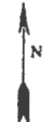


BOUNDARY SURVEY FOR ACMP OREGON 1, LLC, HUMBUG FARMS

LOCATED IN THE SW 1/4 OF SECTION 14 AND THE SOUTH 1/2 OF SECTION 15
AND THE THOMAS BURBANK DLC NO. 40
TOWNSHIP 8 SOUTH, RANGE 4 WEST,
WILLAMETTE MERIDIAN, POLK COUNTY, OREGON



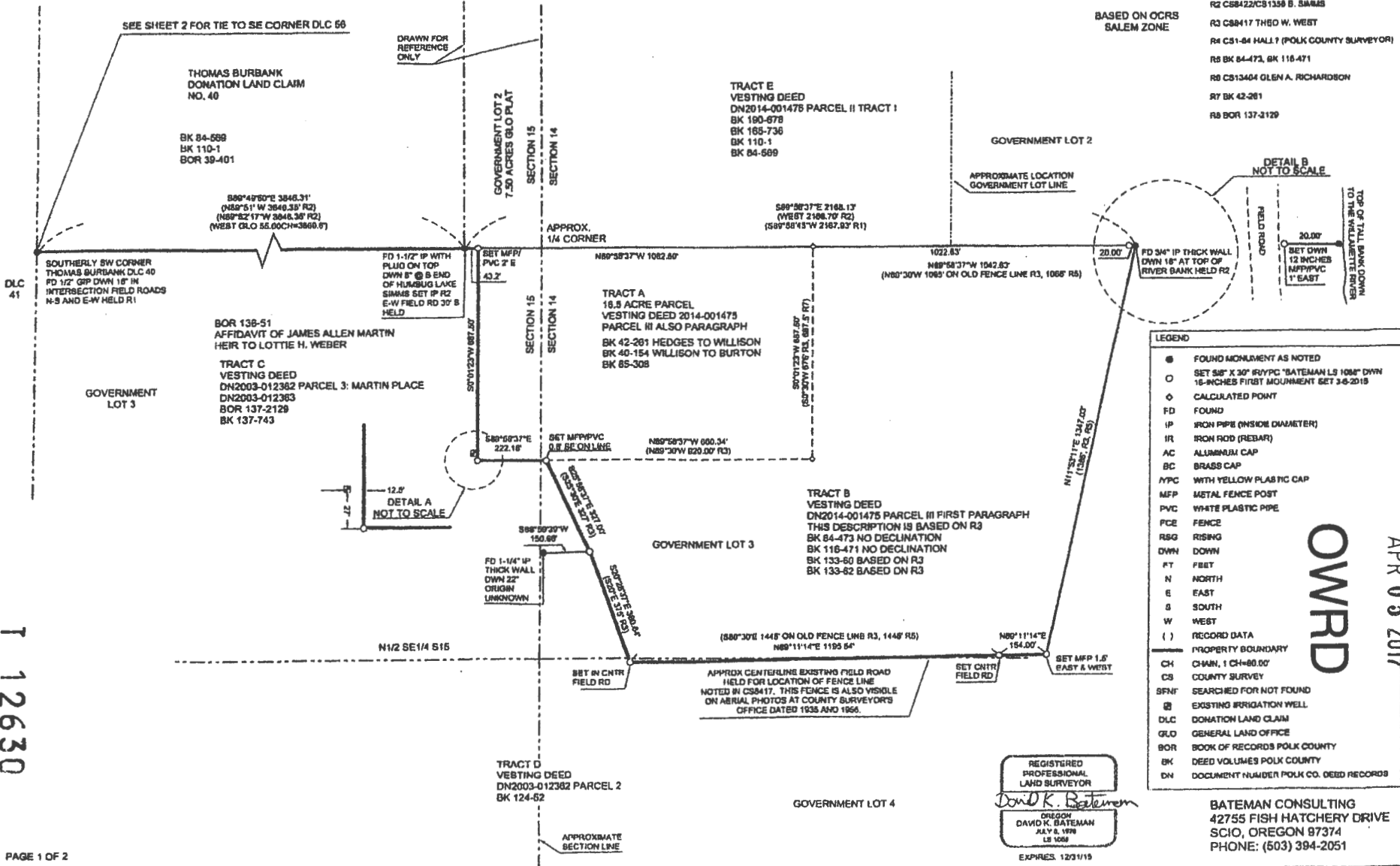
DATE: MARCH 8, 2015



BASED ON OCRS
SALEM ZONE

RECORD DATA TABLE

- R1 CS8408 CLARENCE E. BARKER
- R2 CS8422/CS1358 B. SARMS
- R3 CS8417 THEO W. WEST
- R4 CS1-84 HALL ? (POLK COUNTY SURVEYOR)
- R5 BK 84-473, BK 116-471
- R6 CS13404 GLEN A. RICHARDSON
- R7 BK 42-261
- R8 BOR 137-2129



LEGEND	
●	FOUND MONUMENT AS NOTED
○	SET 8" X 3" R/YPVC "BATEMAN L3 108" DWN 16-INCHES FIRST MONUMENT SET 3-6-2015
◇	CALCULATED POINT
FD	FOUND
IP	IRON PIPE (INSIDE DIAMETER)
