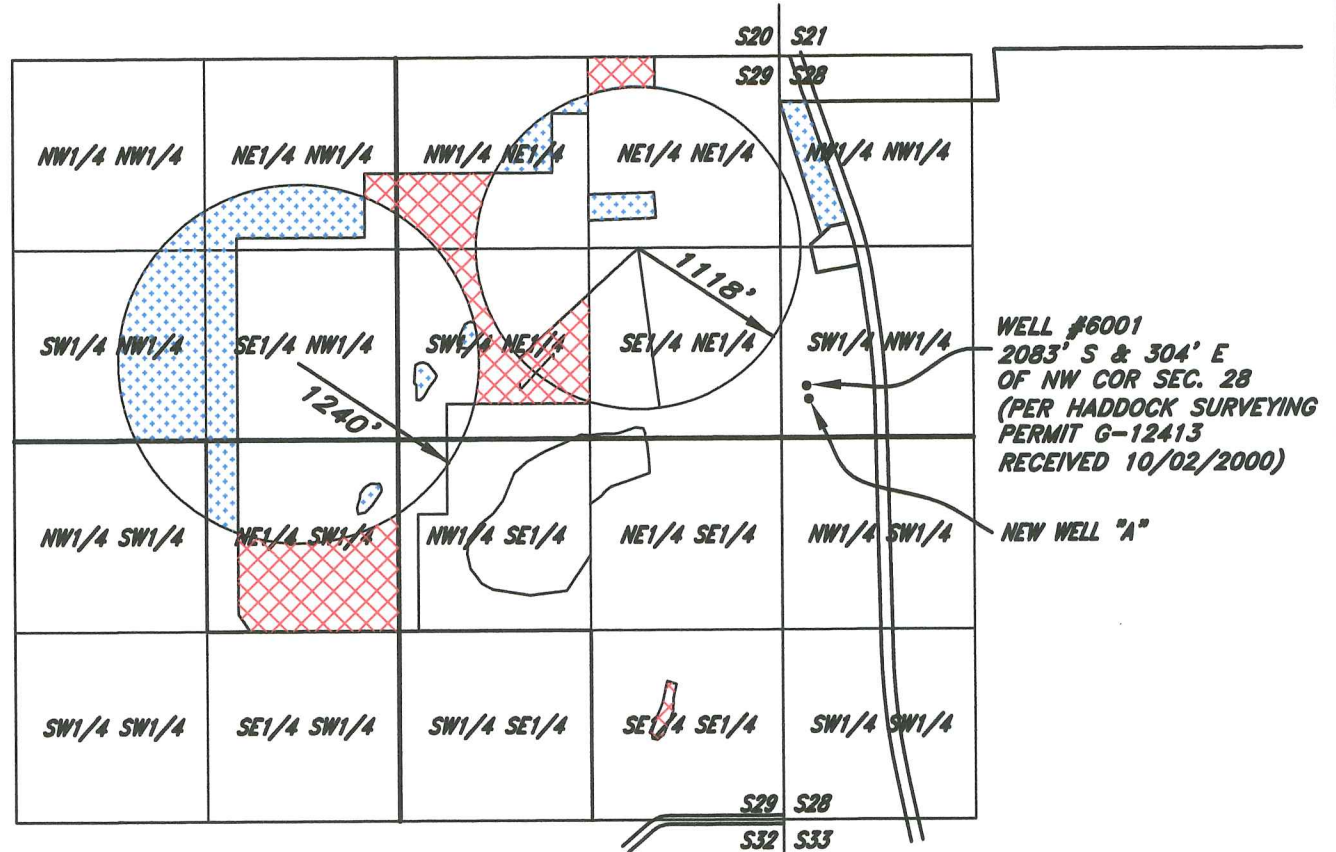


11220

AREA TABLE (BY 1/4 1/4)				
	QUARTER	QUARTER		
SEC. 28	NW1/4	NW1/4	3.90	
	SW1/4	NW1/4	-	
	NW1/4	SW1/4	-	
	SW1/4	SW1/4	-	
SEC. 29	NE1/4	NE1/4	1.89	
	NW1/4	NE1/4	2.73	
	SW1/4	NE1/4	1.00	
	SE1/4	NE1/4	-	
	NE1/4	NW1/4	8.52	
	SE1/4	NW1/4	6.57	
	NE1/4	SW1/4	3.40	
	NE1/4	SE1/4	-	
	NW1/4	SE1/4	-	
	SE1/4	SE1/4	-	
	NW1/4	NW1/4	1.10	
	SW1/4	NW1/4	16.08	
	TOTAL		45.19	45.19



