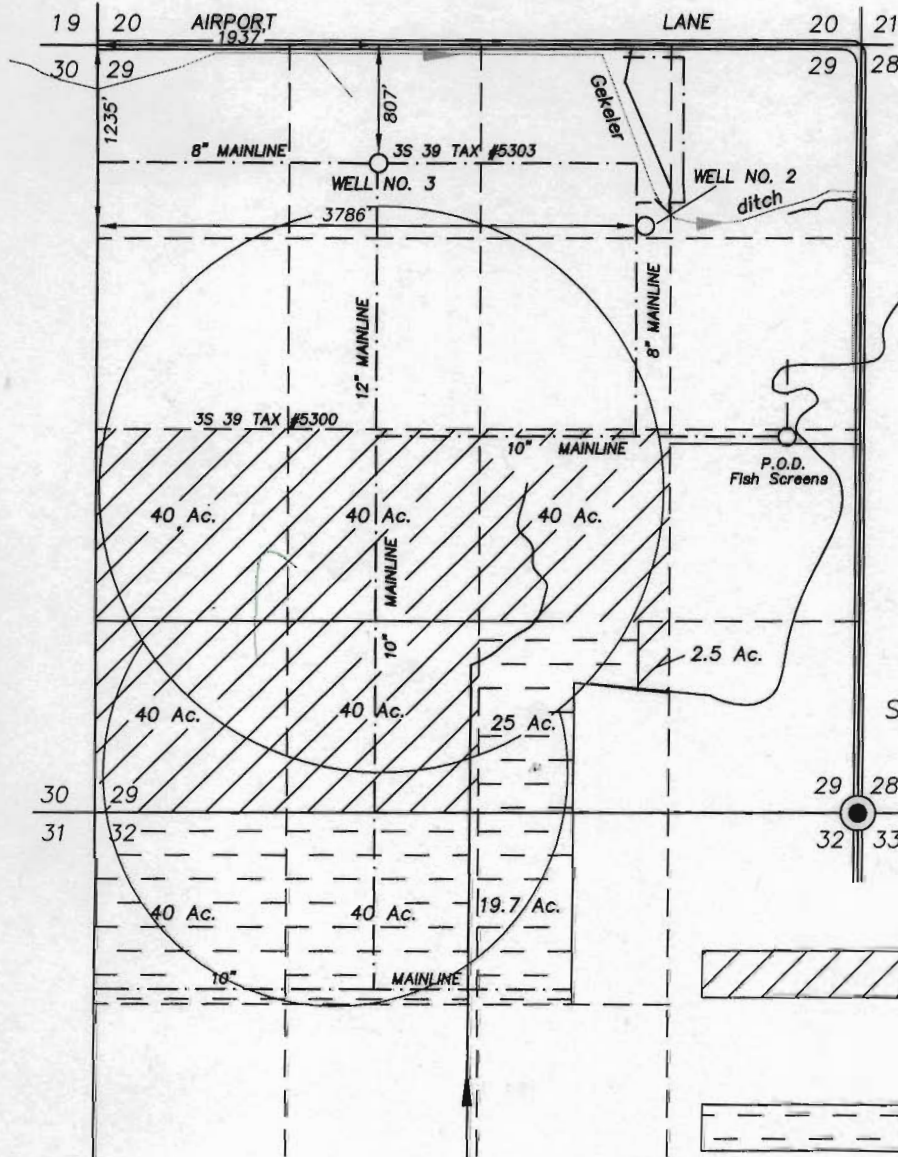
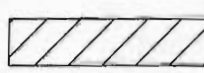


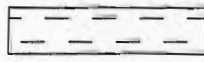
T 3 S R 39 E



SCALE 1" = 1320'



Lands with primary water rights from well No. 2 and well No. 3.



Lands with primary rights from Permit No. 6610, and supplemental water rights from well No. 3 and well No. 2.

Existing Mainlines

Certified Water Right Examiner  
# 021  
*Gregory T. Blackman*  
Gregory T. Blackman  
Nov. 19, 1987  
STATE OF OREGON

Supplemental  
**FINAL PROOF MAP OF  
WATER RIGHTS**

FOR  
**FRED D. WALLENDER**  
BY  
**BAGETT - GRIFFITH & BLACKMAN**  
2006 ADAMS AVENUE  
LAGRANDE, OREGON 97850

**RECEIVED**  
JAN 7 2005  
WATER RESOURCES DEPT  
SALEM, OREGON

NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

December 8, 2004  
APPLICATION NO. G- 14962  
PERMIT NUMBER G- 13810