

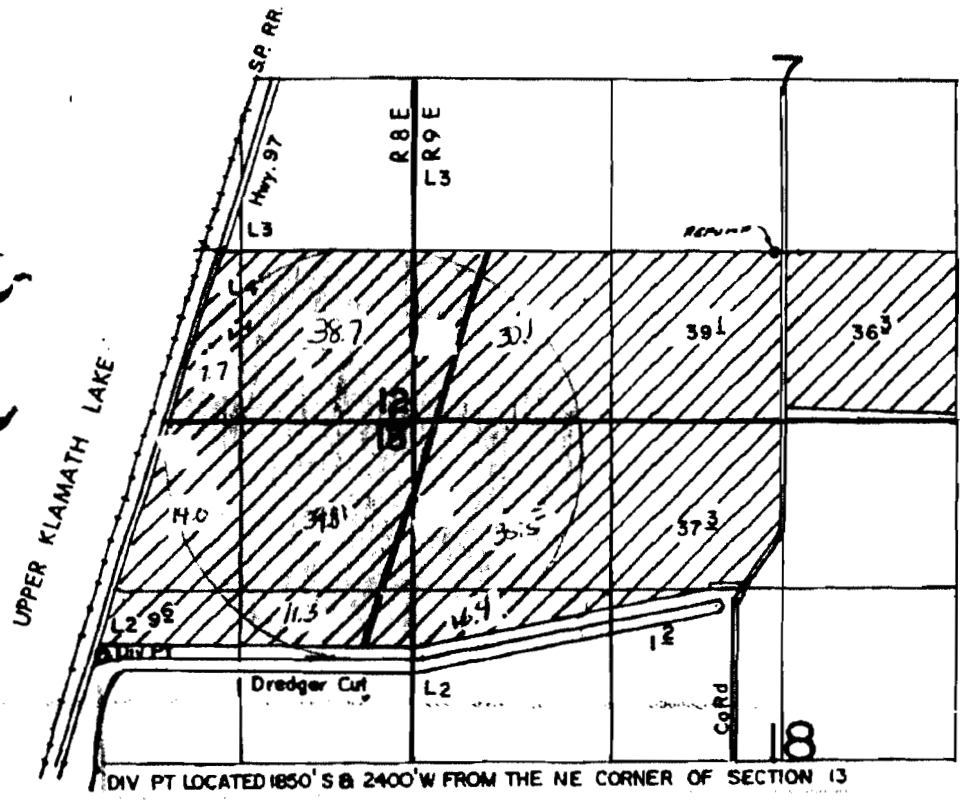
41590

ATTACHMENT
E

67133

T.37S.,R.88&9E., W.M.

MAP - TO LANDS
1-4 2



TO LANDS

POD 1850' SOUTH +
2400' WEST OF
NE CORNER,
SECTION 13

SCALE: 1"=1320'

FINAL PROOF SURVEY UNDER

Application No. 55924... Permit No. 41590.....
IN NAME OF
FORNEY W. & JENNIFER D. SCRONCE

