





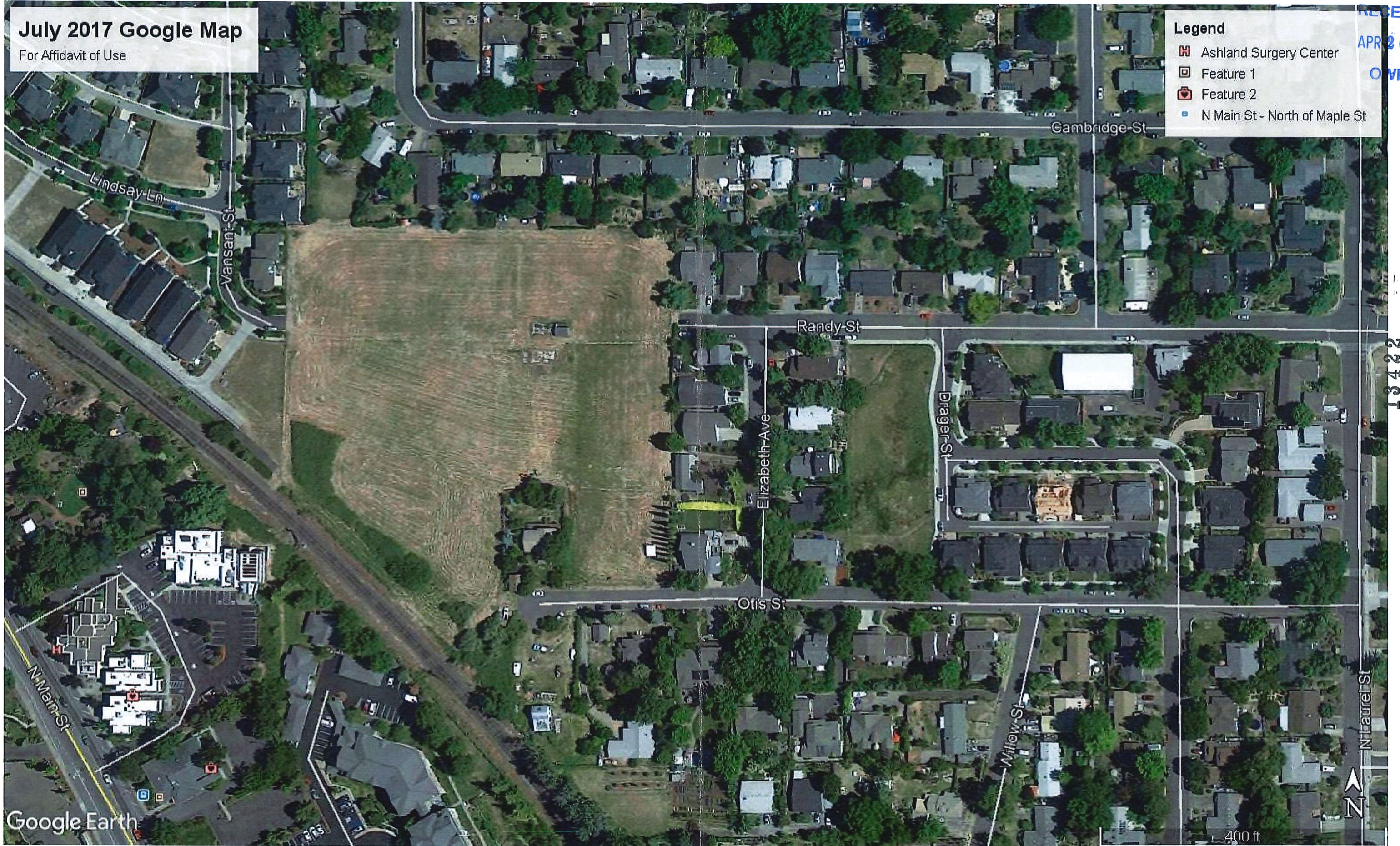
# July 2017 Google Map

For Affidavit of Use

## Legend

-  Ashland Surgery Center
-  Feature 1
-  Feature 2
-  N Main St - North of Maple St

