

A1-4/4

Aspen

Rural Land Consulting

Water Resources, Water Rights, Land Surveying,
Engineering, Land Use Planning

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971-250-1520 (MOBILE)

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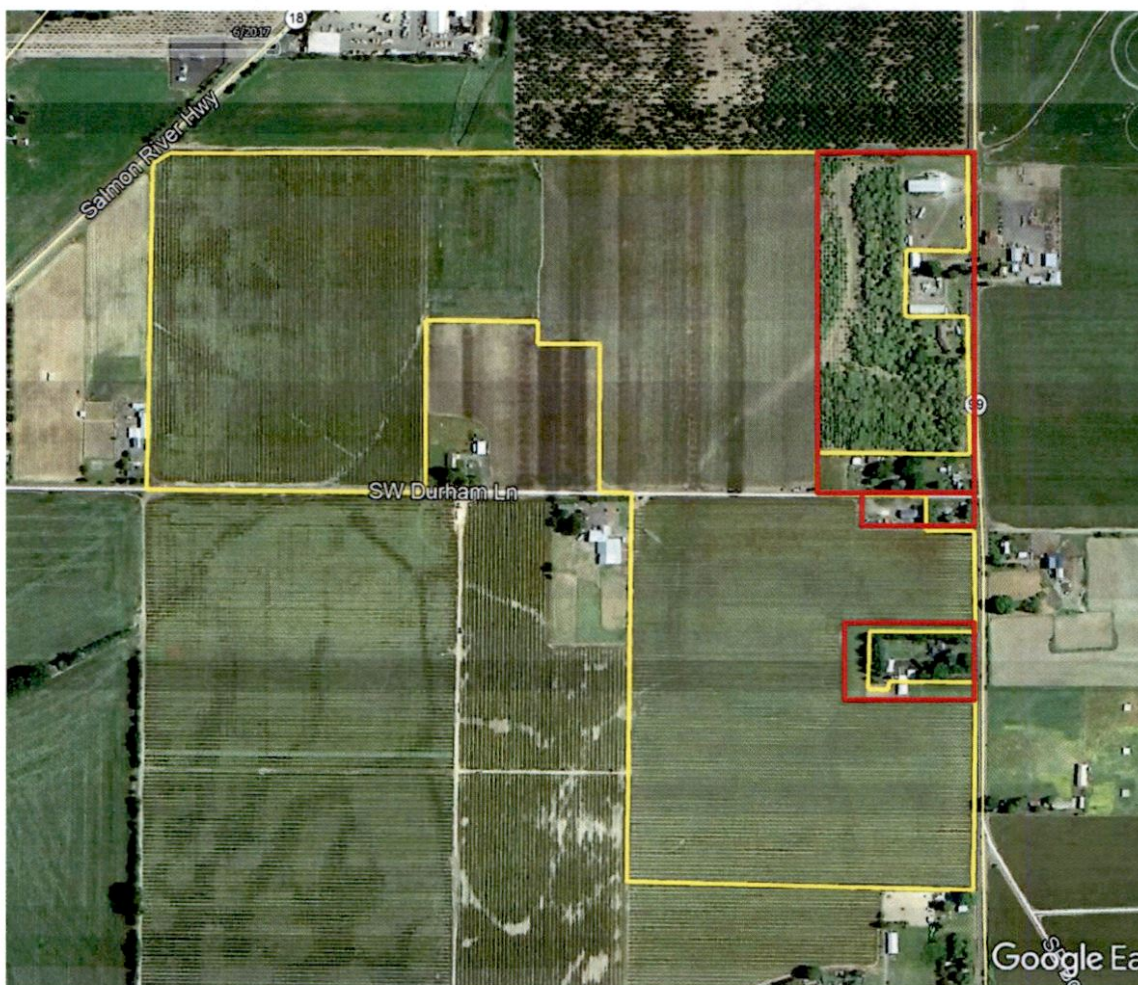
SEP 17 2019

OWRD

19 August, 2019

Subject: Evidence of Use for Water Right Transfer

This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2019 water right transfer of certificate 48103. The yellow line is a general outline of the subject water right. The red lines are around lands not controlled by Willamette Valley Lands and the use of those lands is unknown. The aerial photo is a June 2017 Google photo.



