



Oregon Water Resources Department
Water Rights Mapping Tool

User Guide

725 Summer St NE, Sal

Search

Select Search Method:
 Water Right TRS Lat/Long Misc

Application:

Permit:

Certificate:

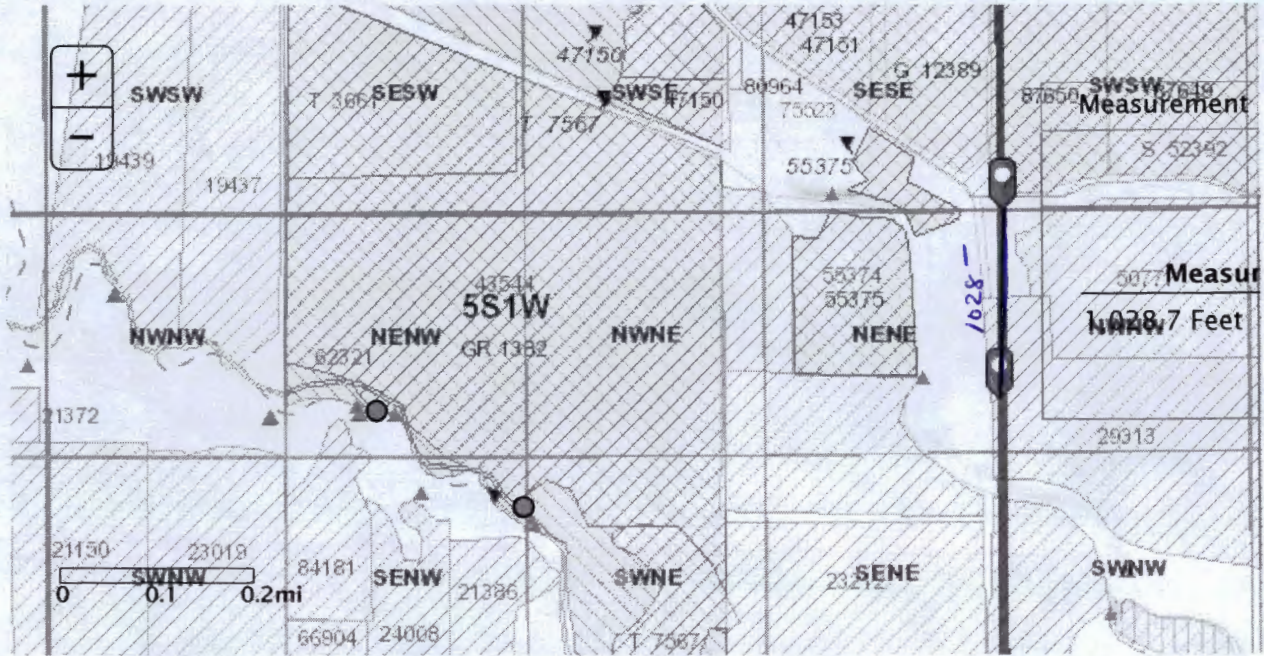
Claim:

Identify Non-Water Right Features

Tools

Layers

Print



POD		POU								
All Fields				Search...						
#	ID (select)	WRIS	Zoom	Water Right	Water Type	First Name	Last Name	Company	Use Desc.	
<input type="button" value="v"/>										
Search took 0 sec										

