

TRANSFER MAP


ATTACH A-1/2

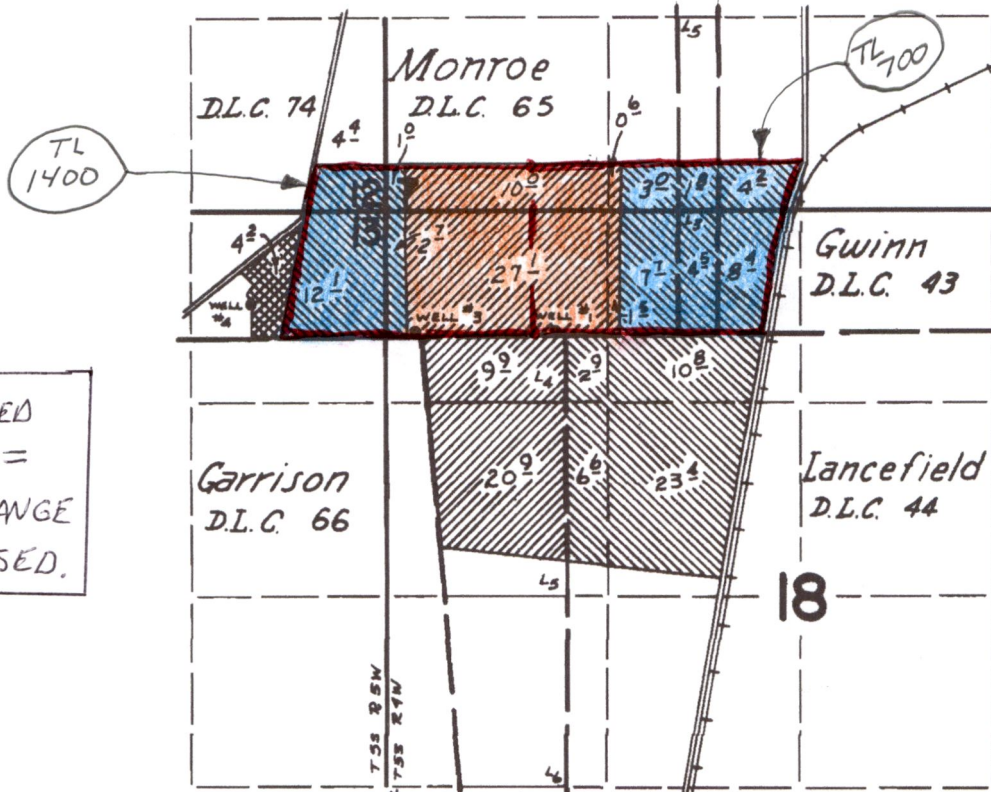
CERTS. 39550 & 39557 (PORTIONS)



1" = 1320'

T.5S., R.4 & 5 W., W.M.

PORTION OF CERTIFICATES BEING CHANGED		- 39550
		- 39557



UNSHADED
AREAS =
NO CHANGE
PROPOSED.

- ~~APPLICATION #G-3875~~
- ~~PRIMARY FROM WELL #1~~
- ~~APPLICATION #G-4421~~
- ~~SUPPLEMENTAL FROM WELL #3~~
- ~~PRIMARY FROM WELL #4~~
- ~~PRIMARY FROM WELL #1 AND SUPPLEMENTAL FROM WELL #3~~

WELLS LOCATED:
 #1 - 30' N & 930' E FROM NE COR. GARRISON D.L.C. 66.
 #3 - 30' N & 40' W FROM NE COR. GARRISON D.L.C. 66.
 #4 - 240' N & 1160' W FROM NE COR. GARRISON D.L.C. 66.

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FINAL PROOF SURVEY UNDER

Application No. G-3875 G-3348 → CERT. 39550
G-4421 Permit No. G-4166 → 39557
 IN NAME OF

