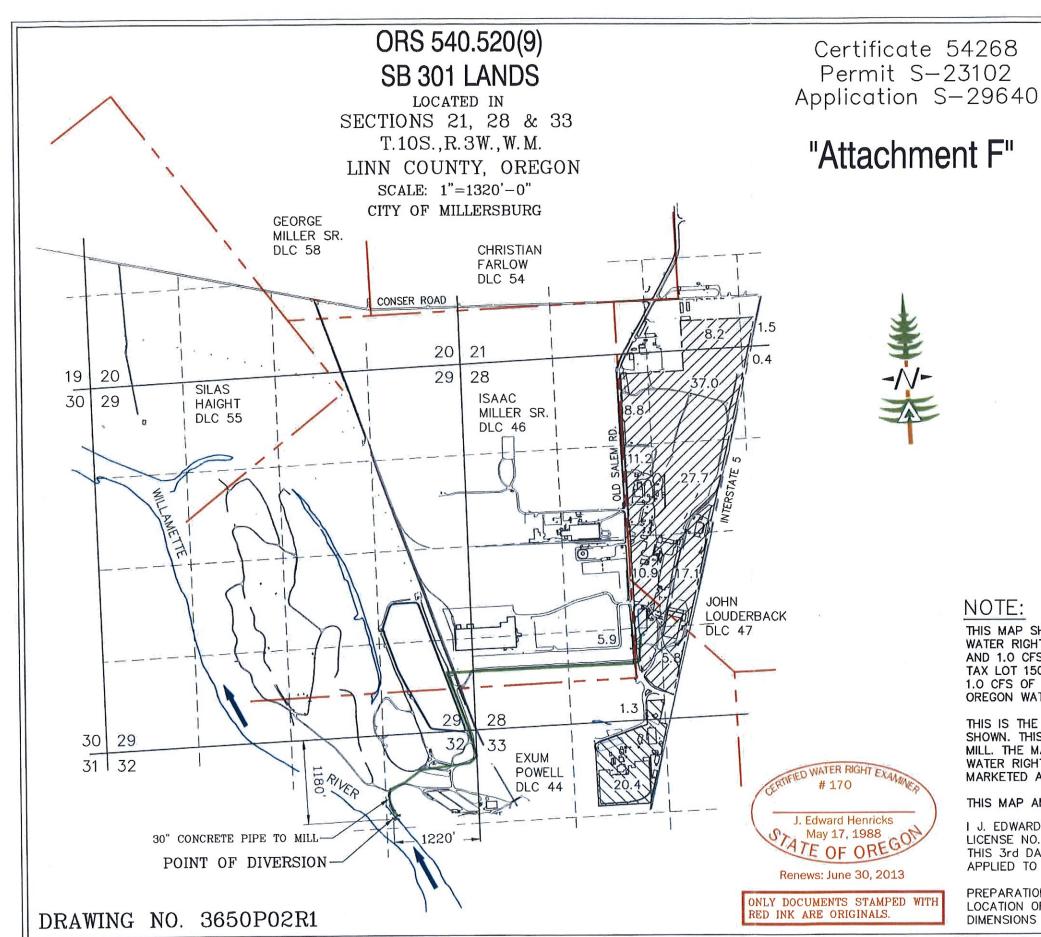




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# ACREAGE SUMMARY

# CERTIFICATE 54268 - PERMIT S-23102

17.0 CFS PLACE OF USE SE 1/4, SE 1/4 SW 1/4, SE 1/4 1.5 ACRES DLC 54 8.2 ACRES DLC 54 NE 1/4, NE 1/4 NW 1/4, NE 1/4 0.4 ACRES DLC 47 SECTION 28 37.0 ACRES DLC 47 NE 1/4, NW 1/4 8.8 ACRES DLC 47 SW 1/4, NE 1/4 27.7 ACRES DLC 47 SE 1/4, NW 1/4 11.2 ACRES DLC 47 NW 1/4, SE 1/4 16.0 ACRES DLC 47 1.0 ACRES DLC 44 6.9 ACRES DLC 47 NE 1/4, SW 1/4 4.0 ACRES DLC 44 5.8 ACRES DLC 44 SW 1/4, SE 1/4 SE 1/4, SW 1/4 5.9 ACRES DLC 44 134.5 ACRES

# CERTIFICATE 54268 - PERMIT S-23102 1.0 CFS PLACE OF USE

SECTION 28 SE 1/4, SW 1/4 1.3 ACRES DLC 44 SECTION 33 NE 1/4, NW 1/4 20.4 ACRES DLC 44 21.7 ACRES

# LEGEND:

= SECTION LINES — = FORTY LINES - DONATION LAND CLAIM LINES = APPROXIMATE PROPERTY LINE = 30" CONCRETE PIPE TO MILL = PLACE OF USE UNDER ORS 540.520(9) FOR 17.0 CFS. SALE #3 LAND. > = PLACE OF USE UNDER ORS 540.520(9) FOR 1.0 CFS.

