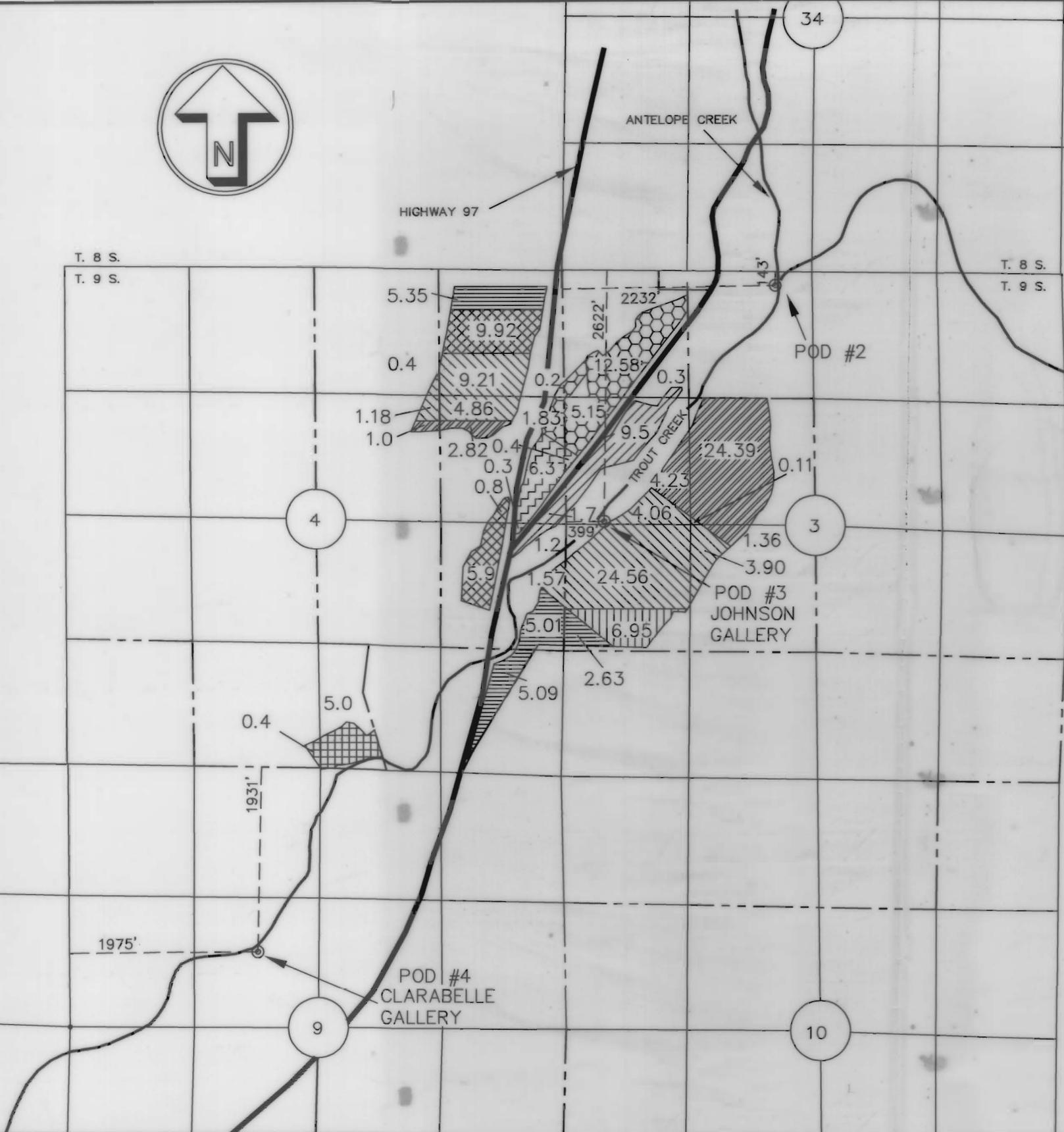




FINAL PROOF SURVEY MAP
 TRANSFER NO. 6851
 FOR CHARLES D. JOHNSON AND
 COLUMBIA EMPIRE FARMS - R2 RANCH



R-2 RANCH LANDS

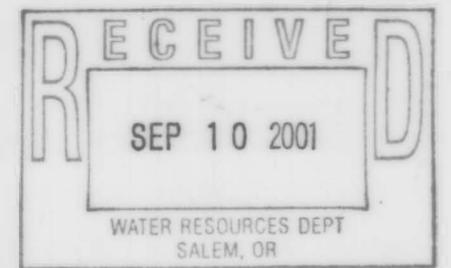
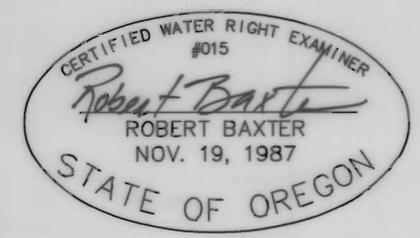
CERT. NO.	PRIORITY DATE	POD #	ACREAGE
2231	1885	2	12.7
2231	1886	3	49.85
2231	1885	3	6.95
2227	1880	3	16.62
2227	1880	4	5.4
2257	1880	3	18.08
50908	1915	3	33.8

JOHNSON LANDS

CERT. NO.	PRIORITY DATE	POD #	ACREAGE
2231	1885	2	19.76
2257	1880	2	7.0

I, ROBERT E. BAXTER, CERTIFIED WATER RIGHT EXAMINER IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS WATER RIGHT SURVEY MAP WAS PREPARED BY ME.

THE PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.



PREPARED BY
 BAXTER LAND SURVEYING, INC.
 20370 EMPIRE AVE. SUITE C3
 BEND, ORE. 97701 (541) 382-1962

FINAL PROOF SURVEY MAP
 FOR CHARLES D. JOHNSON AND
 COLUMBIA EMPIRE FARMS - R2 RANCH

LOCATED IN SECTIONS 3, 4 AND 9,
 TOWNSHIP 9 SOUTH, RANGE 15 EAST, W.M.
 JEFFERSON COUNTY, OREGON
 SCALE: 1" = 1320'
 DATE: 8/22/01

