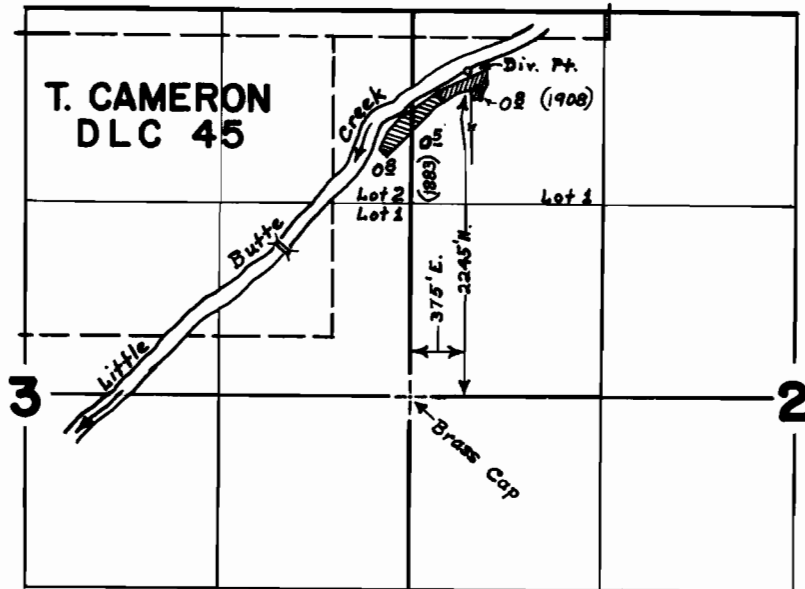


# T.36 S.R.1 W.W.M.



## FINAL PROOF SURVEY UNDER

Transfer No. B-131

Application No. \_\_\_\_\_ Permit No. \_\_\_\_\_  
IN NAME OF

\_\_\_\_\_City of Eagle Point\_\_\_\_\_

Surveyed Feb. 20, 1968, by B. L. Hendrix