

**WR.1**  
 SHEET NO. 1 OF 3  
 DWG NO. CO13002.dwg  
 JOB NO. CO-13002

**CK3, LLC**  
 CIVIL-STRUCTURAL-ELECTRICAL  
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 E-MAIL: CK3@fmtc.com

~~PROPOSED TRANSFER MAP~~  
**CERTIFICATE No.**  
 35808  
 MALHEUR COUNTY, OREGON  
**SKINNER RANCHES, INC.**  
 3280 SKINNER ROAD  
 JORDAN VALLEY, OREGON 97910

ENG. BY: NA  
 APR. BY: NA  
 DWG. BY: PJW  
 DATE: 05/20/13  
 SCALE: 1"=1320'

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**DISCLAIMER**

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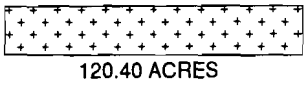
SECTION CORNER



PRIMARY WATER RIGHT AREAS via CERT. # 35808 (TRACT NO. 3)



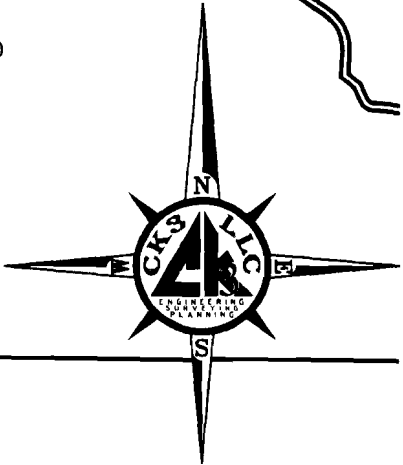
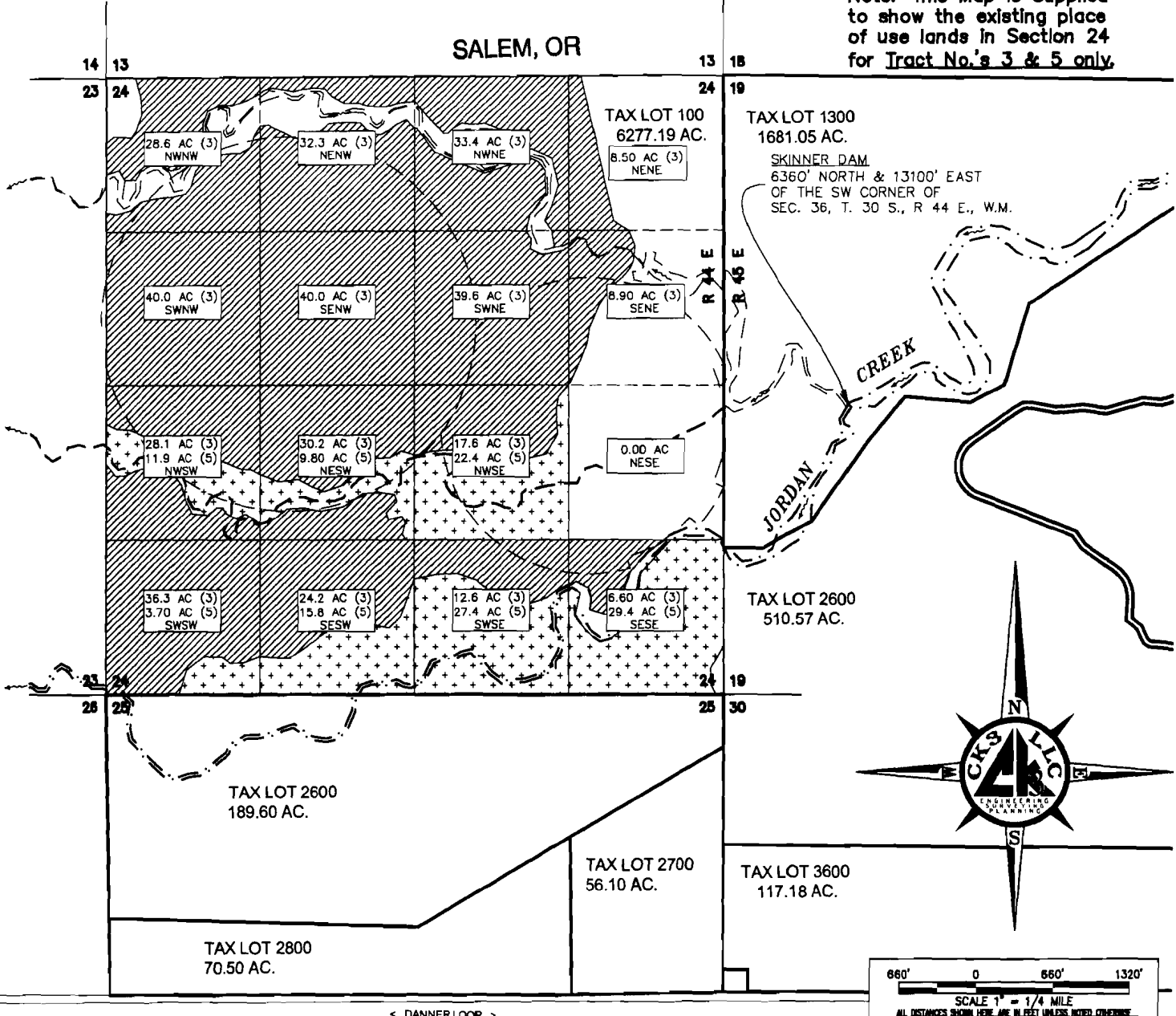
PRIMARY WATER RIGHT AREAS via CERT. # 35808 (TRACT NO. 5)