IR	IRON ROD (REBAR)
AC	ALUMINUM CAP
BC	BRASS CAP
YPC	WITH YELLOW PLASTIC CAP
MFP	METAL FENCE POST
PVC	WHITE PLASTIC PIPE
PCE	FENCE
RSQ	RISING
DWN	DOWN
FT	FBET
N	NORTH
E	EAST
S	SOUTH
W	WEST
()	RECORD DATA
PROPERTY BOUNDARY	
CH	CHAIN, 1 CH=80.00'
CS	COUNTY SURVEY
SRN	SEARCHED FOR NOT FOUND
IB	EXISTING IRRIGATION WELL
DLC	DONATION LAND CLAIM
GLO	GENERAL LAND OFFICE
BOR	BOOK OF RECORDS POLK COUNTY
BK	DEED VOLUMES POLK COUNTY
DN	DOCUMENT NUMBER POLK CO. DEED RECORDS

REGISTERED
PROFESSIONAL
LAND SURVEYOR
David K. Bateman
OREGON
DAVID K. BATEMAN
JULY 8, 1978
LS 1068
EXPIRES: 12/31/19

BATEMAN CONSULTING
42755 FISH HATCHERY DRIVE
SCIO, OREGON 97374
PHONE: (503) 394-2051

RECEIVED

APR 05 2017

OWPRD

T 12630

FINAL PROOF SURVEY IN THE NAME OF MILLER FORESTS, INC. T 8 S R 4 W, W.M.