Prepared by:
Aspen Rural Land Consulting

Eric Urstadt, PE, PLS

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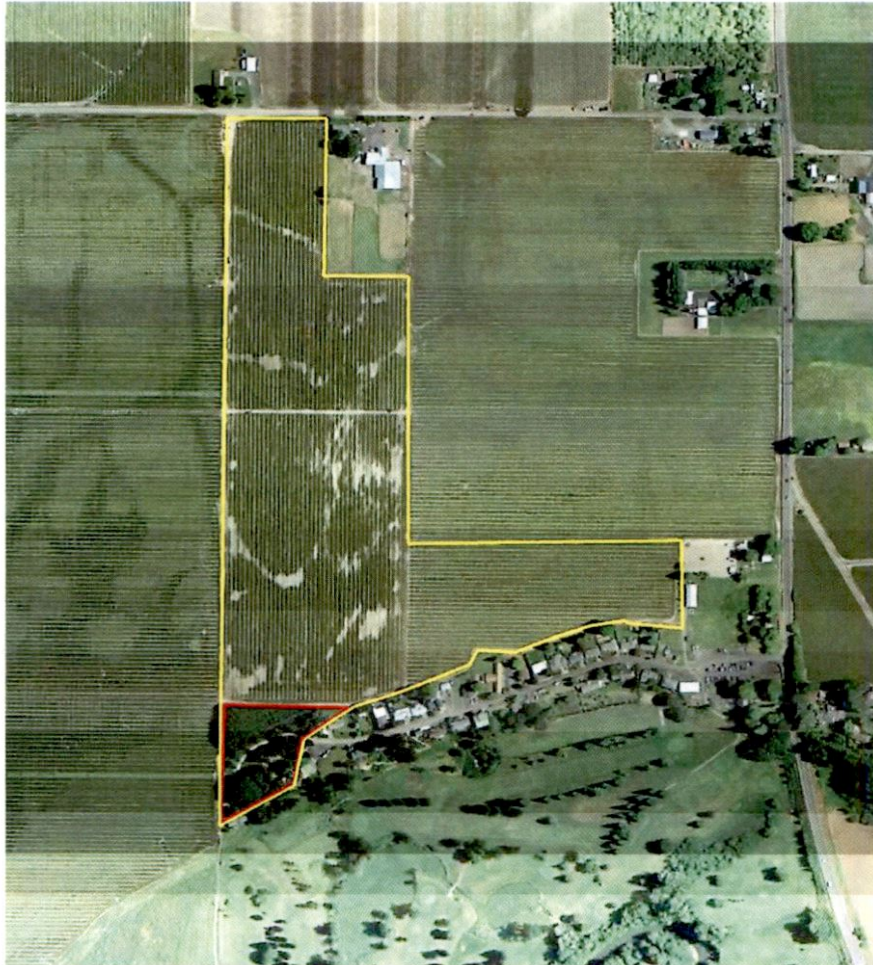
SEP 17 2019

OWRD

19 August, 2019

Subject: Evidence of Use for Water Right Transfer

This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2019 water right transfer of certificate 48511. The yellow line is a general outline of the subject water right. The red lines are around lands not controlled by Willamette Valley Lands and the use of those lands is unknown. The aerial photo is a June 2017 Google photo.



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Subject: Evidence of Use for Water Right Transfer

