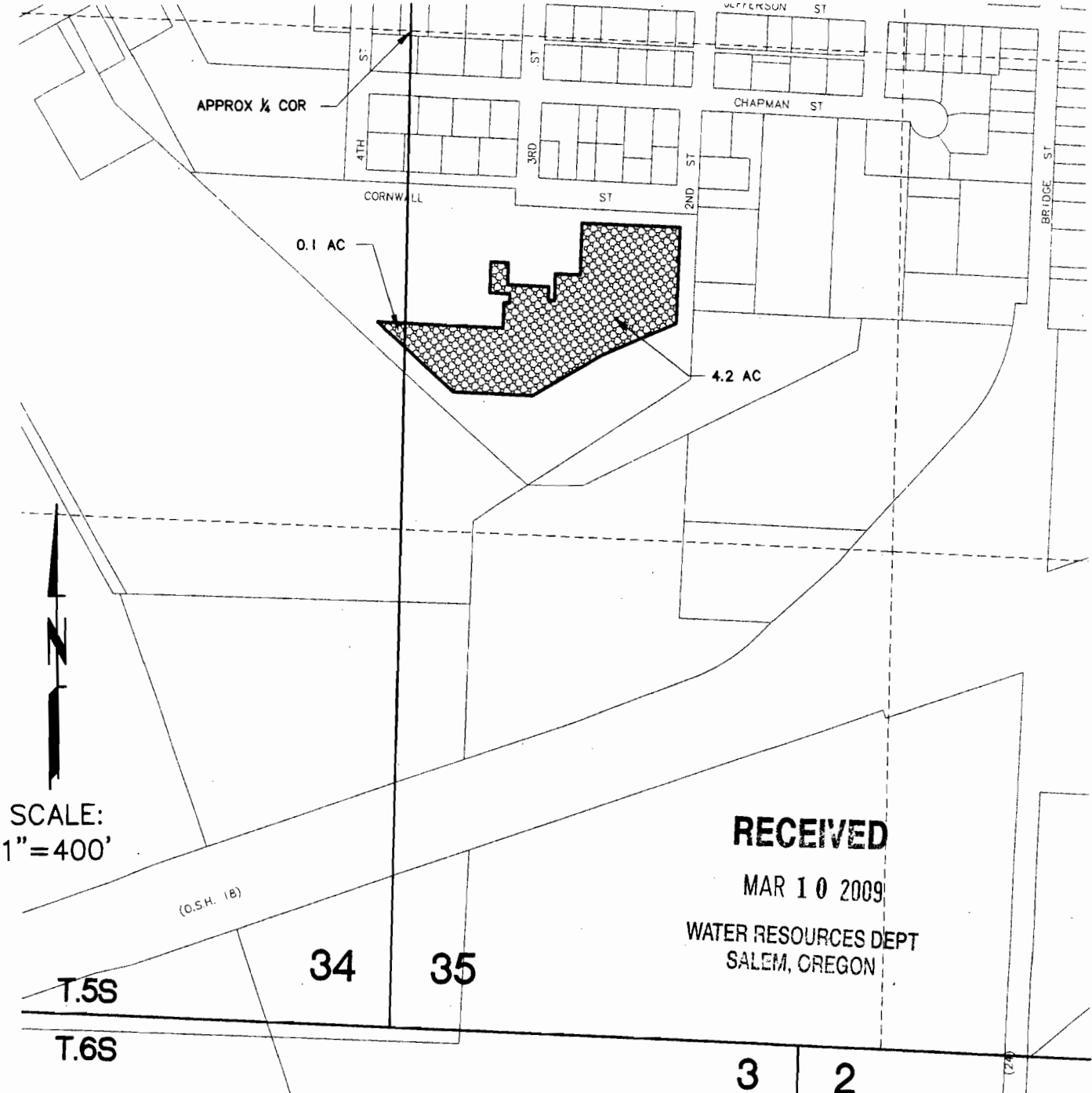


T.5S.,R.6W.,W.M.
SECTIONS 34 & 35

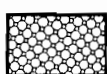


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MAR 10 2009

WATER RESOURCES DEPT
SALEM, OREGON

APPLICATION MAP FOR TRANSFER OF WATER RIGHT
CERTIFICATE NO. 61618 PERMIT NO. S44812
PROPOSED PLACE OF USE
IN THE NAME OF
SHERIDAN SCHOOL DISTRICT 48J
YAMHILL COUNTY

 PROPOSED PLACE OF USE
TOTAL=4.3 ACRES

JULY 2008
REVISED MARCH 2, 2009

NOTE: This map is for the purpose of identifying the location of the water right only and is not intended to provide legal dimensions or locations of property lines.

Jeffrey Schner
Certified Water Right Examiner
JEFFREY SCHNER
JUNE 11, 1998
STATE OF OREGON
RENEWS 6.30.09

G:\08\0943\40\CAD\08-0943-401-OR-APP MAP.dwg PROPOSED 3/2/09 13:12 (KT)