REVISED
Oct. 2, 2016

File: T-7126
COBU

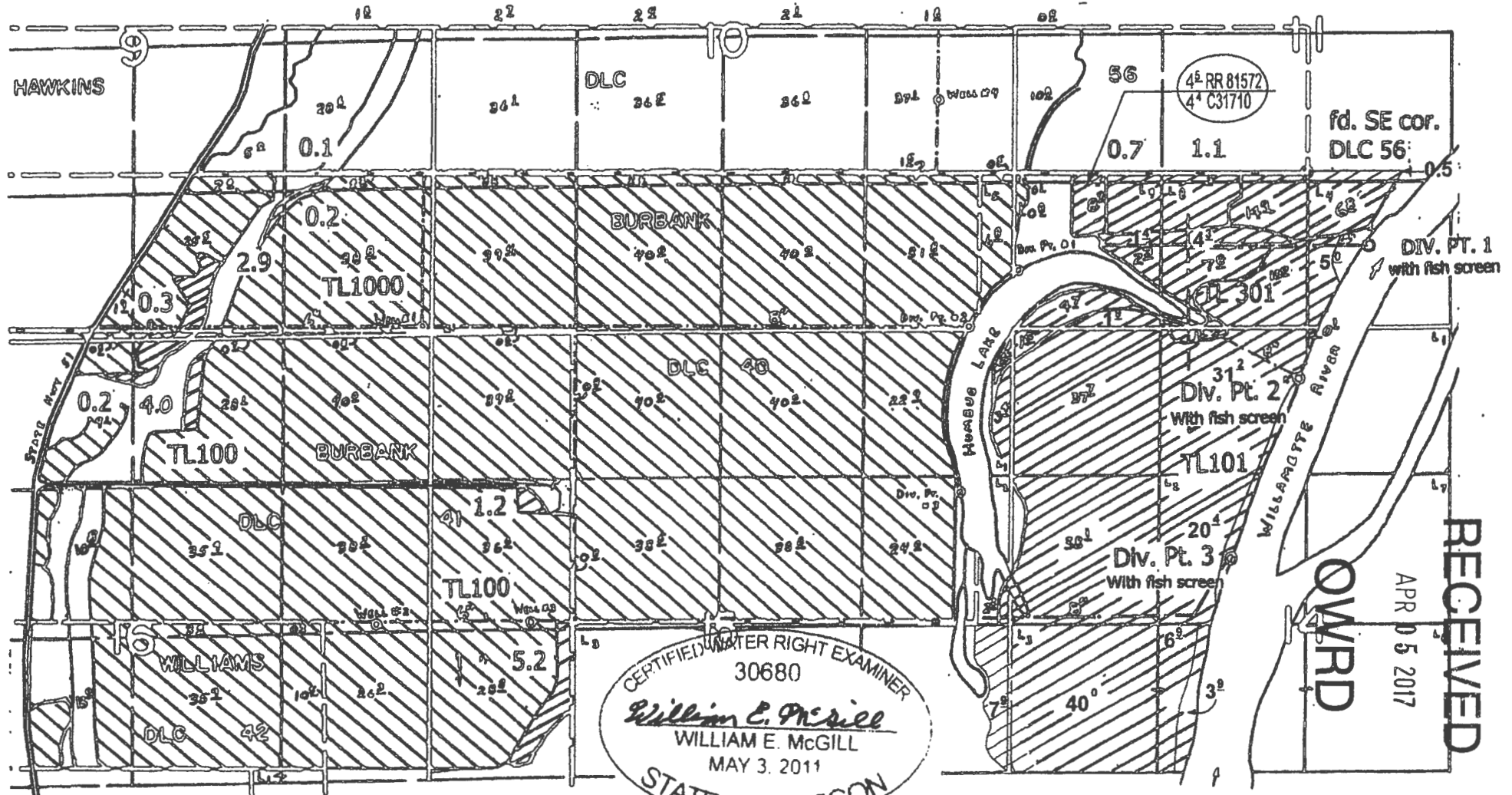
scale 4" = 1 mile

WILLAMETTE RVR.
#1: 650' S & 550' E from the SE cor. DLC 56
#2: 440' S & 50' W
#3: 2075' S & 650' W
both from the N ¼ cor. Sec. 14

HUMBURG LAKE
#1: 520' N & 50' E
#2: 30' N & 400' W
#3: 1460' S & 470' W
all from the NW cor. Sec. 14

WELLS
#1: 30' N & 1370' W
#2: 2620' S & 1770' W
#3: 2600' S & 370' W
all from the NE cor. DLC 41

DCL line ———
Section line ———
¼ ¼ line ———
Div. Pt. ○



CERTIFIED WATER RIGHT EXAMINER
30680
William E. McGill
WILLIAM E. MCGILL
MAY 3, 2011
STATE OF OREGON

RECEIVED
APR 05 2017
OWPRD

This map is for water right purposes only.

