

#### NOTES:

- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.
- THIS MAP IS BASED ON A SCALED TAX ASSESSOR MAP. PROPERTY BOUNDARIES, DONATION LAND CLAIM (DLC) LINES ARE BASED ON THE ASSESSOR MAP.
- STREAM BOUNDARIES, AND ORIGINAL IRRIGATION AREAS ARE BASED THE CERTIFICATE AND AN AERIAL PHOTO INTERPRETATION AND LANDOWER INPUT FOR TO LANDS.
- ALL OF THE RIGHT IS MOVING EXCEPT FOR THE LANDS CROSS-HATCHED ON TOP OF THE ORIGINAL IRRIGATION AREA; THE REMAINING ACRES HAVE AN "R" AFTER THE ACREAGE LABEL.

#### LEGEND

SECTION CORNER



FROM LAND



REMAINING LAND



STREAM OR SURFACE DRAINAGE TAX LOT LINE SECTION LINE QUARTER-QUARTER LINE DLC LINES **CONVEYANCE PIPELINES** 



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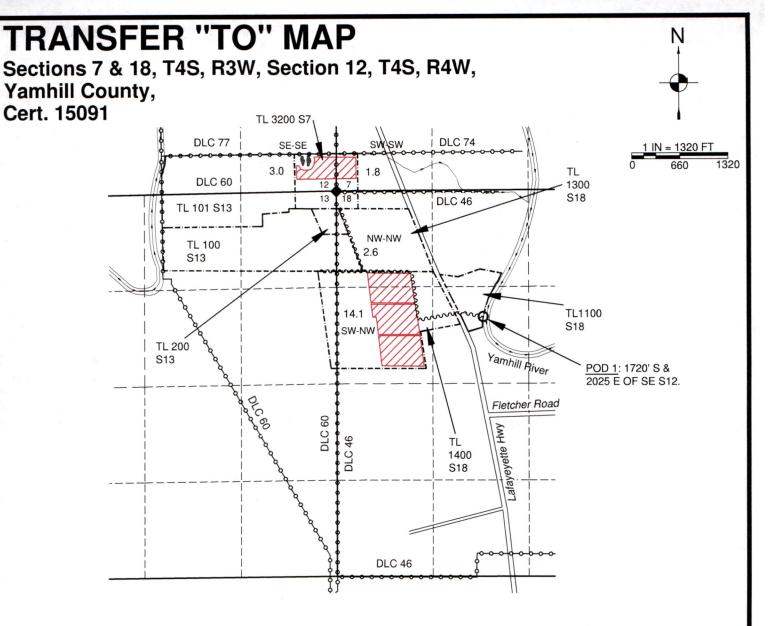
OCT 21 2019

MAP BY:

OWRD

ASPEN RURAL LAND CONSULTING

ERIC URSTADT, PE, PLS 971-250-1520 Oct 2019 13275 WVL-Hoff2D



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#### LEGEND



SECTION CORNER



TO LAND

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STREAM OR SURFACE DRAINA(

TAX LOT LINE SECTION LINE QUARTER-QUARTER LINE **DLC LINES** CONVEYANCE PIPELINES.

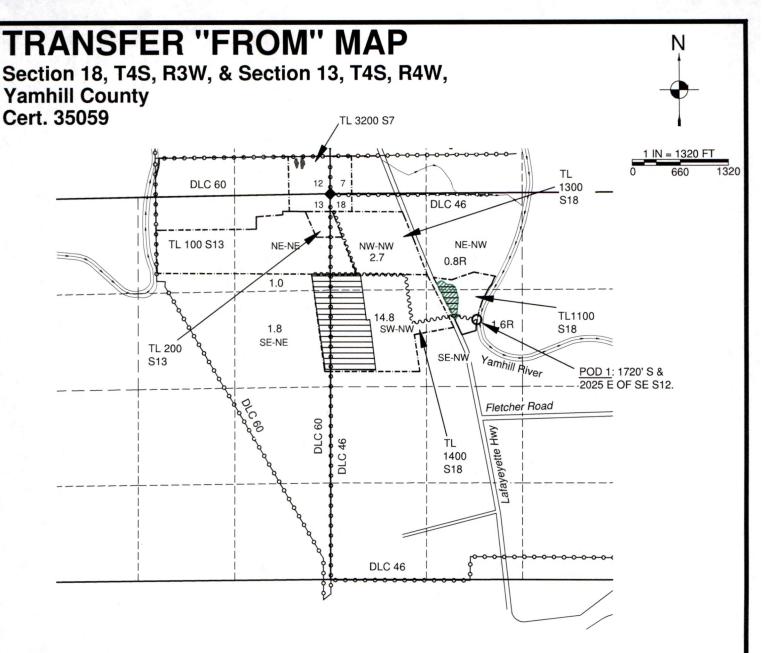


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OCT 21 2019 ASPEN RURAL LAND CONSULTING

