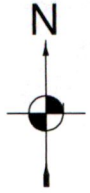
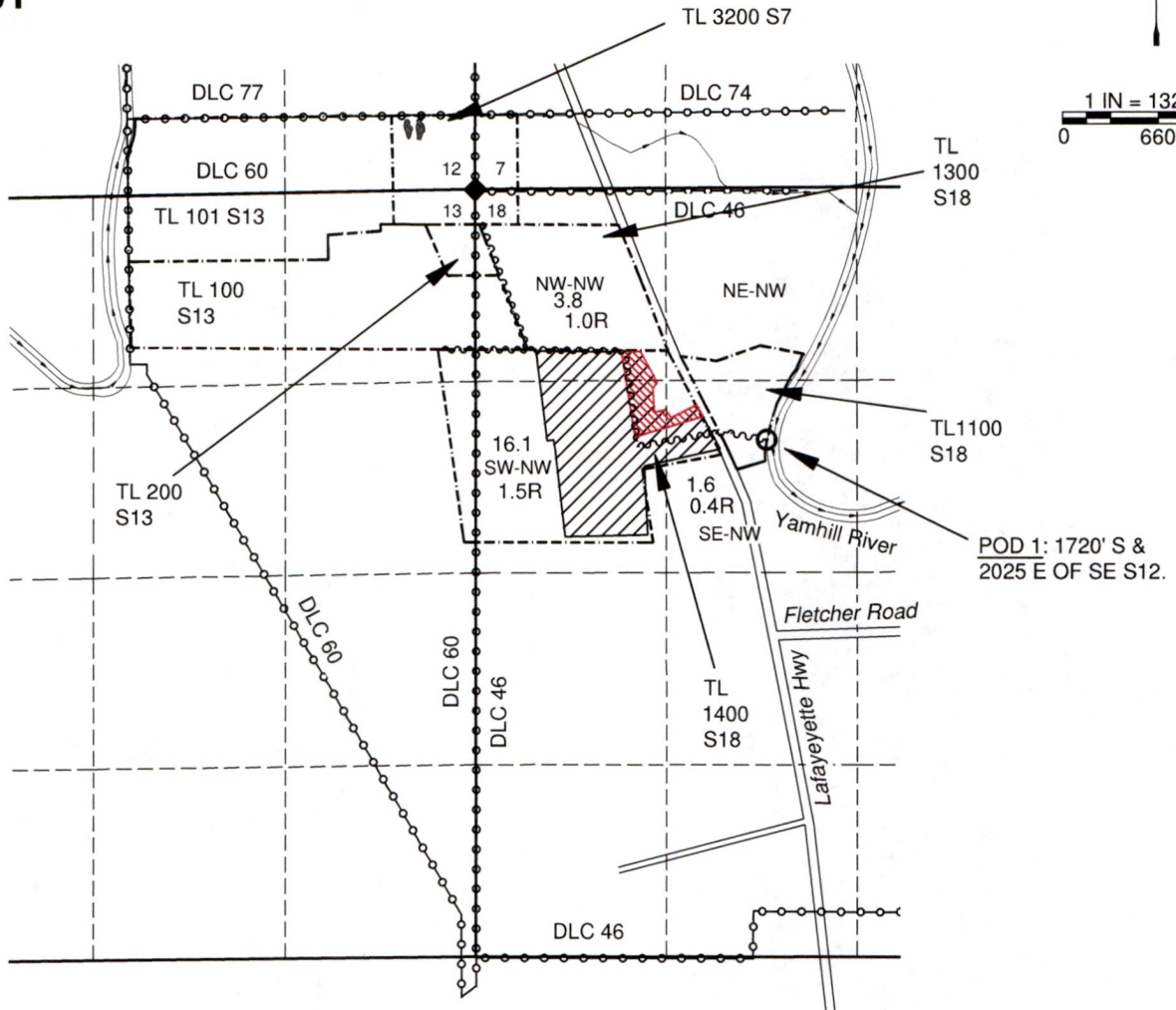


# TRANSFER "FROM" MAP

Section 18, T4S, R3W, Yamhill County  
Cert. 15091



1 IN = 1320 FT  
0 660 1320



**NOTES:**

- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.
- THIS MAP IS BASED ON A SCALED TAX ASSESSOR MAP. PROPERTY BOUNDARIES, DONATION LAND CLAIM (DLC) LINES ARE BASED ON THE ASSESSOR MAP.
- STREAM BOUNDARIES, AND ORIGINAL IRRIGATION AREAS ARE BASED THE CERTIFICATE AND AN AERIAL PHOTO INTERPRETATION AND LANDOWNER INPUT FOR TO LANDS.
- ALL OF THE RIGHT IS MOVING EXCEPT FOR THE LANDS CROSS-HATCHED ON TOP OF THE ORIGINAL IRRIGATION AREA; THE REMAINING ACRES HAVE AN "R" AFTER THE ACREAGE LABEL.



