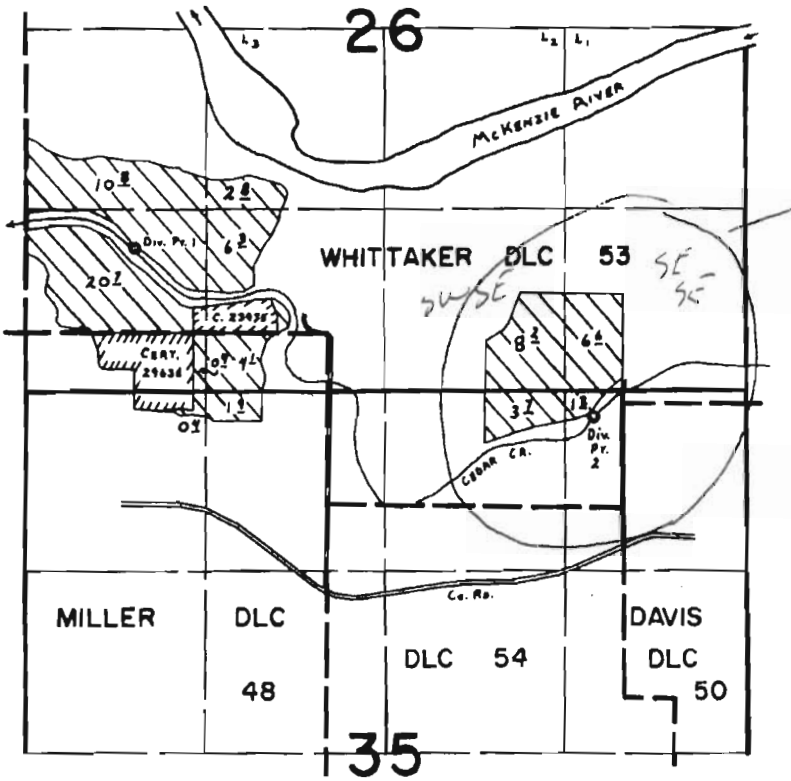
T.17S. R.2W. W.M.



Div. Pts. Loc:
#1- 620'N. & 1900'W. fr. NE Cor. MILLER DLC 48.
#2- 90'S. & 210'W. fr. N.W. Cor. DAVIS DLC 50.

FINAL PROOF SURVEY
UNDER

Application No. 54619 Permit No. 40982
IN NAME OF

JAMES L. & MARJORY A. GOSSLER

Surveyed June 21 19 79, by C. L. HUGHES

RECEIVED
JUN 25 2008
WATER RESOURCES DEPT.
SALEM, OREGON