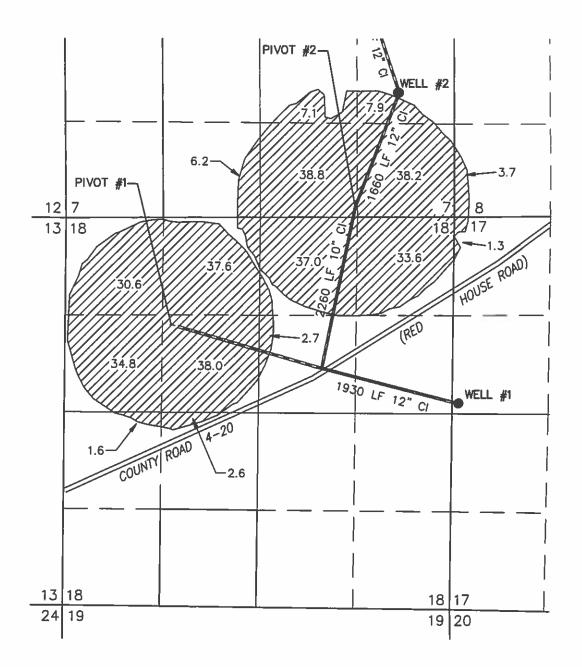
TRANSFER MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR J.R.S. PROPERTIES III, LLP

"FROM" TAX LOT 500
IN SECTIONS 7, 8, 17, AND 18, TOWNSHIP 33 SOUTH, RANGE 19 EAST, W.M.
LAKE COUNTY, OREGON

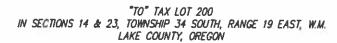


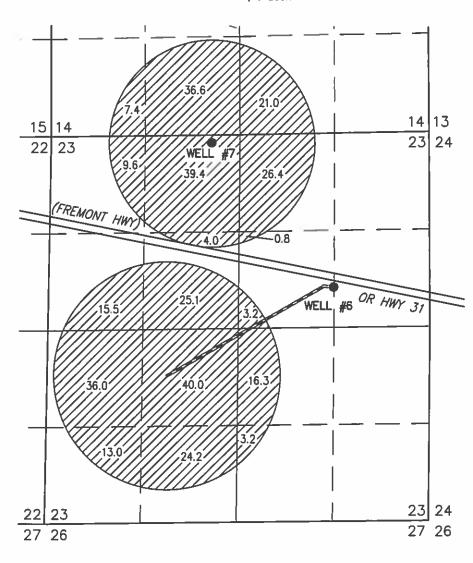


- WELL #1 (LAKE 1667-G13505) IN THE SW 1/4 NW 1/4 SECTION 17, T33S R19E, W.M. LOCATED 2600 FEET SOUTH AND 50 FEET EAST FROM THE NW CORNER OF SECTION 17.
- WELL #2 (LAKE 51182-G13505) IN THE NE 1/4 SE 1/4 SECTION 7, T33S R19E, N.M. LOCATED 1690 FEET SOUTH AND 770 FEET WEST FROM THE SE CORNER OF SECTION 7.
- WELL #6 (LAKE 1719 PROPOSED) IN THE SW 1/4 NE 1/4 SECTION 23, T34S R19E, W.M. LOCATED 570.9 FEET NORTH AND 1332.8 FEET WEST FROM THE E 1/4 CORNER OF SECTION 23.
- WELL #7 (LAKE 52463 PROPOSED) IN THE NE 1/4 NW 1/4 SECTION 23, T34S R19E, W.M. LOCATED 105 FEET SOUTH AND 3000 FEET WEST FROM THE NE CORNER OF SECTION 23.

321.7 ACRES PRIMARY GROUND WATER RIGHTS FROM CERTIFICATE #86190 (G-13505) TRANSFERRED AS SHOWN.

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.





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MAY 1 6 2016

SALEM, OR

NG

RENEWAL DATE: 12/31/2016

ALL POINTS ENGINEERING

& SURVEYING, INC.

