

SECTIONS 19, AND 20, TOWNSHIP 1 S., RANGE 13 E. W.M.
 WASCO COUNTY, OREGON

NE.1/4, SW.1/4
 (1.6 AC.) 1895

NE.1/4, SW.1/4

NW.1/4, SE.1/4

NW.1/4, SW.1/4

NE.1/4, SE.1/4

EIGHTMILE CREEK
 ORIGINAL CHANNEL

SE.1/4, SE.1/4

0.5 AC. TO REMAIN
 1.3 AC. TO BE TRANSFERRED
 1.6 AC. TOTAL

SW.1/4, SE.1/4

1901 (0.9 AC.)=0.4 OUT/0.5 REM.
 1892 (8.1 AC.)=0.0 OUT/8.1 REM.

1892 (0.9 AC.)=0.0 TRANS. OUT
 0.9 TO REMAIN

1997 FLOOD
 CREEK

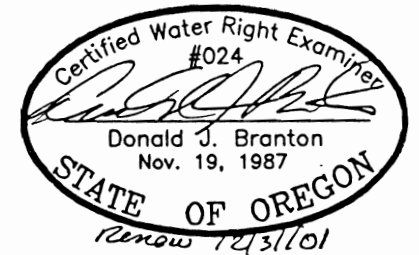
SE.1/4, SW.1/4

TRANSFER IN 7.1 AC.
 TO R.M. 00
 ROAD

SW.1/4, SW.1/4
 (3.3 AC.) 1895

SE.1/4, SW.1/4

1.2 AC. TO REMAIN
 2.1 AC. TO BE TRANSFERRED
 3.3 AC. TOTAL



3.3 AC. TRANS. OUT
 3.2 AC. TO REMAIN
 (6.5 AC.) 1901

19 20
 30 29

NE.1/4, NW.1/4

1892 PRIORITY DATE

9.0 AC. TO REMAIN. 1895 WATER
 RIGHT SURVEY, CERT. #5682

1895 PRIORITY DATE

1.5 AC. TOTAL TO REMAIN. 1892 WTR.
 RIGHT SURVEY, CERT. #5682

3.4 AC. TOTAL TO BE TRANSFERRED
 OUT.

1901 PRIORITY DATE

3.7 AC. TOTAL TO REMAIN. 1892
 WATER RIGHT SURVEY, CERT. #5682

3.7 AC. TO BE TRANSFERRED
 OUT.

RECEIVED

AUG 31 2000

WATER RESOURCES DEPT.
 SALEM, OREGON
 W.O. #S9575

WATER RIGHT TRANSFER MAP

SCALE: 1"= 400'

TAX LOT 2200
 1S-13

NW.1/4, NW.1/4

NW.1/4, NE.1/4

NE.1/4, NE.1/4

NE.1/4, NW.1/4

CERTIFICATE No. 5682

PERMIT No.

IN THE NAME OF:

TOD DAVIS

DATE: APRIL 3, 2000

BY: TENNESON ENGINEERING CORP.
 409 LINCOLN STREET,
 THE DALLES, OREGON. 97058
 PH. 541-296-9177
 FAX 541-296-6657

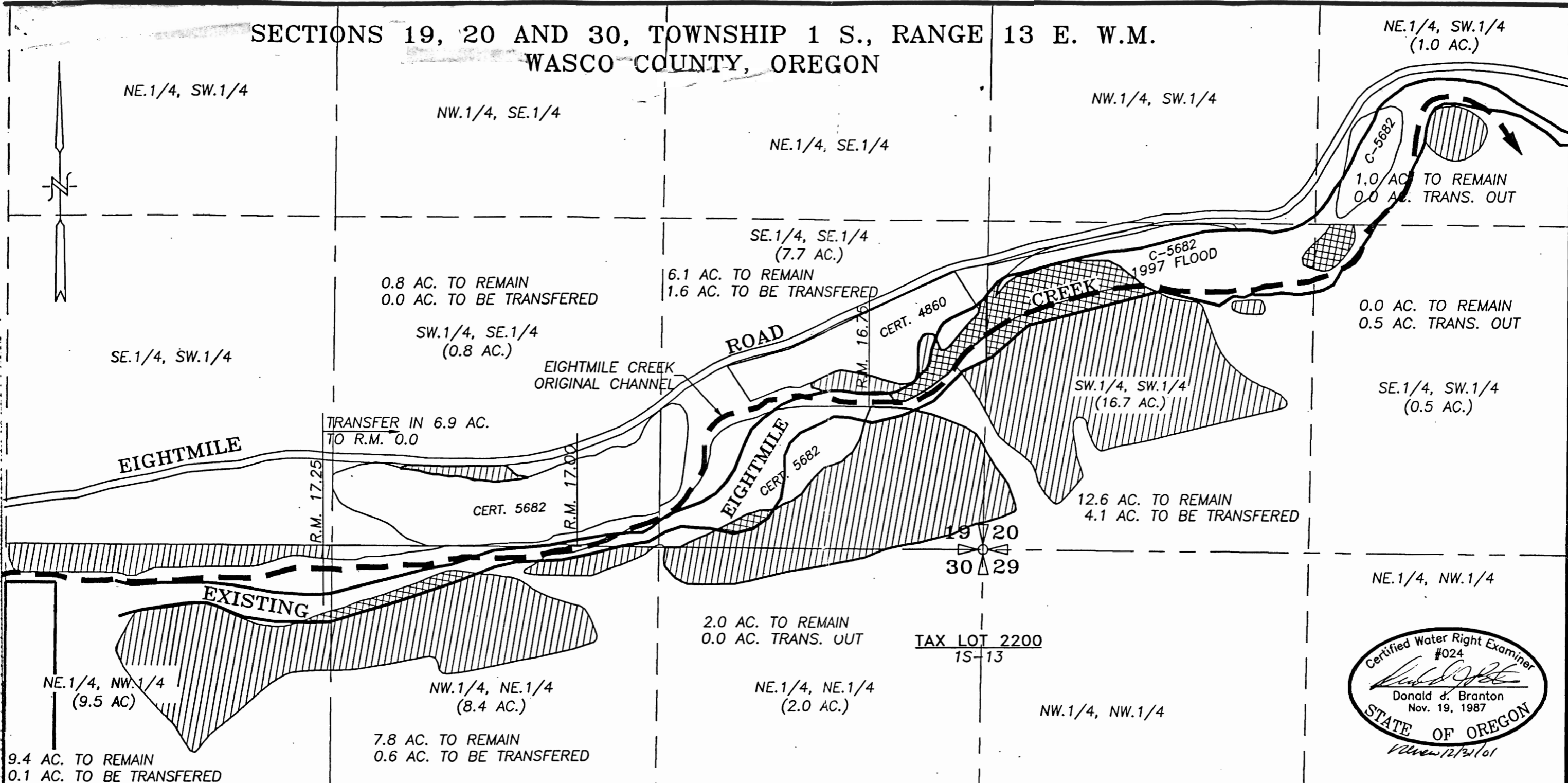
TAX LOT 100
 1S-13-30

NOTE:

"THIS MAP IDENTIFIES THE LOCATION OF
 THE WATER RIGHT ONLY AND IS NOT
 INTENDED TO PROVIDE DIMENSIONS OR
 LOCATE PROPERTY OWNERSHIP LINES."

