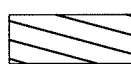
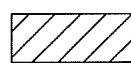
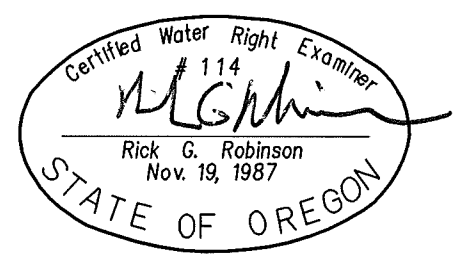


SCALE: 1"=1320'

**LEGEND**

-  Lands with rights under Cert. No. 79534 to be transferred and receive rights from Certificate No. 1493.
-  Lands with rights under Cert. No. 1493 to be transferred and receive rights from Certificate No. 79534.

**RECEIVED**  
 FEB 04 2011  
 WATER RESOURCES DEPT  
 SALEM, OREGON



NOTE: The preparation of this map was for the purpose of identifying the location of the water rights and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

JANUARY 24, 2011  
**APPLICATION FOR TRANSFER  
 PLACE OF USE AND CHANGE  
 OF POINT OF DIVERSION  
 FOR  
 ALVA R. & SUSAN C. MASCALL**

BY  
 BAGETT - GRIFFITH & BLACKMAN  
 2006 ADAMS AVENUE  
 LAGRANDE, OREGON 97850

Application No. \_\_\_\_\_  
 Permit Number \_\_\_\_\_

T 11194