T 12071



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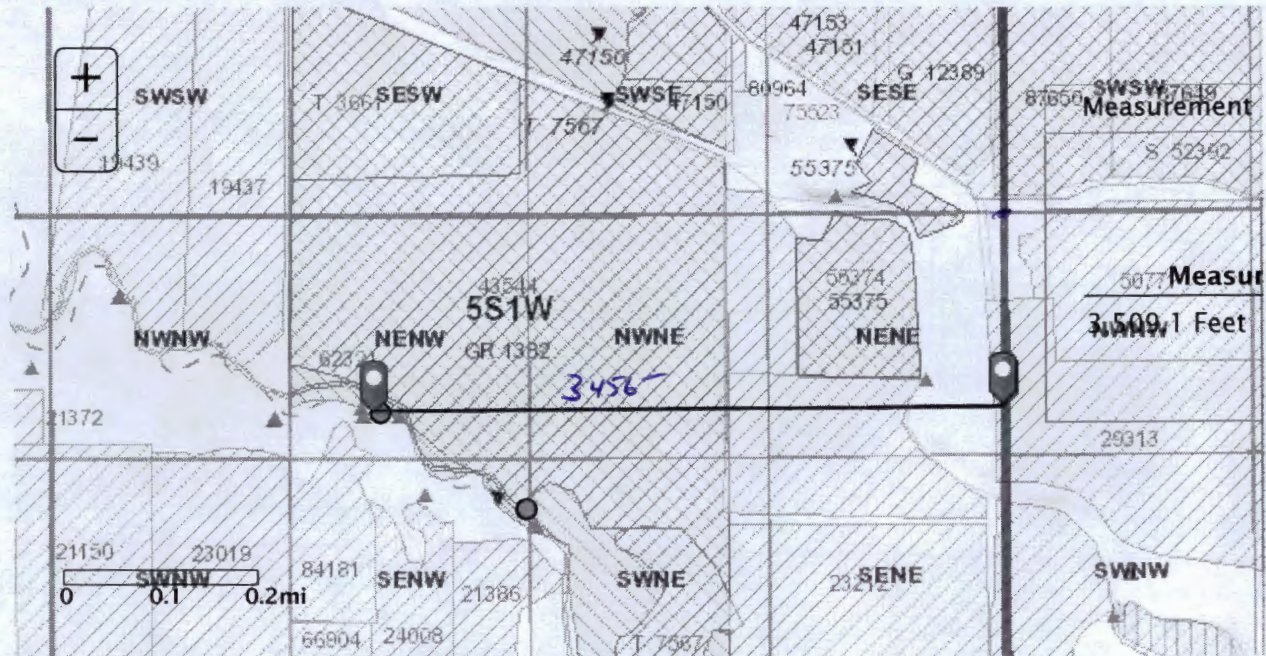
Claim:

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POD POU

All Fields Search...

#	ID (select)	WRIS	Zoom	Water Right	Water Type	First Name	Last Name	Company	Use Desc.
Search took 0 sec									

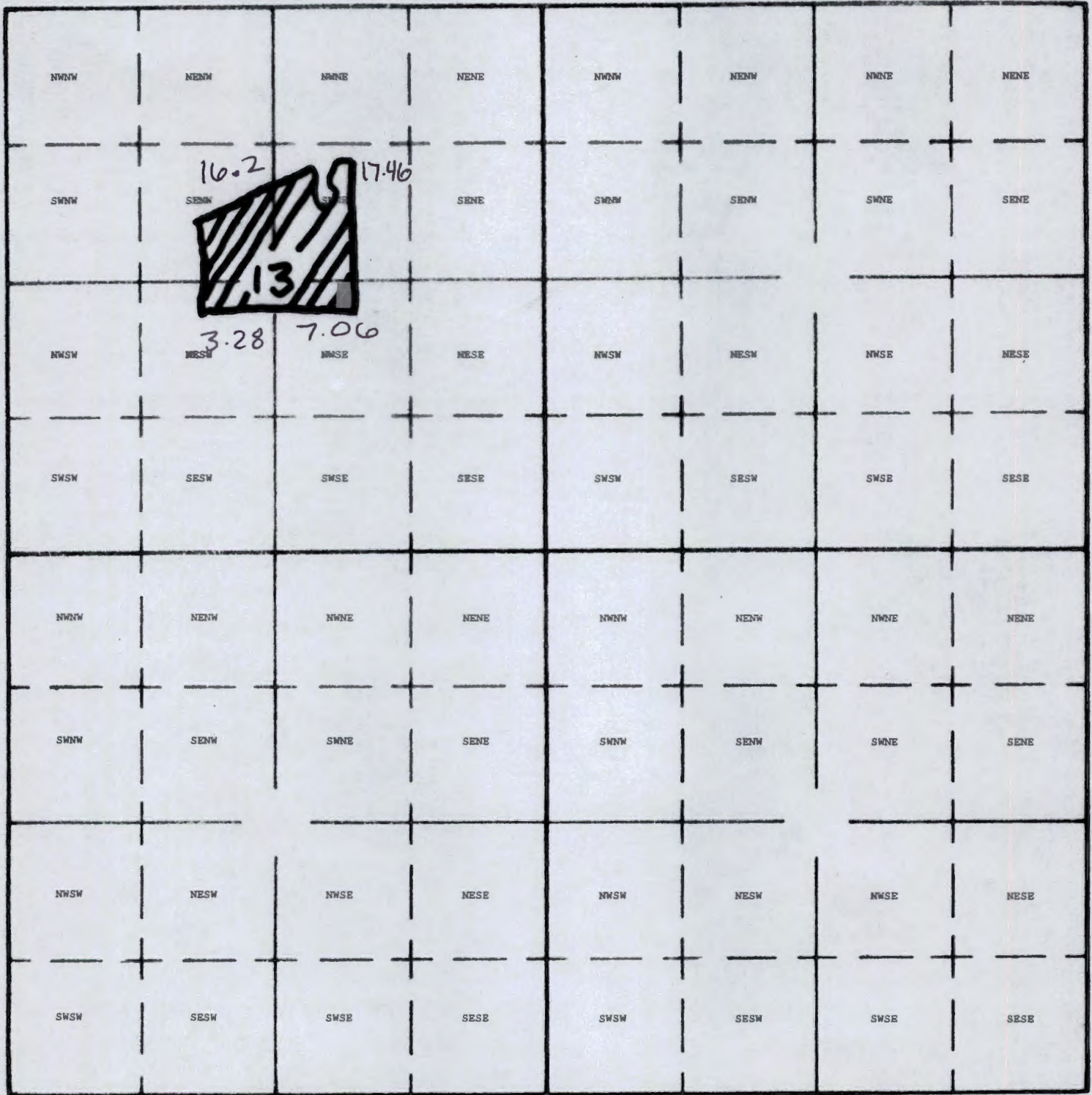
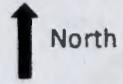
T 12071