EXPIRES 12/31/2016

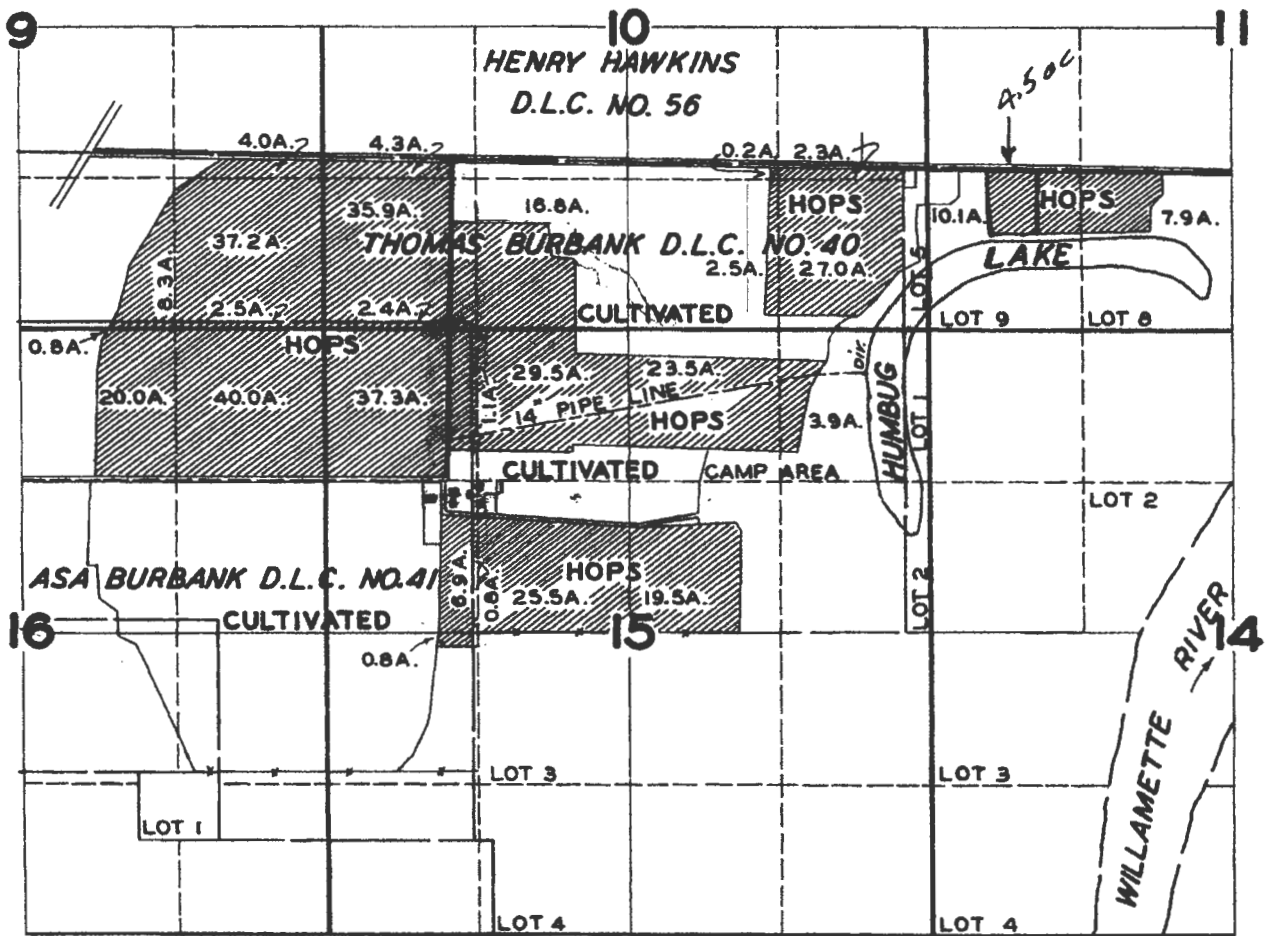
T 12630

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APR 05 2017

T.8S.R.4W.W.M.