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Note: This Map is Supplied to show the existing place of use lands in Section 24 for Tract No.'s 3 & 5 only.



< DANNER LOOP >

1011633

**WR.2**  
 SHEET NO. 2 OF 3  
 DWG NO. CO13002.dwg  
 JOB NO. CO-13002

**CK3, LLC**  
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 Ontario, Oregon 97914  
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PROPOSED TRANSFER MAP  
**CERTIFICATE No. 35808 TRACT NO. 3**  
 MALHEUR COUNTY, OREGON  
 SKINNER RANCHES, INC.  
 3280 SKINNER ROAD  
 JORDAN VALLEY, OREGON 97910

ENG. BY: NA  
 APR. BY: NA  
 DWG. BY: PJW  
 DATE: 05/20/13  
 SCALE: 1"=1320'

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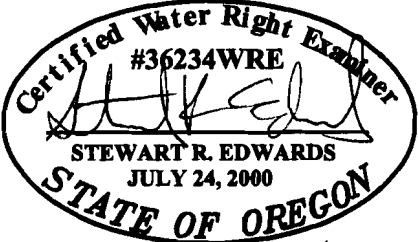
PRIMARY WATER RIGHT AREAS via CERT. # 35808 (UNALTERED)



PRIMARY WATER RIGHT AREAS via CERT. # 35808 TO BE TRANSFERRED (FROM LANDS)



PROPOSED PLACE OF USE FOR PRIMARY WATER RIGHT AREAS via CERT. #35808 (TO LANDS)

