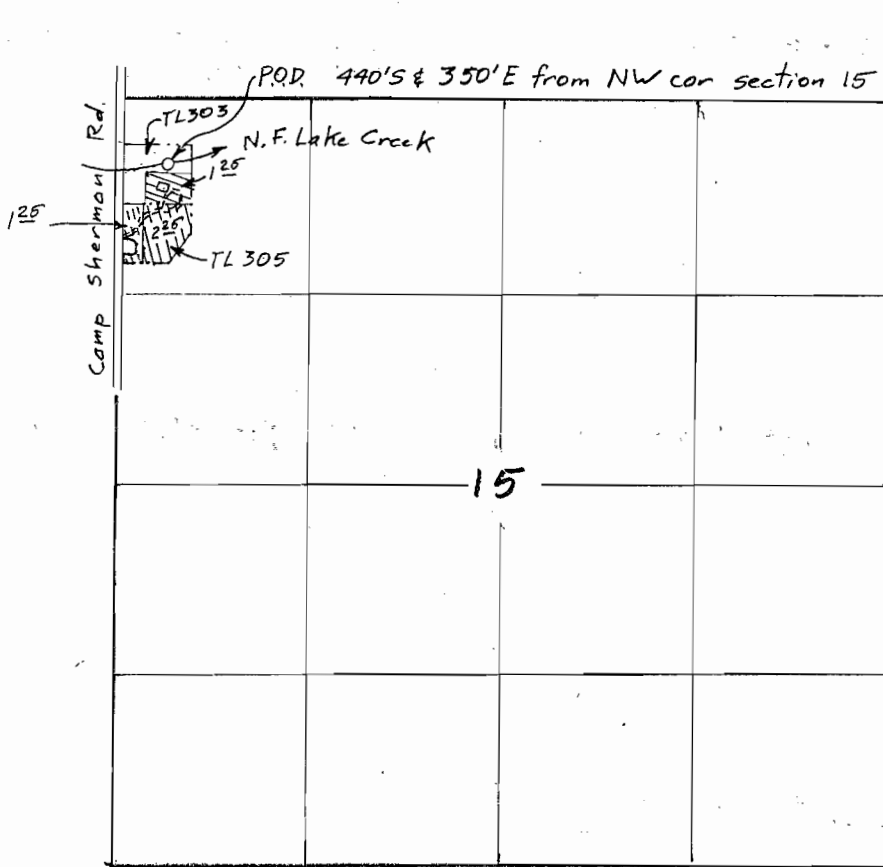


TOWNSHIP 13 SOUTH, RANGE 9 EAST, W.M.



Scale 1" = 1320'
(4" = 1 mile)

- ⊕ From 125 ac
- ⊖ To 125 ac
- ⊗ Remain 225 ac

RECEIVED
OCT 25 2004
WATER RESOURCES DEPT
SALEM, OREGON

Transfer Application Map
for
DAVID A. RICHENSTEIN

Certified Water Right Examiner
#1
Bruce A. Estes
Bruce A. Estes
Nov. 19, 1987
STATE OF OREGON
Renewal Dec 31, 2005

This map is for the purpose of
locating a water right only
and has no intent to provide
legal dimensions or the location
of property lines.

ESTES SURVEYS, LLC
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(503) 585-7593 (541) 382-7391

T-9807