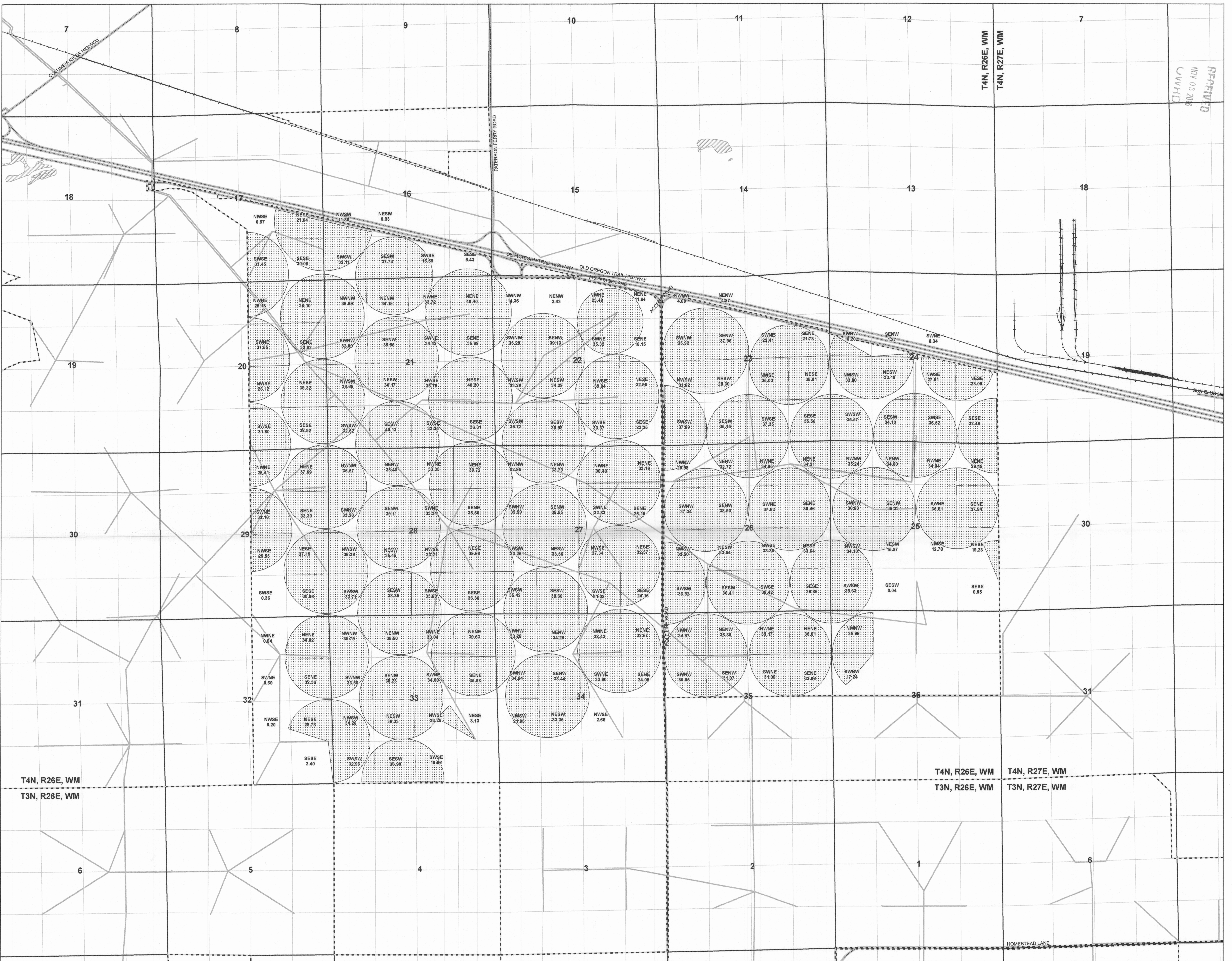


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CWH/D



LEGEND

- FRI Property Boundary
- Water Bodies
- To Lands (Revised POU after this Transfer)
- Railroads
- PLS Sections
- Pipelines
- Paved Roads

SESE 30.52 Quarter Quarter Section Location and Water Right POU Acres

This drawing is an exhibit for a Water Right Permanent Transfer. This map is not intended to provide legal dimensions or locations of property ownership lines. Property lines and/or other lines of occupation shown hereon are not represented by the undersigned to meet accuracy standards of Land Surveys.

