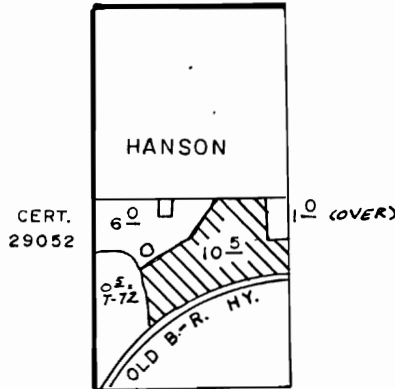
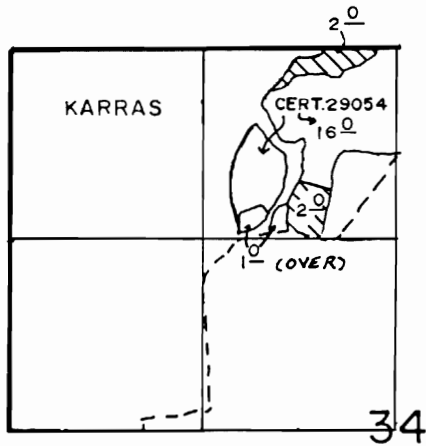
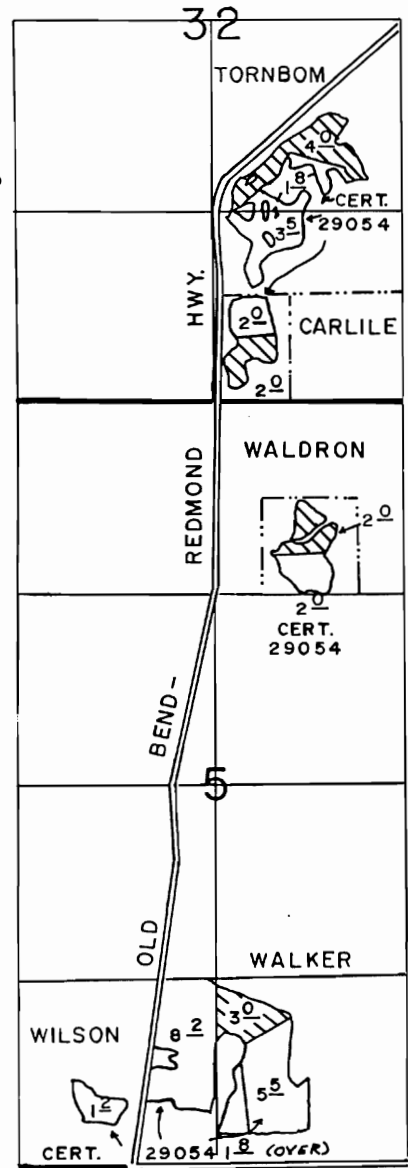


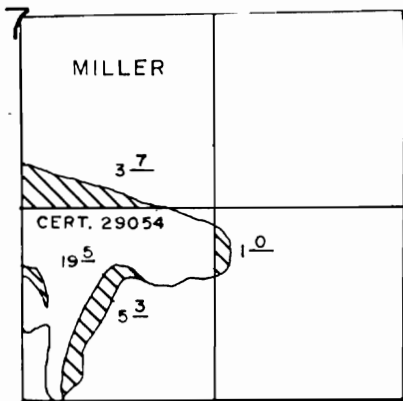
T.16S.,R.12E.,W.M.



W 1/2 NW 1/4 S.15



T.17S.,R.12E.,W.M.



FINAL PROOF SURVEY

UNDER

SCALE: 4"=1mile

Transfer B-179

Application No. Permit No.
IN NAME OF

AS SHOWN ABOVE

MAY 16- 83

Surveyed APRIL 5, 1984, by L.H.NUNN, L.OLSON