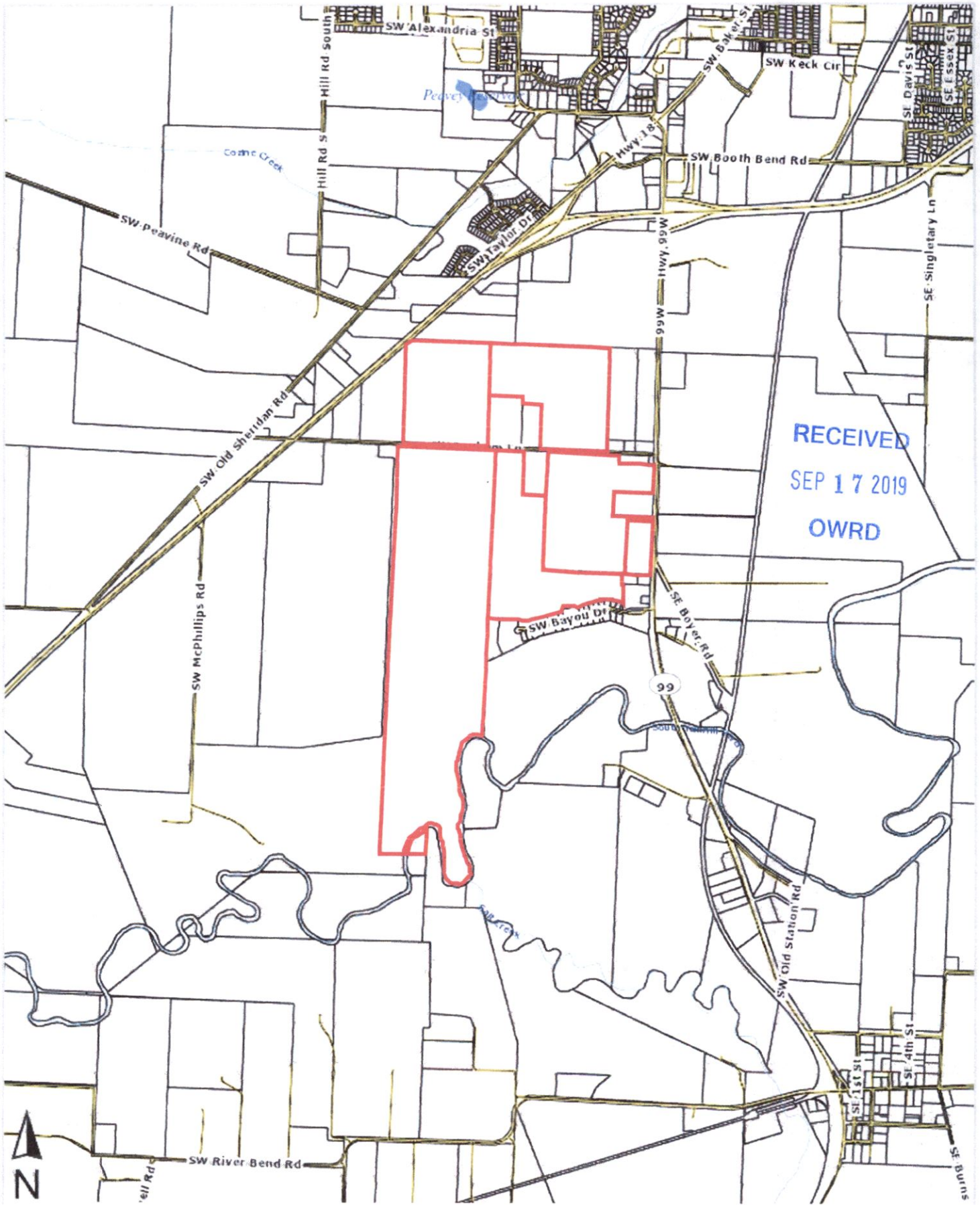
This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2019 water right transfer of certificate 48512. The yellow line is a general outline of the subject water right. The aerial photo is a June 2017 Google photo.