WELL #6001
2083' S & 304' E
OF NW COR SEC. 28
(PER HADDOCK SURVEYING
PERMIT G-12413
RECEIVED 10/02/2000)

NEW WELL "A"

LEGEND

- AREA TO BE REMOVED
- AREA TO BE INCLUDED



REGISTERED
PROFESSIONAL
LAND SURVEYOR

Eric D. Jones

OREGON
JULY 16, 1982
ERRIC D. JONES
1996

EXPIRES: 6-30-11

RECEIVED

MAR 31 2011

WATER RESOURCES DEPT
SALEM, OREGON

PERMIT AMENDMENT MAP

APPLICATION FILE NO: G-13800
PERMIT NO: G-12413

FOR
FLOYD L. WILSON & EUDORA L. WILSON
OF
TAX LOTS 500, 600, 700 & 900 OF 1S32C
SITUATED IN THE

PORTION OF SECTION 28 AND SECTION 29, T. 1 S., R. 32 E., W.M.
COUNTY OF UMATILLA, STATE OF OREGON

BY:
CHASE, JONES & ASSOCIATES INC.
716 S. E. 11TH AVE. PORTLAND, OREGON 97214
PHONE (503) 228-9844

PROJECT NO.: 12942

DATE: FEB 14, 2011

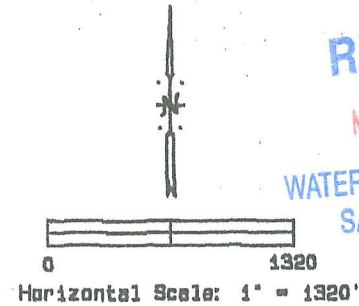
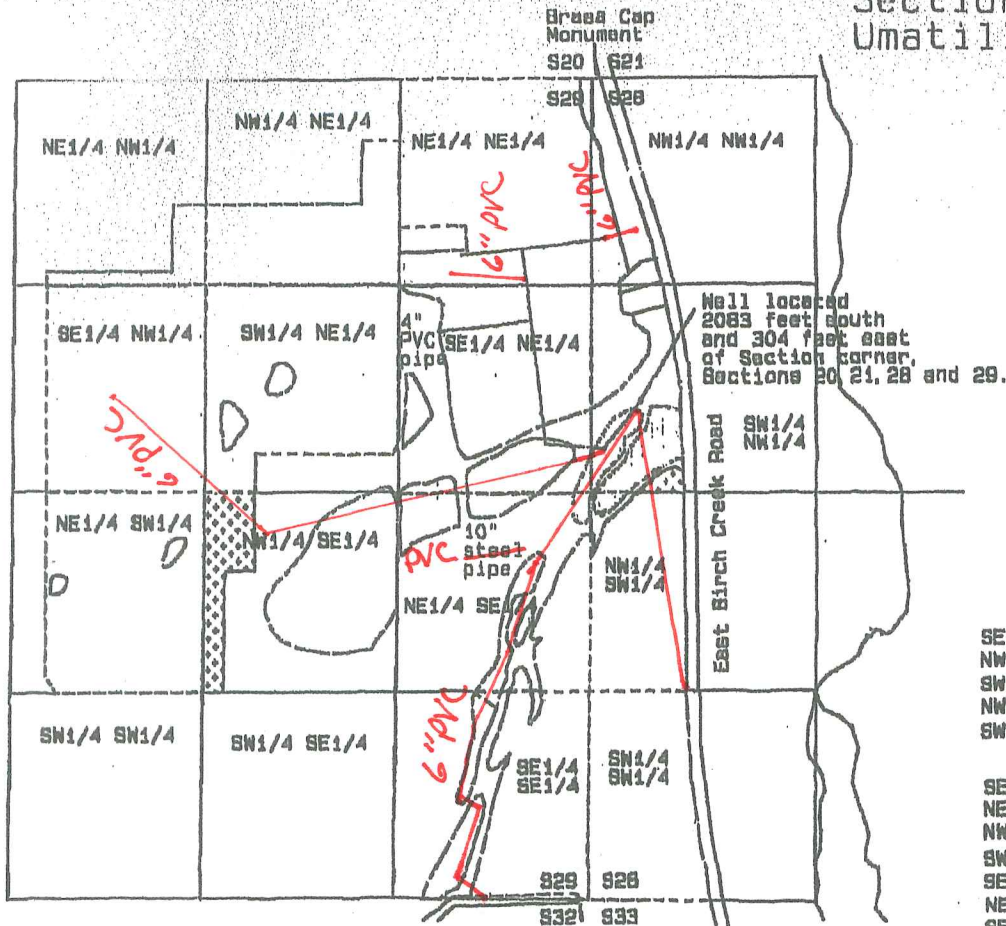
SCALE: 1" = 1320'

