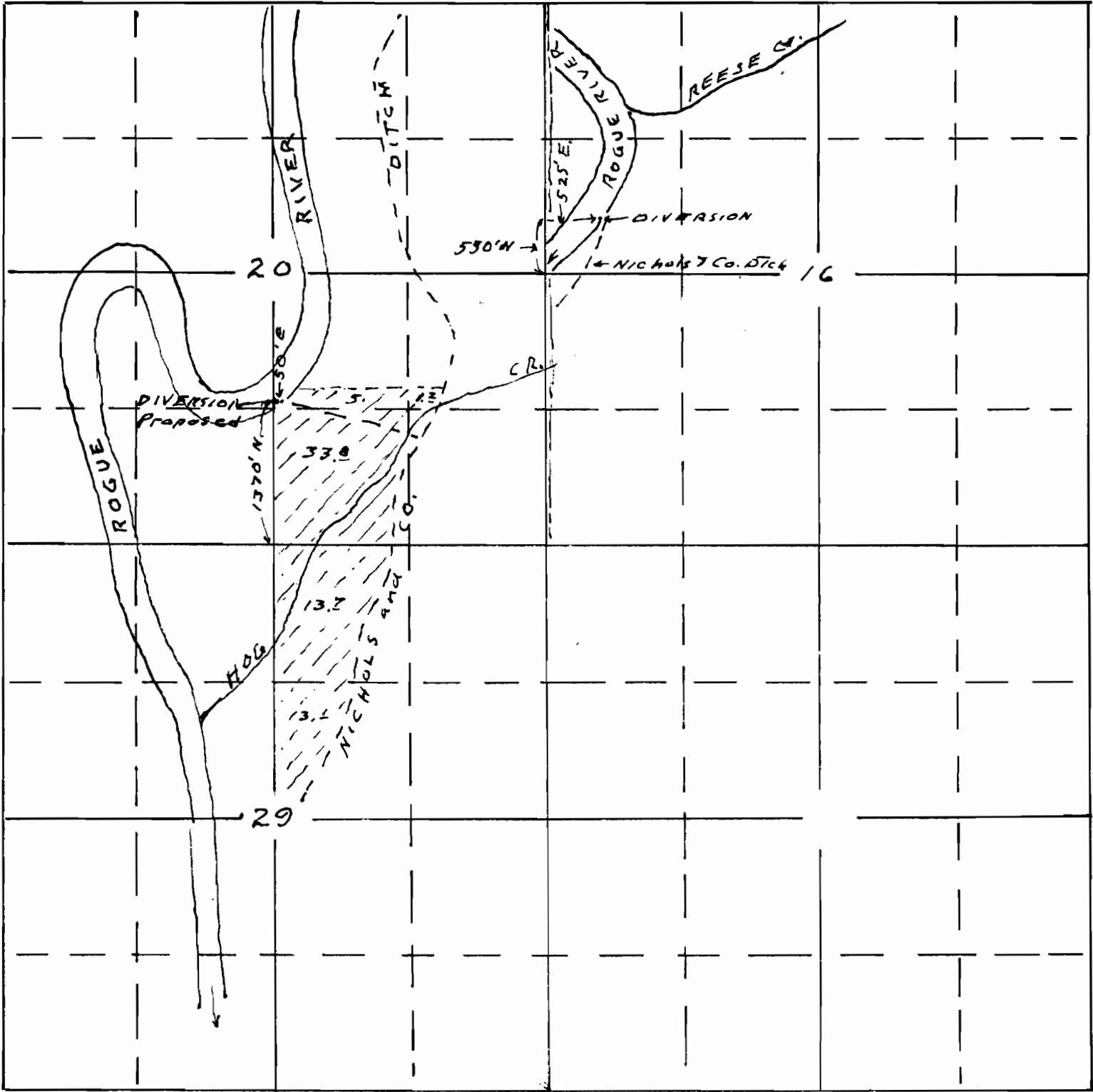


Sec's, 20, 29, T. 35 S., R. 1 W. W.M.



Map to accompany application of  
Dale L. Bush for change in point  
of diversion.

This office 11/8/51 *[Signature]*