**LEGEND**

- ◆ SECTION CORNER
- ▨ FROM LAND
- ▩ REMAINING LAND
- STREAM OR SURFACE DRAINAGE
- - - TAX LOT LINE
- SECTION LINE
- - - QUARTER-QUARTER LINE
- ○ ○ ○ ○ DLC LINES
- ~ ~ ~ CONVEYANCE PIPELINES

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OCT 21 2019

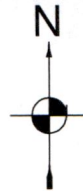
OWRD

13275

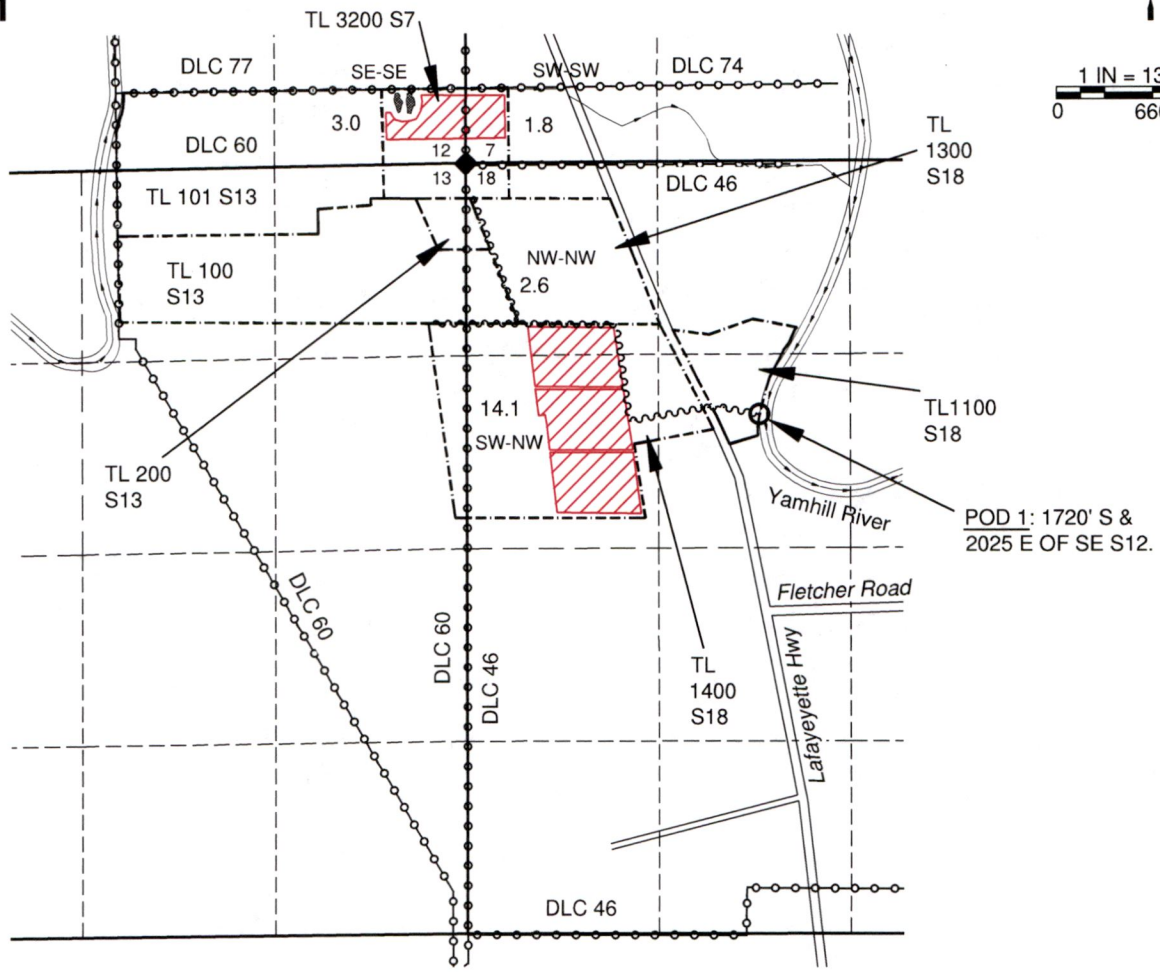
MAP BY:  
**ASPEN RURAL LAND CONSULTING**  
ERIC URSTADT, PE, PLS  
971-250-1520  
Oct 2019  
WVL-Hoff2D

# TRANSFER "TO" MAP

Sections 7 & 18, T4S, R3W, Section 12, T4S, R4W,  
Yamhill County,  
Cert. 15091



1 IN = 1320 FT  
0 660 1320











**NOTES:**

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**LEGEND**

-  SECTION CORNER
-  TO LAND
-  **STREAM OR SURFACE DRAINAGE**
-  TAX LOT LINE
-  SECTION LINE
-  QUARTER-QUARTER LINE
-  DLC LINES
-  CONVEYANCE PIPELINES.

