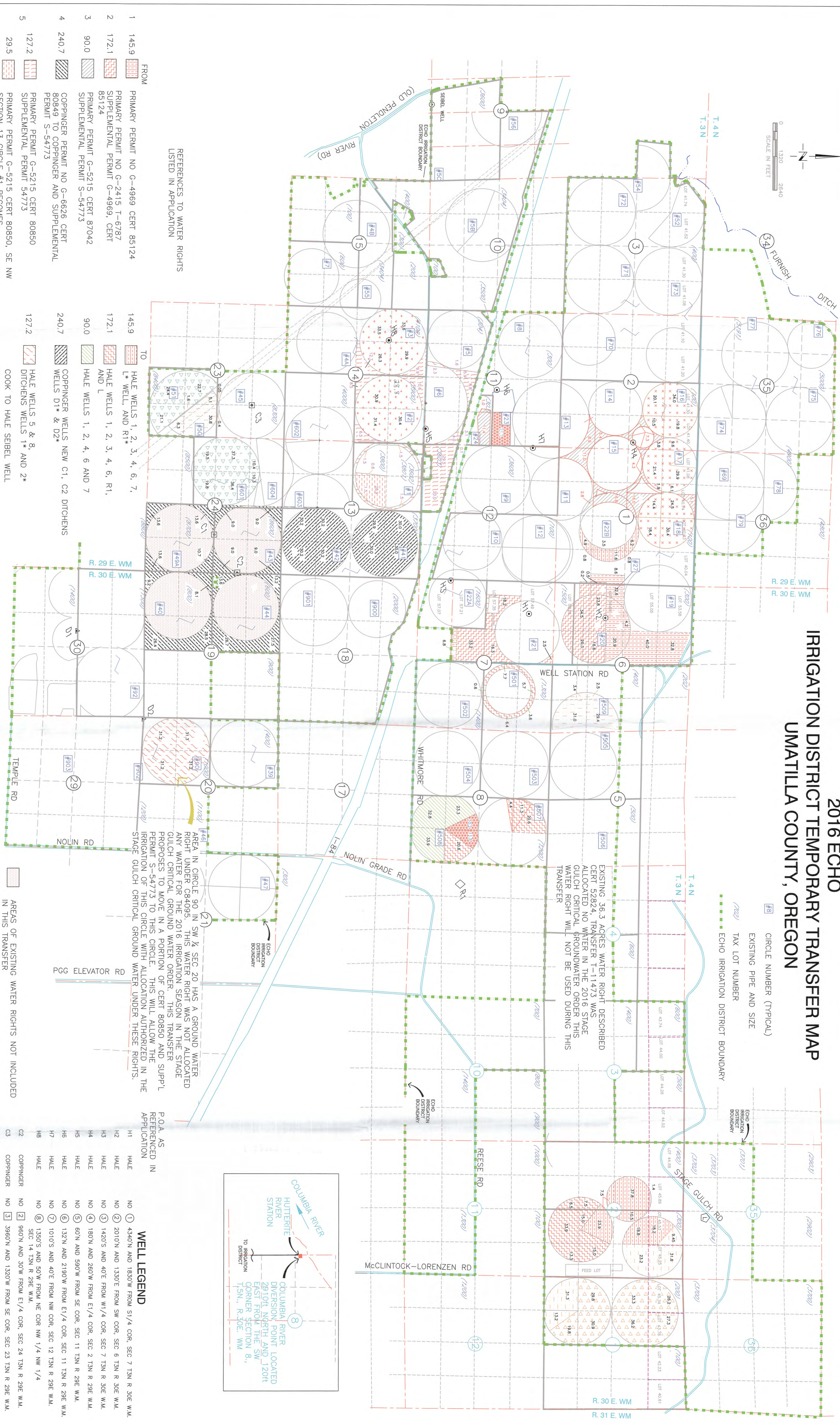
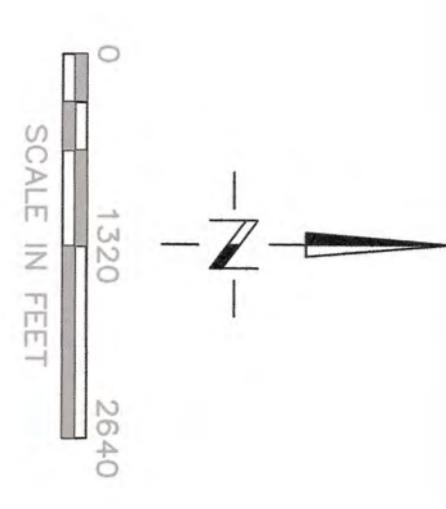