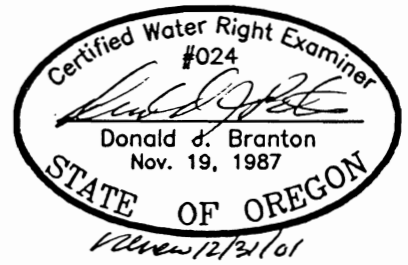
TAX LOT 100
 1S-13-29


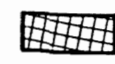
SECTIONS 19, 20 AND 30, TOWNSHIP 1 S., RANGE 13 E. W.M.
 WASCO COUNTY, OREGON



WATER RIGHT TRANSFER MAP

SCALE: 1" = 400'



 39.7 ACRES TO REMAIN, WATER RIGHT CERTIFICATE 38189
 6.9 ACRES TO BE TRANSFERRED OUT
RECEIVED
 AUG 31 2000

CERTIFICATE No. 38189
 PERMIT No. 33396 MARCH 28, 1968
 IN THE NAME OF:
TOD DAVIS
 DATE: APRIL 3, 2000

BY: TENNESON ENGINEERING CORP.
 409 LINCOLN STREET,
 THE DALLES, OREGON. 97058
 PH. 541-296-9177
 FAX 541-296-6657

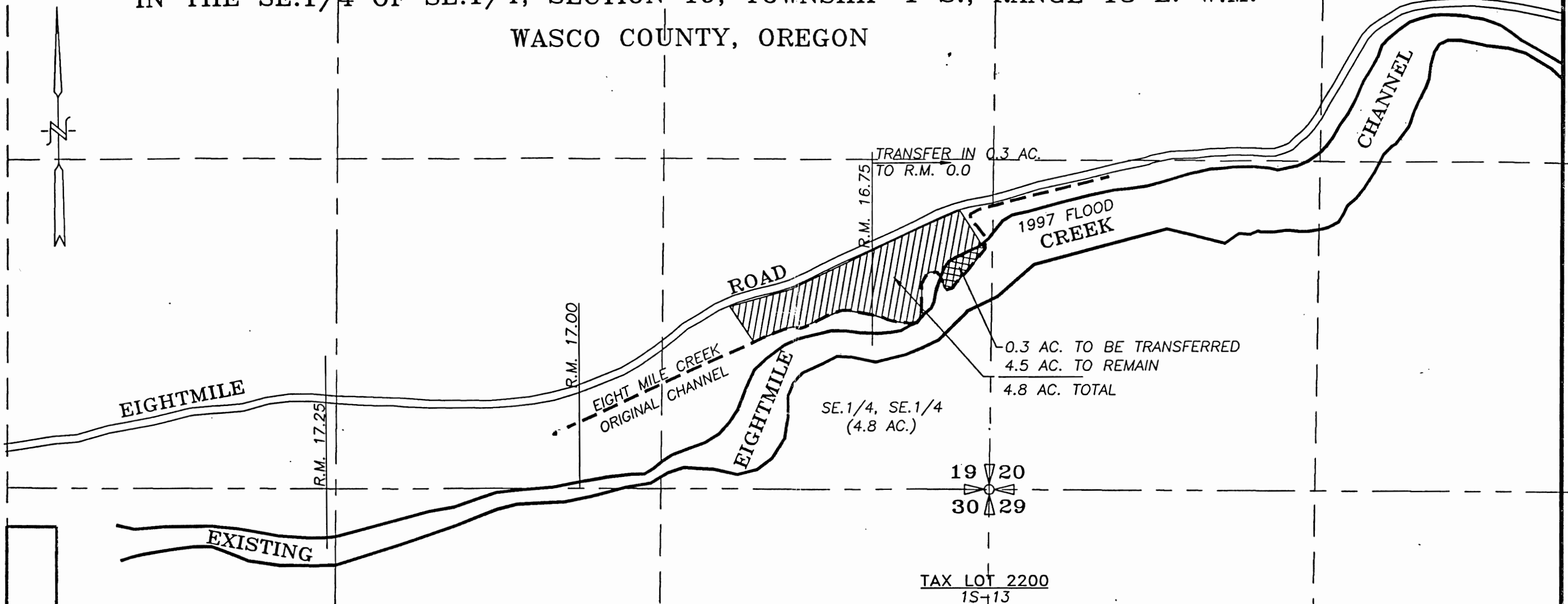
TAX LOT 100
 1S-13-30

NOTE:
 "THIS MAP IDENTIFIES THE LOCATION OF THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATE PROPERTY OWNERSHIP LINES."

