

# TRANSFER APPLICATION MAP

LOCATED IN THE  
SE $\frac{1}{4}$ -NE $\frac{1}{4}$ , NE $\frac{1}{4}$ -SE $\frac{1}{4}$  & SE $\frac{1}{4}$ -SE $\frac{1}{4}$  SEC. 2,  
TOWNSHIP 30 SOUTH, RANGE 15 WEST, W.M.,  
COOS COUNTY, OREGON

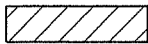
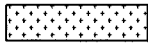
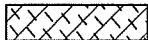
PERMIT NO.: 49682  
CERTIFICATE NO.: 64844


PREPARED FOR: FRED BUSSMAN  
PREPARED BY: PETE STINGLEY


DATE: APRIL 05, 2010

NOTE: SYSTEM IS SEASONAL  
WITH MOVABLE PIPE.

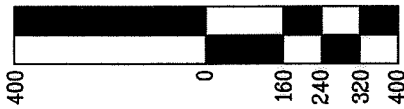
## LEGEND

-  PERMIT FOR IRRIGATION 38.7 AC.
-  TRANSFERRED TO 3.0 AC.
-  TRANSFERRED FROM 3.0 AC.

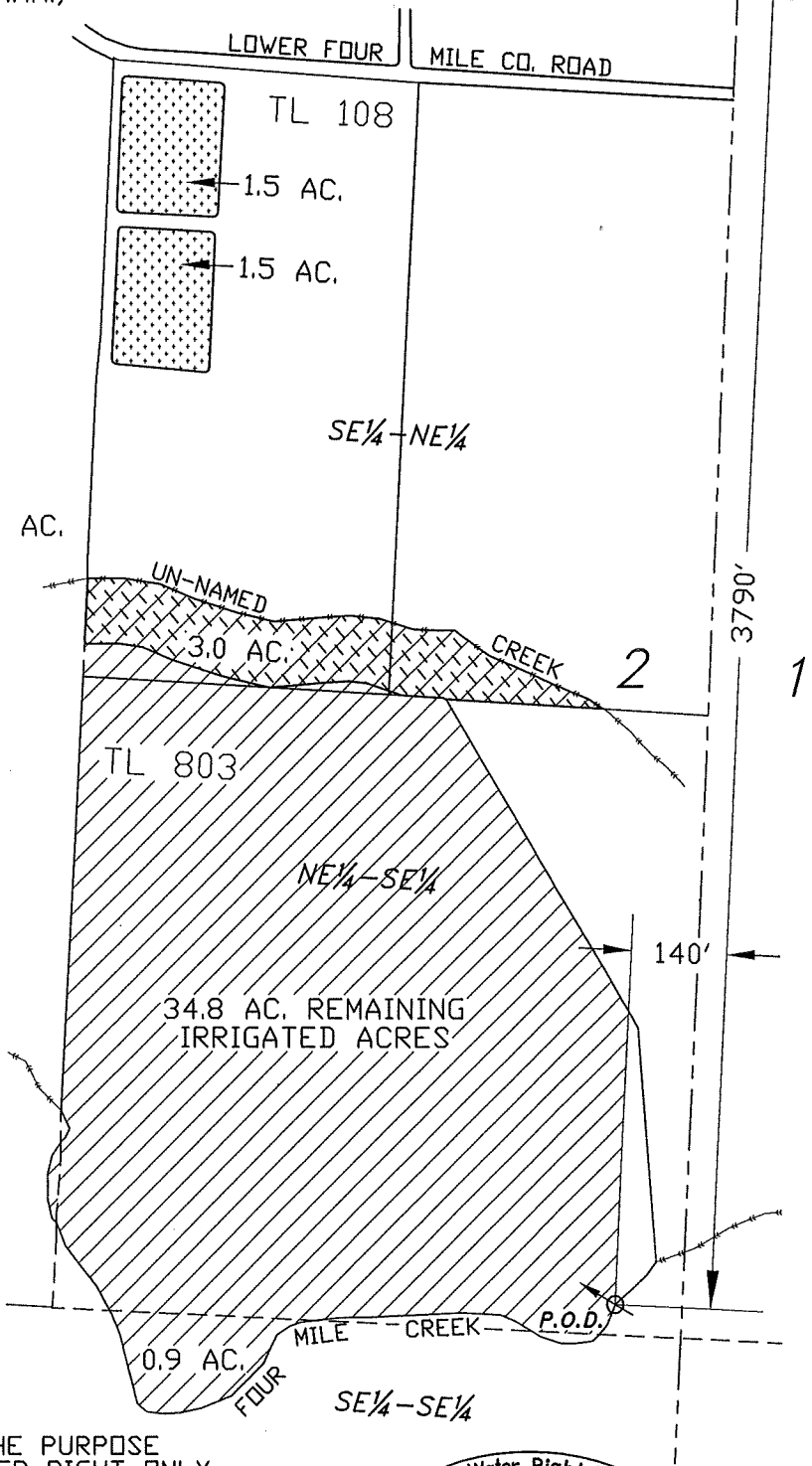
 P.O.B.

 P.O.D.

SCALE 1" = 400 FT.



THE PURPOSE OF THIS TRANSFER IS TO  
TRANSFER 3.0 ACRES OF IRRIGATION  
RIGHTS FOR AGRICULTURE, TO 3 ACRES  
OF CRANBERRY IRRIGATION DURING THE  
IRRIGATION SEASON.



### EXAMINERS DISCLAIMER STATEMENT

THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE  
OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY  
AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION  
OF PROPERTY OWNERSHIP LINES.

**Stuntzner Engineering  
& Forestry, L.L.C.**

ENGINEERING \* LAND SURVEYING \* FORESTRY  
PLANNING \* WATER RIGHTS

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10-013 BUSSMAN

RECEIVED

JUL 06 2010

WATER RESOURCES DEPT  
SALEM, OREGON



EXPIRES 12/31/2011

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