## MAP TO ACCOMPANY APPLICATION FOR ADDITIONAL POINT OF APPROPRIATION RECEIVED

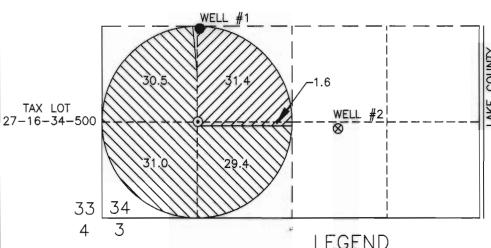
FOR STAN ADAMS

FEB 2 7 2006

WATER RESOURCES DEPT SALEM, OREGON

EXISTING WATER RIGHTS EXISTING POINT OF APPROPRIATION PROPOSED ADDITIONAL POINT OF APPROPRIATION

LOCATED IN THE S1/2 OF SECTION 34 TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M. LAKE COUNTY, OREGON



SCALE 1"=1320'

1320 FEET | 1320 FEET

LEGEND

- EXISTING POINT OF APPROPRIATION-WELL #1 AS PER CERTIFICATE 75816 LOCATED IN THE NE1/4 OF THE SW1/4 OF SECTION 34, TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M., 32 FEET SOUTH AND 36 FEET EAST FROM THE NW CORNER OF THE NE1/4SW1/4 OF SECTION 34, TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M.
- PROPOSED ADDITIONAL POINT OF APPROPRIATION TO BE LOCATED IN THE NE1/4 OF THE SW1/4 OF SECTION 34; TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M., 1325 FEET NORTH AND 1330 FEET EAST FROM THE SW CORNER OF SECTION 34, TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M., PROPOSED NEW POINT OF APPROPRIATION TO IRRIGATE 123.9 ACRES AS HATCHED ABOVE.
- EXISTING POINT OF APPROPRIATION-WELL #1 AS PER CERTIFICATE 75733. LOCATED IN THE NE1/4 OF THE SW1/4 OF SECTION 34, TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M., 30 FEET SOUTH AND 1360 FEET EAST FROM THE W 1/4 CORNER OF SECTION 34, TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M.
- EXISTING POINT OF APPROPRIATION-WELL #2 AS PER CERTIFICATE 75733. LOCATED IN THE SW1/4 OF THE SE1/4 OF SECTION 34, TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M., 1230 FEET NORTH AND 2000 FEET WEST FROM THE SE CORNER OF SECTION 34, TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M.



33.0 ACRES AS PER CERTIFICATE 75816. IRRIGATED FROM WELL #1.



90.9 ACRES AS PER CERTIFICATE 75733. IRRIGATED FROM WELL #1 AND WELL #2.

ERTIFIED WATER RIGHTS EXAM OF OREGON RE-NEW: 12/31/07

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.

PREPARED FOR: STAN ADAMS

P.O. BOX 806

CHRISTMAS VALLEY, OR 97641 PREPARED BY:

CALLAGHAN LAND SURVEYING 427 SOUTH H STREET LAKEVIEW, OR 97630 (541) 947-5841

DATE: 2/1/2006

DRAWING: 200604