TAX LOT 100
 1S-13-29

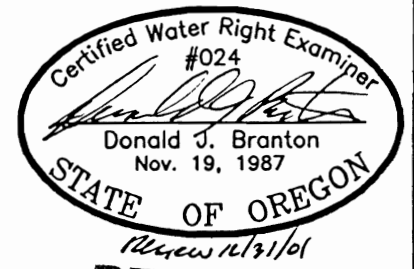
WATER RESOURCES DEPT.
 SALEM, OREGON
 W.O. #S9575

IN THE SE.1/4 OF SE.1/4, SECTION 19, TOWNSHIP 1 S., RANGE 13 E. W.M.
 WASCO COUNTY, OREGON



WATER RIGHT TRANSFER MAP

SCALE: 1" = 400'



RECEIVED

CERTIFICATE No. 4860

PERMIT No. 4320 NOV. 25, 1919

IN THE NAME OF:
 TOD DAVIS

DATE: APRIL 3, 2000

BY: TENNESON ENGINEERING CORP.
 409 LINCOLN STREET,
 THE DALLES, OREGON. 97058
 PH. 541-296-9177
 FAX 541-296-6657

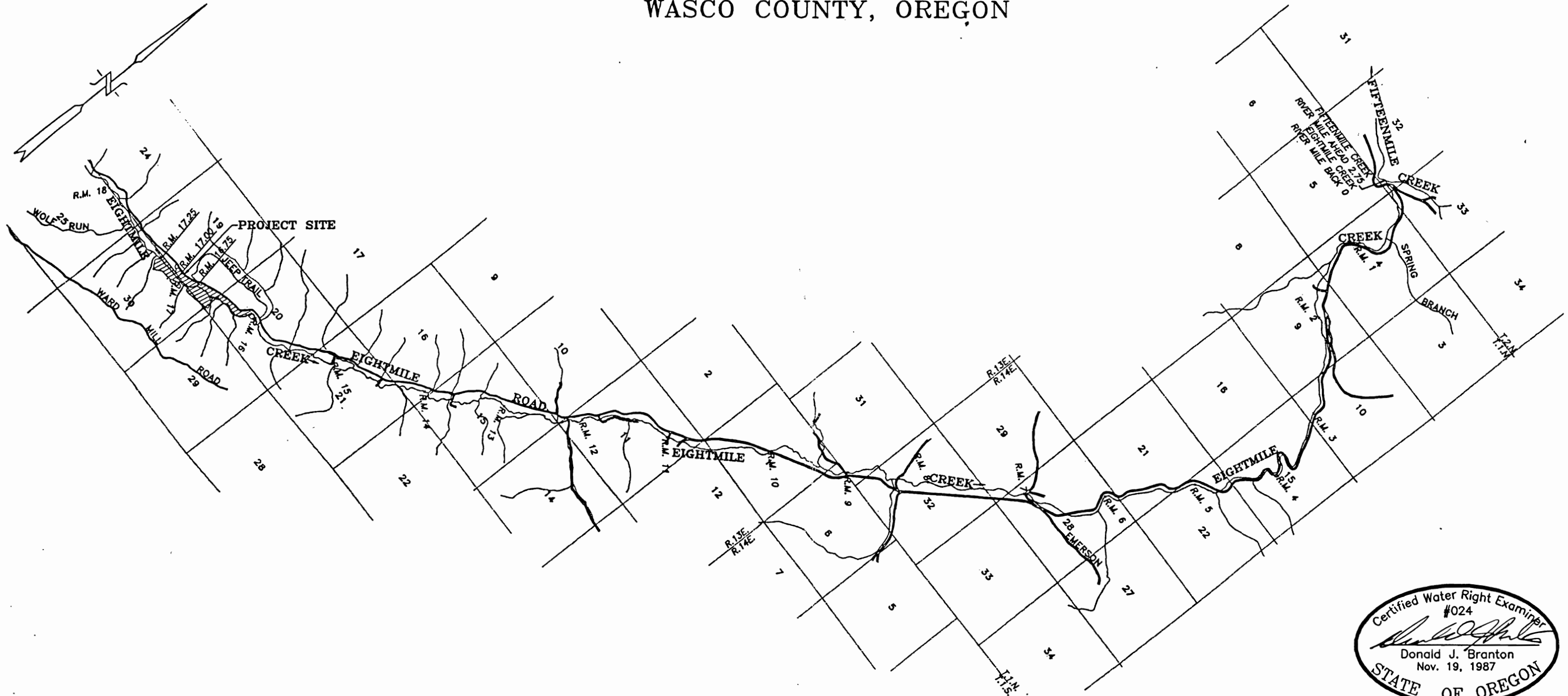
TAX LOT 100
 1S-13-30

NOTE:
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 LOCATE PROPERTY OWNERSHIP LINES."

TAX LOT 100
 1S-13-29

4.5 AC. TO REMAIN
 CERTIFICATE 4860-2000
 0.3 AC. TO BE
 TRANSFERRED
 WATER RESOURCES DEPT.
 SALEM, OREGON
 W.O. #S9575

EIGHTMILE CREEK RM. 16.75 TO 0.00
 TOWNSHIP 2 N., RANGE 14 E., T.W.P. 1 N., R. 13 & 14 E., AND T.W.P. 1 S., R. 13 & 14 E. W.M.
 WASCO COUNTY, OREGON



Certified Water Right Examiner
 #024
Donald J. Branton
 Donald J. Branton
 Nov. 19, 1987
 STATE OF OREGON
 Review 12/31/01

