WATER RIGHTS APPLICATION MAP FOR:

RANDALL AEBI

Location: The SE 1/4 & SW 1/4 of the NW 1/4 and the SW 1/4 of the NE 1/4 and the NW 1/4 & NE 1/4 of the SW 1/4, all within Section 10, Township 4 South, Range 4 West, Willamette Meridian, within the Madison Malone DLC No. 49 and the Charles S. Tustin DLC No. 45, Yamhill County, Oregon.

Tax Lot: 4410-2400 & 2500

Application No.

Date: 14 AUGUST 2006

Scale: 1" = 1320'

By: Matt Dunckel & Assoc.

3765 Riverside Drive McMinnville, Oregon 97128

Phone: 503-472-7904

503-472-0367

E-Mail: matt@dunckelassoc.com NOTE

I certify that the information I have provided in this application is an accurate representation of the proposed water use and is true and correct to the best of my knowledge. It is to be used for the purpose of identifying the location of water right only and is not intended to provide legal dimensions or locations of property ownership lines.

NATHAN MAGNESS, CWRE 60087

title Mianes

10

Scale: 1"=1320' Water Right

Property line

D.L.C. line

orth

All dimensions are scaled from an aerial photograph.

10 CHARLES S. TUSTIN DLC 45 10

Section line "40" line

= Permit #14290, Cert# 15102 TO BE TRANSFERRED

LEGEND:

= Permit #15542, Cert# 15171 TO BE TRANSFERRED

_ EXISTING POINT OF DIVERSION Permit #14290, Cert# 15102 Permit #15542, Cert# 15171

APPLICATION MAP 1 OF 3 DRAWN BY: NATHAN MAGNESS

#1439

WATER RIGHTS APPLICATION MAP FOR: RANDALL AFRI

Location: The SE 1/4 & SW 1/4 of the NW 1/4 and the SW 1/4 of the NE 1/4, all within Section 25. Township 3 South, Range 5 West, Willamette Meridian, within the William L. Adams DLC No. 43, Yamhill County, Oregon.

Tax Lot: 3525-1101

Application No.

Date: 14 AUGUST 2006

Scale: 1" = 1320'

By: Matt Dunckel & Assoc.

3765 Riverside Drive

McMinnville, Oregon 97128

Phone: 503-472-7904 503-472-0367 Fax:

23 24

26 25

PANTHER:

ADAMS DE

NOTE

E-Mail: matt@dunckelassoc.com

I certify that the information I have provided in this application is an accurate representation of the proposed water use and is true and correct to the best of my knowledge. It is to be used for the purpose of identifying the location of water right only and is not intended to provide legal dimensions or

locations of property ownership lines. lattres / Wlagness

NATHAN MAGNESS, CWRE 60087

0.9

Scale: 1"=1320'

LEGEND:

Property line

D.L.C. line

Section line

"40" line

= Permit #19915, Cert# 33682 TO BE TRANSFERRED

Permit #19915, Cert# 30861
TO BE TRANSFERRED

Permit #19915, Cert# 30861 Permit #19915, Cert# 33682 EXISTING POINT OF DIVERSION The SE 1/4 of the NW 1/4 and the SW 1/4 of NW 1/4, within Section 25.

All dimensions are scaled from an aerial photograph.

42

APPLICATION MAP 2 OF 3

DRAWN BY: NATHAN MAGNESS

WATER RIGHTS APPLICATION MAP FOR: RANDALL AEBI

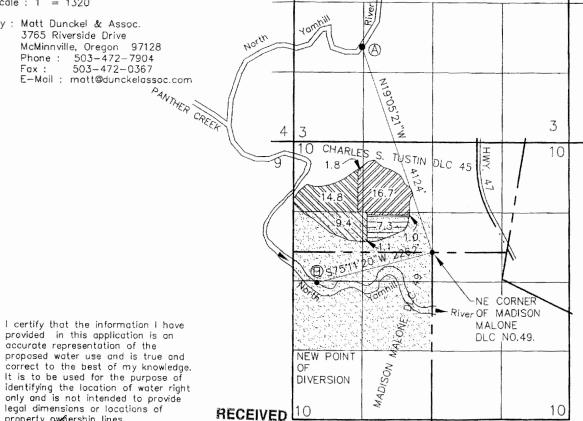
Location: The SE 1/4 & SW 1/4, NE 1/4, NW 1/4 of the NW 1/4, within Section 10, and also the NW 1/4 of the SW 1/4 of Section 3, Township 4 South, Range 4 West, Willamette Meridian, within the Charles S. Tustin DLC No. 45, Yamhill County, Oregon.

Tax Lot: 4410-2400 & 2500

Application No.

Date: 18 APRIL 2007 Scale: 1'' = 1320'

By: Matt Dunckel & Assoc.



provided in this application is an accurate representation of the proposed water use and is true and It is to be used for the purpose of only and is not intended to provide legal dimensions or locations of

property gwiership lines. NATHAN MAGNESS, CWRE 60087

MAY 2 1 2007

WATER RESOURCES DEPT



Scale: 1"=1320'

Permit #14290, Cert# 15102 NEW PLACE OF USE

Permit #15542, Cert# 15171 NEW PLACE OF USE

Permit #19915, Cert# 33682 NEW PLACE OF USE

_ Permit #19915, Cert# 30861 NEW PLACE OF USE

EXISTING POINT OF DIVERSION Permit #14290, Cert# 15102 Permit #15542, Cert# 15171

(A) = NEW POINT OF DIVERSION FOR Permit #14290, Cert# 15102 Permit #15542, Cert# 15171 BEARS N19°05'21"W 4124 FEET FROM THE NE CORNER OF MADISON MALONE DLC NO.49.

(B) = NEW POINT OF DIVERSION FOR Permit #19915, Cert# 30861 Permit #19915, Cert# 33682 BEARS \$75°11'20"W 2262 FEET FROM THE NE CORNER OF MADISON MALONE DLC NO.49.



LEGEND: Property line D.L.C. line Section line "40" line

NOTE

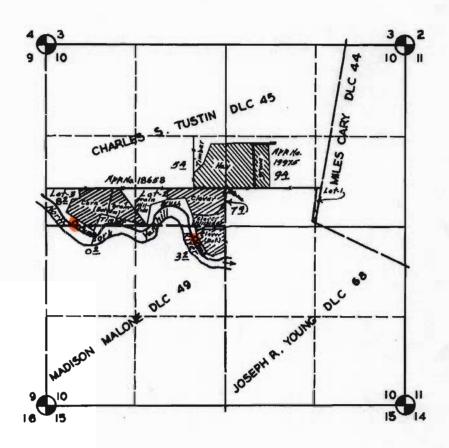
All dimensions are scaled from an aerial photograph.

DRAWN BY: NATHAN MAGNESS

APPLICATION MAP 3 OF 3

#1439

T.4S. R.4W.W.M.



FINAL PROOF SURVEY

UNDER
18658 14290
Application No. 19975 Permit No. 15542
IN NAME OF

FRED APBI

Surveyed JUNE 261944, by