> ERIC URSTADT, PE, PLS 971-250-1520 Oct 2019 WVL-Hoff2D

13275



#### NOTES

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#### **LEGEND**

SECTION CORNER

FROM LAND



REMAINING LAND

\_\_\_\_

STREAM OR SURFACE DRAINAGE TAX LOT LINE SECTION LINE

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QUARTER-QUARTER LINE DLC LINES CONVEYANCE PIPELINES



OCT 21 2018

**OWRD** 

MAP BY:
ASPEN RURAL LAND
CONSULTING

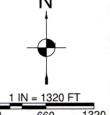
May 11, 1994

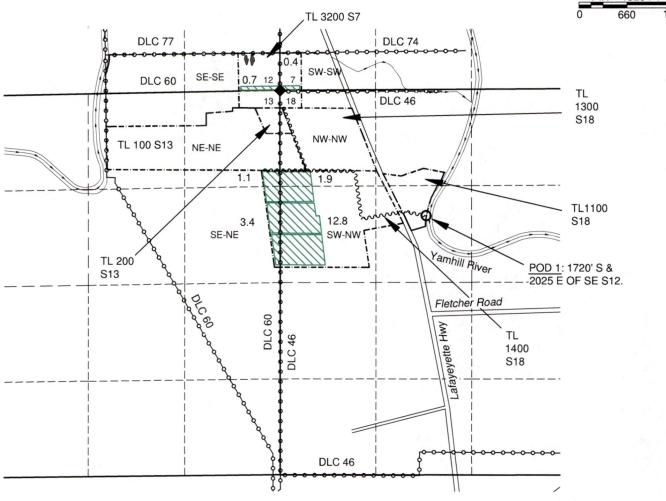
ERIC URSTADT, PE, PLS 971-250-1520 Oct 2019 WVL-Hoff2D

13275

# TRANSFER "TO" MAP

Sections 7 & 18, T4S, R3W, Sections 12 & 13, T4S, R4W, Yamhill County, Cert. 35059





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### **LEGEND**

SECTION CORNER



TO LAND



STREAM OR SURFACE DRAINAGE TAX LOT LINE SECTION LINE QUARTER-QUARTER LINE DLC LINES CONVEYANCE PIPELINES.

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MAP BY: ASPEN RURAL LAND CONSULTING

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ERIC URSTADT, PE, PLS 971-250-1520 Oct 2019 WVL-Hoff2D

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## TRANSFER "FROM" MAP Sections 12 & 13, T4S, R4W, Yamhill County Cert. 47237 POND POD: 270' N & 350' W OF SE S12. TL 3200 S7 1320 3.2 **DLC 77 DLC 74** TL 101 S13 TL DLC 60 1300 S18 **DLC 46** 0.2 TL 100 S13 TL1100 **S18** TL 200 Yamhill River S13 POD 1: 1720' S & 2025 E OF SE S12. Fletcher Road 9 HW DLC ( TL Lafayeyette I 1400 S18

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- ALL OF THE RIGHT IS MOVING.







SECTION CORNER



FROM LAND



REMAINING LAND (NONE)



STREAM OR SURFACE DRAINA

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TAX LOT LINE SECTION LINE QUARTER-QUARTER LINE DLC LINES CONVEYANCE PIPELINES



MAP BY: ASPEN RURAL LAND

CONSULTING

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ERIC URSTADT, PE, PLS 971-250-1520 Oct 2019 WVL-Hoff2D

## TRANSFER "TO" MAP Ν Section 18, T4S, R3W, & Section 13, T4S, R4W, **Yamhill County** Cert. 47237 TL 1300 POND POD: 270' N & S18 350' W OF SE S12. TL 3200 S7 660 1320 **DLC 77 DLC 74** 12 **DLC 60** 2.3 **DLC 46** TL1100 TL 101 S13 S18 TL 100 S13 TL 200 S13 Yamhill River POD 1: 1720' S & 2025 E OF SE S12. Fletcher Road DLC Lafayeyette 1400 **S18**

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### LEGEND

TO LAND

SECTION CORNER

STREAM OR SURFACE DRAINAGE TAX LOT LINE SECTION LINE

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QUARTER-QUARTER LINE **DLC LINES** CONVEYANCE PIPELINES.