Prepared by:
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C-2/13



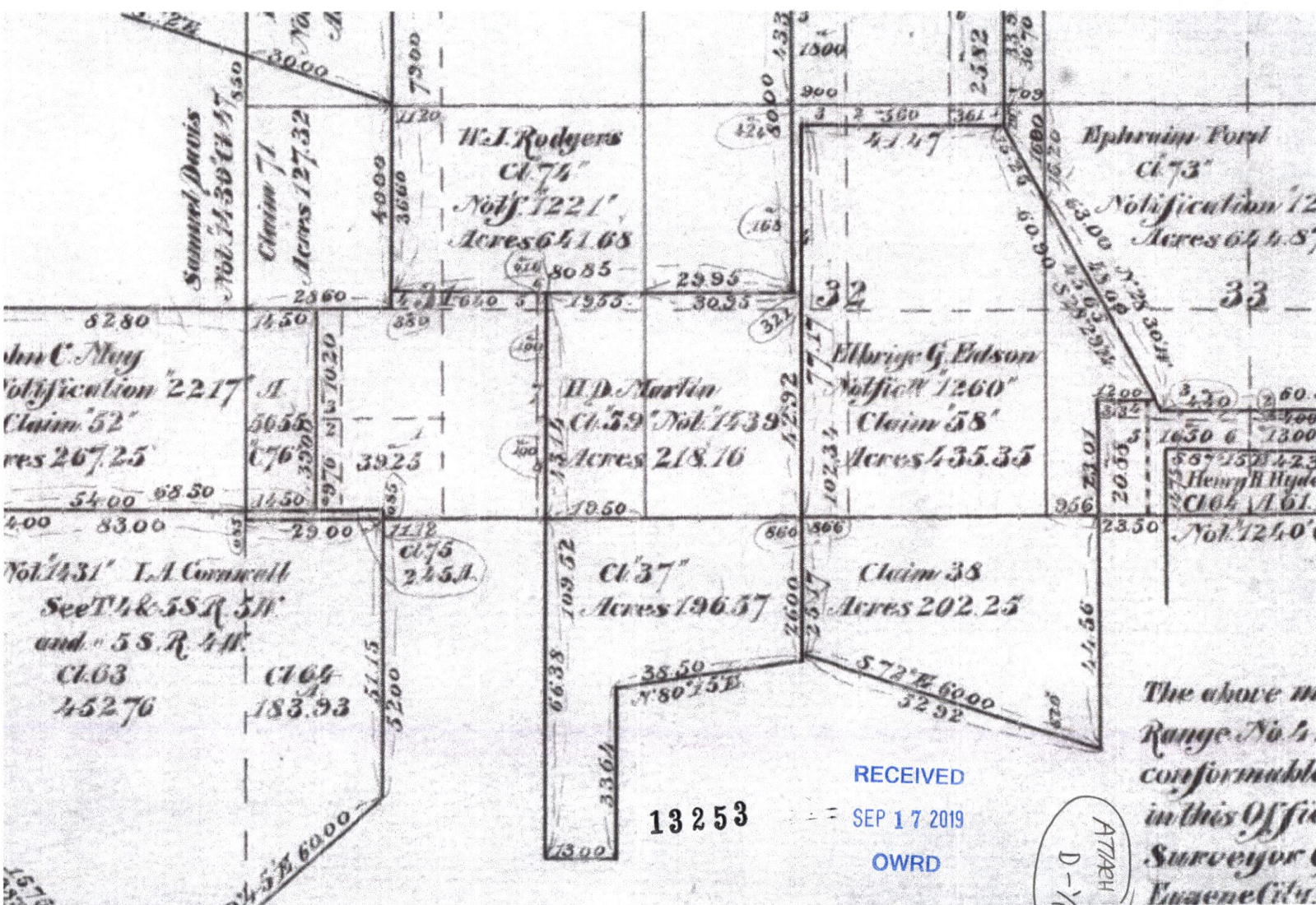
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First American Title

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

13253



The above m
 Range No. 4.
 conformable
 in this Office
 Surveyor
 Eugene City.

13253

Temporary Transfer "FROM" map

Sections 31 & 32, T4S, R4W, &
Section 6, T5S, R4W, WM, Yamhill County
Certs, 48103, 48511 & 48512