CERTIFICATE No. 4860 TRANSFER IN 0.3 AC. R.M. 16.75 TO R.M. 0.0 **WATER RIGHT TRANSFER MAP**
 SCALE: 1" = 1 MILE

PERMIT No. _____

IN THE NAME OF:
TOD DAVIS

DATE: APRIL 11, 2000

BY: TENNESON ENGINEERING CORP.
 409 LINCOLN STREET,
 THE DALLES, OREGON. 97058
 PH. 541-296-9177
 FAX 541-296-6657

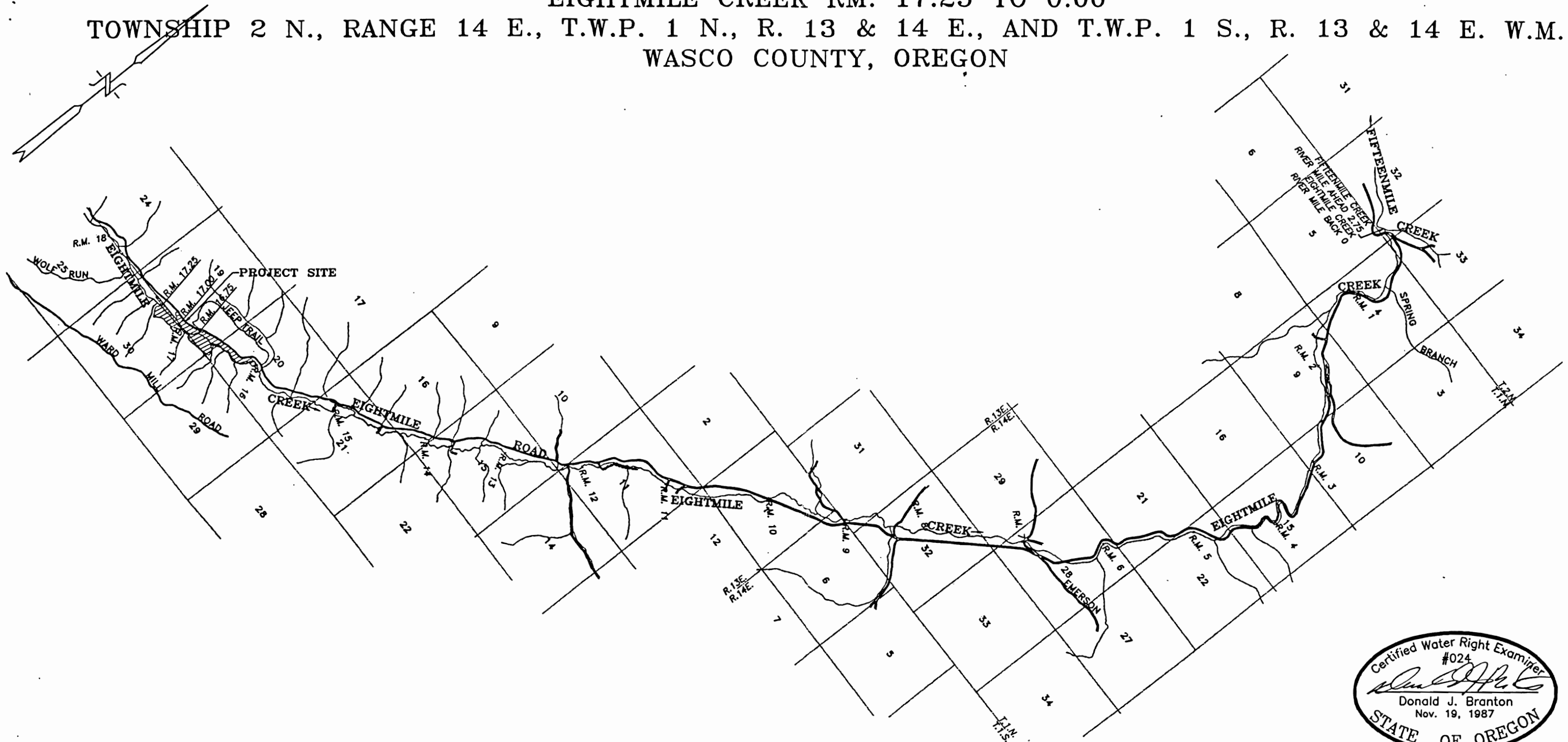
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AUG 1 2000

WATER RESOURCES DEPT.
 SALEM, OREGON

W.O. #S9575

EIGHTMILE CREEK RM. 17.25 TO 0.00
 TOWNSHIP 2 N., RANGE 14 E., T.W.P. 1 N., R. 13 & 14 E., AND T.W.P. 1 S., R. 13 & 14 E. W.M.
 WASCO COUNTY, OREGON