MARSHAL H. GAIN

Surveyed May 15 1972 by D. Norby



5

TRANSFER MAP

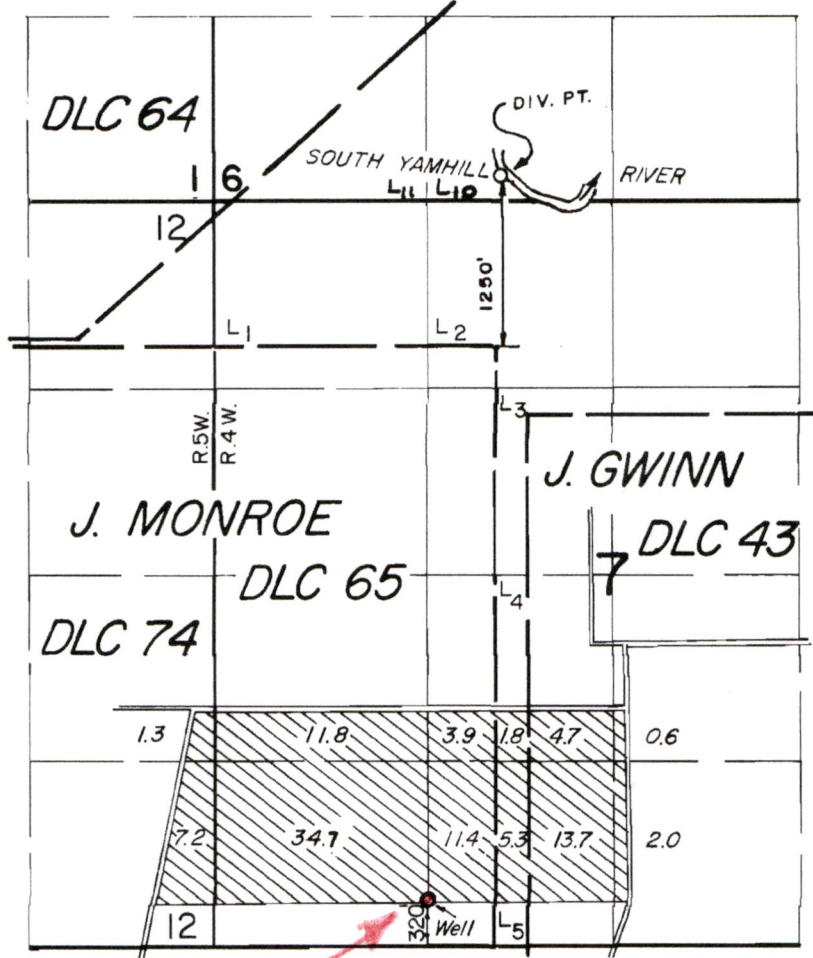
CERTS. 39550 & 39557 (PORTIONS)

ATTACH A - 2/2



1" = 1320'

T.5S., R.4&5W., W.M.



HATCHED AREA
= TAX LOT 600
57, T5S, R4W

PARADISE Well 1
PROPOSED NEW WELL

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~~FINAL PROOF SURVEY~~
UNDER

Application No. ~~51039 G-6585~~ Permit No. ~~38520 G-5828~~

IN NAME OF

SHARER

Surveyed ~~MAY 31, 1979~~, by ~~[Signature]~~



Aspen

Rural Land Consulting

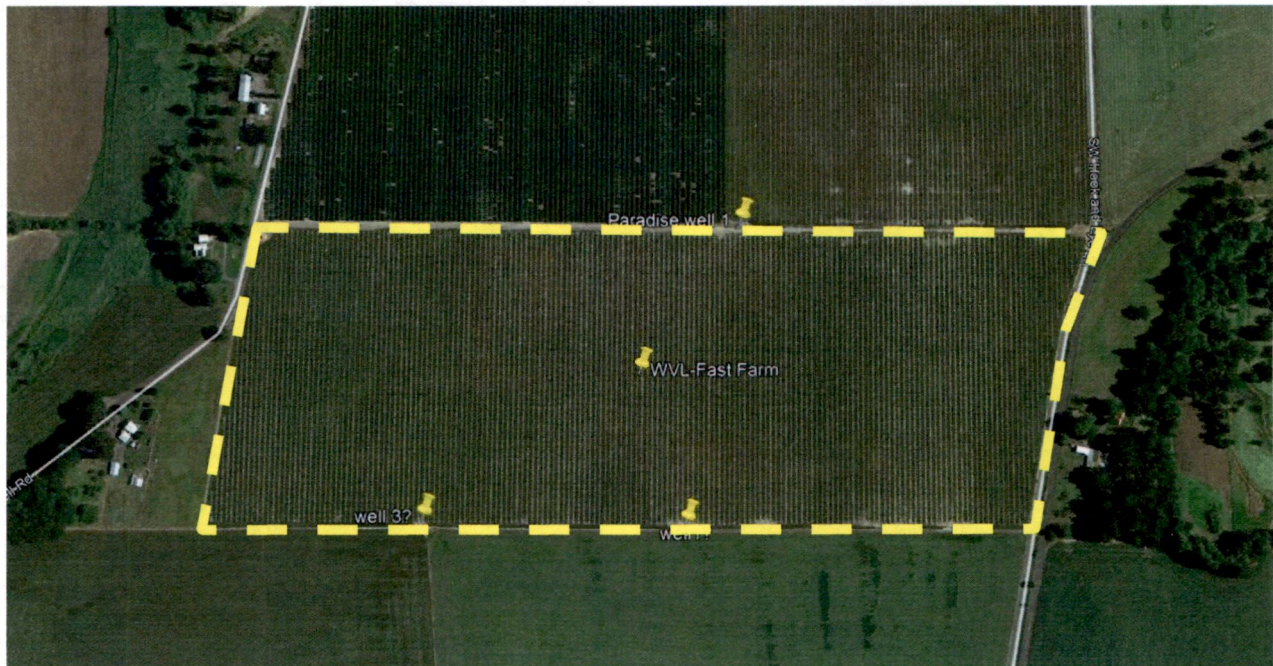
Water Resources, Water Rights, Land Surveying,
Engineering, Land Use Planning

ERICURSTADT@HOTMAIL.COM
971-250-1520 (MOBILE)

17 Oct 2018

Subject: Evidence of Use for Water Right Transfer

This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2018 water right transfer of certificates 39550 & 39557. The image below is a Google earth aerial photo with 2017 imagery. The yellow dashed line is the outline of the Place of Use involved in the transfer.