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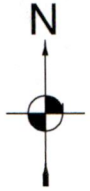
MAP BY:  
**ASPEN RURAL LAND CONSULTING**

ERIC URSTADT, PE, PLS  
971-250-1520  
Oct 2019  
WVL-Hoff2D

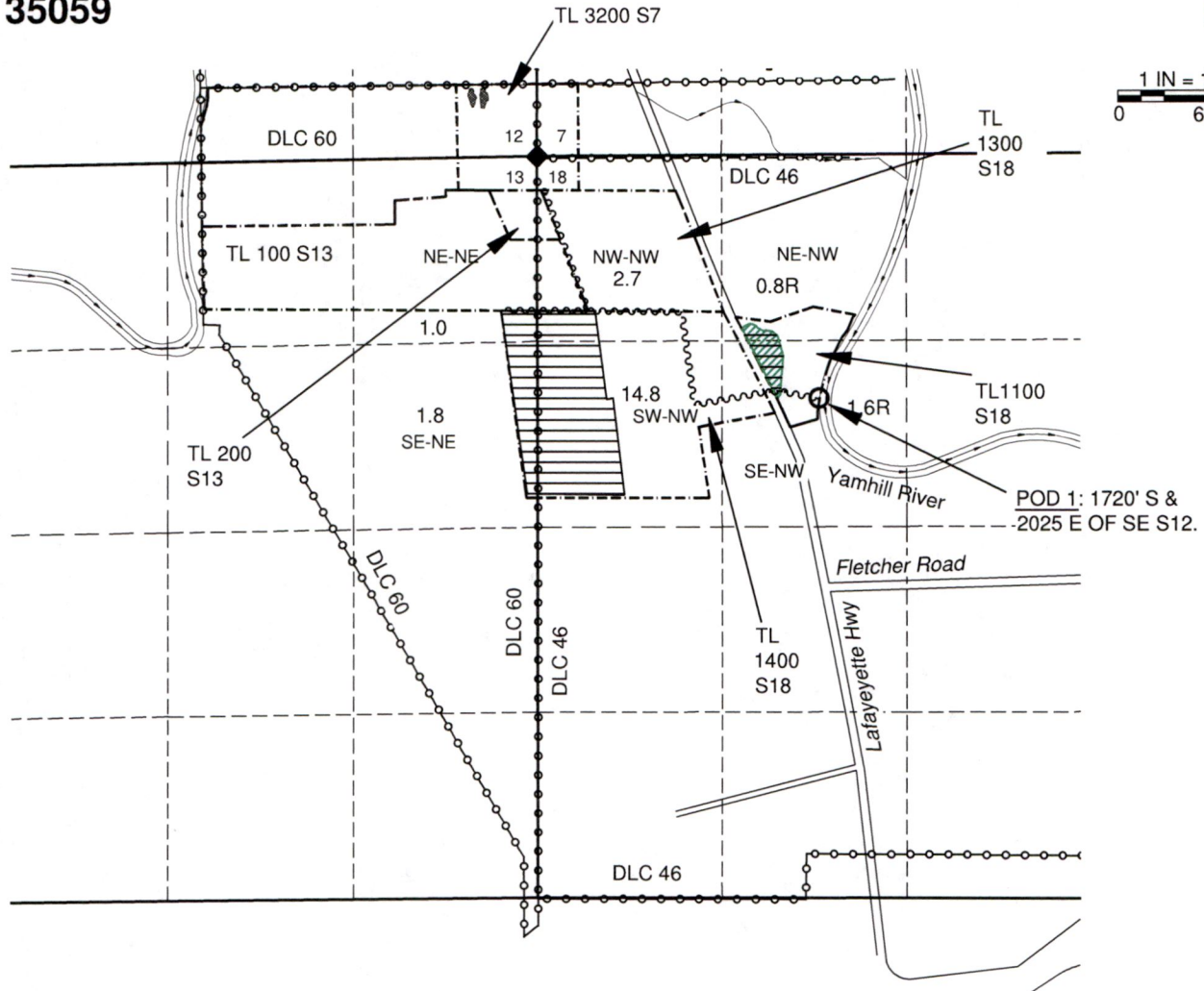


# TRANSFER "FROM" MAP

Section 18, T4S, R3W, & Section 13, T4S, R4W,  
Yamhill County  
Cert. 35059












1 IN = 1320 FT  
0 660 1320



- NOTES:
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  - THIS MAP IS BASED ON A SCALED TAX ASSESSOR MAP. PROPERTY BOUNDARIES, DONATION LAND CLAIM (DLC) LINES ARE BASED ON THE ASSESSOR MAP.
  - STREAM BOUNDARIES, AND ORIGINAL IRRIGATION AREAS ARE BASED THE CERTIFICATE AND AN AERIAL PHOTO INTERPRETATION AND LANDOWNER INPUT FOR TO LANDS.
  - ALL OF THE RIGHT IS MOVING EXCEPT FOR THE LANDS CROSS-HATCHED ON TOP OF THE ORIGINAL IRRIGATION AREA.

