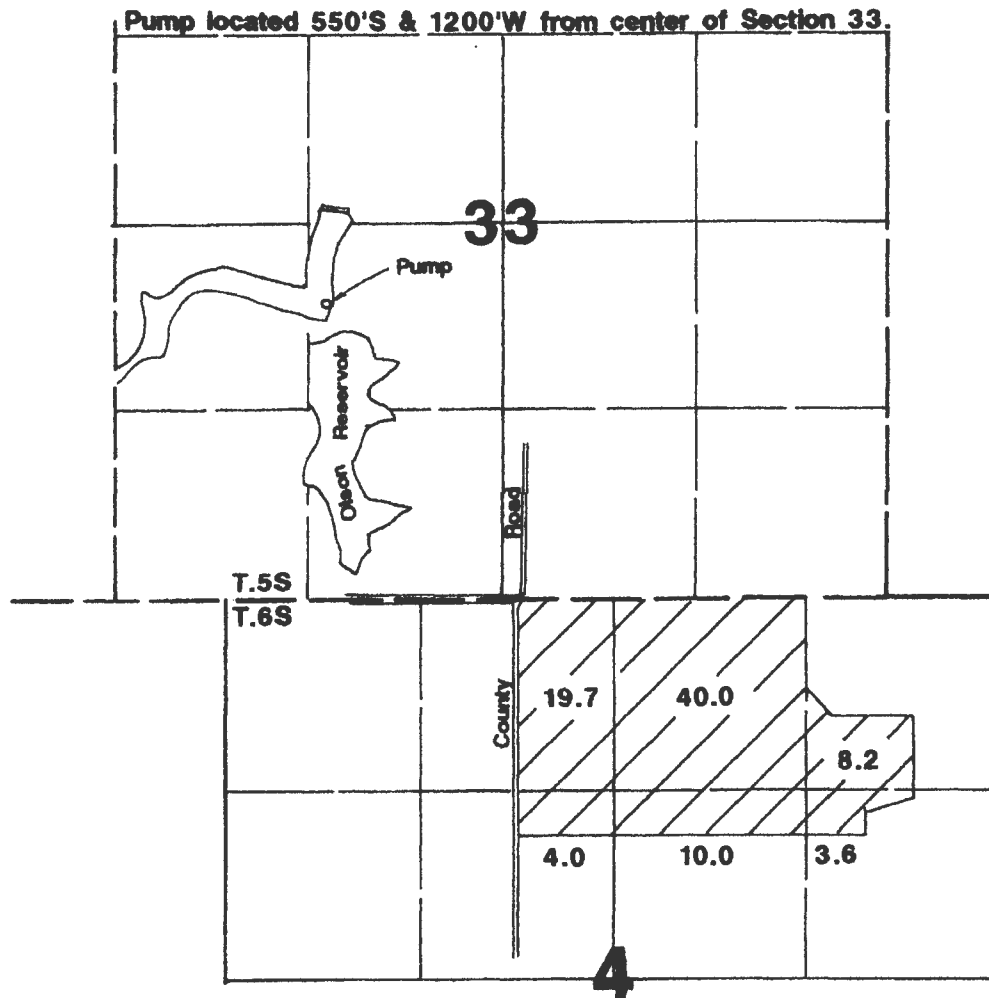
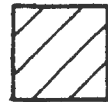


1-2/3

T.5S.&6S., R.4W., W.M.



Area Irrigated



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WATER RESOURCES DEPT
SALEM, OREGON