TAX LOT
200 S31
T4S, R4W

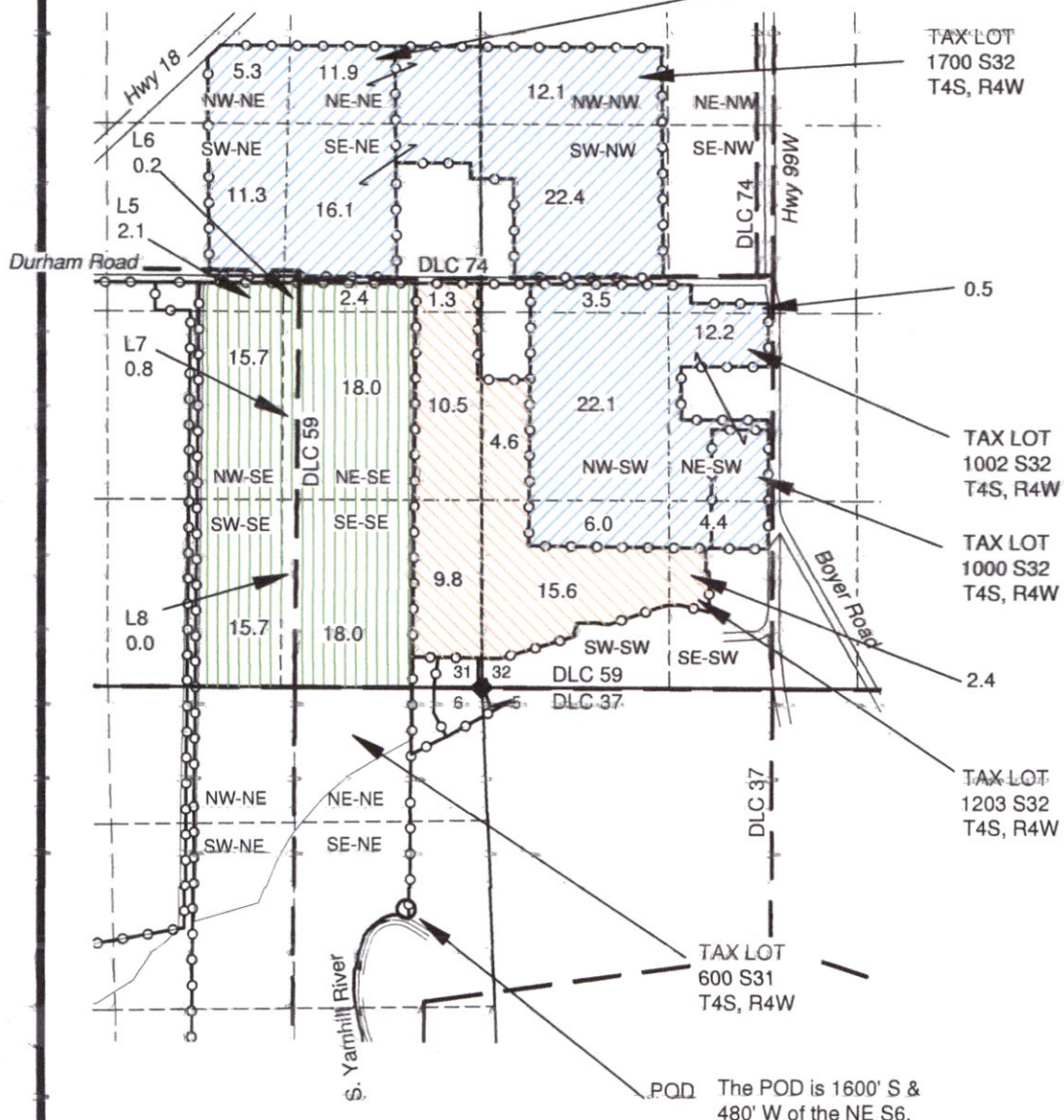
RECEIVED

SEP 17 2019

OWRD



1 IN = 1320 FT
0 660 1320



NOTES:
- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.
- TAX LOT BOUNDARIES, SECTION, & STREAM LINES ARE BASED ON SCALED TAX ASSESSOR MAPS. A 2017 GOOGLE AERIAL PHOTO WAS USED TO DETERMINE IRRIGATION AREAS. DLC AND Q-Q LINES WERE BASED ON THE GENERAL LAND OFFICE MAPS, TAX ASSESSOR MAPS AND JUDGEMENT. DLC AND Q-Q LINES WILL VARY FROM AN ACCURATE SURVEY.

LEGEND

- DONATION LAND CLAIM (DLC) CORNER
- SECTION-CORNER
- POINT OF DIVERSION
- TAX LOT LINE
- STREAM
- SECTION LINE
- QUARTER-QUARTER LINE
- DLC LINES
- CONVEYANCE PIPELINES
- CERT. 48103
- CERT. 48511
- CERT. 48512

DLC = DONATION LAND CLAIM
L# = GOVERNMENT LOT NUMBER



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MAP BY:
ASPEN RURAL LAND CONSULTING
ERIC URSTADT, PE, PLS
971-250-1520
Aug 2019
WVL-Durham4A

Temporary Transfer "TO" map

Sections 31 & 32, T4S, R4W, &
Section 6, T5S, R4W, WM, Yamhill County
Certs, 48103, 48511 & 48512