RECEIVED  
APR 20 2020  
OVRD



13422

Google Earth

400 ft

June 2018 Google Map





For Affidavit of Use

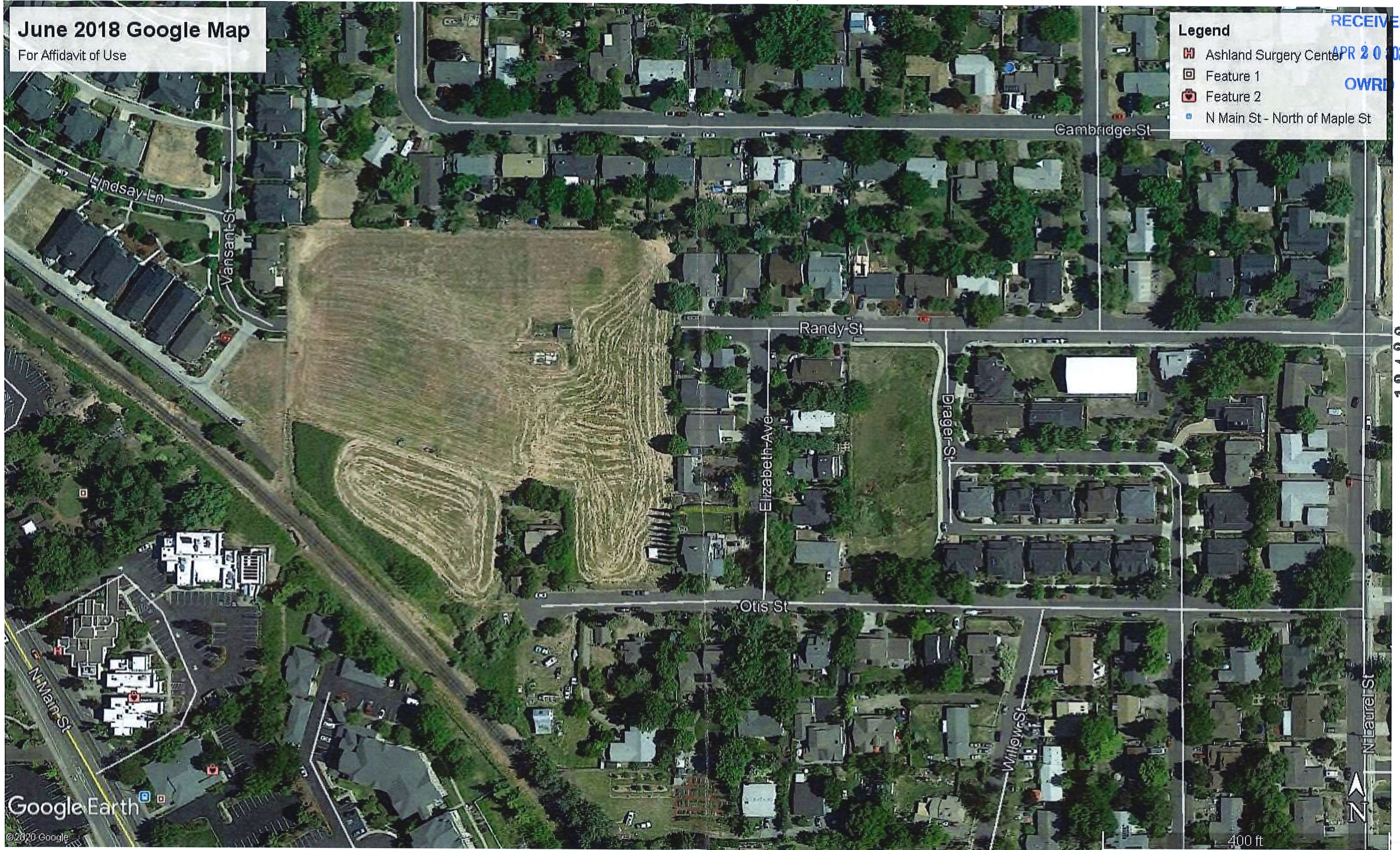
RECEIVED

APR 20 2020

OWR

Legend

-  Ashland Surgery Center
-  Feature 1
-  Feature 2
-  N Main St - North of Maple St