**LEGEND**

-  SECTION CORNER
-  FROM LAND
-  REMAINING LAND
-  STREAM OR SURFACE DRAINAGE
-  TAX LOT LINE
-  SECTION LINE
-  QUARTER-QUARTER LINE
-  DLC LINES
-  CONVEYANCE PIPELINES



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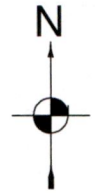
OWRD

13275

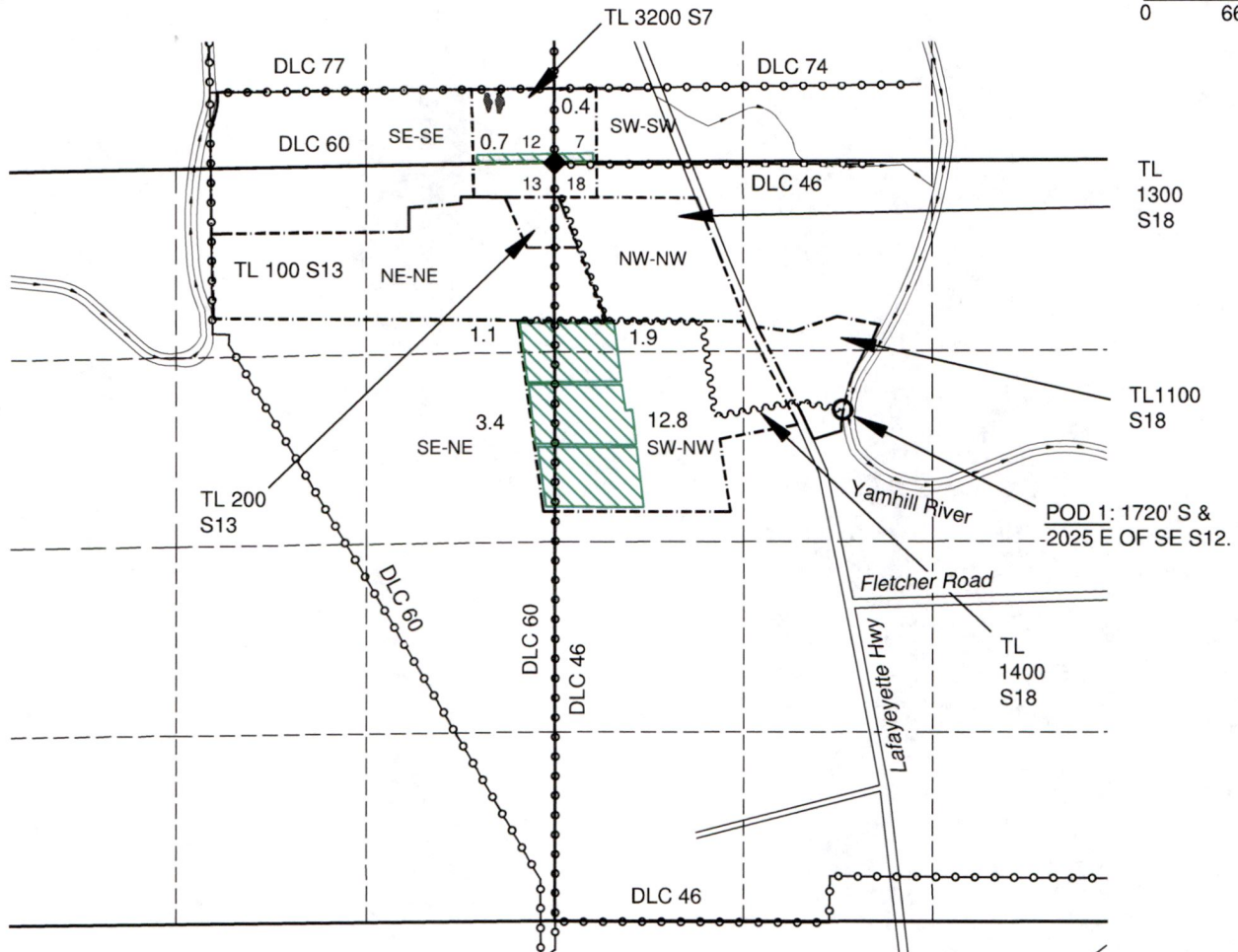
MAP BY:  
**ASPEN RURAL LAND CONSULTING**  
ERIC URSTADT, PE, PLS  
971-250-1520  
Oct 2019  
WVL-Hoff2D

# TRANSFER "TO" MAP

Sections 7 & 18, T4S, R3W, Sections 12 & 13, T4S, R4W,  
Yamhill County,  
Cert. 35059






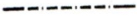

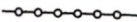


1 IN = 1320 FT  
0 660 1320



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- STREAM BOUNDARIES, AND IRRIGATION AREAS ARE BASED ON AERIAL PHOTO INTERPRETATION AND LANDOWNER INPUT FOR TO LANDS.

**LEGEND**

-  SECTION CORNER
-  TO LAND
-  STREAM OR SURFACE DRAINAGE
-  TAX LOT LINE
-  SECTION LINE
-  QUARTER-QUARTER LINE
-  DLC LINES
-  CONVEYANCE PIPELINES.



