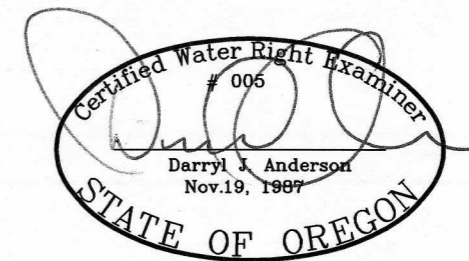


MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST
KLAMATH COUNTY, OREGON



RENEWAL 12/31/17

LEGEND

- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - - IRRIGATION MAIN LINE



SCALE: 1"=1320'

CERTIFICATE NO. 86373

TRANSFER NO. _____

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SALEM, OR

NOTE:
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REVISION	BY
3/14/2016	RC

ANDERSON ENGINEERING AND SURVEYING, INC.
P.O. BOX 28
LAKEVIEW, OREGON 97630
(541) 947-4407
FAX: 947-2321

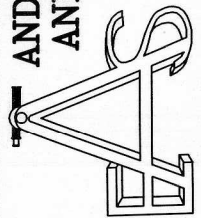
FOR: **LESTER STURM**
36121 STASIN RD
MALIN, OR 97632

MAP TO ACCOMPANY WATER RIGHT TRANSFER APPLICATION