T 55. R. 1W W.M

T 10

1" = 1320'
Tax Lot:

Tax lot 600



T 12071

T 55 R 1 W W.M.

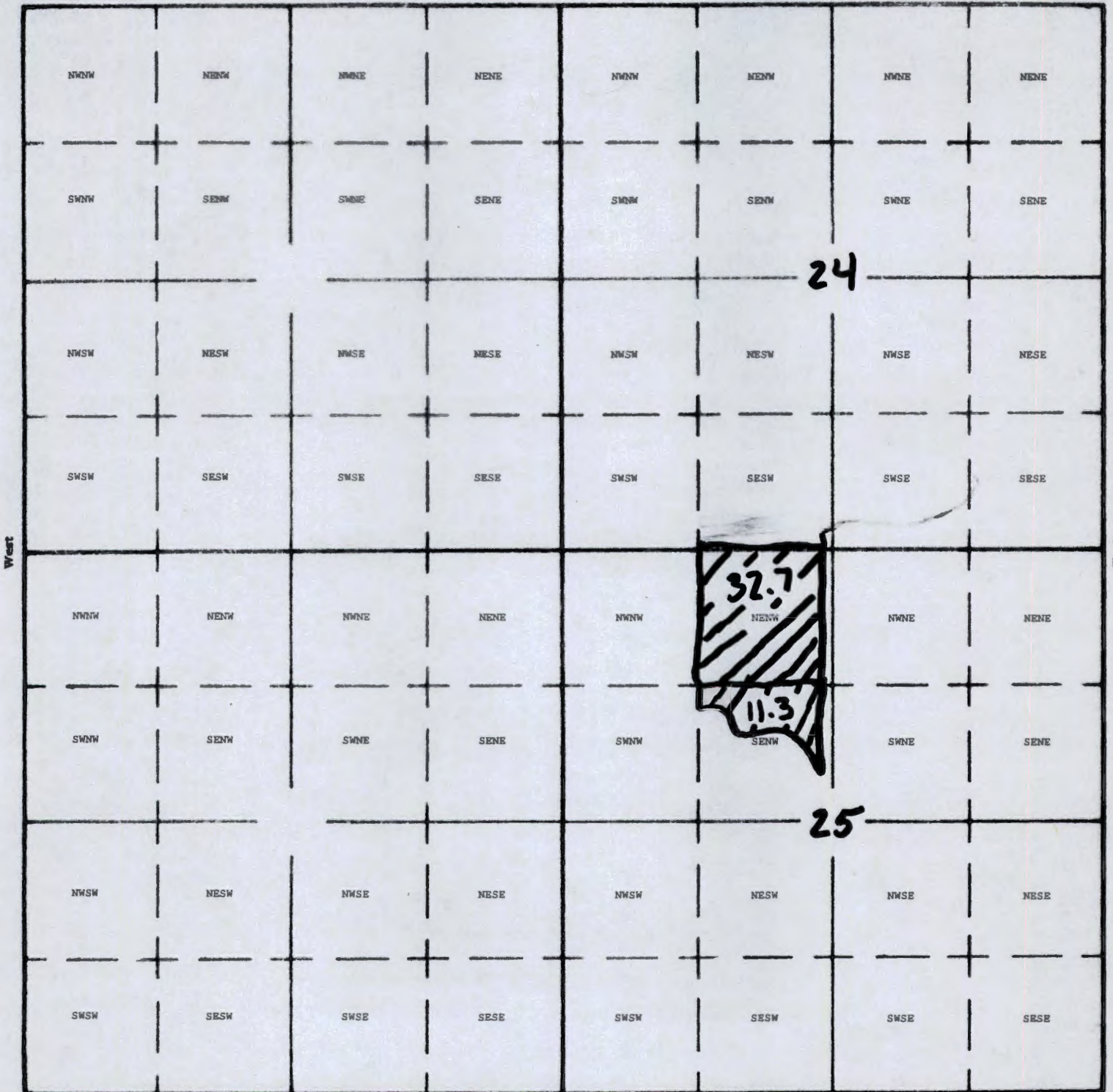
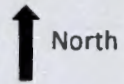
From