OWRD



FINAL PROOF SURVEY
 UNDER

Application No. 12208 Permit No. 8615

IN NAME OF

LOUIS LACHMUND ESTATE

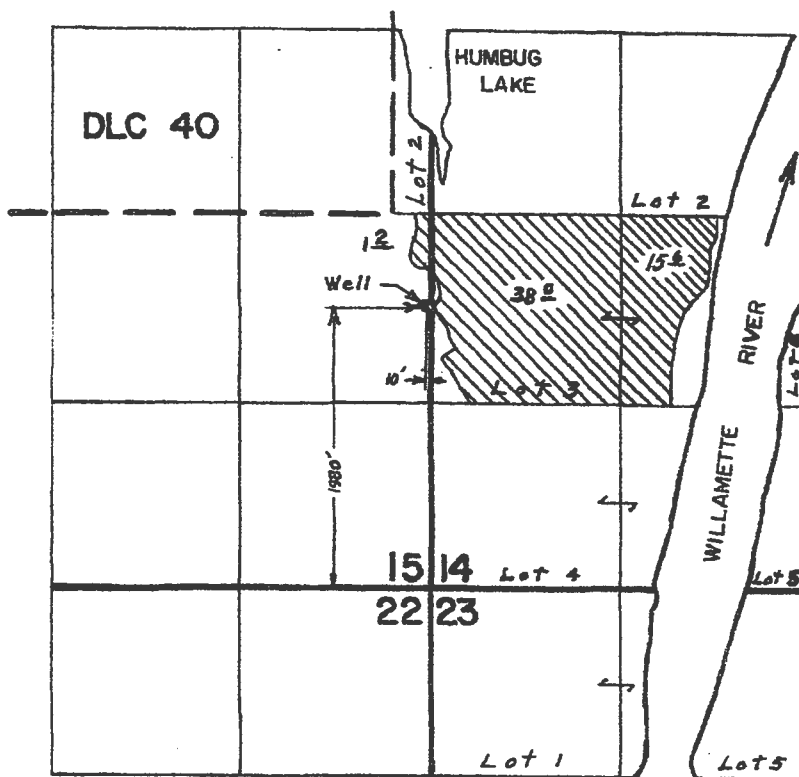
Surveyed APR. 13 1948, by JAS. E. BUNNELL

RECEIVED

APR 05 2017

T.8S.R.4W. W.M.

OWRD



FINAL PROOF SURVEY
UNDER

Application No. G-5059 Permit No. G-4769
IN NAME OF

JOHN N. HOOPER

Surveyed NOV 10 1972, by L. GOULD.

T 12630

Oregon Water Rights Map

April 3, 2017

Oregon Water Resources Department
725 Summer St NE, Suite A, Salem, OR 97301
(503)986-0900



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Water Rights by Type

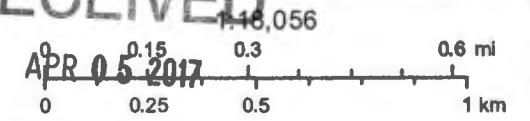
- | | |
|--------------------|---------------|
| Point of Diversion | Places of Use |
| • | Surface Water |
| ▲ | Surface Water |
| ▼ | Groundwater |

Water Rights by Use

- | | | |
|------------|-------------|-----------|
| Recreation | Irrigation | Livestock |
| Fish | Industrial | Mining |
| Wildlife | Agriculture | |

By Primary/Supplemental

- | | | |
|------------|---|--------------|
| Power | • | Primary |
| Commercial | • | Supplemental |
| Domestic | | |



12630

ACMPC OREGON I, LLC
T 8 S R 4 W, W.M.

CERTIFIED WATER RIGHT EXAMINER
30680
William E. McGill
WILLIAM E. MCGILL
MAY 3, 2011
STATE OF OREGON
EXPIRES: 12/31/2018

T 12630



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APR 05 2017

- DLC Line ---
- Section Line ———
- 1/4 1/4 Line ·····
- Property Line Adjustment - - - - -
- Buried PVC mainline - · - · - ·
- Cert. 81572 RR
- Cert. 39081
- Cert. 39081 On Setniker Land

