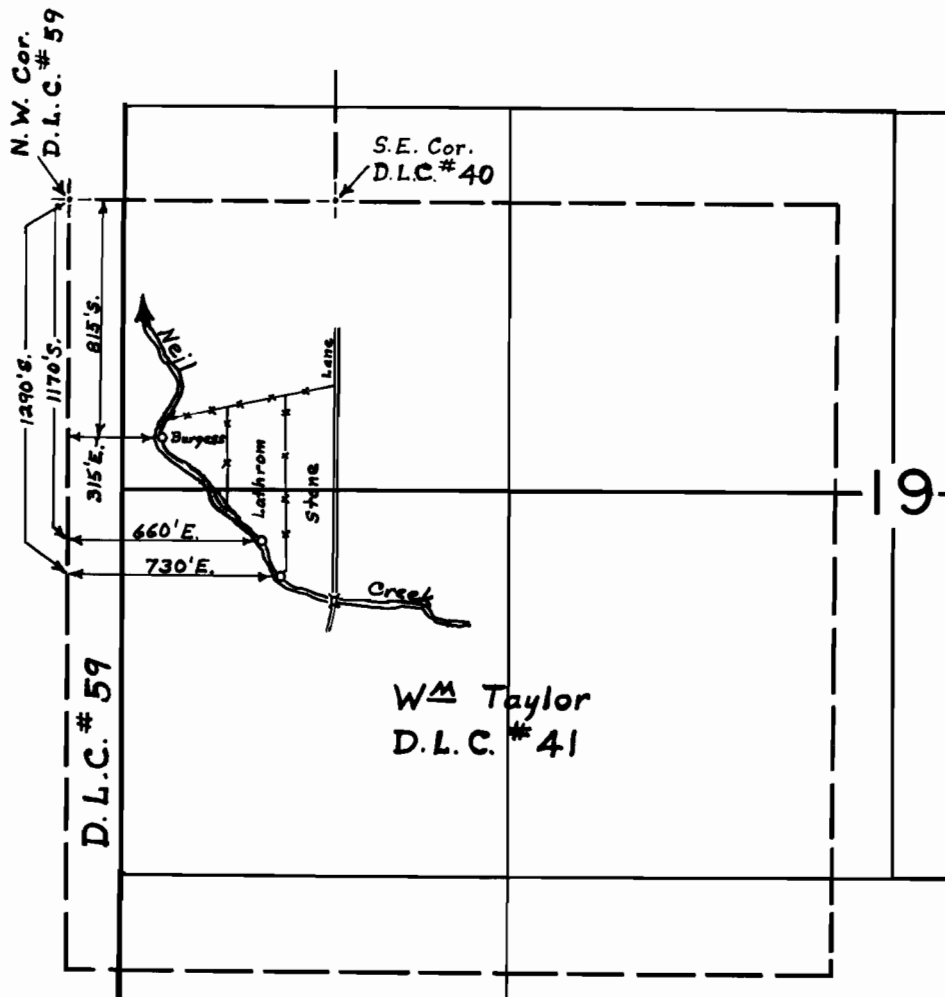


# T.39 S.R.2 E.W.M.



## FINAL PROOF SURVEY UNDER

Transfer No. L-82

Application No. \_\_\_\_\_ Permit No. \_\_\_\_\_

IN NAME OF

Lathrom, Stone and Burgess

Surveyed March 5, 1969, by D. C. Hendrix

Scale: 8" = 1 mile