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86373
FILE:	2007-072
SHEET:	1 OF 1

REVISION	BY
3/14/2016	RC

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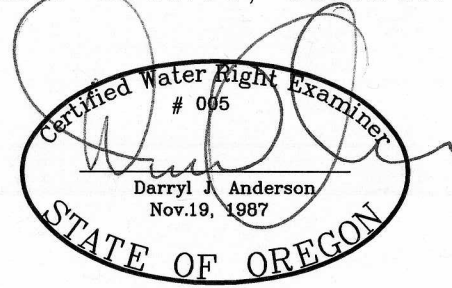
FOR: **LESTER STURM**
36121 STASTNY RD
MALIN, OR 97632

MAP TO ACCOMPANY WATER RIGHT TRANSFER APPLICATION

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86372
FILE:	2007-072
SHEET:	1 OF 1

MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST
KLAMATH COUNTY, OREGON



RENEWAL 12/31/17

LEGEND

- SECTION LINE
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- - - - IRRIGATION MAIN LINE

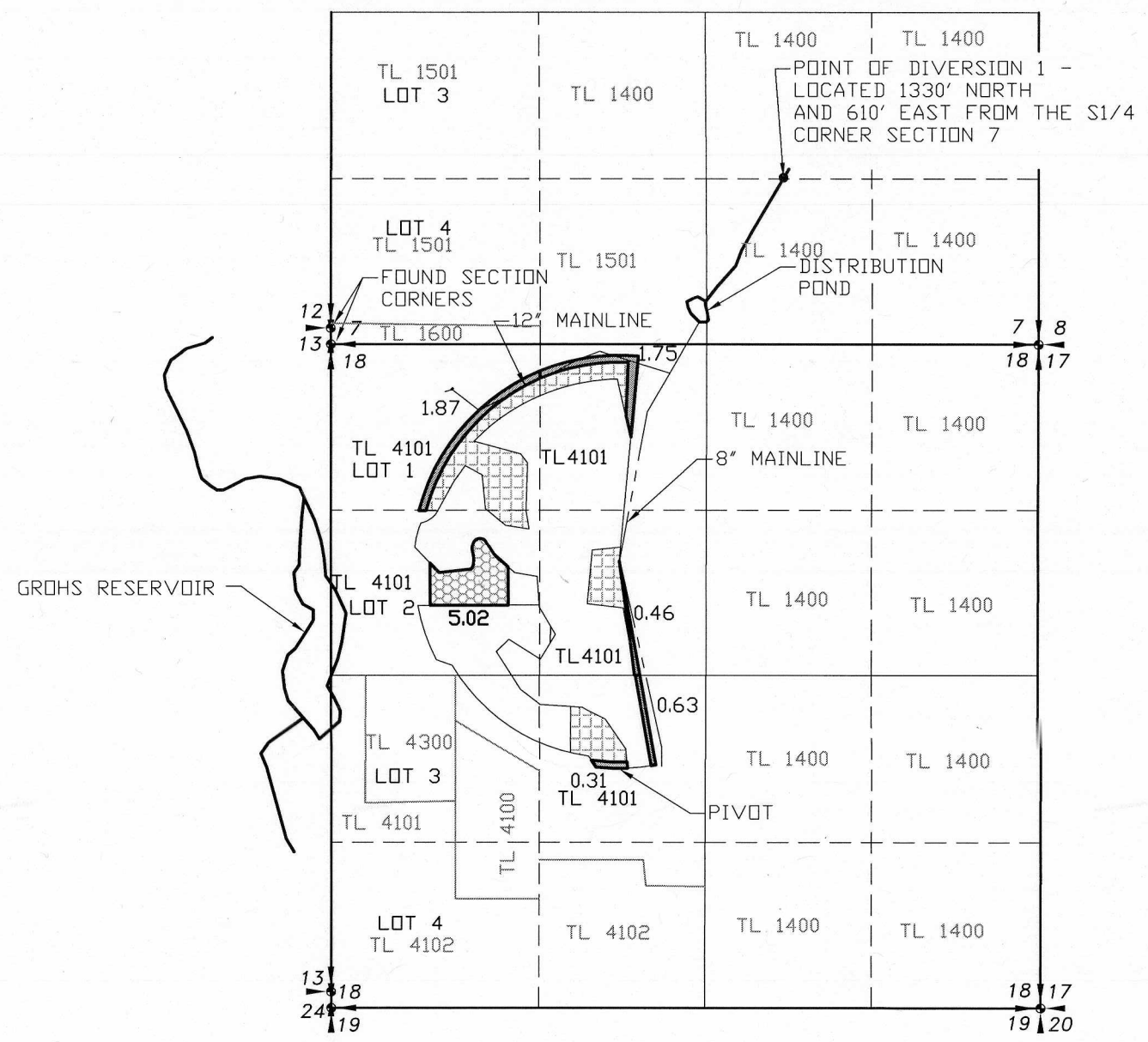
CERTIFICATE NO. 86372
TRANSFER NO. _____


