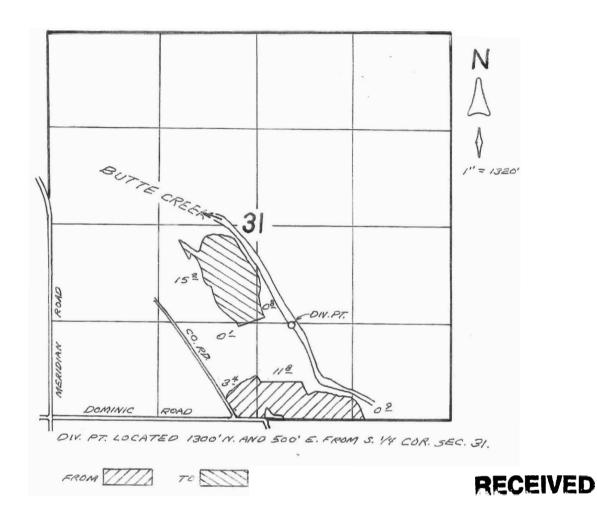
## TOWNSHIP 5 SOUTH, RANGE I EAST, W.M.



MAP TO ACCOMPANY TRANSFER APPLICATION IN THE NAME OF APR - 6 2000

WATER RESOURCES DEPT. SALEM, OREGON

DICKMAN FARMS, INC.



TRANS. No. 8481

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.