MAR 14, 2011

Application File No. G-13800
 Permit G-12413

FINAL PROOF SURVEY
 T. 1 S., R. 32 E., W. M.
 Sections 28 and 29
 Umatilla County, Oregon

SHEET 1 OF 1



RECEIVED

MAR 8 1 2011

WATER RESOURCES DEPT
 SALEM, OREGON

PRIMARY ACRES

SUPPLEMENTAL ACRES

RECEIVED

OCT 11 2 2000

WATER RESOURCES DEPT.
 SALEM, OREGON

SECTION 28	
NW1/4 NW1/4	3.2
SW1/4 NW1/4	5.4
NW1/4 SW1/4	18.4
SW1/4 SW1/4	22.3

4.7
1.1

SECTION 29	
NE1/4 NE1/4	39.6
NW1/4 NE1/4	19.1
SW1/4 NE1/4	33.1
SE1/4 NE1/4	27.9
NE1/4 NW1/4	4.4
SE1/4 NW1/4	31.5
NE1/4 SW1/4	30.8
NE1/4 SE1/4	12.3
NW1/4 SE1/4	21.7
SE1/4 SE1/4	23.7

0.2

0.2

Survey Date: September 29, 2000

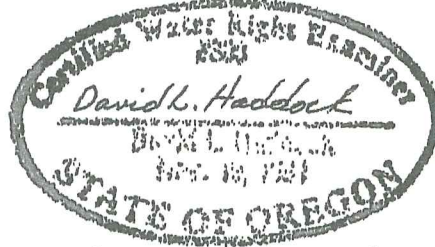
SURVEY FOR
 Floyd L. & Eudora L
 Wilson
 P. O. Box 878
 Pilot Rock, OR 97868

David L. Haddock, Surveyor and Engineer
 P.O. Box 1674
 Pendleton, Oregon 97901
 (541) 276-2174

HADDOCK SURVEYING

GPS
 AND
 TOTAL STATION

Note:
 The information shown
 on this map is solely
 for Water Rights
 purposes. The data
 shown does not represent
 ownership information.