13422

Google Earth

©2020 Google

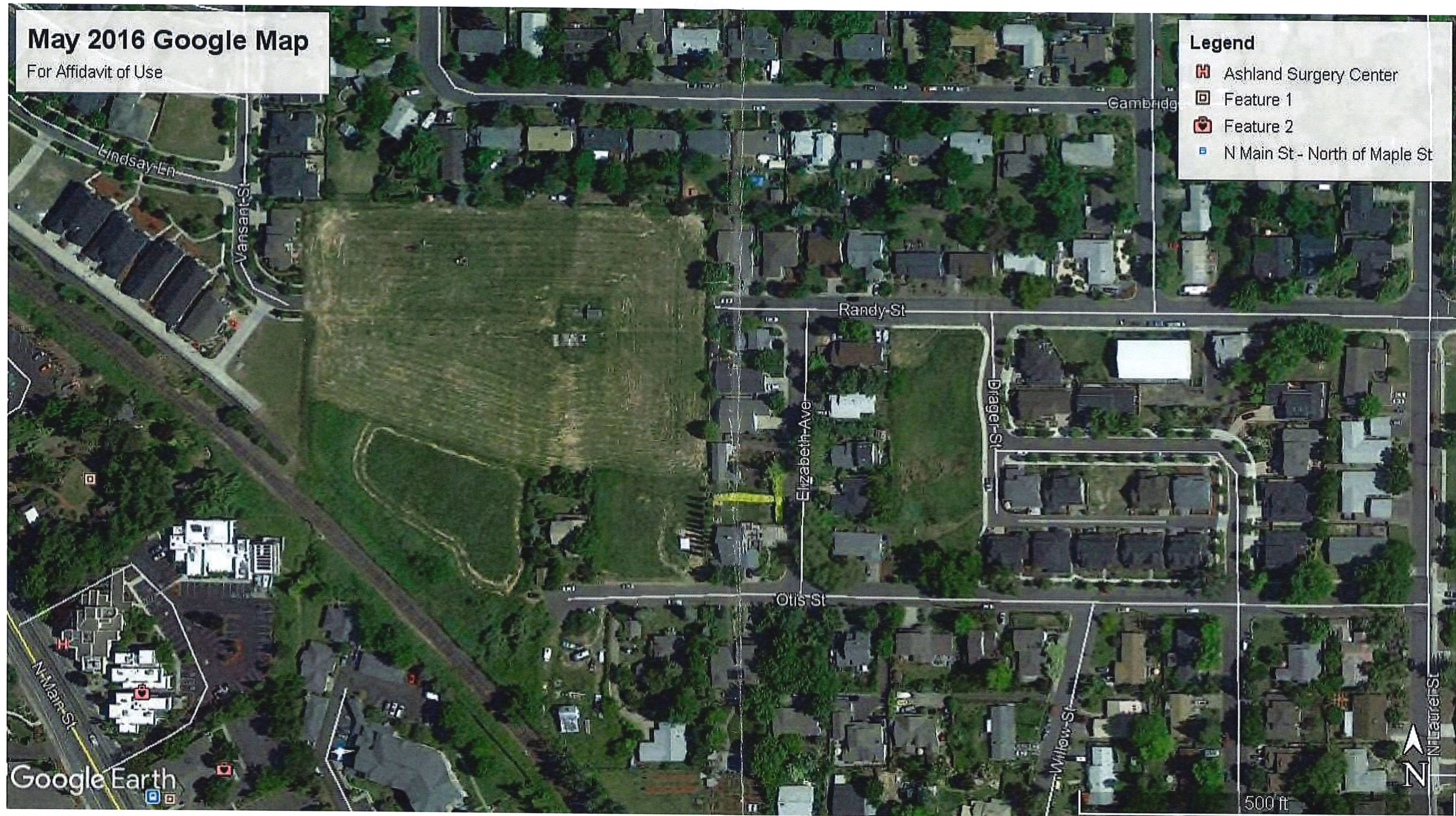
400 ft



RECEIVED

APR 20 2020

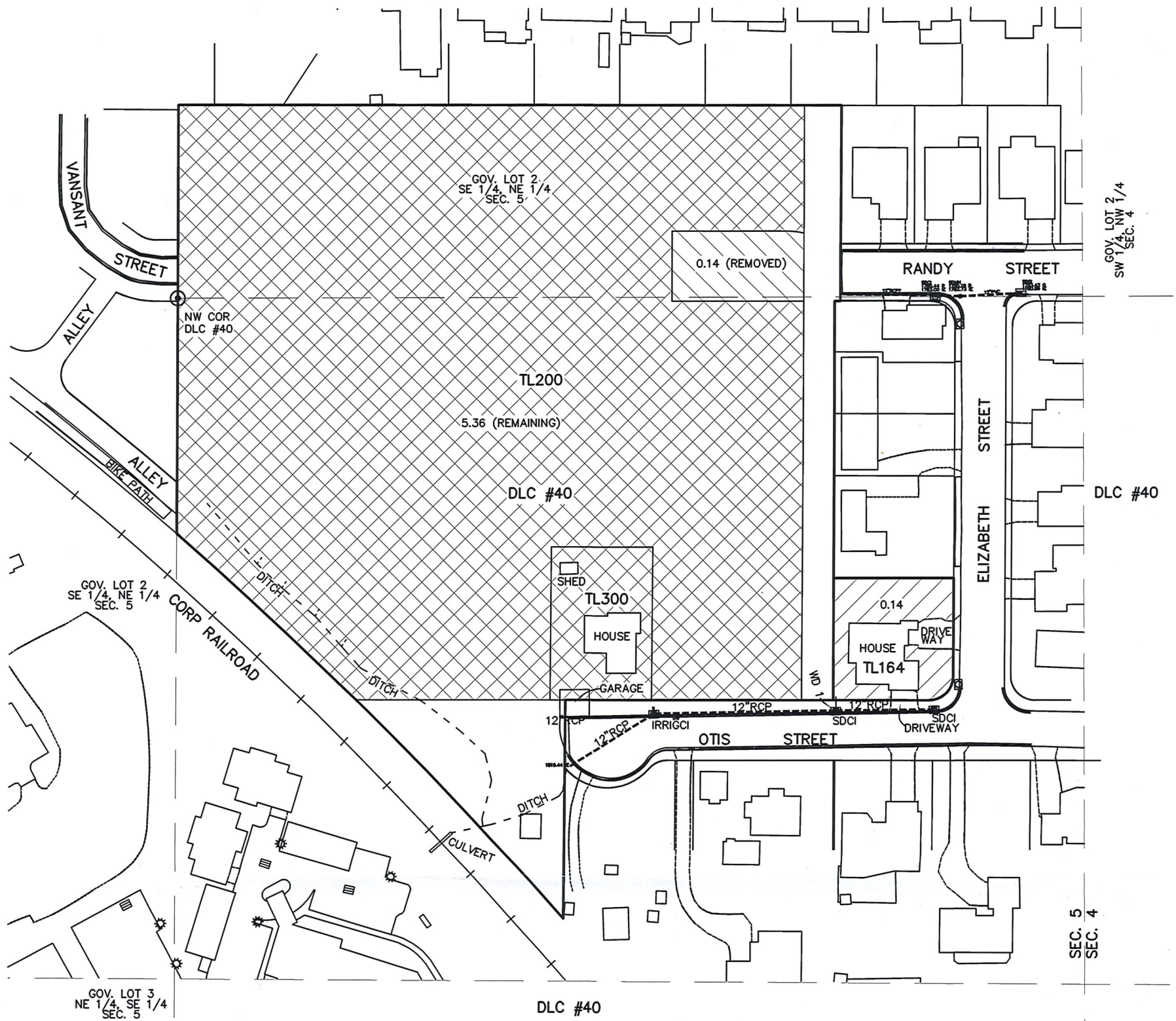
OWRD



13422

# TRANSFER APPLICATION MAP

Certificate 16028  
Section 5, T.39S., R.1E., W.M.



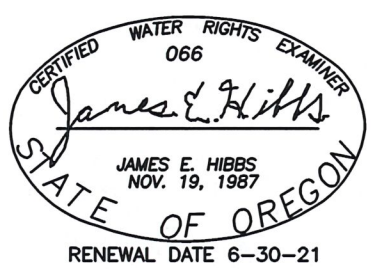
**LEGEND:**

- = AREA UNDER CERT 16028 TRANSFERRED TO.
- = AREA UNDER CERT 16028 TRANSFERRED FROM.
- = AREA UNDER CERT 16028 REMAINING AFTER TRANSFER.

POD 1 PER CERT 16028 IS POSSIBLY IN THE SE1/4 OF THE SW 1/4 OF SEC. 4, T.39S., R.1E., W.M. BUT CANNOT BE DEFINITELY LOCATED.

WATER TAKEN OUT OF THE PIPED SECTION OF HELMAN DITCH AT PONT LABELED WD 1. WD 1 IS S57°51'51"E 637.26 FROM NW COR DLC #40 IN SEC. 5, T.39S., R.1E., W.M.

THE PREPARATION OF THIS MAP IS TO IDENTIFY THE WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OF PROPERTY OWNERSHIP LINES.



© L.J. FRIAR & ASSOCIATES, P.C. 2020

REVISIONS:		<b>RECEIVED</b> <b>APR 20 2020</b> <b>OWRD</b>
TITLE: <b>TRANSFER APPLICATION MAP</b>	DATE: 1 APR 2020	
ASSESSOR'S MAP #: <b>391E05AD TL'S 164, 200 &amp; 300</b>	SCALE: 1 inch : 100 feet	
FOR: <b>STEPHEN JENSEN</b> 355 OTIS ST. ASHLAND, OR 97520	DRAWN BY: JEH CHK BY:	
L.J. FRIAR & ASSOCIATES P.C. CONSULTING LAND SURVEYORS P.O. Box 1947, Phoenix, OR 97535 Phone: (541) 772-2782 ljfriarandassociates@charter.net	ORIGIN:	
	ROTATION: 0° JOB#: 19229FM	
		Sheet 1 of 1