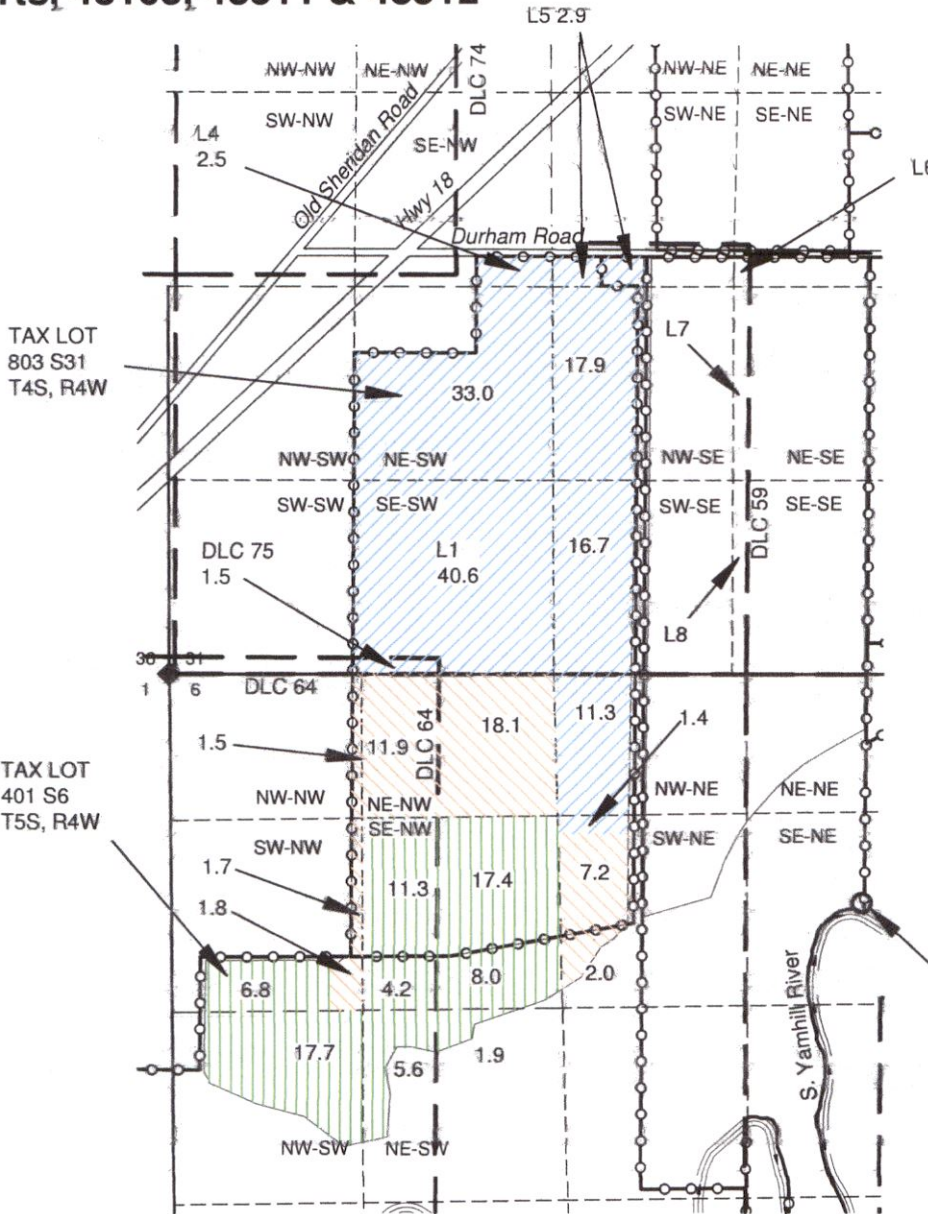
RECEIVED

SEP 17 2019

OWRD



1 IN = 1320 FT
0 660 1320



NOTES:

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POD

The POD is 1600' S & 480' W of the NE S6. Both POD's are here; right next to each other.

LEGEND

- ◆ DONATION LAND CLAIM (DLC) CORNER
- SECTION CORNER
- POINT OF DIVERSION
- TAX LOT LINE
- STREAM
- SECTION LINE
- QUARTER-QUARTER LINE
- DLC LINES
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- ▨ CERT. 48103
- ▨ CERT. 48511
- ▨ CERT. 48512
- DLC = DONATION LAND CLAIM
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WVL-Durham4A