1" = 1320'

Tax Lot:

C# 43544

Tax lot # 1100



West

East

South

T 12071

From → To



T 12071

From

SECTION

TOWNSHIP 5 S, RANGE 1 W, W. M.

N
↑

North

West

East



South

Sketched in office of
State Eng from Metzers
map and data by applicant
7-22-40

18826 DC
2-388
APPLICATION No. 18826
PERMIT No. 14464

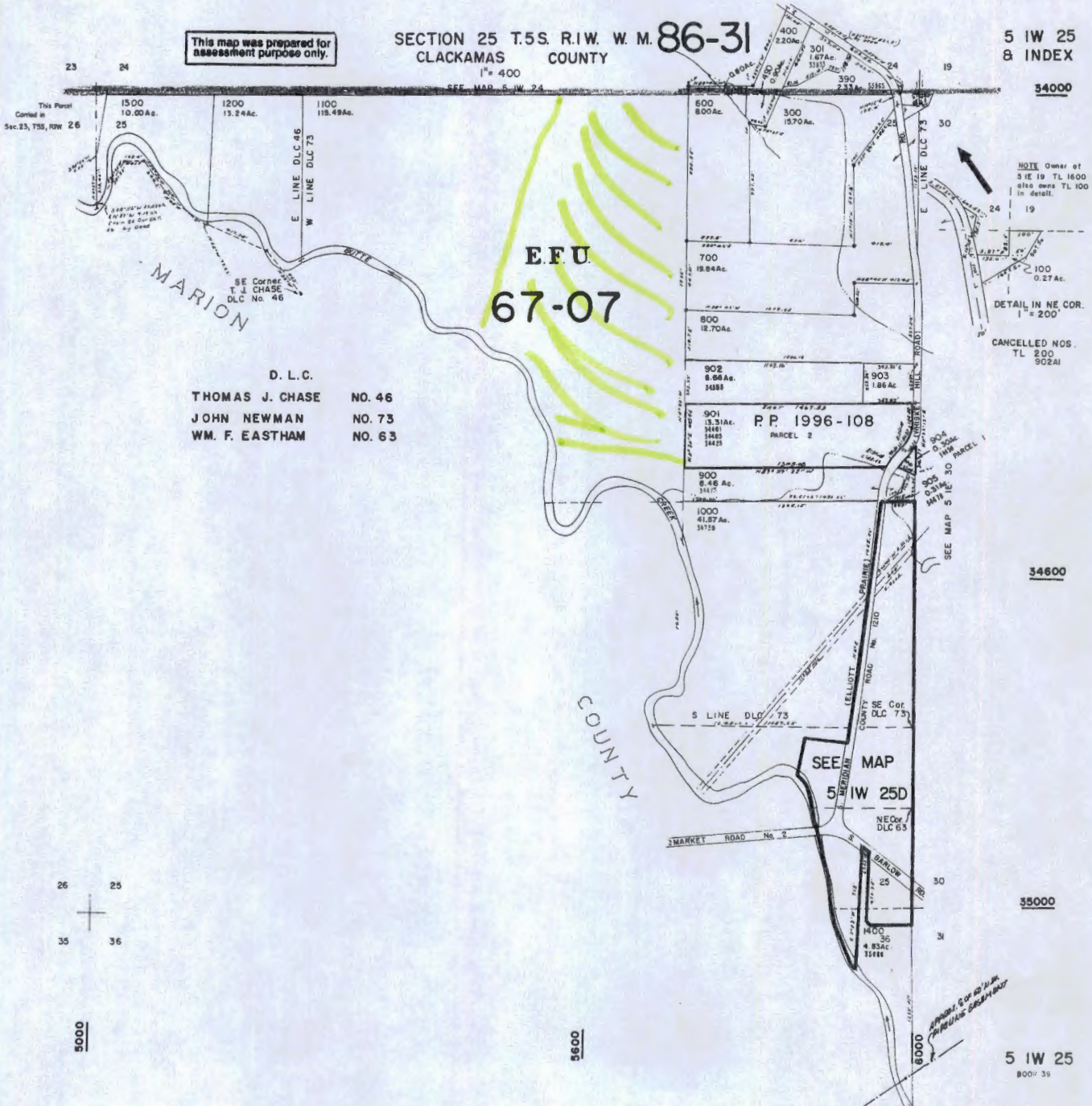
- - No change
- Change I 12071

From