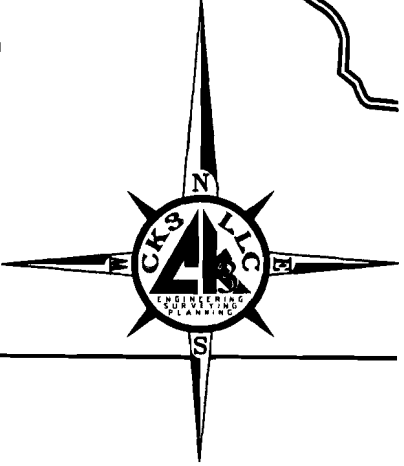
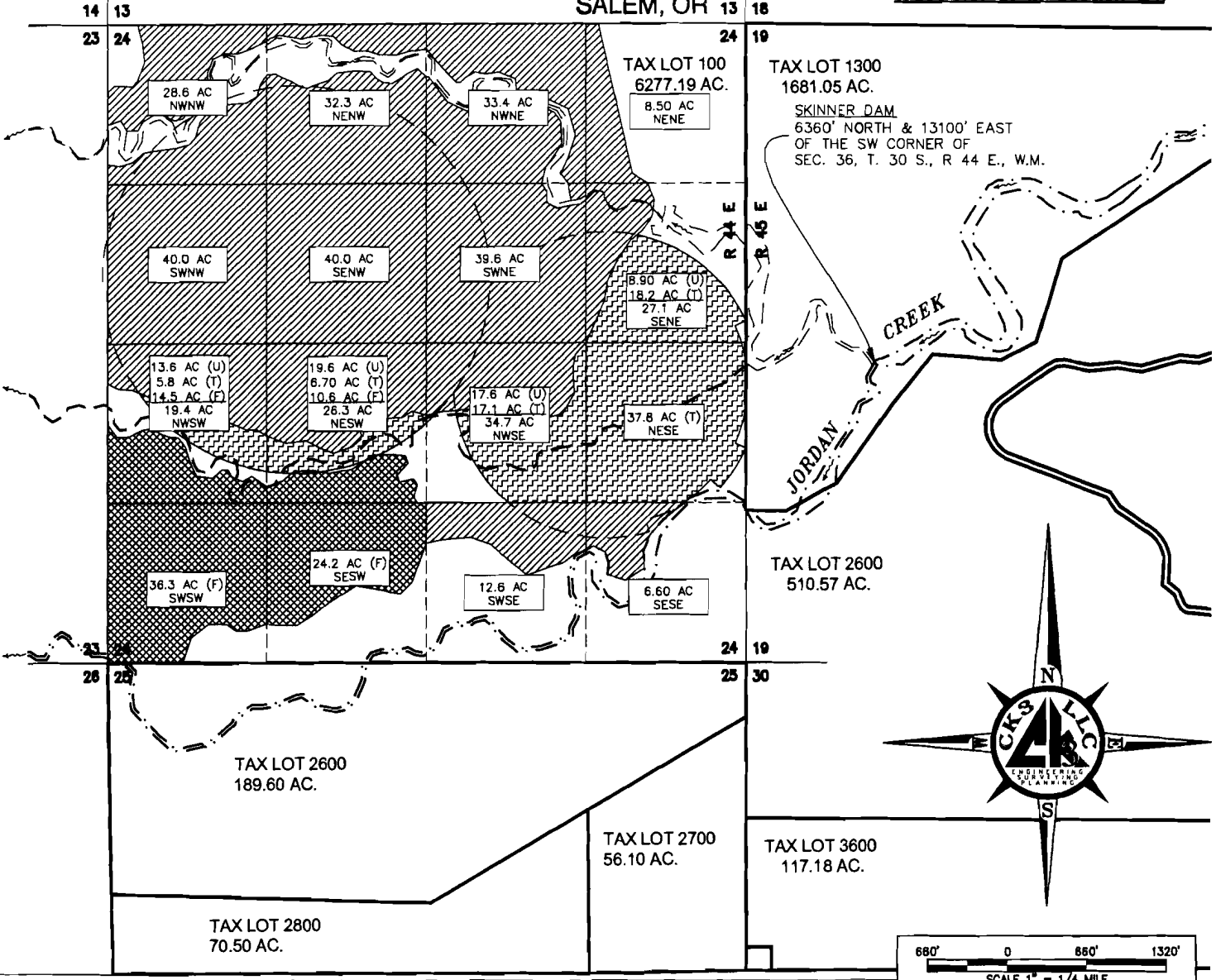


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DATE SEALED : 5/28/2013  
 CERTIFICATE RENEWAL : 12/31/13

JUL 03 2013

Note: This Map shows only the proposed transfer for Tract No. 3. In Section 24.



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**WR.3**  
 SHEET NO. 3 OF 3  
 DWG NO. CO13002.dwg  
 JOB NO. CO-13002



**CKS, LLC**  
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PROPOSED TRANSFER MAP  
 CERTIFICATE No. 5  
 35808 TRACT NO. 5  
 MALHEUR COUNTY, OREGON

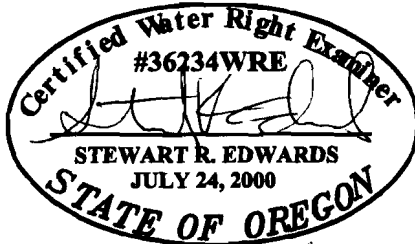
SKINNER RANCHES, INC.  
 3280 SKINNER ROAD  
 JORDAN VALLEY, OREGON 97910

ENG. BY: NA  
 APR. BY: NA  
 DWG. BY: PJW  
 DATE: 05/20/13  
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PRIMARY WATER RIGHT  
 AREAS via CERT. # 35808  
 (UNALTERED)



PRIMARY WATER RIGHT  
 AREAS via CERT. # 35808  
 TO BE TRANSFERRED  
 (FROM LANDS)



PROPOSED PLACE OF USE  
 FOR PRIMARY WATER RIGHT  
 AREAS via CERT. #35808  
 (TO LANDS)

