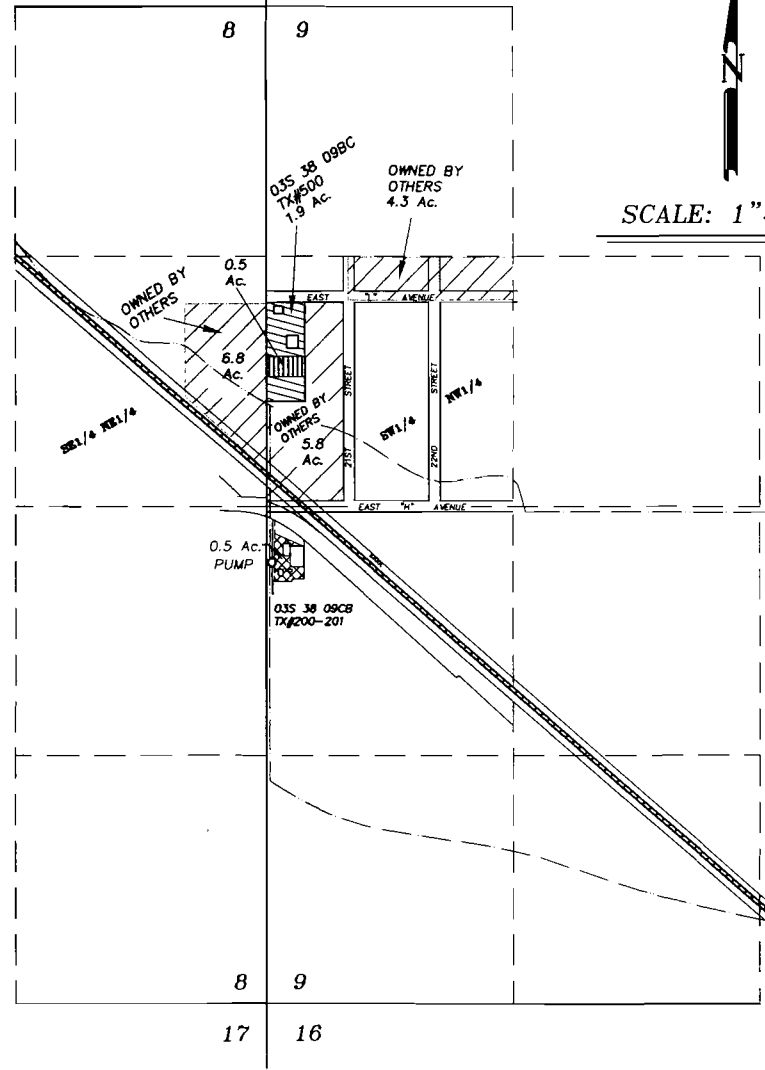
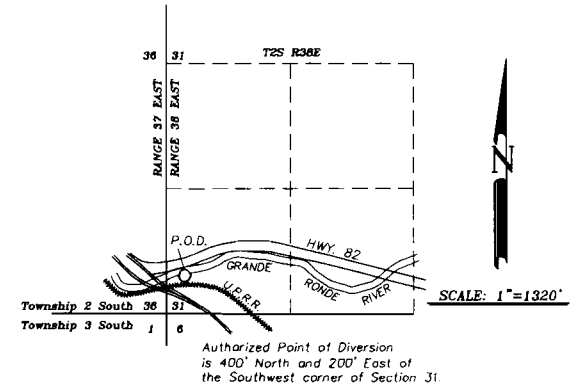


SUPERSEDING

5 4 T 3 S R 38 E



SCALE: 1"=660'

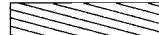
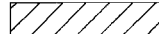




SCALE: 1"=1320'

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 WATER RESOURCE DEPT.
 EASTERN REGION

Certified Water Right Examiner
 # 021
Gregory T. Blackman
 Gregory T. Blackman
 Nov. 19, 1987
 STATE OF OREGON

NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

-  Lands with rights from Certificate 6247, to remain in place.
-  Lands with rights from Certificate 6247, owned by other to remain in place.
-  Lands with rights from Certificate 6247, to be transferred.
-  Lands to receive rights from Certificate 6247.

SUPERSEDING
 MAY 30, 2006
 TRANSFER APPLICATION FOR
 CHANGE OF PLACE OF USE
 FOR
 LESLIE M. HENDERSON
 BY
 BAGETT - GRIFFITH & BLACKMAN
 2006 ADAMS AVENUE
 LAGRANDE, OREGON 97850

APPLICATION NO _____
 PERMIT NUMBER _____

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 WATER RESOURCES DEPT.
 SALES, OREGON