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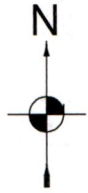
13275

MAP BY:  
**ASPEN RURAL LAND CONSULTING**  
ERIC URSTADT, PE, PLS  
971-250-1520  
Oct 2019  
WVL-Hoff2D

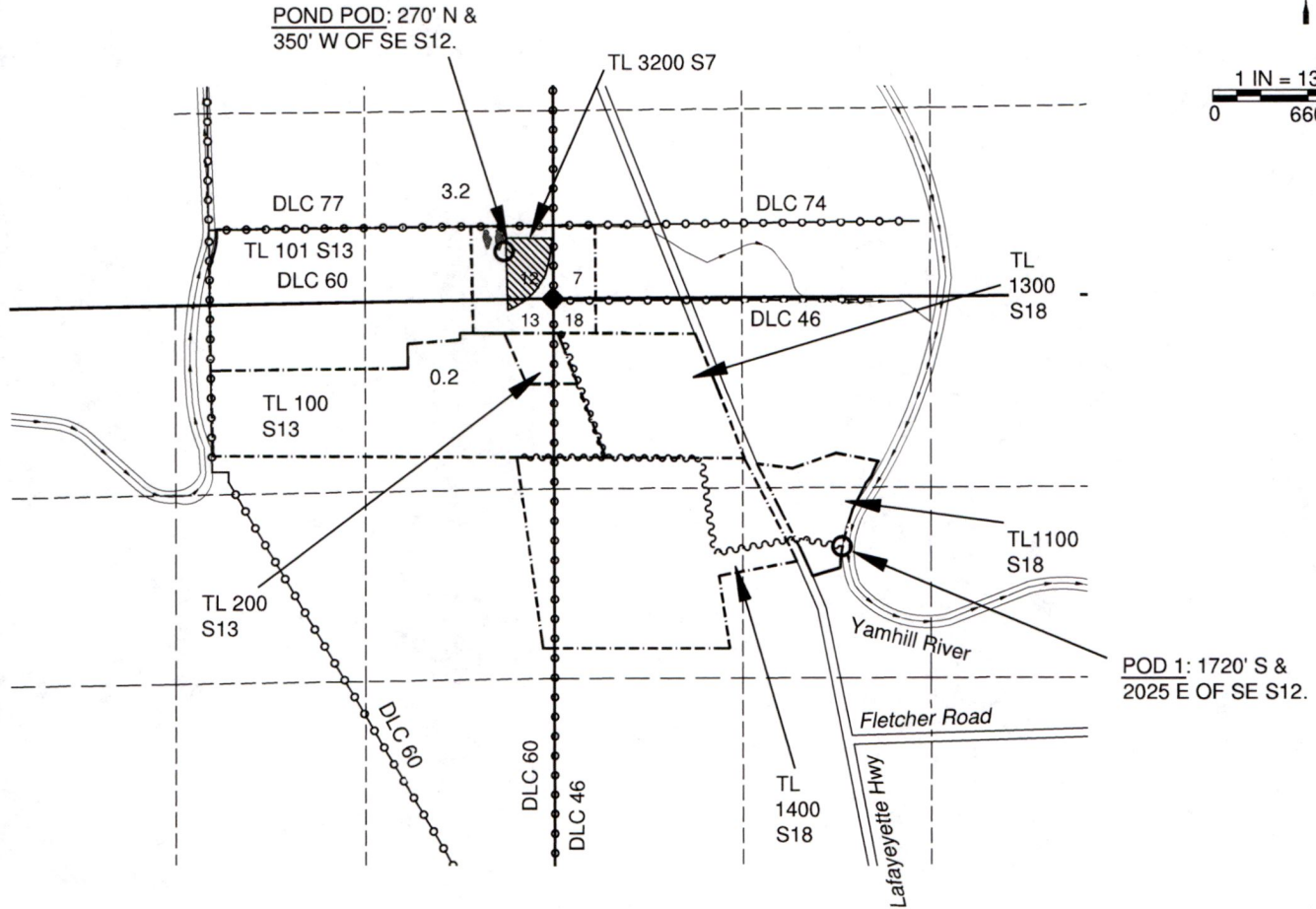


# TRANSFER "FROM" MAP

Sections 12 & 13, T4S, R4W, Yamhill County  
Cert. 47237



1 IN = 1320 FT  
0 660 1320



**NOTES:**

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- ALL OF THE RIGHT IS MOVING.