Surveyed APRIL 10, 1990., by B.W. BISHOP.....
Oct. 16 1990

RECEIVED

SEP 09 2013

WATER RESOURCES DEPT
SALEM, OREGON

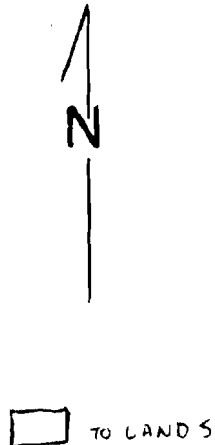
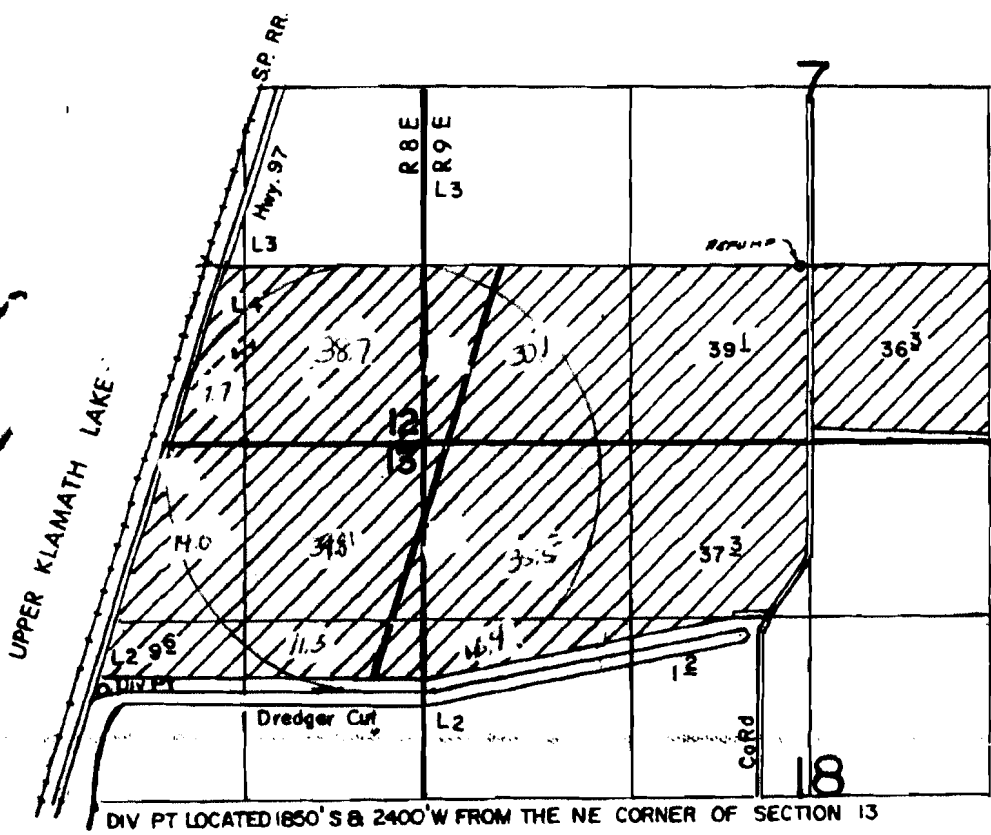
41035-178-179D

REVISED 1-29-91/BLB
6-14-90 DLM

T011663

T.37S.,R.88&9E., W.M.

MAP - TO LANDS 1 of 2



Upper Kl. Lake & Marsh

SCALE: 1"=1320'

RECEIVED

SEP 09 2013

WATER RESOURCES DEPT SALEM, OREGON

FINAL PROOF SURVEY UNDER

Application No. 55994... Permit No. 41590..... IN NAME OF

FORNEY W. & JENNIFER D. SCRONCE

Surveyed APRIL 10, 1990., by B.W. BISHOP..... Oct. 16 1990

Attachment 'E'
MAP - TO LANDS 2092

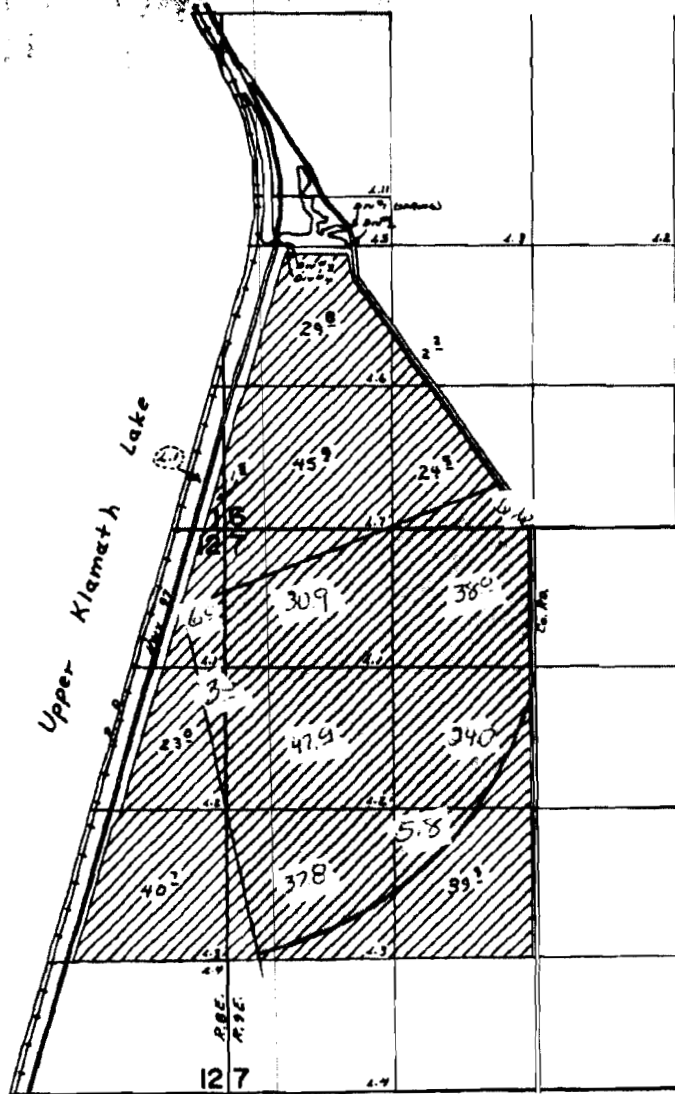
35928
44733

T378 ROAPE, W.M.