2016 ECHO IRRIGATION DISTRICT TEMPORARY TRANSFER MAP UMATILLA COUNTY, OREGON



REFERENCES TO WATER RIGHTS LISTED IN APPLICATION

- | | | |
|----|--------|--|
| 1 | 145.9 | FROM PRIMARY PERMIT NO G-4989 CERT 85124 |
| 2 | 172.1 | PRIMARY PERMIT NO G-2415 T-6787 SUPPLEMENTAL PERMIT G-4989, CERT 85124 |
| 3 | 90.0 | PRIMARY PERMIT G-5215 CERT 87042 SUPPLEMENTAL PERMIT S-54773 |
| 4 | 240.7 | COPPINGER PERMIT NO G-6826 CERT 80849 TO COPPINGER AND SUPPLEMENTAL PERMIT S-54773 |
| 5 | 127.2 | PRIMARY PERMIT G-5215 CERT 80850 SUPPLEMENTAL PERMIT S4773 |
| 6 | 108.95 | PRIMARY PERMIT G-5337 T-11149 CERT 87667 SECTION 13 CIRCLE #1 BECOMES SUPPLEMENTAL TO 29.5 ACRES OF CERT 87373 RECEIVED UNDER TEMPORARY TRANSFER COOK TO HALE PRIVATE TRANSFER |
| 7 | 203.5 | PRIMARY PERMIT G-5337 T-11149 CERT 87666 |
| 8 | 21.7 | PRIMARY PERMIT U-714 CERT 87042 SUPPLEMENTAL PERMIT S-54773 |
| 9 | 457.9 | PERMIT S-54773 SUPPLEMENTAL TO WATER RIGHTS WHERE INDICATED ABOVE AND PRIMARY NOV. 1ST 2011 TO DECEMBER 31, 2011 |
| 10 | 244.8 | PRIMARY PERMIT 37121 CERT 87111 |

- | | | |
|--------|----|---|
| 145.9 | TO | HALE WELLS 1, 2, 3, 4, 6, 7, L* WELL, AND R1 |
| 172.1 | | HALE WELLS 1, 2, 3, 4, 6, R1, AND L |
| 90.0 | | HALE WELLS 1, 2, 4, 6 AND 7 |
| 240.7 | | COPPINGER WELLS NEW C1, C2 DITCHENS WELLS D1* & D2* |
| 127.2 | | HALE WELLS 5 & 8, DITCHENS WELLS 1* AND 2* COOK TO HALE SEIBEL WELL |
| 108.95 | | L* WELL |
| 203.5 | | L* WELL |
| 21.7 | | HALE WELLS 1, 2, 4, 6, 7 |
| 244.8 | | COLUMBIA RIVER |

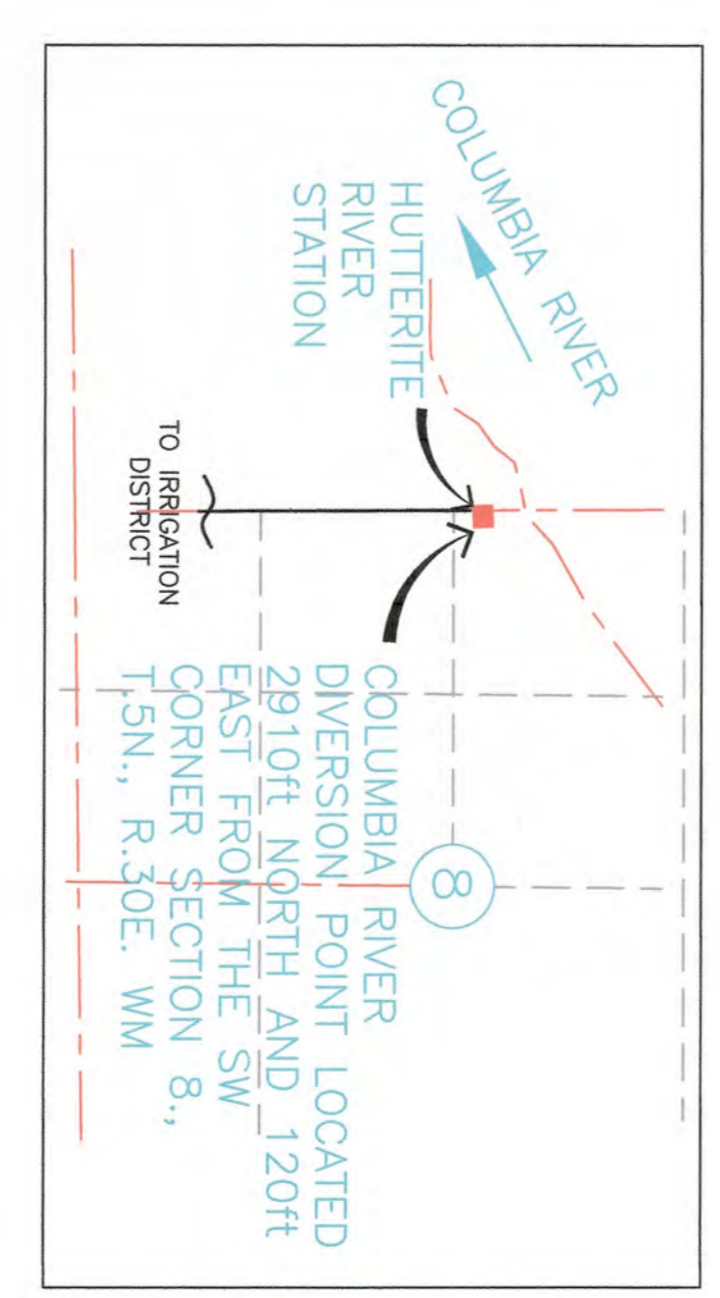
ACRES WITH WATER RIGHTS DESCRIBED IN CERT 87111 LOCATED IN CIRCLES 16, 17 & 18 WILL BE TRANSFERRED TO CIRCLES 2 & 3 S. OF THE FREWAY. THE WHEAT CROP IN CIRCLES 16, 17 & 18 WILL BE IRRIGATED WITH GROUND WATER UNDER CERT 87042 AND PERMIT S-54773 WILL REMAIN WITH CIRCLES 16, 17, & 18