This map was prepared for assessment purpose only.

SECTION 25 T.5S. R.1W. W.M. 86-31
CLACKAMAS COUNTY

5 IW 25
& INDEX



D. L. C.
 THOMAS J. CHASE NO. 46
 JOHN NEWMAN NO. 73
 WM. F. EASTHAM NO. 63

EFU
 67-07

PP 1996-108
 PARCEL 2

SEE MAP
 5 IW 25D



5000

5600

34000

34600

35000

5 IW 25
800' 35

T 12071

Flom

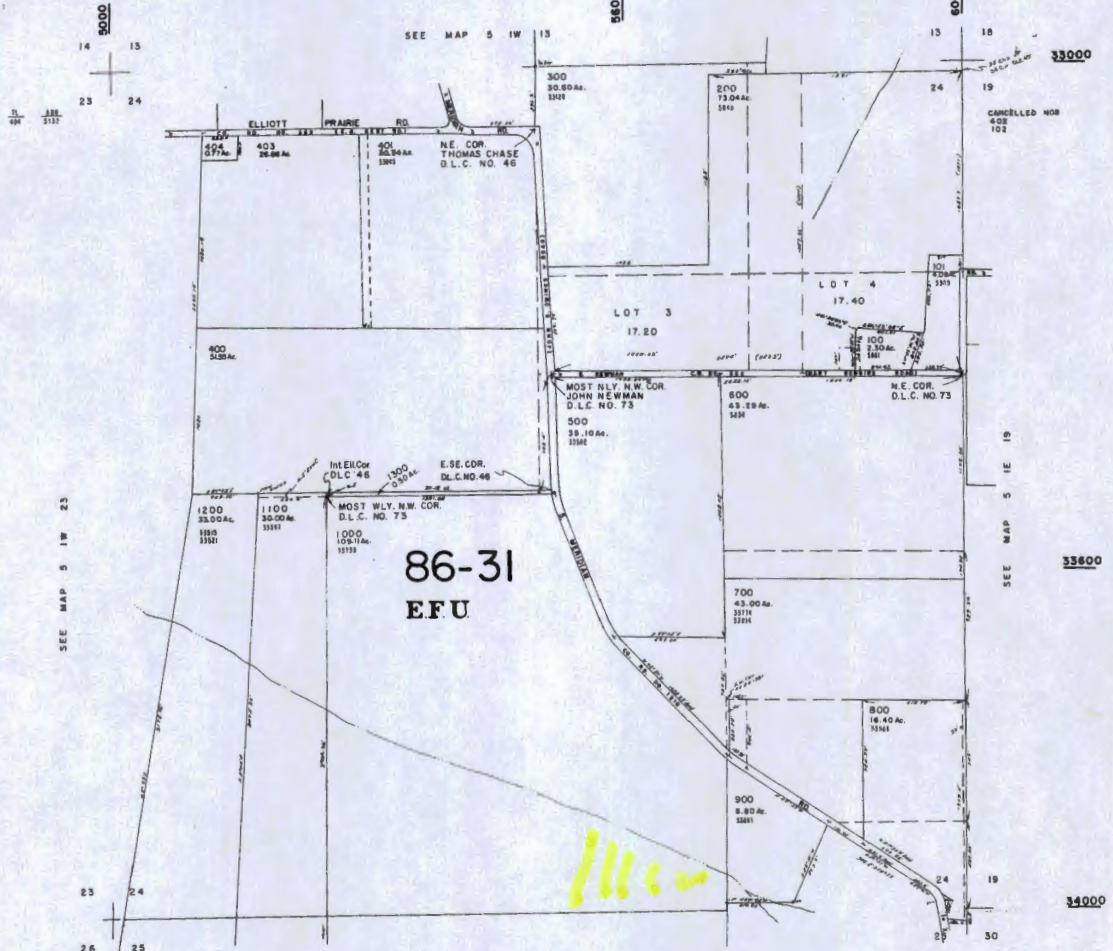
This map was prepared for assessment purpose only.