Source:

Upper Klamath Lake

TO LANDS



Div #1 - 2800' N AND 1130' E
 Div #2 - 2640' N AND 1140' E
 Div #3 - 2640' N AND 640' E
 Div #4 - 2640' N AND 600' E

} FROM SW COR SEC 6

FINAL PROOF SURVEY
UNDER

Application No. 48878 Permit No. 35928 Cert # 44733
IN NAME OF

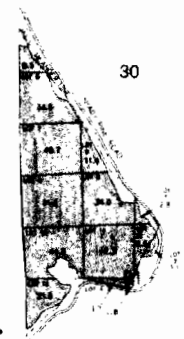
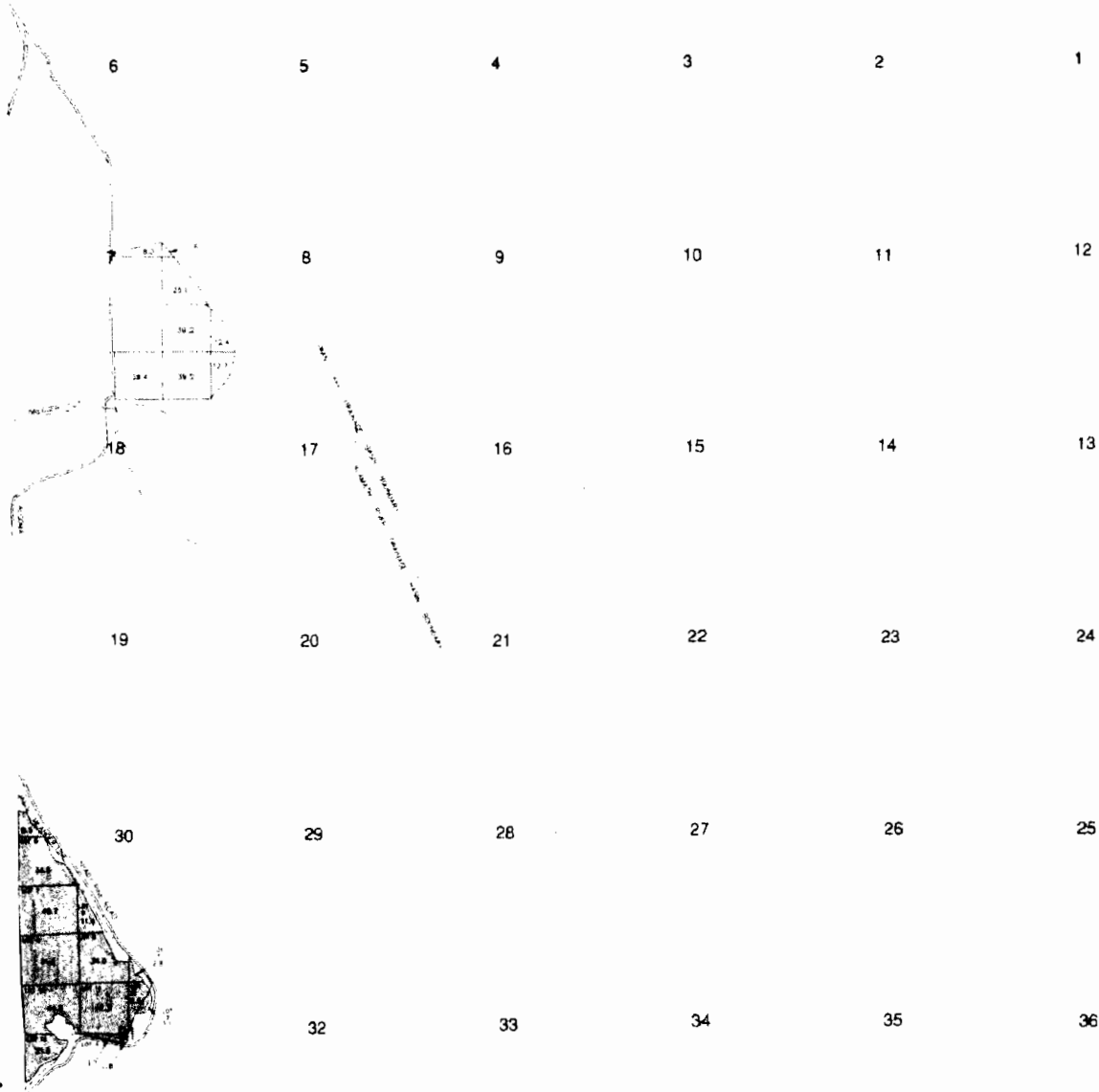
FREDERIC B. ROBERTA SCHILDMAYER