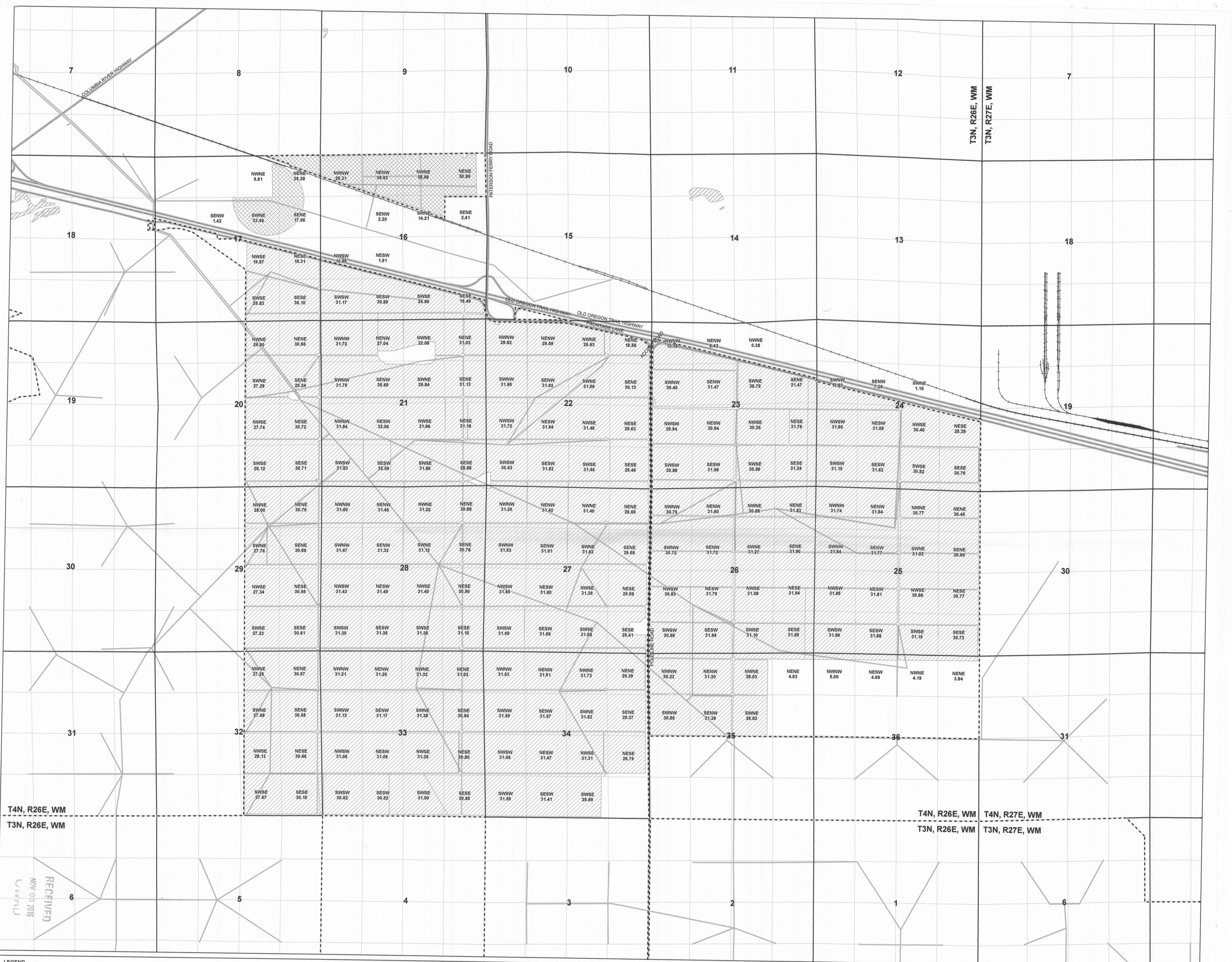
CWRE: Jason Smeerd
Drawn By: Edward Douglas
Date: October 2016
Projection: NAD83 Oregon Statewide Lambert, International Feet

Certified Water Rights Examiner
#61438WRB
Jason K. Smeerd
July 12, 2005
STATE OF OREGON

Proposed Place of Use (POU) Map
Permanent Water Rights Transfer
Certificate 89511
Farmland Reserve Inc.
Boardman, Oregon Farm

EXPIRATION DATE: 6/30/2018

T4N, R26E, WM
Morrow County, Oregon



LEGEND

- FRI Property Boundary
- From Lands (Existing POU Associated with this Transfer)
- Lands Left Unchanged (Remaining Right)
- PLSS Sections
- Water Bodies
- Railroads
- Pipelines
- Paved Roads

SESE 30.52 Quarter Quarter Section Location and Water Right POU Acres

0 660 1,320 Feet
1 inch = 1,320 feet

This drawing is an exhibit for a Water Right Permanent Transfer. This map is not intended to provide legal dimensions or locations of property ownership lines. Property lines and/or other lines of occupation shown hereon are not represented by the undersigned to meet accuracy standards of Land Surveys.

CWRE: Jason Smerud
Drawn By: Edward Douglas
Date: October 2016
Projection: NAD83 Oregon Statewide Lambert, International Feet

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CWR/11J

STATE OF OREGON
Certified Water Rights Examiner
#61438WRE
Jason K. Smerud
July 12, 2005

Existing Place of Use (POU) Map
Permanent Water Rights Transfer
Certificate 89511
Farmland Reserve Inc.
Boardman, Oregon Farm

T3N, R26E, WM and T4N, R26E, WM
Morrow County, Oregon

The POU consists of 8 foot wide irrigated strips located on 10 foot centers marked by the tree rows

EXPIRATION DATE: 6/30/2018

ch2m.