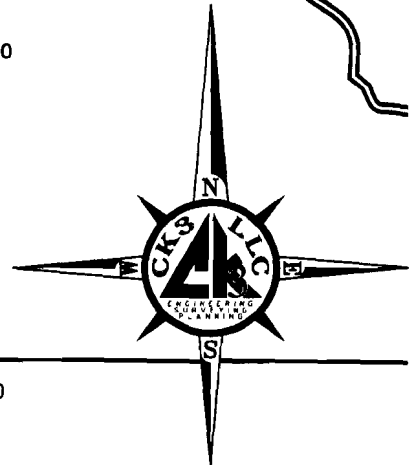
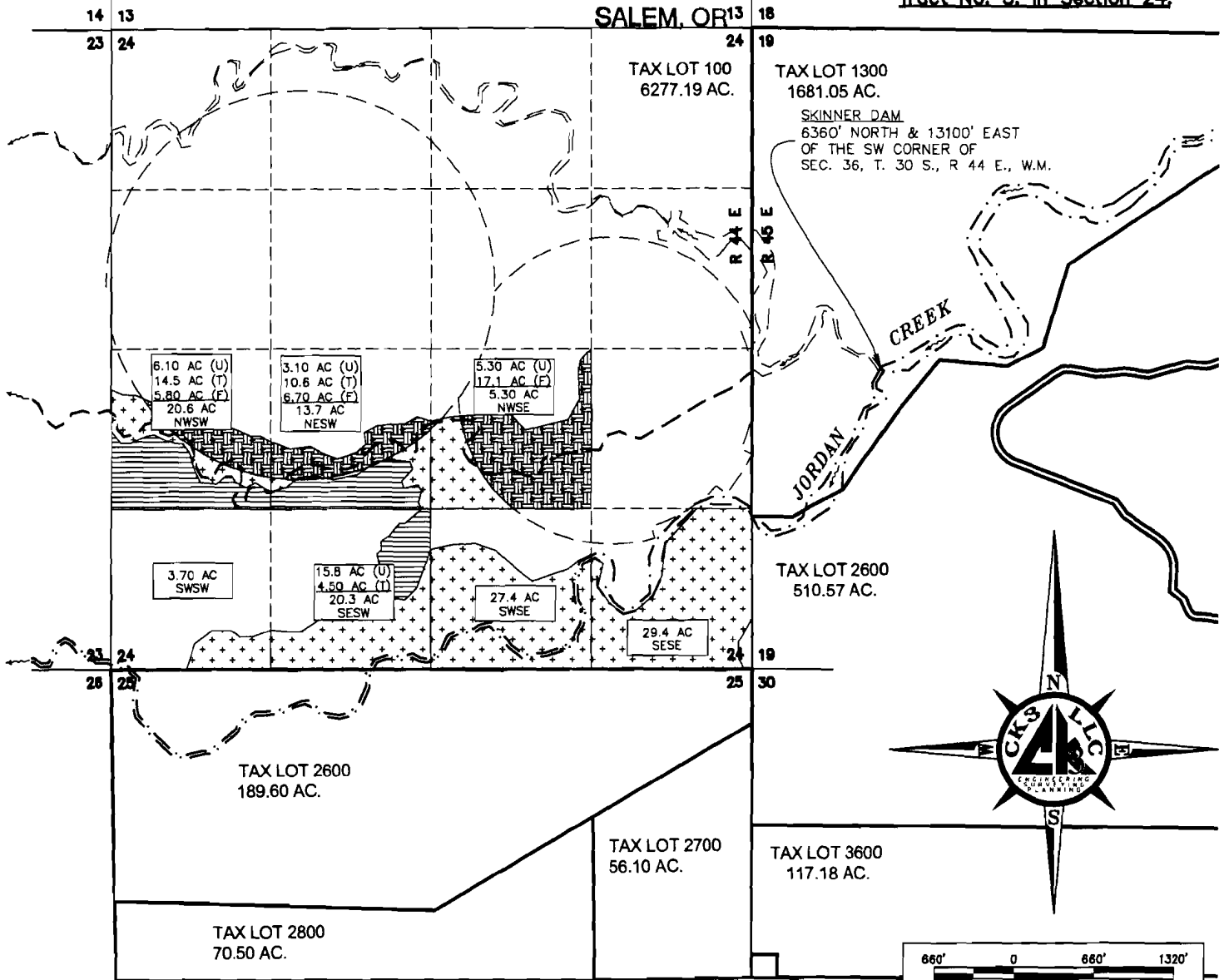


RECEIVED BY OWRD

DATE SEALED : 5/28/2013  
 CERTIFICATE RENEWAL : 12/31/13

JUL 03 2013

Note: This Map shows only the proposed transfer for Tract No. 5. In Section 24.



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