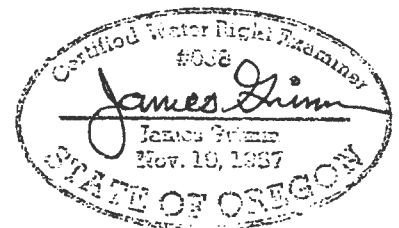
Final Proof Survey

Application #: 69657 Permit #: 50668

In Name Of

Aner Patty

Surveyed by J Grimm on August 24, 1993

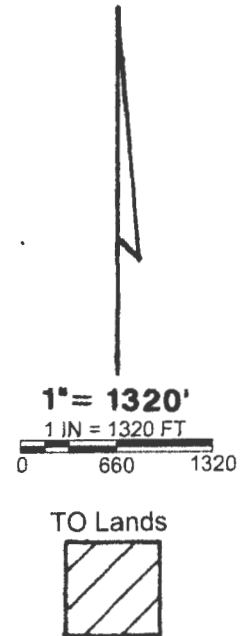
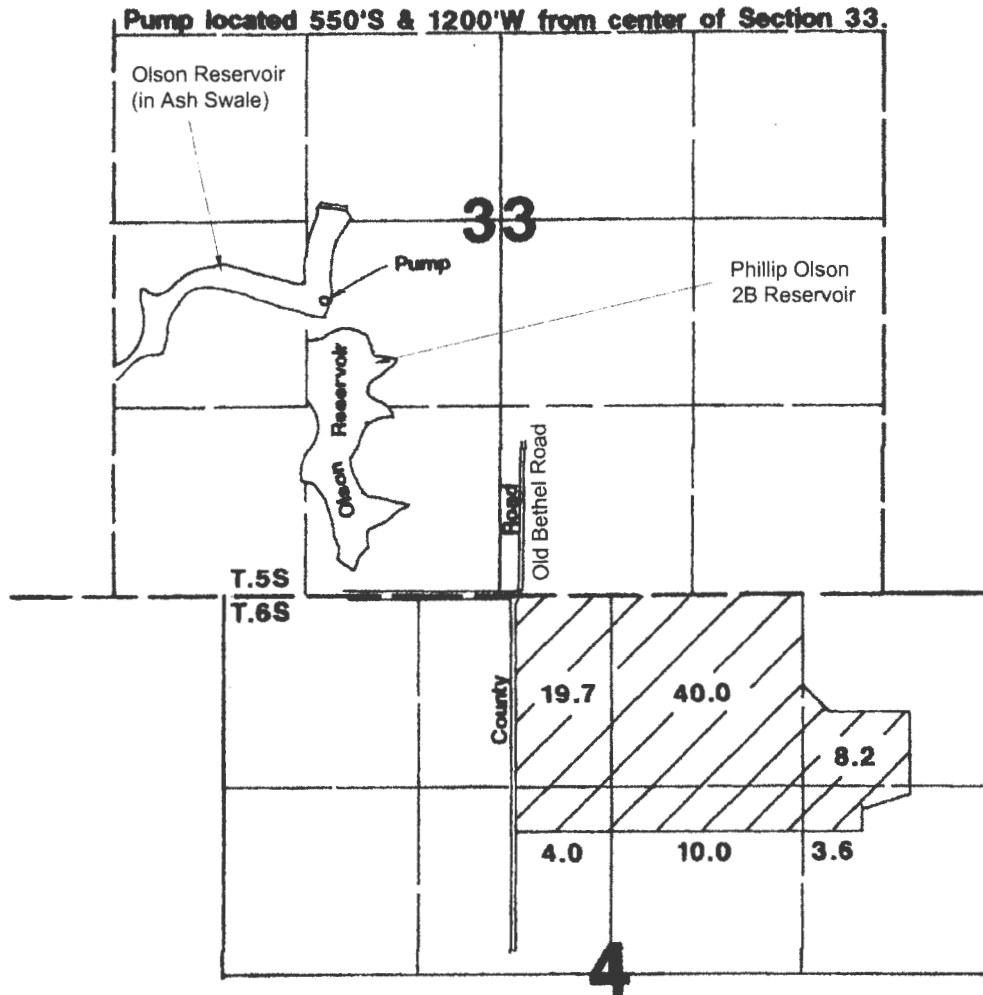


THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

T 12519

A77#2

MAP FOR
Transfer - "FROM LANDS"
 S33, T5S, R4W & S4 T6S, R4W YAMHILL COUNTY
 TRANSFER OF CERT 91708



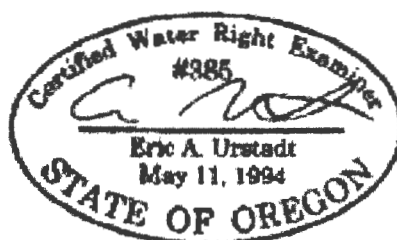
RECEIVED

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WATER RESOURCES DEPT
 SALEM, OREGON

NOTES:

- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.
- THIP MAP IS BASICALLY A COPY OF THE FINAL PROOF MAP FOR CERTIFICATE 91708. THIS SEEMED PRACTICAL BECAUSE THE ENTIRE RIGHT IS BEING TRANSFERRED AND THE CERTIFICATE WAS ISSUED ON AUGUST 26, 2016.