Prepared by:
Aspen Rural Land Consulting

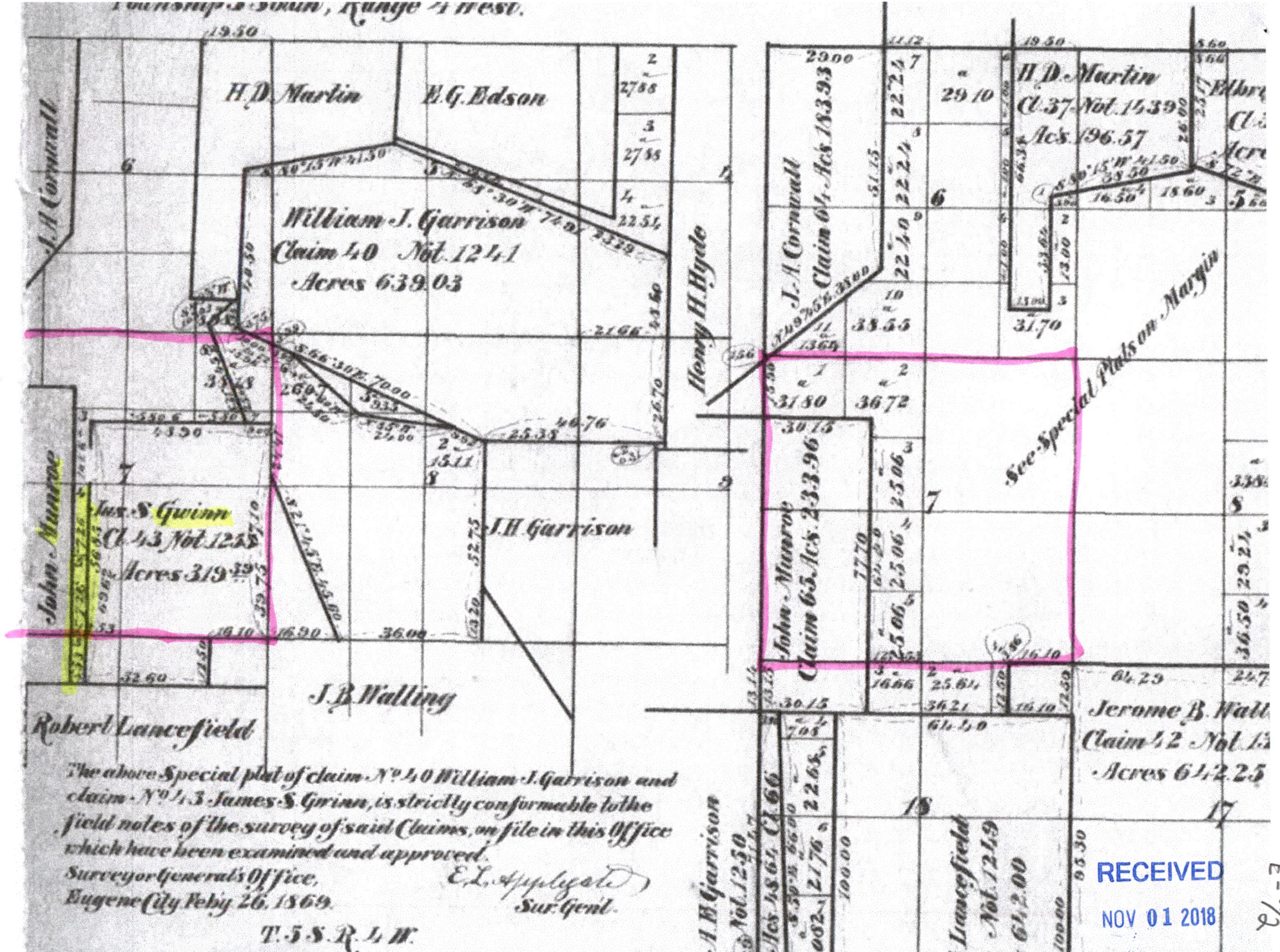
Eric Urstadt, PE, PLS

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Township 2 South, Range 4 West.



The above Special plot of claim No. 10 William J. Garrison and claim No. 13 James S. Guinn, is strictly conformable to the field notes of the survey of said Claims, on file in this Office which have been examined and approved.

Surveyor General's Office,
Eugene City, Feb'y 26, 1869.

E.L. Appligat
Sur. Genl.

T.S.R. J.H.

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E-2

