) will require a new application for review and approval by this office.

**Josephine County Planning  
700 NW Dimmock Street  
Suite C  
Grants Pass, OR 97526**

Signature: Black Title: Planner II  


Phone: 541-474-5421 Date: 1/2/2010

Organization: Josephine County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you do not, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form. WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

#### Receipt for Request for Land Use Information

Applicant Name: \_\_\_\_\_  
County: \_\_\_\_\_ Staff contact: \_\_\_\_\_  
Date: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

T 11099

**WATER WELL REPORT**  
STATE OF OREGON

**RECEIVED**

AUG 20 1980

WATER RESOURCES DEPT  
SALEM, OREGON

State Well No. 35slw-2/ac  
State Permit No. \_\_\_\_\_

(1) OWNER:  
Name MILLER REDWOOD CO.  
Address P.O. Box 840  
City GRANTS PASS State ORE

(2) TYPE OF WORK (check):  
New Well  Deepening  Reconditioning  Abandon   
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: (4) PROPOSED USE (check):  
Rotary Air  Driven  Domestic  Industrial  Municipal   
Rotary Mud  Dug  Irrigation  Test Well  Other   
Cable  Bored  Thermal  Withdrawal  Reinjection

(5) CASING INSTALLED: Steel  Plastic   
Threaded  Welded   
" Diam. from 0 ft. to 140 ft. Gauge 250  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gauge \_\_\_\_\_

LINER INSTALLED:  
" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gauge \_\_\_\_\_

(6) PERFORATIONS: Perforated?  Yes  No  
Type of perforator used TORCH  
Size of perforations 4 in. by 1/4 in.  
40 perforations from 130 ft. to 140 ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(7) SCREENS: Well screen installed?  Yes  No  
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump (test made)?  Yes  No. If yes, by whom?  
Yield \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Test 25 gal./min. with drill stem at 299 ft. 2 hrs.  
Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m.  
Temperature of water 54° Depth artesian flow encountered \_\_\_\_\_ ft.

(9) CONSTRUCTION: Special standards: Yes  No   
Well seal—Material used PORTLAND CEMENT  
Well sealed from land surface to \_\_\_\_\_ ft.  
Diameter of well bore to bottom of seal 30 in.  
Diameter of well bore below seal 8 1/2 in.  
Number of sacks of cement used in well seal 10 sacks  
How was cement grout placed? PUMPED

Was pump installed? \_\_\_\_\_ Type \_\_\_\_\_ HP \_\_\_\_\_ Depth \_\_\_\_\_ ft.  
Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.  
Did any strata contain unusable water?  Yes  No  
Type of Water? \_\_\_\_\_ depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_  
Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(10) LOCATION OF WELL:  
County JOSEPHINE Driller's well number \_\_\_\_\_  
SW 1/4 NE 1/4 Section 21 T.35S R. 6W W.M  
Tax Lot # 200 Lot \_\_\_\_\_ Blk \_\_\_\_\_ Subdivision \_\_\_\_\_  
Address at well location: MERLIN-GAUCE RD.

(11) WATER LEVEL: Completed well.  
Depth at which water was first found 130 ft.  
Static level 40 ft. below land surface. Date 8-7-80  
Artesian pressure \_\_\_\_\_ lbs per square inch. Date \_\_\_\_\_

(12) WELL LOG: Diameter of well below casing 8"  
Depth drilled 300 ft. Depth of completed well 300 ft.  
Formation: Describe color, texture, grain size and structure of materials, and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

| MATERIAL          | From | To   | SWL |
|-------------------|------|------|-----|
| GRAY BOULD/W      |      |      |     |
| GRAY CLAY         | 0'   | 15'  |     |
| BRN CLAY w/       |      |      |     |
| MED GRAVEL        | 15'  | 95'  | 40' |
| BOULDERS w/       |      |      |     |
| BRN CLAY          | 95'  | 95'  | 40' |
| CLAY BRN w/       |      |      |     |
| COURSE SAND       | 95'  | 130' | 40' |
| BLK & WHT GRANITE |      |      |     |
| W/ WHT MESS HARD  | 130' | 300' | 40' |

Work started 7-30 1980 Completed 8-7 1980  
Date well drilling machine moved off of well 8-7 1980

Drilling Machine Operator's Certification:  
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.  
(Signed) Ray G. Davis Date 8-13-1980  
(Drilling Machine Operator)  
Drilling Machine Operator's License No. 1451

Water Well Contractor's Certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
Name COLEMAN'S WELL DRILLING CO.  
(Person, firm or corporation) (Type or print)  
Address 2015 N.W. VINE - GRANTS PASS  
(Signed) P. Keith Coleman  
(Water Well Contractor)  
Contractor's License No. 643 Date 8-13 1980

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report are to be filed with the

WATER RESOURCES DEPARTMENT,  
SALEM, OREGON 97310  
within 30 days from the date of well completion

SP\*12858-690

STATE OF OREGON  
WATER WELL REPORT  
(as required by ORS 537.765)

16809 JOSE  
50369  
Amended

355/0600/21AD  
estate of J. D. L. O. 2341  
(START CARD) # 89709

Instructions for completing this report are on the last page of this form.