P.O. BOX 767

P.O. BOX 767

(541) 548-5833 PH

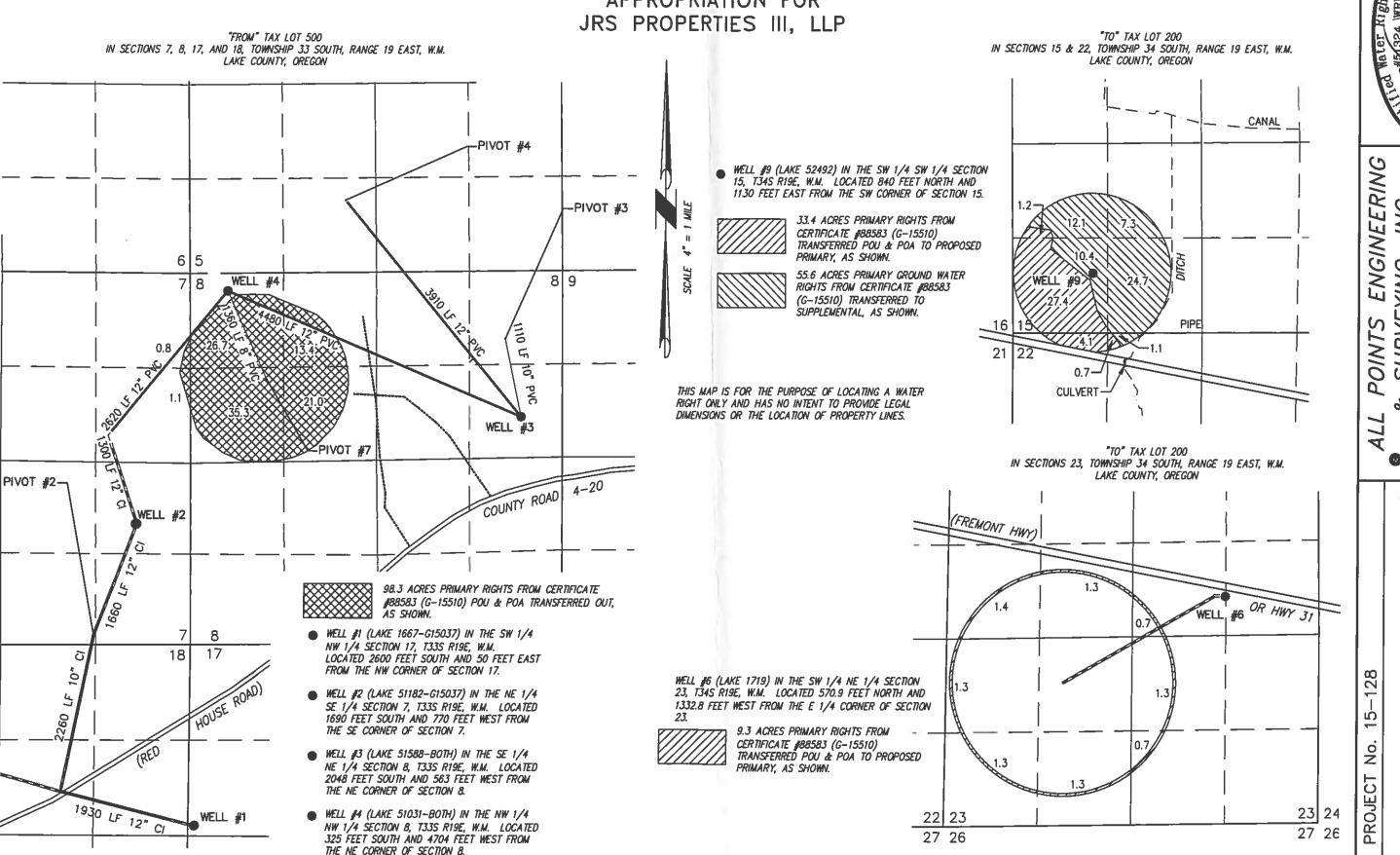
Scott@APEandS.com

PROJECT No. 15–128

PREPARED AT THE REQUEST OF:
JRS PROPERTIES III, LLP
P.O. BOX 27

BOISE, ID 83707

TRANSFER MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR



SURVEYING,

OWRD 9

III, RECEIVED BY REQUEST THE K PERTIES 1 27 837 PREPARED AT JRS PROPER P.O. BOX 27 BOISE, ID 83

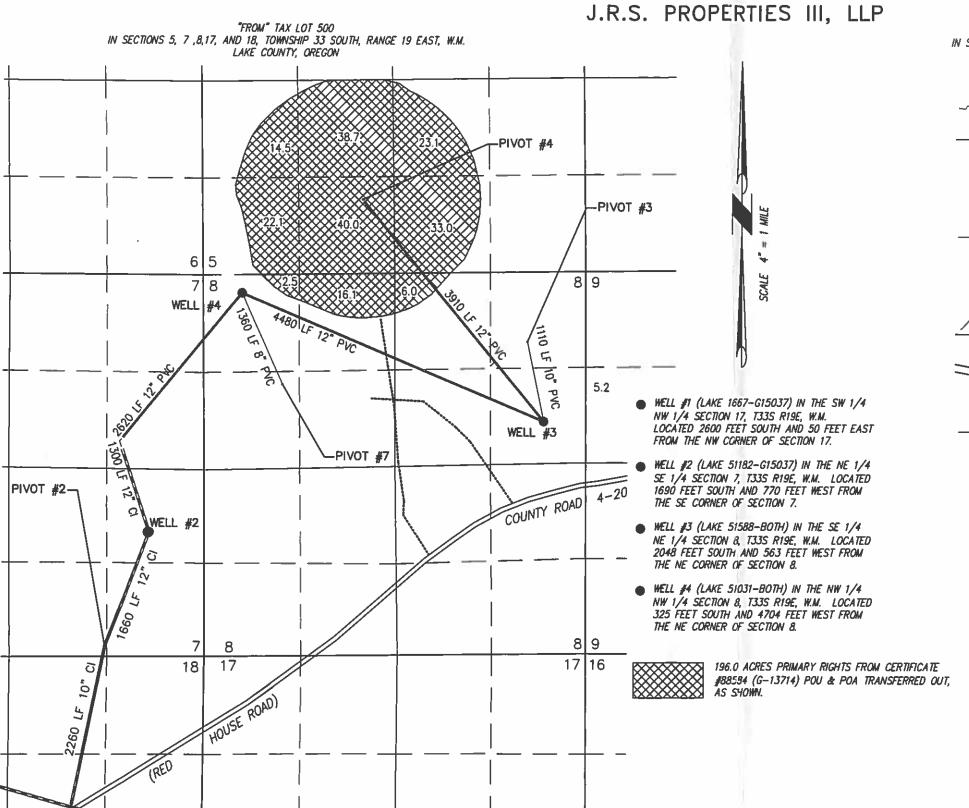
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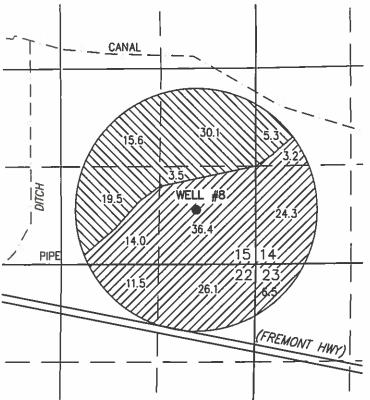
1930 LF 12" CI

WELL #1

TRANSFER MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE & POINTS OF APPROPRIATION FOR J.R.S. PROPERTIES III. LLP



"TO" TAX LOT 200 IN SECTIONS 14, 15, 22, & 23, TOWNSHIP 34 SOUTH, RANGE 19 EAST, W.M. LAKE COUNTY, OREGON



 WELL #8 (LAKE 52491) IN THE SE 1/4 SE 1/4 SECTION 15, T34S R19E, W.M. LOCATED 740 FEET NORTH AND 815 FEET WEST FROM THE SE CORNER OF SECTION 15.

122.0 ACRES PRIMARY RIGHTS FROM CERTIFICATE #88584 (G-13714) POU & POA TRANSFERRED TO PROPOSED PRIMARY, AS SHOWN.



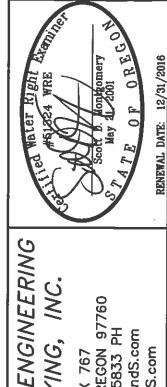
74.0 ACRES PRIMARY GROUND WATER RIGHTS FROM CERTIFICATE #88584 (G-13714) TRANSFERRED TO SUPPLEMENTAL AS SHOWN.

RECEIVED BY OWRD

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SALEM, OR

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.



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& SURVEYING, IN

P.O. BOX 767

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