LEGEND

- ◆ SECTION CORNER
- ▨ FROM LAND
- REMAINING LAND (NONE)
- ▶— STREAM OR SURFACE DRAINAGE
- - - TAX LOT LINE
- - - SECTION LINE
- - - QUARTER-QUARTER LINE
- DLC LINES
- ~~~~~ CONVEYANCE PIPELINES

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OCT 21 2019  
OWRD

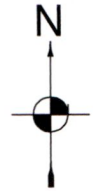
MAP BY:  
**ASPEN RURAL LAND CONSULTING**

ERIC URSTADT, PE, PLS  
971-250-1520  
Oct 2019  
WVL-Hoff2D

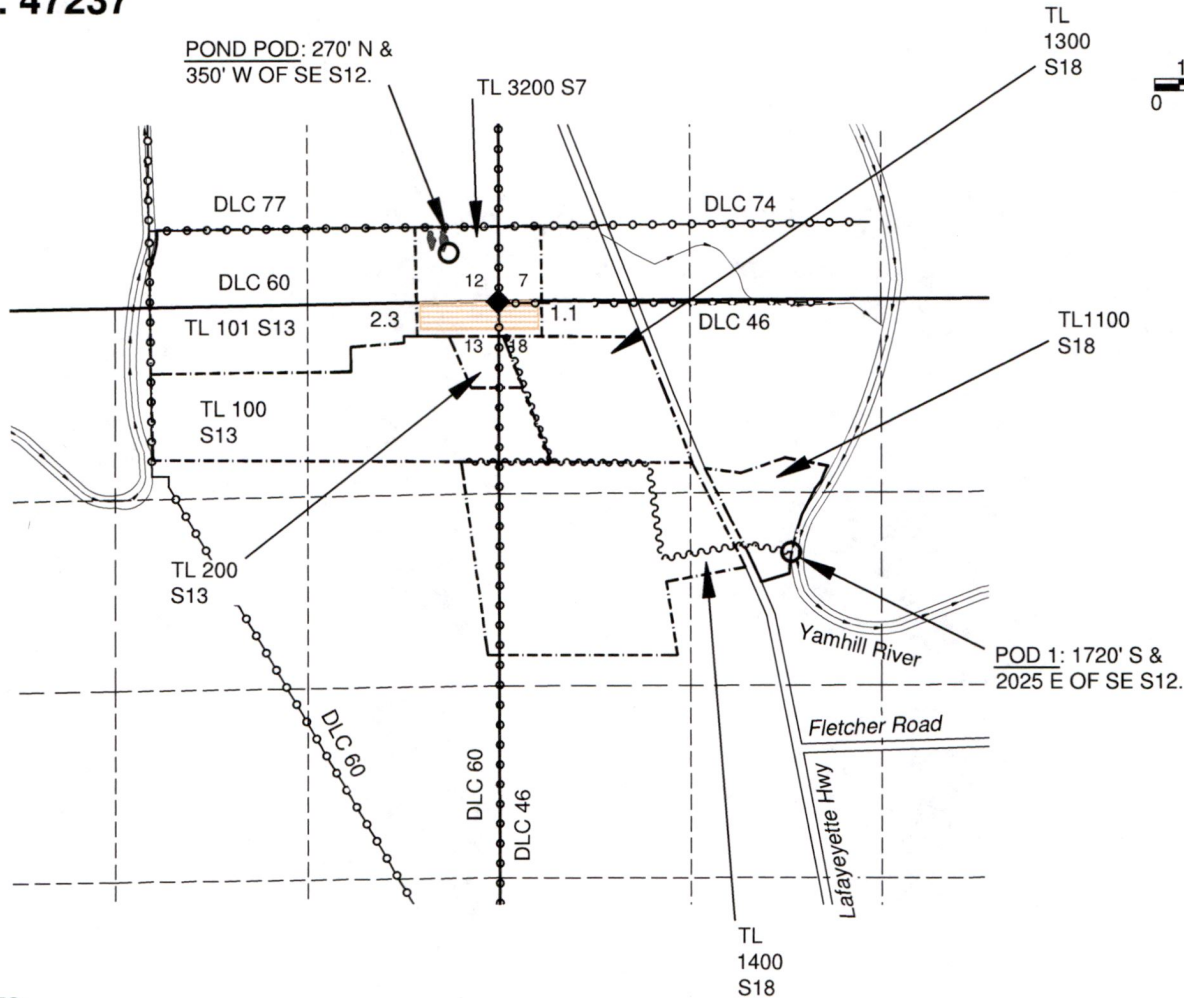
13275

# TRANSFER "TO" MAP

Section 18, T4S, R3W, & Section 13, T4S, R4W,  
Yamhill County  
Cert. 47237











1 IN = 1320 FT  
0 660 1320



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**LEGEND**

-  SECTION CORNER
-  TO LAND
-  STREAM OR SURFACE DRAINAGE
-  TAX LOT LINE
-  SECTION LINE
-  QUARTER-QUARTER LINE
-  DLC LINES
-  CONVEYANCE PIPELINES.



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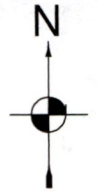
OWRD  
13275

MAP BY:  
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971-250-1520  
Oct 2019  
WVL-Hoff2D

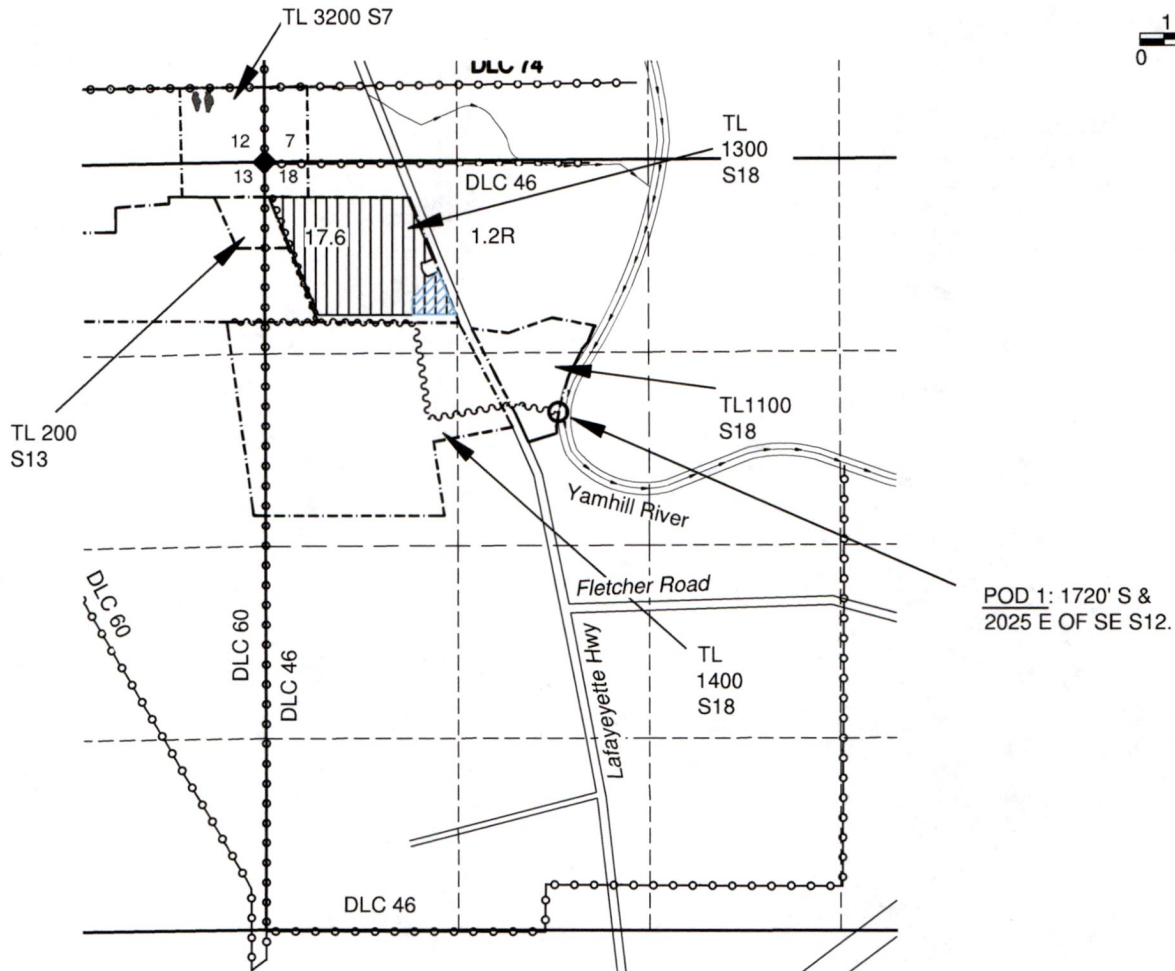


# TRANSFER "FROM" MAP

Section 18, T4S, R3W, Yamhill County  
Cert. 47564



1 IN = 1320 FT  
0 660 1320



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**LEGEND**

- ◆ SECTION CORNER
- ▨ FROM LAND
- ▩ REMAINING LAND
