DWG NO. CO13002.dwg CO-13002 JOB NO.



CK3, LLC

CIVIL-STRUCTURAL-ELECTRICAL ENGINEERING, SURVEYING & PLANNING 368 S.W. 5th Avenue Ontario, Oregon 97914 PH: (541) 889-5411 FAX: (541) 889-2074 E-MAIL: CK3@fmtc.com

CERTIFICATE No. 35808 MALHEUR COUNTY, OREGON

SKINNER RANCHES, INC. 3280 SKINNER ROAD JORDAN VALLEY, OREGON 97910

| ENG. BY: _ | <u>NA</u> | _] |
|------------|-------------|----|
| APR. BY: _ | N <u>A</u> | |
| | PJW | _ |
| DATE: | 0.5/0.0/1.0 | |
| | 1"=1320' | |

| DIS | $\mathbf{CL} A$ | MIA | ER |
|-----|-----------------|-----|----|
| | | | |

I, STEWART R. EDWARDS, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE PART OF THE TRANSFER OF A WATER RIGHT. SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND OWNERSHIP.

SECTION CORNER

PRIMARY WATER RIGHT AREAS via CERT. # 35808 (TRACT NO. 3)

PRIMARY WATER RIGHT AREAS via CERT. # 35808 (TRACT NO. 5)

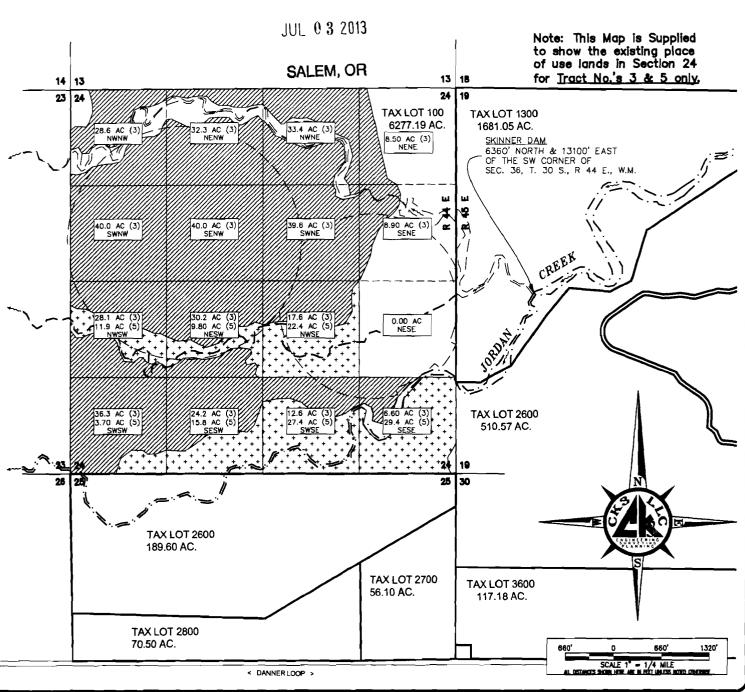


386.90 ACRES

36 31



RECEIVED BY OWRD



DWG NO. CO13002.dwg



CKS, L.C.

CIVIL-STRUCTURAL-ELECTRICAL
ENGINEERING, SURVEYING & PLANNING
368 S.W. 5th Avenue
Ontario, Oregon 97914
PH: (541) 889-5411
FAX: (541) 889-2074
F-MAIL: CK3@finite.com

PROPOSED TRANSFER MAP CERTIFICATE No. 35808 TRACT NO. 3 MALHEUR COUNTY, OREGON

SKINNER RANCHES, INC. 3280 SKINNER ROAD

| ENG. BY: _ | NA | _ ` |
|------------|-----------|-----|
| APR. BY: _ | <u>NA</u> | _ |
| DWG. BY: _ | PJW | |
| DATE: | 05/20/13 | |
| SCALE: | 1"=1320' | |

