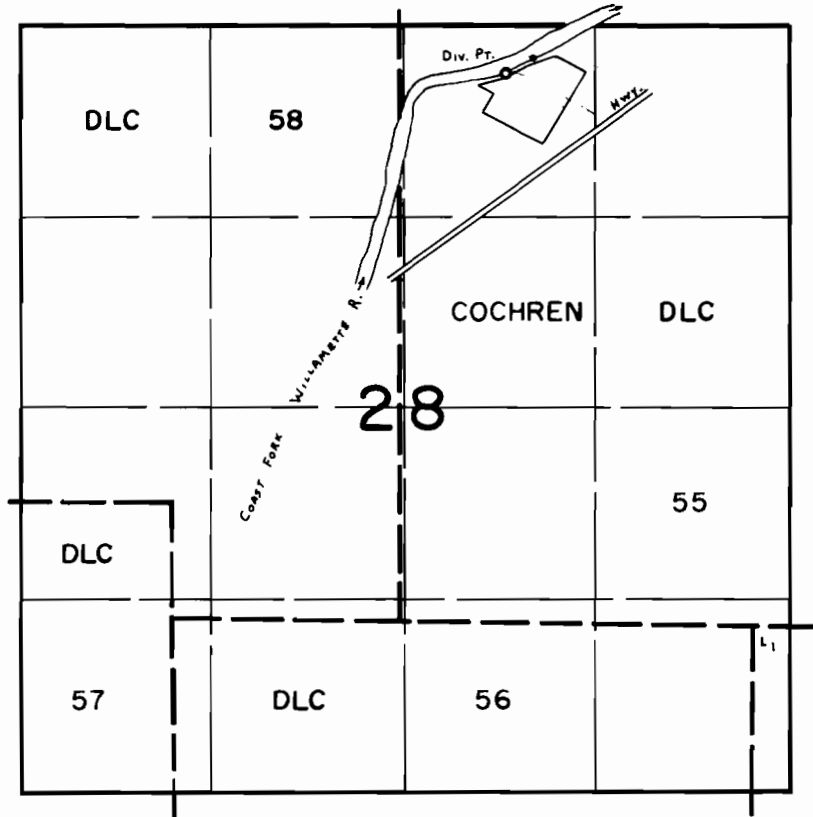


T.20S. R.3W. W.M.



Div. Pt. Loc: 3770' N. & 730' E. fr. S.W. Cor. COCHREN DLC. 55.

**FINAL PROOF SURVEY**  
UNDER

Transfer No. F-47  
Application No. .... Permit No. ....  
IN NAME OF

**FRONTIER ENTERPRISES**

Surveyed Sept. 10, 19.79, by C.L. HUGHES