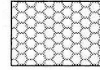
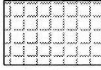
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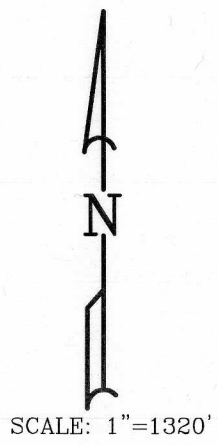
APR 28 2016

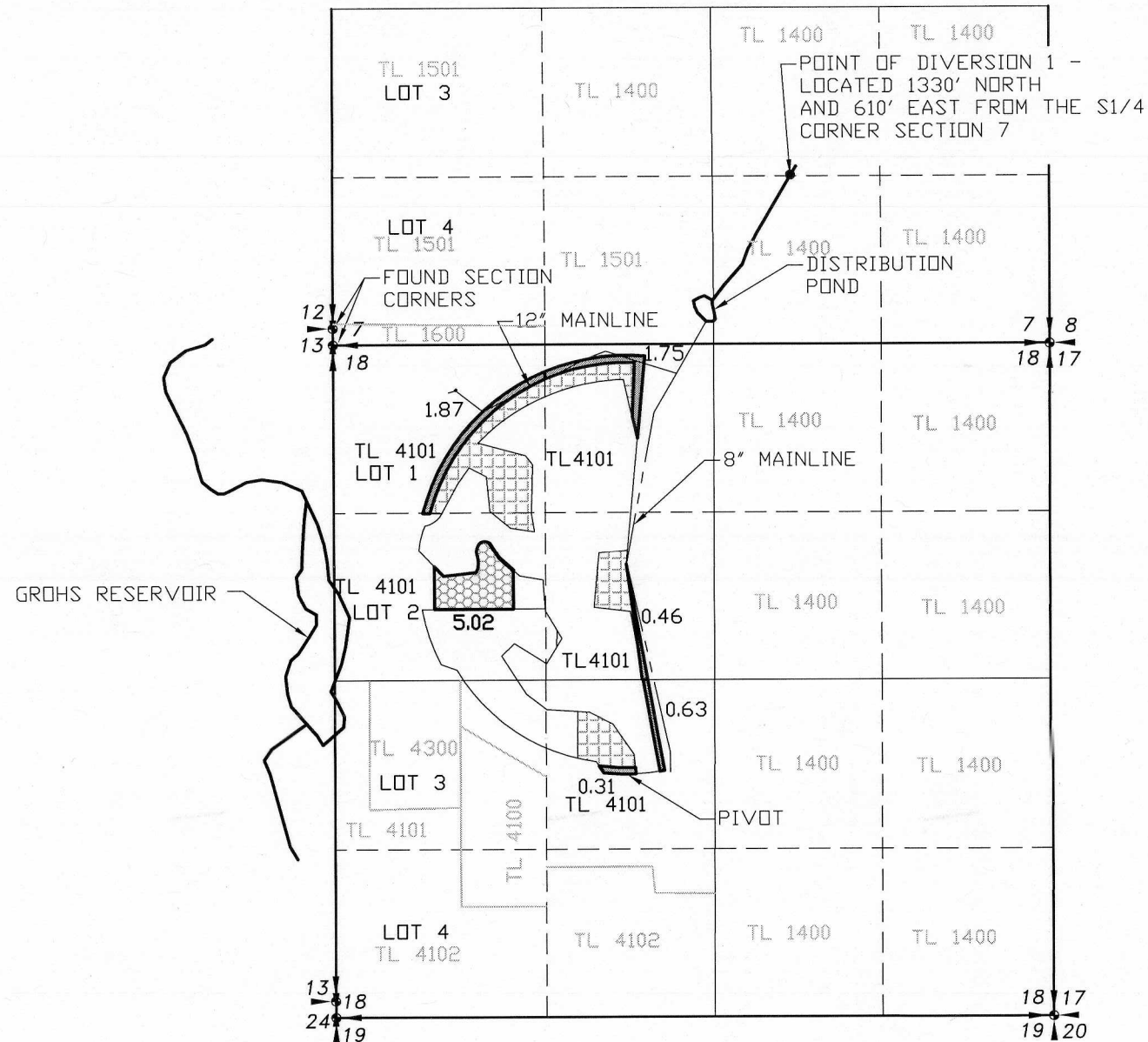
SALEM, OR



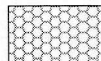
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 CERTIFICATE 86372 PRIMARY 5.02 AC TO TRANSFER	 PROPOSED PLACE OF USE - 5.02 AC
 CERTIFICATE 86372 PRIMARY 16.48 AC TO REMAIN	

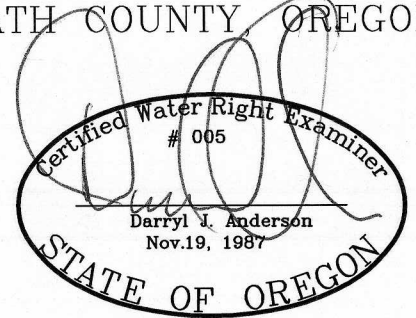




 CERTIFICATE 86379 SUPPLEMENTAL 5.02 AC TO TRANSFER
 CERTIFICATE 86379 SUPPLEMENTAL 16.48 AC TO REMAIN
 PROPOSED PLACE OF USE - 5.02 AC

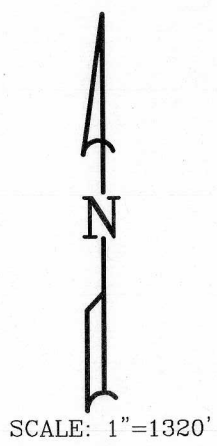
MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST
KLAMATH COUNTY, OREGON



RENEWAL 12/31/17

- LEGEND**
- SECTION LINE
 - 1/4 SECTION LINE
 - - - 1/16 SECTION LINE
 - - - IRRIGATION MAIN LINE



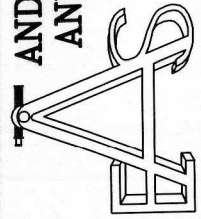
CERTIFICATE NO. 86379
TRANSFER NO. _____