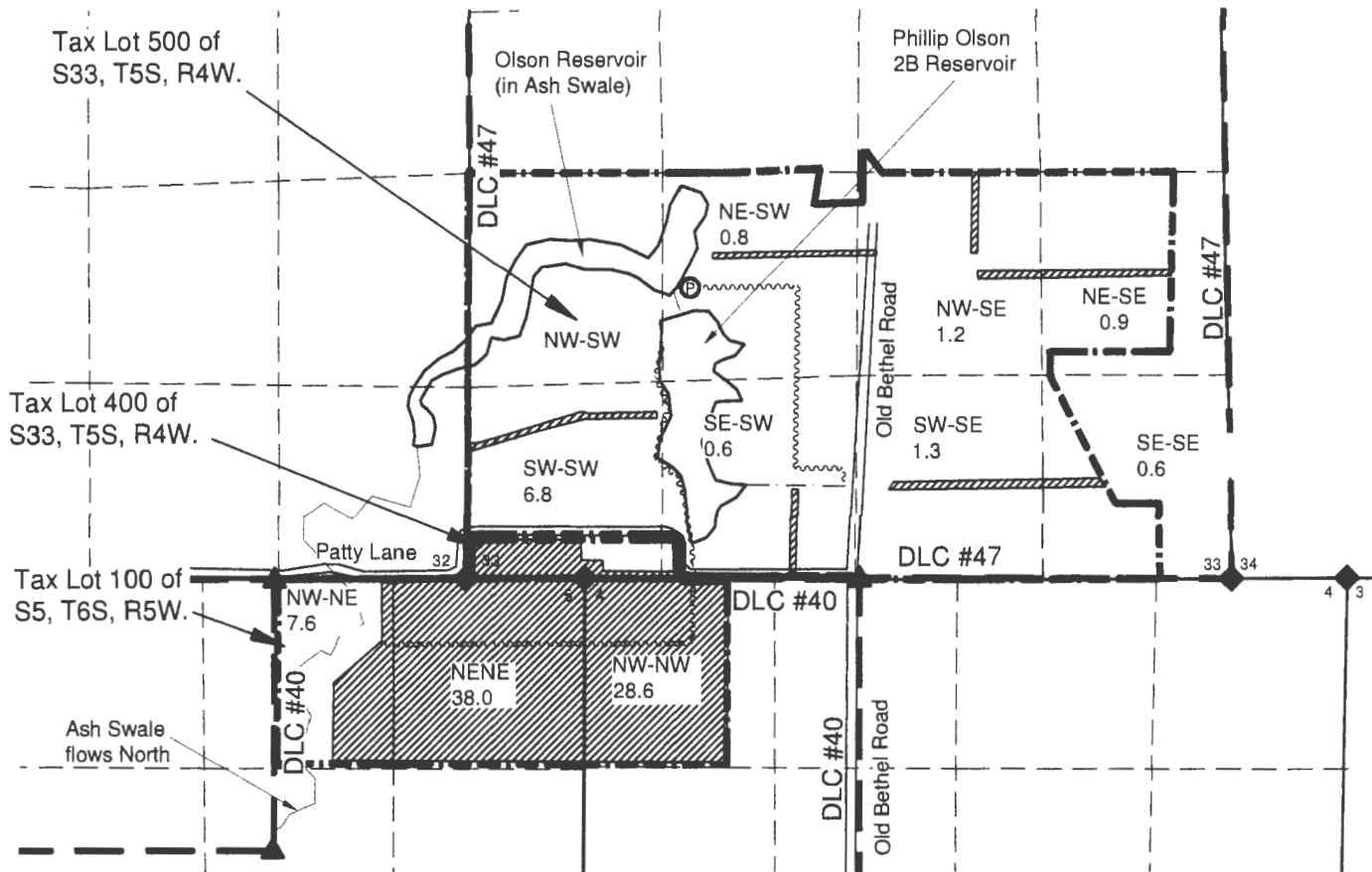


MAP BY:
**ASPEN RURAL LAND
 CONSULTING**

ERIC URSTADT, PE, PLS
 971-250-1520
 Sep 2016
 Olson2D

T 12519

MAP FOR

Transfer - "TO LANDS"**S33, T5S, R4W & S4 & 5 T6S, R4W YAMHILL COUNTY
TRANSFER OF CERT 91708**

NOTES:

- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.
- THE PROPERTY LINES ARE BASED ON JUDGEMENT USING A COMBINATION OF TAX ASSESSOR MAPS, WATER RIGHT MAPS, AND AN AERIAL PHOTO. FOUR SECTIONS AND TWO TOWNSHIP CONVERGE AT THIS POINT AND BECAUSE OF THAT INCONSISTENCIES DO EXIST IN THE MAPS. QUARTER-QUARTER LINES ARE ESTIMATED FROM TAX ASSESSOR MAPS.
- THE STRIPS OF IRRIGATION IN SECTION 33 DO NOT HAVE UNDERLYING RIGHTS AND ARE PORTIONS OF SPACES LEFT DRY BY TRANSFER T-10450.
- THE NUMBER IN THE QUARTER-QUARTER (Q-Q) LABEL ARE THE ACRES OF IRRIGATION PER Q-Q

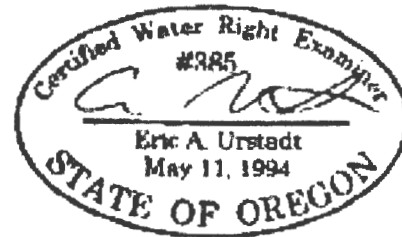
POD 1 is 500' S AND 1200' W of C1/4 of S33 (per Cert 91708)

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NOV 01 2016

WATER RESOURCES DEPT
SALEM OREGON**LEGEND**

- DONATION LAND CLAIM (DLC) CORNER
- SECTION OR QUARTER CORNER (COULD ALSO BE DLC CORNER)
- POINT OF DIVERSION (POD 1)
- UNDERGROUND PIPELINE (APPROXIMATE LOCATION)
- DITCH FOR CONVEYANCE
- QUARTER-QUARTER LINE
- DLC LINE
- TAX LOT LINE
- SECTION LINE
- STREAM
- TO LANDS



1 IN = 1320 FT
0 660 1320

MAP BY:
**ASPEN RURAL LAND
CONSULTING**
ERIC URSTADT, PE, PLS
971-250-1520
Sep 2016
Olson2D

T 12519