SECTION 24 T.5S. R.1W. W.M.
CLACKAMAS COUNTY

D.L.C.'S
THOMAS CHASE NO. 46
JOHN NEWMAN NO. 73

5 1W 24

1" = 400'



SEE MAP 5 1W 25

5 1W 24
BOOK 39

T 12071

From



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Search

Select Search Method:

Water Right TRS Lat/L

Application:

Permit:

Certificate:

Claim:

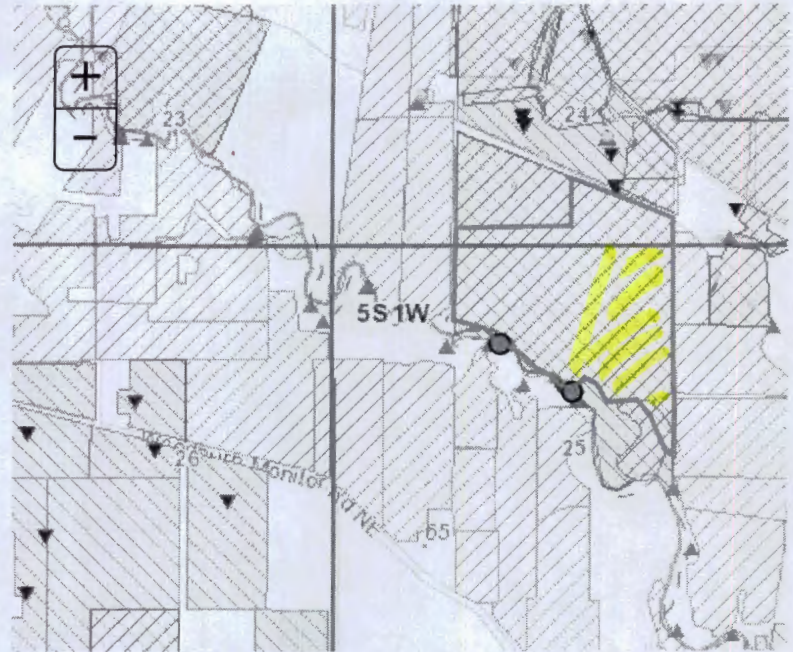
<

Identify Non-Water Right

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Layers

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POD

POU

All Fields

Search...

#	ID (select)	WRIS	Zoom	Water Right	Water Type	First Name	Last Name	Cc
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<

Search took 0 sec

70

SEC. 12 & SEC. 13, T.5S, R.1W, W.M.

STATE HIGHWAY NO. 211

CO. RD. NO. 1210
MERIDIAN RD.



12 7
13 18

RECEIVED
FEB 28 1997

5" ALUMINUM
SURFACE MAIN

3" SURFACE LATERALS
AT 50 (TYPICAL)

S.W. 1/4
S.W. 1/4
2.17 Ac.

N.E. 1/4
N.W. 1/4
9.27 Ac.

N.W. 1/4
N.W. 1/4
14.53 Ac.

T.L. 800

N.E. 1/4
N.W. 1/4
15.00 Ac.

T.L. 600

S.W. 1/4
S.E. 1/4
2.80 Ac.

S.E. 1/4
S.E. 1/4
2.73 Ac.

N.E. 1/4
N.E. 1/4
9.25 Ac.

N.W. 1/4
N.E. 1/4
18.43 Ac.

S.W. 1/4
N.W. 1/4
14.23 Ac.