(1) OWNER: Well Number 922-96  
Name Randata Ind Park  
Address 700 Madison Rd.  
City Beaverton State OR ZIP 97005

(2) TYPE OF WORK  
 New Well  Deepening  Alteration (repair/recondition)  Abandonment

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  Auger  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Livestock  Other

(5) BORE HOLE CONSTRUCTION:  
Special Construction approval  Yes  No Depth of Completed Well 165 ft.  
Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

| HOLE     |         | SEAL      |         | Sacks or pounds |       |
|----------|---------|-----------|---------|-----------------|-------|
| Diameter | From To | Material  | From To |                 |       |
| 10"      | 0 23    | Cement    | 0 23    | 14              | Sacks |
| 8"       | 23 60   | +         | 23 60   | Bentonite       |       |
| 6"       | 60 165  | Bentonite |         | 1               | Sack  |

How was seal placed: Method  A  B  C  D  E  
 Other powder dry + capped with cement  
Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

| Diameter   | From | To | Gauge | Steel                               | Plastic                  | Welded                              | Threaded                 |
|------------|------|----|-------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Casing: 6" | +1   | 86 | 250   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Line:      |      |    |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Final location of shoe(s) 86

(7) PERFORATIONS/SCREENS:

| From | To | Slot size | Number | Diameter | Material | Case                     | Line                     |
|------|----|-----------|--------|----------|----------|--------------------------|--------------------------|
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/> |

(8) WELL TESTS: Minimum testing time is 1 hour

| Yield gal/min | Drawdown | Drill stem at | Time |
|---------------|----------|---------------|------|
| 70            | 124      | 165           | 1:30 |

Temperature of water 58° Depth Artesian Flow Found \_\_\_\_\_  
Was a water analysis done?  Yes By whom \_\_\_\_\_  
Did any tests contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
County Clatsop Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 35 N or S Range 6 E or W, WM.  
Section 21 S.E. 1/4 N.E. 1/4  
Tax Lot \_\_\_\_\_ Lot 14 Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address \_\_\_\_\_ Well (or nearest address) Jonathan  
St. J.P.

(10) STATIC WATER LEVEL:  
36 ft. below land surface. Date 7-29-96  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
Depth at which water was first found 82'

| From | To  | Estimated Flow Rate | SWL |
|------|-----|---------------------|-----|
| 86   | 165 | 70*                 | 36  |

(12) WELL LOG:  
Ground Elevation \_\_\_\_\_

| Material  | From | To  | SWL |
|---|------|-----|-----|
| Brown clay mixed to coarse gravel small to large boulders | 0    | 35  |     |
| Brown clay  | 35   | 47  |     |
| Brown clay mixed to coarse gravel some med boulders       | 47   | 82  |     |
| Brown sand gravel   | 82   | 165 |     |

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AUG 21 1996  
WATER RESOURCES DEPT. WATER RECORDS SECTION  
SALEM, OREGON SALEM, OREGON

Date started 7-26-96 Completed 7-29-96

(unbonded) Water Well Constructor Certification:  
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.  
WVC Number \_\_\_\_\_  
Signed \_\_\_\_\_ Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.  
WVC Number 200  
Signed \_\_\_\_\_ Date \_\_\_\_\_

OWNER: WATER WELL CONSTRUCTOR: PS DEPARTMENT: CLEARED BY: CONSTRUCTION: THIRD COPY: CUST: APP:

T 11099

**Rendata Industrial Park  
Water Right Summary Table  
3/5/2010**

| Water Right                          | POD Source          | Intended Use                                  | POU Location                                 | Production Rate | Volume        | Well ID | Comments   | Current Status  |
|--------------------------------------|---------------------|---|--|-----------------|---------------|---------|--|---|
| Exempt Rendata Fire Reservoir P81681 | Louse Creek         | Industrial/Commercial                         | NWNE T35S R6W Sec21 TL200 (now 210)          |                 | 5 acre-feet   |         | Needs new application, being filled by JOSE 50369*   | No storage permit needed and used under 5K/day commercial exemption       |
| BLM Pond R1886 C27801                | Louse Creek         | Manufacturing and fire protection             | NENE T35S R6W Sec21 (BLM)                    |                 | 3.1 acre feet |         | Needs new application, being filled by JOSE 50369*   | Needs storage permit w/ source as GW and needs BLM Agreement              |
| C27800                               | R1886 Res and Louse | Manufacturing and fire protection             | SWNE, SENE, SENW, NESE, NWSE; T35S R6W Sec21 | 0.25cfs         |               |         |  | SW right transferred to GW  |
| R1141 C21968                         | Louse Creek         | North Mill Pond Maintenance                   | SWNE T35S R6W Sec21                          |                 | 70 acre feet  |         | Needs application for supplemental water from surface water. Is this pond being filled from Louse Creek or well? | Diminish entire right   |
| C21969                               | Louse Creek & R1141 | Mill pond                                     | SWNE T35S R6W Sec21                          | 1.0 cfs         |               |         | This use doesn't make sense, use the waters of the mill pond for the mill pond?                                  | SW right transferred to GW  |
| R1969 C27803                         | Louse Creek         | Maintenance of Mill Pond                      | SWNE, NWSE T35S R6W Sec21                    |                 | 26 acre feet  |         |  | Diminish entire right   |
| C27802                               | Louse Creek         | Maintenance of Bate Lumber Company Res. R1969 | SWNE, NWSE T35S R6W Sec21                    | 0.1 cfs         |               |         |  | SW right transferred to GW  |
| C31332                               | Louse Creek         | Manufacturing April-Nov.                      | SWNE T35S R6W Sec21                          | 0.25 cfs        |               |         | Seasonal Limitation  | SW right transferred to GW  |
| C13334                               | Louse Creek         | Irrigation                                    | 9 acres in SENE, 3 acres NESE T35S R6W Sec21 | 0.15 cfs        |               |         | This does appear to have been used in many years (per aerial). Not needed and has                                | Not needed/forfeited since there is no irrigation. Should cancel right??? |

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JUN 28 2010

11099 1



| Water Right           | POD Source                       | Intended Use               | POU Location  | Production Rate         | Volume | Well ID              | Comments   | Current Status   |
|-----------------------|----------------------------------|----------------------------|---|-------------------------|--------|----------------------|--|--|
| GR3236/<br>claim3519  | GW                               | Industrial                 | SWS/WNE<br>T35S R6W Sec21   | 40gpm                   |        | JOSE<br>18107        | been forfeited due to non-use for 5 years<br>Per your notes: new pump has been set and a pressure tank has been installed to serve the west end of the industrial park buildings.<br>Q=about 15 gpm  | Meter in place to log watering and sanitary to RV Firewood No permit modifications needed                  |
| GR3237/<br>Claim3520  | GW                               | Industrial                 | SWS/WNE<br>T35S R6W Sec21   | 30gpm                   |        | JOSE<br>18106        | Per your notes: New pump has been set and a temporary pumping has been done. It is intended that this well will be used to feed into the west end of the industrial park system to a separate distribution system (I think) from the east end of the industrial park | Meter in place to log watering and sanitary to RV Firewood No permit modifications needed                  |
| GR3238/<br>Claim3521  | GW<br>SWNE sec<br>21<br>TL#200   | Industrial                 | NES/WNE<br>T35S R6W Sec21<br>1369' N51.3°E<br>of C21  | 40 gpm                  |        | JOSE<br>18105        | Per your notes: used to pump to the fire ponds on the bluff. pump has recently been pulled and it is intended that this well will be used to feed into the industrial park system  | To be reenergized, pump tested and reconnected to provide backup flow to fire ponds. Meter to be installed |
| GR3239/<br>Claim 3522 | GW                               | Industrial                 | NES/WNE   | 30 gpm                  |        | JOSE<br>18104        | This well and water right is lost due to no well found   | This right voided-no well  |
| G4303<br>C52994       | GW<br>SW,NE,<br>Sec 21<br>TL#209 | Now general<br>Industrial  | 470 feet N and<br>2320 feet E from<br>SW corner of<br>SE/NW of<br>T35S R6W Sec21<br>1217' N53.1°E | 0.16cfs<br>70 gpm       |        | JOSE30<br>79         | South of J18104  |  |
| None                  | GW<br>SE/NW<br>TL#100            | Intended for<br>Industrial | Scale House<br>1574'N88.8°E   | 60-80 gpm<br>by airlift |        | J9938                | Rendata to connect to system   | Right transferred from SW  |
| None                  | GW<br>NE,SE<br>TL#100            | Industrial                 | 8" Well in Coast<br>Lumber Bldg<br>1631'E12.9°S   | 18 gpm                  |        | RIP#2<br>L10073<br>6 | Used by Coast Lumber   | Right transferred from SW  |

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| Water Right | POD Source      | Intended Use        | POU Location  | Production Rate | Volume | Well ID        | Comments  | Current Status            |
|-------------|-----------------|---------------------|---|-----------------|--------|----------------|---|---------------------------|
| None        | GW NE,SE TL#100 | Municipal/D omestic | C21<br>Well for RV Park 1886°E7.2°S C21   | ?               | ?      | RIP#3 L10073 5 | Cannot get probe down hole                            | Right transferred from SW |
| None        | GW              | General Industrial  | Across bridge on north side of Louise CK. On way to Patrick Engels house 1602° N45.2°E of center sec 21 | 70 gpm          |        | J50369         | Currently pumps to fire ponds and has meter installed | Right transferred from SW |

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SALT LAKE COUNTY