

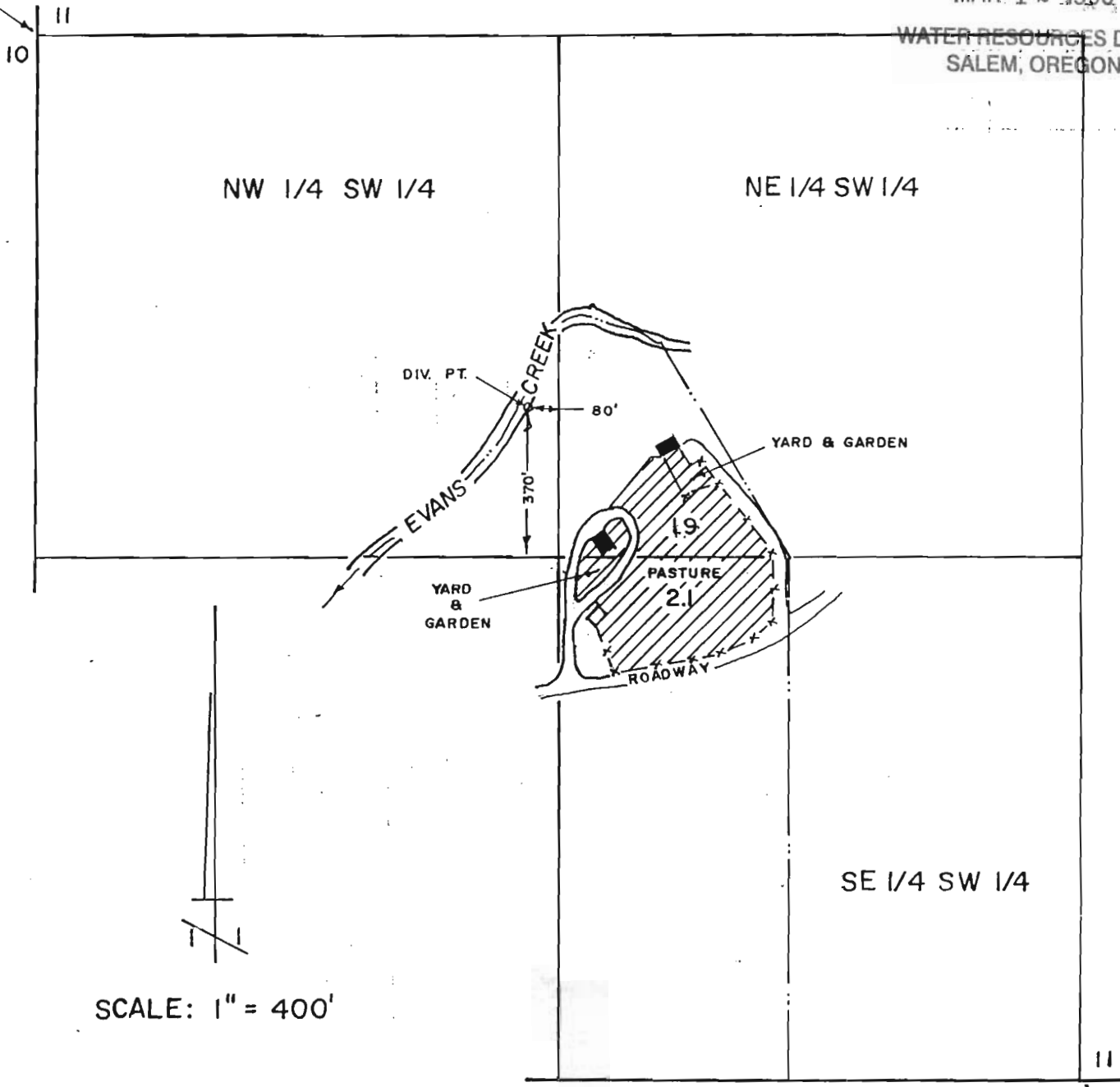
T.35 S., R. 4 W., W.M.

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WATER RESOURCES DEPT.  
SALEM, OREGON

1/4 COR.



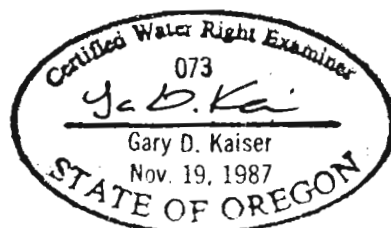
SCALE: 1" = 400'

**FINAL PROOF MAP**

TRANSFER No. T-6280

IN THE NAME OF  
LARRY P. MENTEER

NOTE: THIS MAP HAS BEEN PREPARED  
FOR WATER RIGHT PURPOSES ONLY,  
NOT FOR PROPERTY BOUNDARY LOCATIONS



MAP PREPARED SEPTEMBER 17, 1992 BY GARY D. KAISER