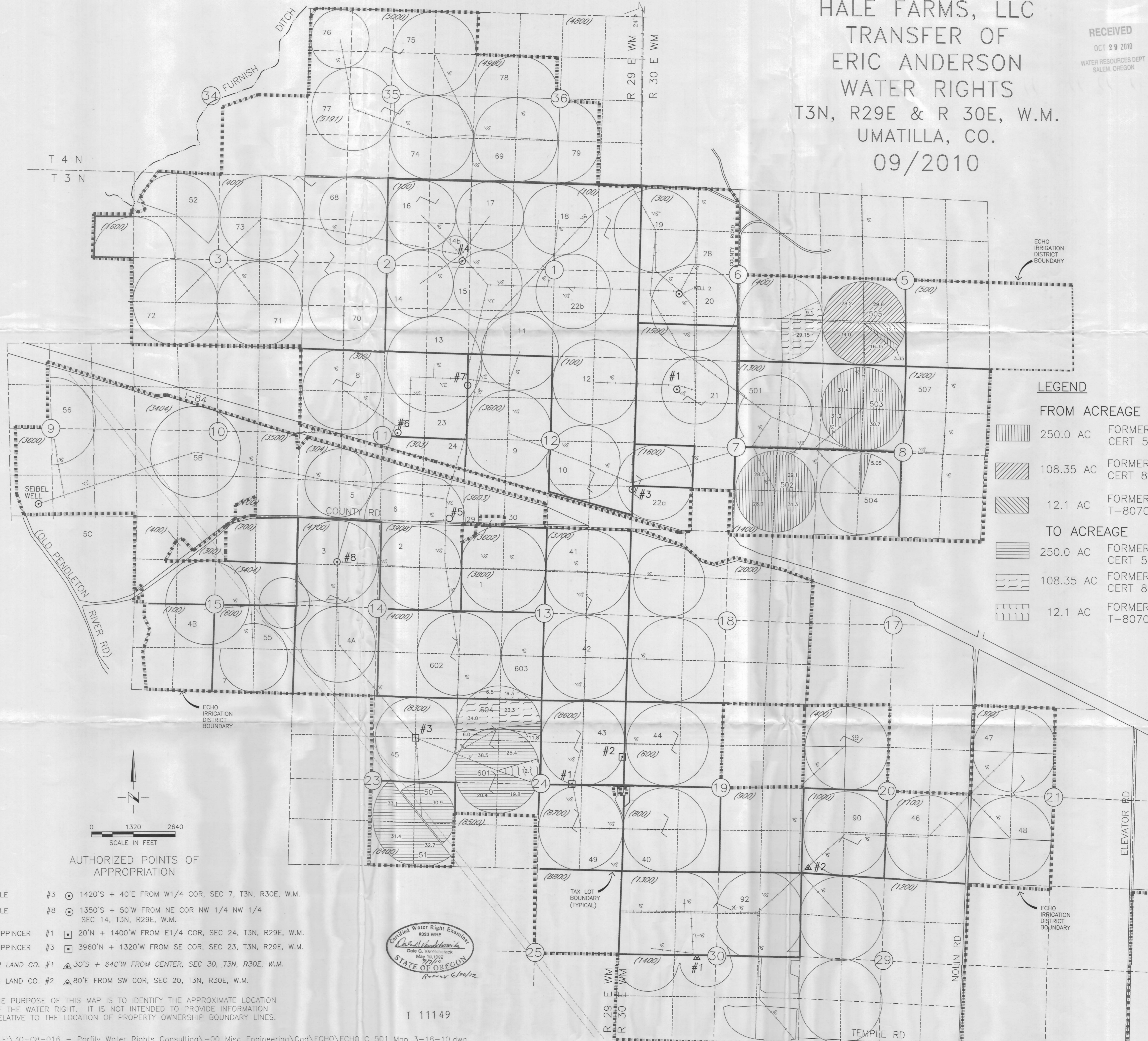



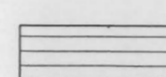
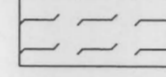
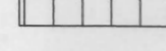


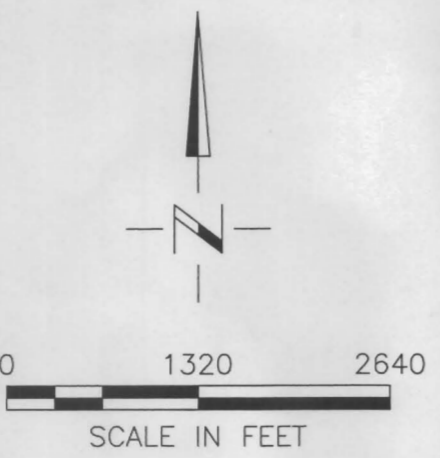
HALE FARMS, LLC
 TRANSFER OF
 ERIC ANDERSON
 WATER RIGHTS
 T3N, R29E & R 30E, W.M.
 UMATILLA, CO.
 09/2010

RECEIVED
 OCT 29 2010
 WATER RESOURCES DEPT
 SALEM, OREGON









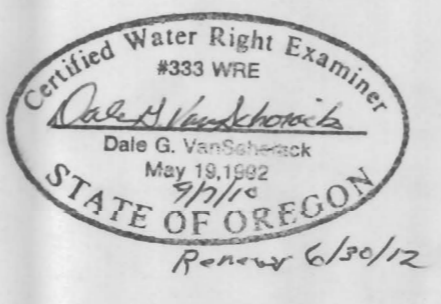
LEGEND

- FROM ACREAGE**
-  250.0 AC FORMER CERT 54559
 -  108.35 AC FORMER CERT 80428
 -  12.1 AC FORMER T-8070
- TO ACREAGE**
-  250.0 AC FORMER CERT 54559
 -  108.35 AC FORMER CERT 80428
 -  12.1 AC FORMER T-8070



AUTHORIZED POINTS OF APPROPRIATION

- HALE #3  1420'S + 40'E FROM W1/4 COR, SEC 7, T3N, R30E, W.M.
- HALE #8  1350'S + 50'W FROM NE COR NW 1/4 NW 1/4 SEC 14, T3N, R29E, W.M.
- COPPINGER #1  20'N + 1400'W FROM E1/4 COR, SEC 24, T3N, R29E, W.M.
- COPPINGER #3  3960'N + 1320'W FROM SE COR, SEC 23, T3N, R29E, W.M.
- DITCHEN LAND CO. #1  30'S + 640'W FROM CENTER, SEC 30, T3N, R30E, W.M.
- DITCHEN LAND CO. #2  80'E FROM SW COR, SEC 20, T3N, R30E, W.M.



T 11149

NOTE: THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.