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renew 12/31/01

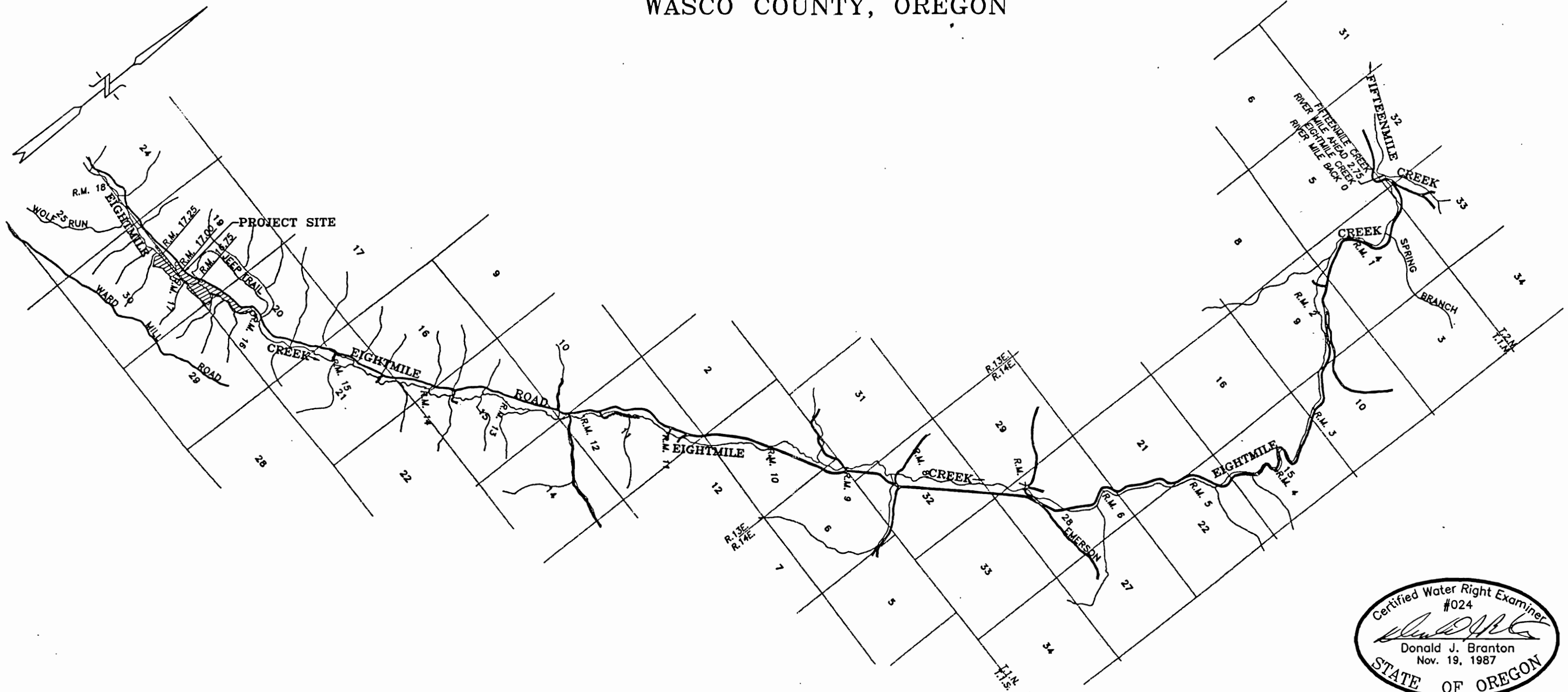
CERTIFICATE No. 38189 TRANSFER IN 6.9 AC. R.M. 17.25 TO R.M. 0.0 **WATER RIGHT TRANSFER MAP**
 SCALE: 1" = 1 MILE

PERMIT No. _____
 IN THE NAME OF:
TOD DAVIS
 DATE: APRIL 11, 2000

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 THE DALLES, OREGON. 97058
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RECEIVED
 AUG 31 2000
 WATER RESOURCES DEPT.
 SALEM, OREGON

EIGHTMILE CREEK RM. 17.00 TO 0.00
 TOWNSHIP 2 N., RANGE 14 E., T.W.P. 1 N., R. 13 & 14 E., AND T.W.P. 1 S., R. 13 & 14 E. W.M.
 WASCO COUNTY, OREGON



Certified Water Right Examiner
 #024
Donald J. Branton
 Donald J. Branton
 Nov. 19, 1987
 STATE OF OREGON
 12/19/01

CERTIFICATE No. 5682 TRANSFER IN 7.1 AC. R.M. 17.00 TO R.M. 0.0 **WATER RIGHT TRANSFER MAP**
 SCALE: 1" = 1 MILE

PERMIT No. _____
 IN THE NAME OF:
TOD DAVIS
 DATE: APRIL 11, 2000

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