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3/14/2016	RC

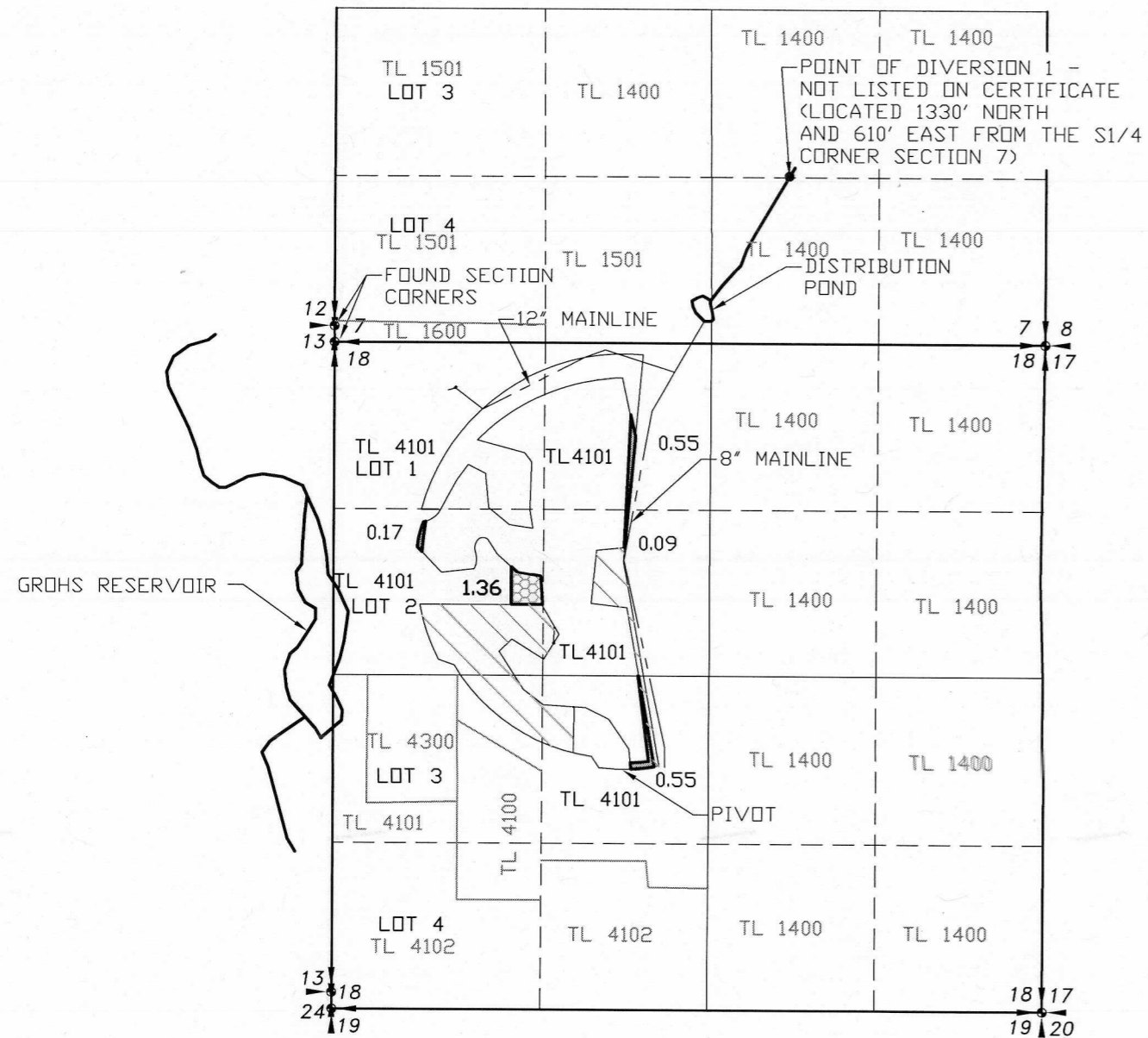
ANDERSON ENGINEERING AND SURVEYING, INC.
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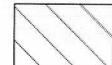



FOR:
LESTER STURM
36121 STASTNY RD
MALIN, OR
97632

MAP TO ACCOMPANY WATER RIGHT TRANSFER APPLICATION

DATE:	3/14/2016
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FILE:	2007-072
SHEET:	1 OF 1



 CERTIFICATE 86371 PRIMARY
1.36 AC TO TRANSFER
 CERTIFICATE 86371 PRIMARY
57.14 AC TO REMAIN

 PROPOSED PLACE OF USE -
1.36 AC


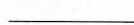
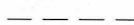

MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

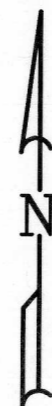
SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST
KLAMATH COUNTY, OREGON



RENEWAL 12/31/17

LEGEND

-  SECTION LINE
-  1/4 SECTION LINE
-  1/16 SECTION LINE
-  IRRIGATION MAIN LINE



SCALE: 1"=1320'

CERTIFICATE NO. 86371

TRANSFER NO. _____

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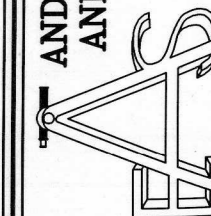
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