| THIS DRAWING, AND ALL | INFORMATION HEREIN, REMAIN THE | | AIL: CK3@fmtc.com | | RDAN VALLEY, OREGO | | EXPRESSED WRITTEN CONSENT OF CK3 |
|-----------------------|--|--|--|--|--|--|--|
| WAS N SECTION | DIS STEWART R. EDWARE MADE TO BE PART OF DISAL LINES SHOWN A DED FOR ANY OTHER RSHIP. STEWAR | CLAIMER DS, HEREBY CERTIFE THE TRANSFER OF THE APPROXIMATE A | F A WATER RIGHT. AND THIS MAP IS N OT GUARANTEE LAN | PI A (U OT D PI A TI (F | RIMARY WATER RIG REAS via CERT. # 35 JNALTERED) RIMARY WATER RIG REAS via CERT. # 35 O BE TRANSFERED FROM LANDS) ROPOSED PLACE COR PRIMARY WATE REAS via CERT. #35 | GHT 5808 SHOWN SERVICE | 301.30 ACRES 85.60 ACRES 85.60 ACRES |
| | | | | // A.9 .2012 | • | | |
| 14 | DATE SEALED CERTIFICATE F | : <u>5 28 2</u> RENEWAL : 12/3 | <u>シェ</u> ン 81/13 | JL 03 2013 SALEM, OR | | the prope | ls Map shows only osed transfer for 3. In Section 24, |
| 23 | 28.6 AC (NWNW) 13.6 AC (U) 13.6 AC (U) 14.5 AC (F) 19.4 AC (F) SWSW 36.3 AC (F) SWSW 22. | 32.3 AC NENW 40.0 AC SENW 19.6 AC (I) 10.6 AC (I) 10.6 AC (I) 26.3 AC ESSW 24.2 AC (F) SESW OT 2600 O AC. | 33.4 AC NWNE 39.6 AC SWNE 12.6 AC 12.6 AC SWSE | TAX LOT 11 6277.19 AC 8.50 AC NENE 37.8 AC (T) 27.1 AC 27.1 AC SESE TAX LOT 2700 56.10 AC. | TAX LOT 260 510.57 AC. | AM TH & 13100' E V CORNER OF 30 S., R 44 CREEK | /: *** . |
| | TAX LOT 70.50 AC | | | | | 680' | 0 650' 1320' SCALE 1" = 1/4 MILE |
| | | | ANNERIOOD | | | ALL PROTESSOR | SCALE 1 = 1/4 MILE SKINN HER AR IN PET UNESS MITED OTHERWAY |

DWG NO. CO13002.dwg CO-13002 JOB NO.



CK3, LLC

CIVIL-STRUCTURAL-ELECTRICAL ENGINEERING, SURVEYING & PLANNING 368 S.W. 5th Avenue Ontario, Oregon 97914 PH: (541) 889-5411 FAX: (541) 889-2074 E-MAIL: CK3@fmtc.com

PROPOSED TRANSFER MAP CERTIFICATE No. 35808 TRACT NO. 5 MALHEUR COUNTY, OREGON

SKINNER RANCHES, INC. 3280 SKINNER ROAD JORDAN VALLEY, OREGON 97910

| ENG. BY: _ | <u>NA</u> | |
|------------|------------|---|
| APR. BY: _ | NA | _ |
| | РЈЖ | |
| DATE: | 0.5/20/113 | |
| SCALE: | 1"=1320' | |

DISCLAIMER PRIMARY WATER RIGHT I, STEWART R. EDWARDS, HEREBY CERTIFY: THAT THIS MAP WAS MADE TO BE PART OF THE TRANSFER OF A WATER RIGHT. SECTIONAL LINES SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND AREAS via CERT. # 35808 (UNALTERED) 90.80 ACRES PRIMARY WATER RIGHT OWNERSHIP. AREAS via CERT. # 35808 Water Right Erafe TO BE TRANSFERED 29.60 ACRES (FROM LANDS) PROPOSED PLACE OF USE FOR PRIMARY WATER RIGHT AREAS via CERT. #35808 29.60 ACRES STEWART R. EDWARDS (TO LANDS) **JULY 24, 2000** RECEIVED BY OWRD OF OREGO DATE SEALED : 5/28 JUL **0 3** 2013 Note: This Map shows only the proposed transfer for CERTIFICATE RENEWAL: 12/31/13 Tract No. 5. in Section 24. SALEM, OR13 18 14 13 23 24 TAX LOT 100 **TAX LOT 1300** 6277.19 AC. 1681.05 AC. SKINNER DAM 6360' NORTH & 13100' EAST OF THE SW CORNER OF SEC. 36, T. 30 S., R 44 E., W.M. CREEK 6.10 AC (U) 14.5 AC (T) 3.10 AC (U) 10.6 AC (T) 6.70 AC (F) 13.7 AC 5.30 AC (U) 17.1 AC (F) 5.30 AC **TAX LOT 2600** 3.70 AC SWSW 4.50 AC (T) 20.3 AC 510.57 AC. 27.4 AC 29.4 AC SESE 24 26 25 30 **TAX LOT 2600** 189,60 AC. **TAX LOT 2700 TAX LOT 3600** 56.10 AC. 117.18 AC. **TAX LOT 2800** 70.50 AC. 1320' < DANNERLOOP >