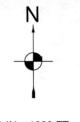
OCT 21 2019 ASPEN RURAL LAND

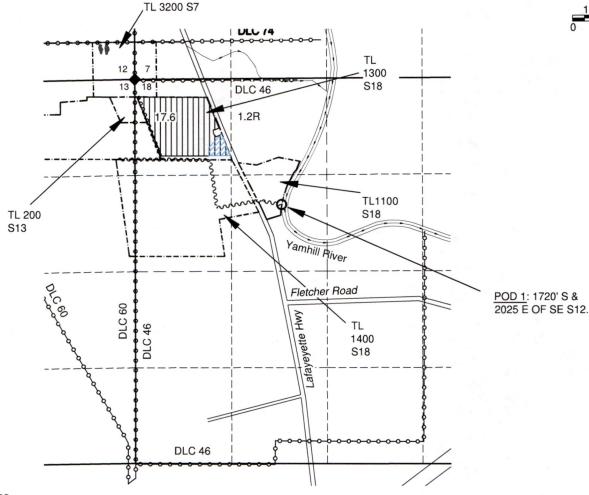
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ERIC URSTADT, PE, PLS 971-250-1520 Oct 2019 WVL-Hoff2D

# TRANSFER "FROM" MAP

Section 18, T4S, R3W, Yamhill County Cert. 47564





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# **LEGEND**

SECTION CORNER



FROM LAND



REMAINING LAND



STREAM OR SURFACE DRAINAGE TAX LOT LINE SECTION LINE QUARTER-QUARTER LINE DLC LINES

CONVEYANCE PIPELINES

ON THE STATE ON THE STATE ON THE STATE OF TH

MAP BY: ASPEN RURAL LAND CONSULTING

ERIC URSTADT, PE, PLS 971-250-1520 Oct 2019 WVL-Hoff2D

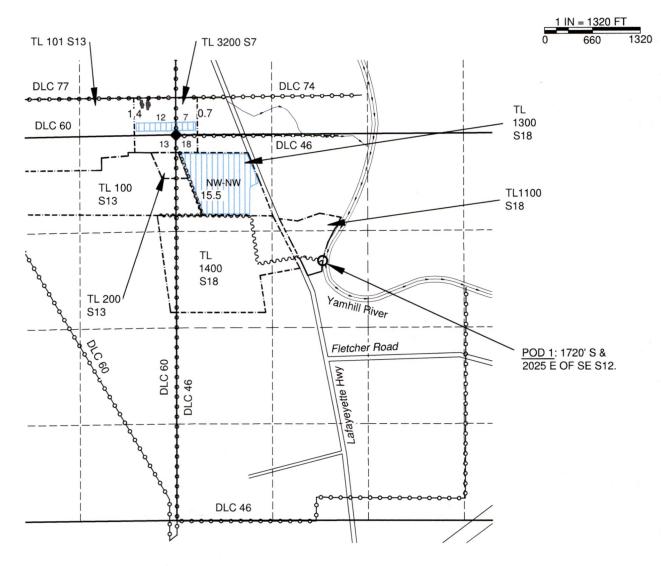
13275

May 11, 1994

# TRANSFER "TO" MAP

Sections 7 & 18, T4S, R3W, & Section 12, T4S, R4W, **Yamhill County** Cert. 47564





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### **LEGEND**

SECTION CORNER

TO LAND

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STREAM OR SURFACE DRAINAGE TAX LOT LINE SECTION LINE QUARTER-QUARTER LINE **DLC LINES** CONVEYANCE PIPELINES.

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OCT 21 2019

MAP BY: ASPEN RURAL LAND CONSULTING

ERIC URSTADT, PE, PLS 971-250-1520 Oct 2019

WVL-Hoff2D

OWR9 3 2 7 5



Water Resources, Water Rights, Land Surveying, Engineering, Land Use Planning

> ERICURSTADT@HOTMAIL.COM 971-250-1520 (MOBILE)

10 Oct. 2019

## Subject: Evidence of Use for Water Right Transfer

This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2019 water right transfer of certificates 15091 and 35059. The image below is a Google earth aerial photo with May 2017 imagery. The yellow line is the outline of the Place of Use that is listed as being farmed in 15091, and the blue line is the outline of the Place of Use in 35059 that is listed as being farmed in the associated Evidence of Use form.



Prepared by: Aspen Rural Land Consulting

Eric Urstadt, PE, PLS

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OCT 2 1 2019



Water Resources, Water Rights, Land Surveying, Engineering, Land Use Planning

> ERICURSTADT@HOTMAIL.COM 971-250-1520 (MOBILE)

10 Oct. 2019

#### Subject: Evidence of Use for Water Right Transfer

This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2019 water right transfer of certificates 47237 and 47564. The image below is a Google earth aerial photo with May 2017 imagery. The red line is the outline of the Place of Use that is listed as being farmed in 47237, and the green line is the outline of the Place of Use in 47564 that is listed as being farmed in the associated Evidence of Use form.



Prepared by:

Aspen Rural Land Consulting

Eric Urstadt, PE, PLS

OWRD
13275