RENEWED 6-30-01

NEW Pipe Line map

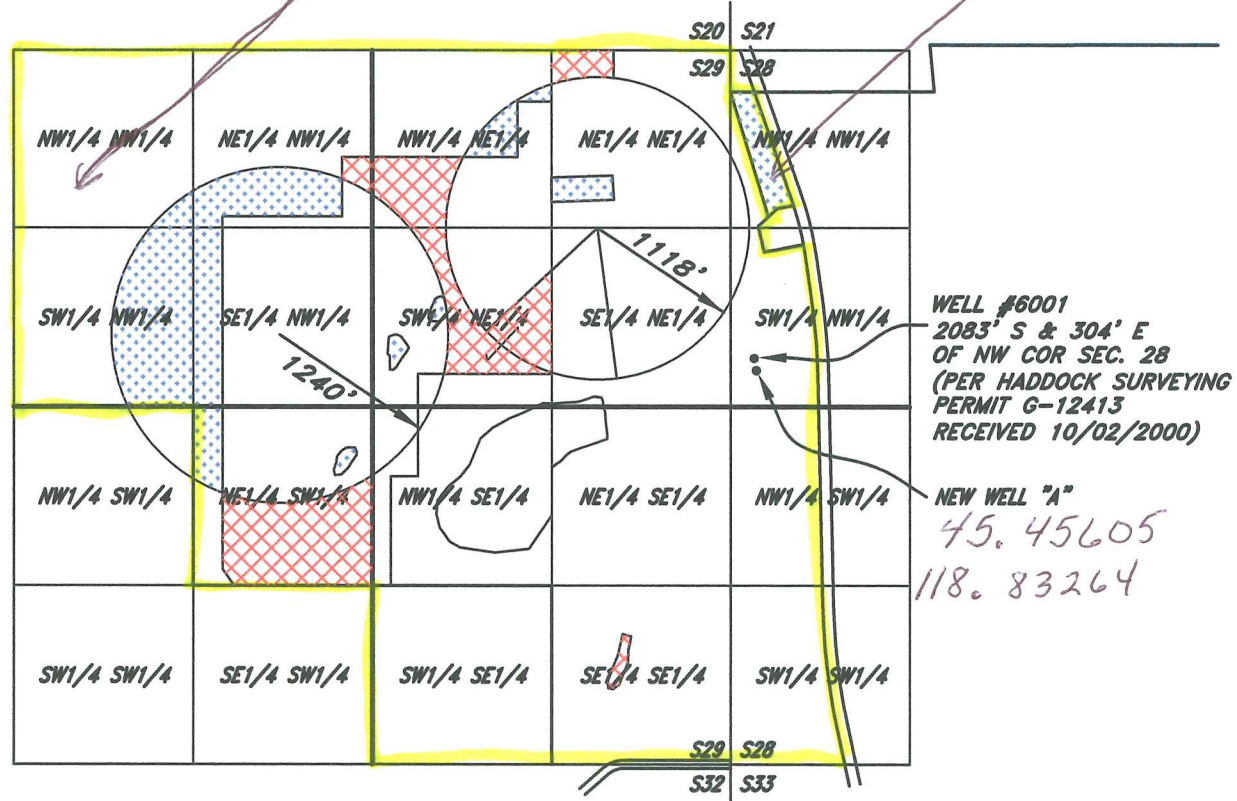
T 11220

11220

Tax Lot 500

600

AREA TABLE (BY 1/4 1/4)			
	QUARTER	QUARTER	
	REMOVE	INCLUDE	
SEC. 28	NW1/4 NW1/4	-	3.90
	SW1/4 NW1/4	-	-
	NW1/4 SW1/4	-	-
	SW1/4 SW1/4	-	-
SEC. 29	NE1/4 NE1/4	2.28	1.89
	NW1/4 NE1/4	6.18	2.73
	SW1/4 NE1/4	10.97	1.00
	SE1/4 NE1/4	-	-
	NE1/4 NW1/4	1.09	8.52
	SE1/4 NW1/4	-	6.57
	NE1/4 SW1/4	16.61	3.40
	NE1/4 SE1/4	-	-
	NW1/4 SE1/4	7.33	-
	SE1/4 SE1/4	0.73	-
	NW1/4 NW1/4	-	1.10
	SW1/4 NW1/4	-	16.08
TOTAL		45.19	45.19



WELL #6001
2083' S & 304' E
OF NW COR SEC. 28
(PER HADDOCK SURVEYING
PERMIT G-12413
RECEIVED 10/02/2000)

NEW WELL "A"
45.45605
118.83264

LEGEND

- AREA TO BE REMOVED
- AREA TO BE INCLUDED



RECEIVED
MAR 9 1 2011
WATER RESOURCES DEPT
SALEM, OREGON

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 16, 1982
ERRIC D. JONES
1996

EXPIRES: 6-30-11

PERMIT AMENDMENT MAP

APPLICATION FILE NO: G-13800
PERMIT NO: G-12413
FOR
FLOYD L. WILSON & EUDORA L. WILSON
OF
TAX LOTS 500, 600, 700 & 900 OF 1S32C
SITUATED IN THE
PORTION OF SECTION 28 AND SECTION 29, T. 1 S., R. 32 E., W.M.
COUNTY OF UMATILLA, STATE OF OREGON

BY:
CHASE, JONES & ASSOCIATES INC.
716 S. E. 11TH AVE. PORTLAND, OREGON 97214
PHONE (503) 228-9844

PROJECT NO.: 12942

DATE: FEB 14, 2011
SCALE: 1" = 1320'