- ▶— STREAM OR SURFACE DRAINAGE
- - - TAX LOT LINE
- SECTION LINE
- - - QUARTER-QUARTER LINE
- ○ ○ ○ ○ DLC LINES
- ~ CONVEYANCE PIPELINES



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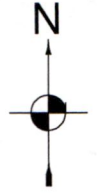
MAP BY:  
**ASPEN RURAL LAND CONSULTING**

ERIC URSTADT, PE, PLS  
971-250-1520  
Oct 2019  
WVL-Hoff2D

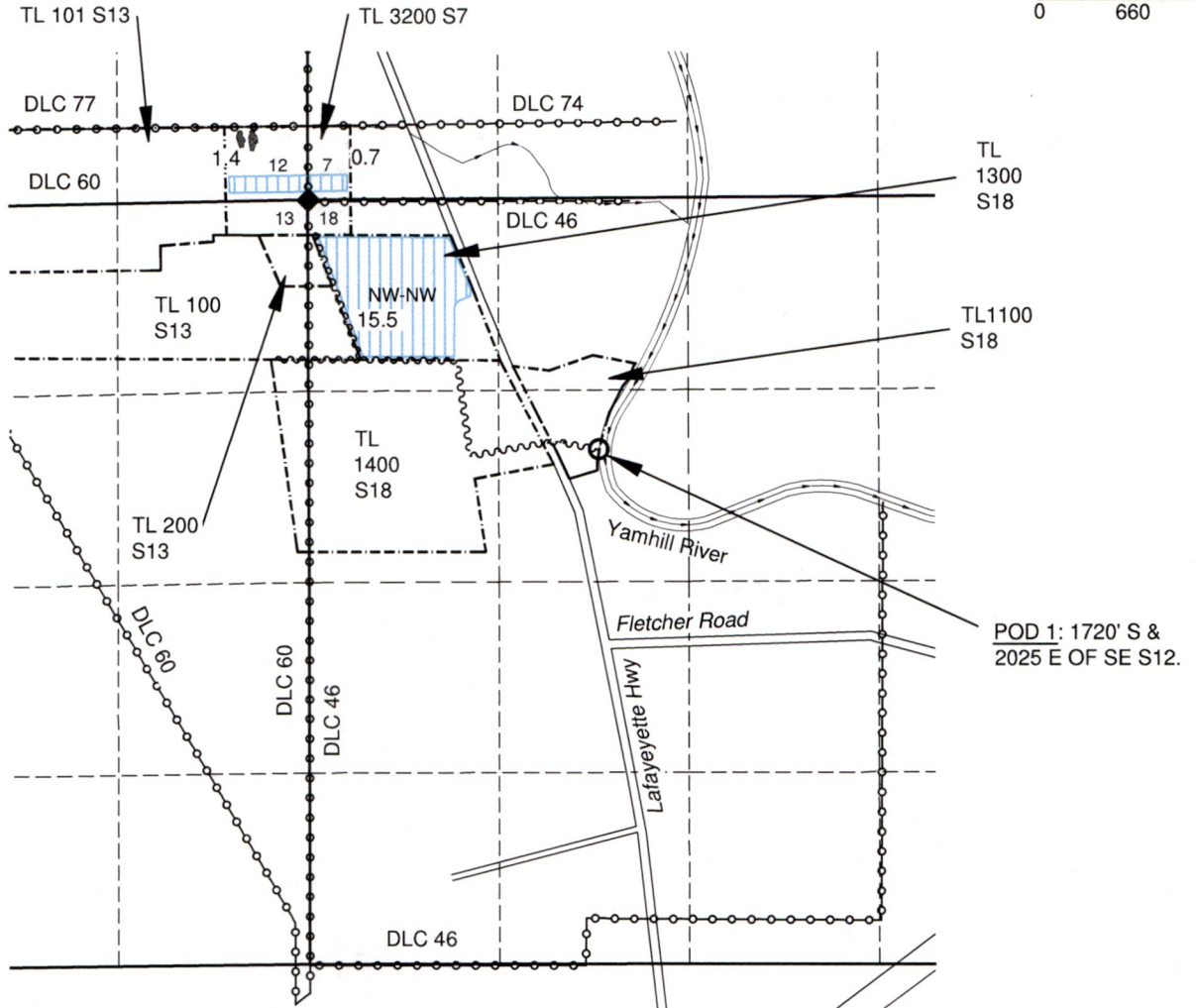
13275

# TRANSFER "TO" MAP

Sections 7 & 18, T4S, R3W, & Section 12, T4S, R4W,  
Yamhill County  
Cert. 47564



1 IN = 1320 FT  
0 660 1320

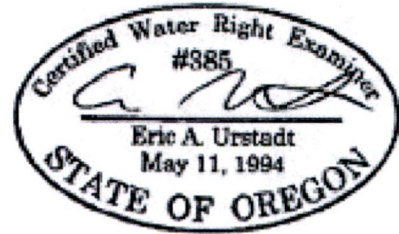


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**LEGEND**

- ◆ SECTION CORNER
- TO LAND
- STREAM OR SURFACE DRAINAGE
- TAX LOT LINE
- SECTION LINE
- QUARTER-QUARTER LINE
- DLC LINES
- CONVEYANCE PIPELINES.



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OWRD 13275

MAP BY:  
**ASPEN RURAL LAND CONSULTING**  
ERIC URSTADT, PE, PLS  
971-250-1520  
Oct 2019  
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# Aspen

Rural Land Consulting

Water Resources, Water Rights, Land Surveying,  
Engineering, Land Use Planning

ERICURSTADT@HOTMAIL.COM  
971-250-1520 (MOBILE)

10 Oct. 2019

**Subject: Evidence of Use for Water Right Transfer**

This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2019 water right transfer of certificates 15091 and 35059. The image below is a Google earth aerial photo with May 2017 imagery. The yellow line is the outline of the Place of Use that is listed as being farmed in 15091, and the blue line is the outline of the Place of Use in 35059 that is listed as being farmed in the associated Evidence of Use form.



Prepared by:  
*Aspen Rural Land Consulting*

Eric Urstadt, PE, PLS

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OCT 21 2019

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OWED



# Aspen

Rural Land Consulting

Water Resources, Water Rights, Land Surveying,  
Engineering, Land Use Planning

ERICURSTADT@HOTMAIL.COM  
971-250-1520 (MOBILE)

10 Oct. 2019

**Subject: Evidence of Use for Water Right Transfer**

This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2019 water right transfer of certificates 47237 and 47564. The image below is a Google earth aerial photo with May 2017 imagery. The red line is the outline of the Place of Use that is listed as being farmed in 47237, and the green line is the outline of the Place of Use in 47564 that is listed as being farmed in the associated Evidence of Use form.



Prepared by:  
*Aspen Rural Land Consulting*

Eric Urstadt, PE, PLS

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