Surveyed July 11, 1975, by L. E. Gould.

ATTACHMENT
 B
 MAPS FROM
 LANDS
 2 of 2

KLAMATH BASIN ADJUDICATION
 KLAMATH PROJECT LANDS MAP

TOWNSHIP 37 SOUTH, RANGE 9 EAST, W.M.



ADKINS



Vertical text block containing technical specifications or survey data, including the word 'ADKINS'.

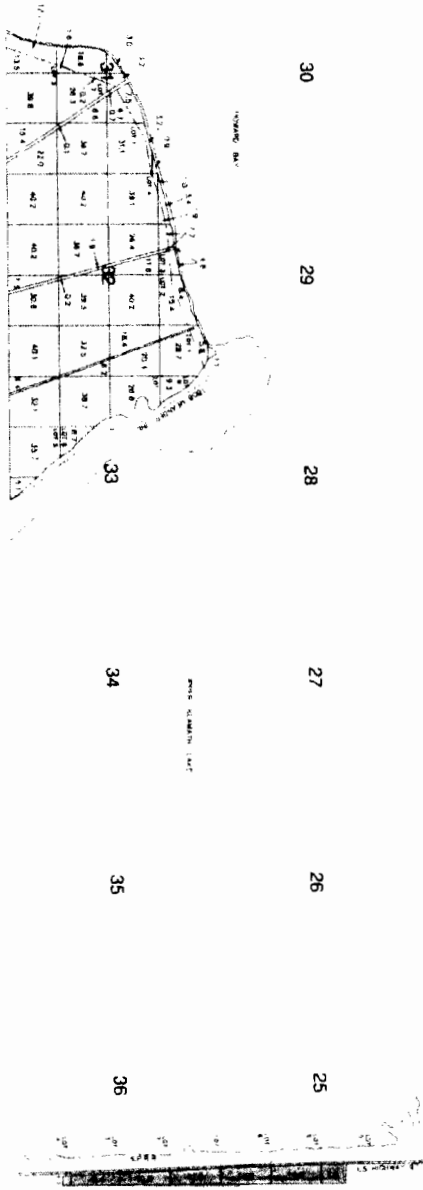
Vertical text block containing technical specifications or survey data.



ATTACHMENT
B
MAPS FROM
LANDS
1 of 2

KLAMATH BASIN ADJUDICATION
KLAMATH PROJECT LANDS MAP

TOWNSHIP 37 SOUTH, RANGE 8 EAST, W.M.



LEGEND

- SOLID LINE TO 1/2" SCALE
- DOTTED LINE TO 1/2" SCALE
- DASHED LINE TO 1/2" SCALE
- SOLID LINE TO 1/4" SCALE
- DOTTED LINE TO 1/4" SCALE
- DASHED LINE TO 1/4" SCALE
- SOLID LINE TO 1/8" SCALE
- DOTTED LINE TO 1/8" SCALE
- DASHED LINE TO 1/8" SCALE
- SOLID LINE TO 1/16" SCALE
- DOTTED LINE TO 1/16" SCALE
- DASHED LINE TO 1/16" SCALE



THE ORIGINAL SURVEY MAPS AND RECORDS OF THIS TOWNSHIP AND RANGE ARE KEPT IN THE OFFICE OF THE COUNTY CLERK, ASTORIA, OREGON.

RECEIVED

SEP 09 2013

WATER RESOURCES DEPT
SALEM, OREGON

ADKINS
Surveyors
1000 NE Oregon Street
Astoria, Oregon 97103
Phone: 360-325-1111
Fax: 360-325-1112
www.adkins-surveyors.com