MAR 14, 2011

MAP PREPARED BY:
 DENNIS L. GAYLORD, CWRE
 4107 S.W. LAKE DRIVE
 PENDLETON, OR. 97801 Ph 503-276-6260

G-12413

RECEIVED

AUG 29 1994

SCALE WATER RESOURCES DEPT. 1220
 1" = 660 SALEM, OREGON

RECEIVED

MAR 31 2011

WATER RESOURCES DEPT
 SALEM, OREGON

N

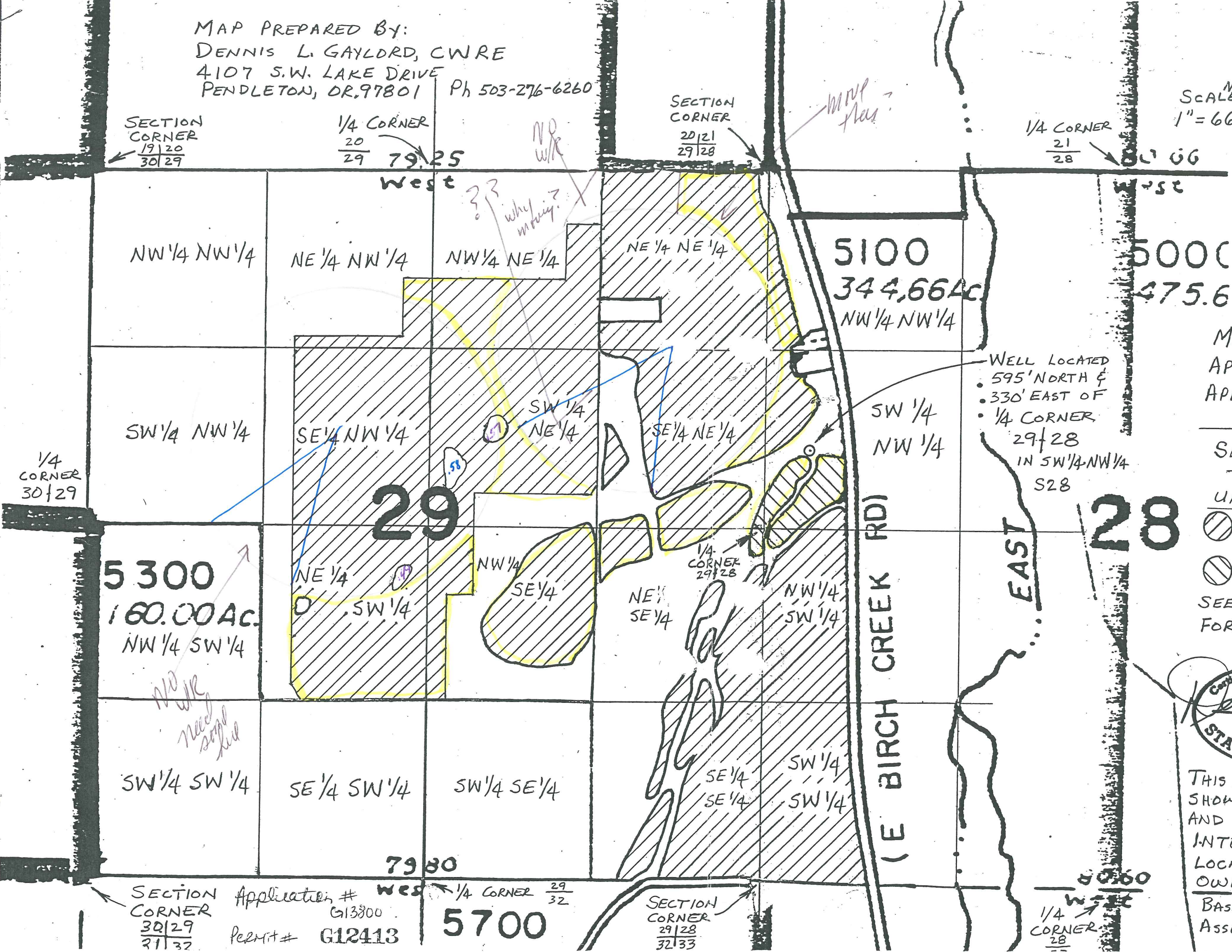
MAP TO ACCOMPANY
 APPLICATION TO
 APPROPRIATE GROUND
 WATER

SECTIONS 28 & 29
 T1S, R32E, W.M.
 UMATILLA COUNTY, OR.

- ⊘ = PRIMARY
- ⊘ = SUPPLEMENTAL - SEE ATTACHED SHEET FOR AREAS BY 1/16TH SECTION.

Certified Water Right # 53
Dennis L. Gaylord
 Dennis L. Gaylord
 Nov. 19, 1987 (RENEWS 6-30-95)
 STATE OF OREGON

THIS MAP IS PREPARED TO
 SHOW WATER APPROPRIATE
 AND USE. IT IS NOT
 INTENDED TO SHOW OR
 LOCATE PROPERTY
 OWNERSHIP LINES.
 BASE MAP: COUNTY
 ASSESSOR'S PLAT.



SECTION CORNER
 19|20
 30|29

1/4 CORNER
 20|29 79|25

SECTION CORNER
 20|21
 29|28

1/4 CORNER
 21|28

1/4 CORNER
 30|29

29

28

5300
 160.00 Ac.
 NW 1/4 SW 1/4

5100
 344,664c
 NW 1/4 NW 1/4

5000
 475.6

SW 1/4 SW 1/4

SE 1/4 SW 1/4

SW 1/4 SE 1/4

SE 1/4 SE 1/4

SW 1/4 SW 1/4

SECTION CORNER
 30|29
 31|32

Applicator # G13800
 Permit # G12413

SECTION CORNER
 29|28
 32|33

SECTION CORNER
 29|28
 32|33

1/4 CORNER
 28