S.E. 1/4
N.W. 1/4
10.00 Ac.

WELL

1896'

S.E. 1/4
N.W. 1/4
26.00 Ac.

S.W. 1/4
N.E. 1/4
7.46 Ac.

N.W. 1/4
S.W. 1/4
4.31 Ac.

N.E. 1/4
S.W. 1/4
10.19 Ac.

N.W. 1/4
S.E. 1/4
7.06 Ac.



FINAL PROOF SURVEY FOR CAROLE SCHNEIDER LAKE AND STEVEN E. SCHNEIDER

12071

SOUTHEAST CORNER
OF THE WILLIAM
ELLIOTT D.L.C. NO. 45

FEBRUARY 28, 1997

S. SCHNEIDER RD.

3,748'

APPLICATION NO. G-13661
PERMIT NO. G-12034

ZTec ENGINEERS, INC.
3737 S.E. 8TH AVE., PORTLAND, OR. 97202
PHONE: (503) 235-8795
FAX: (503) 233-7889

To

This map was prepared for assessment purpose only.

SECTION 13 T5S.R1W.WM.
CLACKAMAS COUNTY

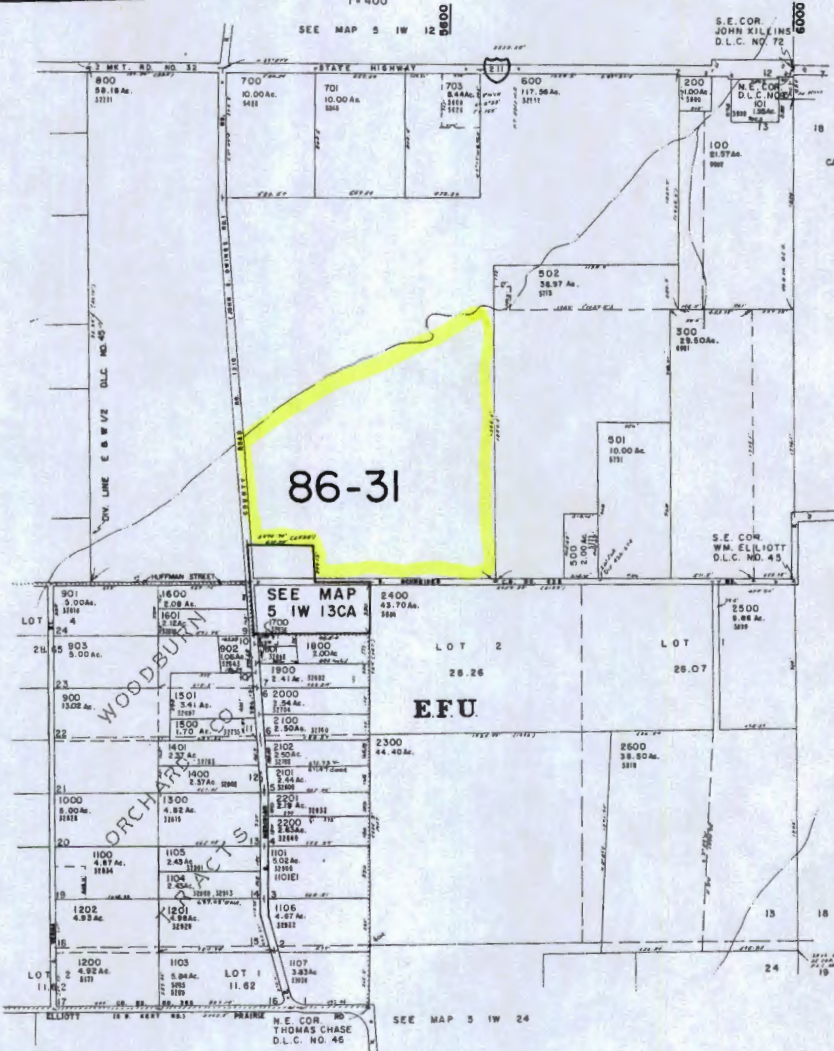
D.L.C.
WM. ELLIOTT NO. 49

5 IW 13
A INDEX

1" = 400'

SEE MAP 5 IW 12 2800

S.E. COR.
JOHN WILKINS
D.L.C. NO. 72



32000

32600

33000

5 IW 13
A INDEX
BOOK 38

86-31

SEE MAP 5 IW 13CA

EFU

T 12071