SUPPLEMENTAL WP DESCRIBED IN PERMIT S-54773 LOCATED IN CIRCLES 50, 51, 601 AND 509 WILL NOT BE USED OR TRANSFERRED DURING THIS TEMPORARY TRANSFER

AREA OF PRIMARY WATER RIGHTS IN CIRCLE 20 SW 1/4 SEC 6 DESCRIBED IN CERT 85124 & PERMIT G-2415 T-6787 SUPPLEMENTAL DESCRIBED IN CERT 85124. THESE ACRES WILL BE IRRIGATED WITH COLUMBIA RIVER WATER DESCRIBED IN CERT 87111. PERMIT S 54773 WILL NOT BE USED OR TRANSFERRED DURING THIS TRANSFER.

AREA IN CIRCLE 90 IN SW 1/4 SEC 20 HAS A GROUND WATER RIGHT UNDER CERT 80850. THIS RIGHT IS NOT ALLOCATED ANY WATER FOR THE 2016 IRRIGATION SEASON. THE STAGE GUICH CRITICAL GROUND WATER ORDER THIS TRANSFER PROPOSES TO MOVE IN A PORTION OF CERT 80850 AND SUPPL PERMIT S-54773 TO THIS CIRCLE. THIS WILL ALLOW THE IRRIGATION OF THIS CIRCLE WITH ALLOCATION AUTHORIZED IN THE STAGE GUICH CRITICAL GROUND WATER UNDER THESE RIGHTS.

- P.O.A. AS REFERENCED IN APPLICATION
- | | | |
|----|-----------|--|
| H1 | HALE | NO ① 1360'N AND 1830'W FROM S1/4 COR, SEC 7 T3N R 30E W.M. |
| H2 | HALE | NO ② 2010'N AND 1330'E FROM SW COR, SEC 6 T3N R 30E W.M. |
| H3 | HALE | NO ③ 1420'S AND 40'E FROM W1/4 COR, SEC 7 T3N R 30E W.M. |
| H4 | HALE | NO ④ 180'N AND 260'W FROM E1/4 COR, SEC 2 T3N R 29E W.M. |
| H5 | HALE | NO ⑤ 60'N AND 590'W FROM SE COR, SEC 11 T3N R 29E W.M. |
| H6 | HALE | NO ⑥ 132'N AND 2190'W FROM E1/4 COR, SEC 12 T3N R 29E W.M. |
| H7 | HALE | NO ⑦ 1010'S AND 40'E FROM NW COR, SEC 12 T3N R 29E W.M. |
| H8 | HALE | NO ⑧ 1350'S AND 50'W FROM NE COR, SEC 14 T3N R 29E W.M. |
| C1 | COPPINGER | NO ⑨ 960'N AND 30'W FROM E1/4 COR, SEC 24 T3N R 29E W.M. |
| C2 | COPPINGER | NO ⑩ 1350'S AND 50'W FROM SE COR, SEC 24 T3N R 29E W.M. |
| C3 | COPPINGER | NO ⑪ 960'N AND 1320'W FROM SE COR, SEC 23 T3N R 29E W.M. |



* ADDITIONAL P.O.A. THIS TEMPORARY TRANSFER