SOLD 2007 TO FLAKEBOARD AMERICA

# NOTE:

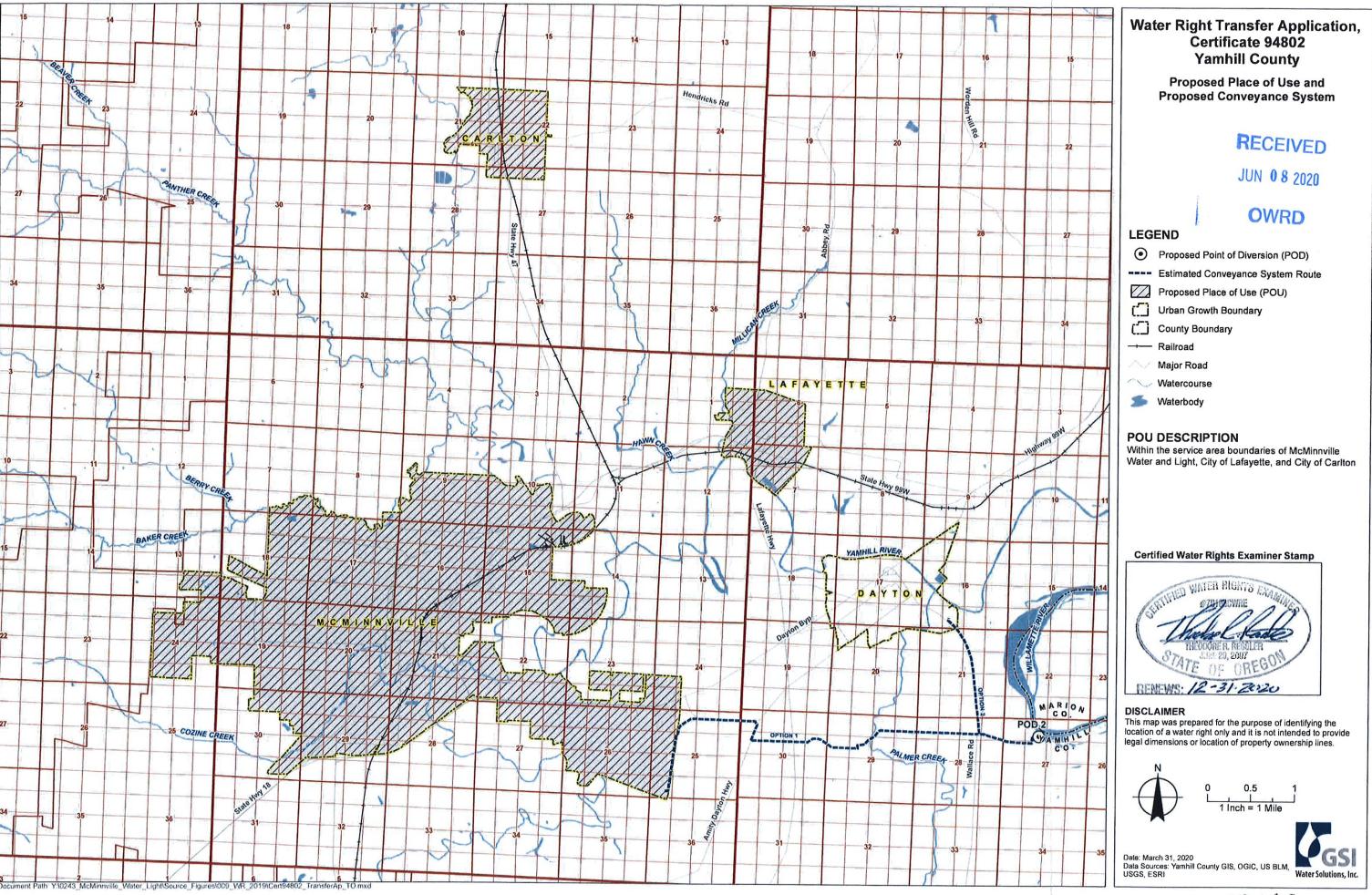
THIS MAP SHOWS THE PLACE OF USE UNDER 1999 SB 301 ORS 540.520(9) FOR WATER RIGHT CERTIFICATE 54268. THE RATE IS SPLIT 17.0 CFS TO TAX LOT 400 AND 1.0 CFS TO TAX LOT 151 AS NOTED IN THE ACREAGE SUMMARY. IN 2007 TAX LOT 150 WAS SOLD TO FLAKEBOARD AMERICA AND IN THE SALE AGREEMENT 1.0 CFS OF THE 18.0 CFS WAS SPLIT OUT AND A LETTER WITH MAP SENT TO OREGON WATER RESOURCES DEPARTMENT AND INSERTED IN THE WATER RIGHT FILE.

THIS IS THE ONLY WATER RIGHT DEDICATED / PERTINENT TO THE MAPPED LANDS SHOWN. THIS RE-MAP WAS CREATED AS PART OF THE CLOSURE OF THE PAPER MILL. THE MAP WAS PREPARED FOR INTERNATIONAL PAPER TO CLARIFY WHAT WATER RIGHTS GO WITH THE LAND AS IT IS SOLD. THE PROPERTY IS BEING MARKETED AS THREE PARCELS. SALE #3 LANDS ARE SHOWN.

THIS MAP AMENDS / REPLACES THE PLACE OF USE MAP FOR CERTIFICATE 54268.

I J. EDWARD HENRICKS, BEING DULY SWORN AS A WATER RIGHT EXAMINER LICENSE NO. 170, HAVE PREPARED THIS MAP FOR INTERNATIONAL PAPER ON THIS 3rd DAY OF APRIL, 2013. THE AREAS HATCHURED REPRESENT THE AREAS APPLIED TO BENEFICIAL USE.

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.



# **Application for a Water Right Transfer Proposed Point of Diversion Map**

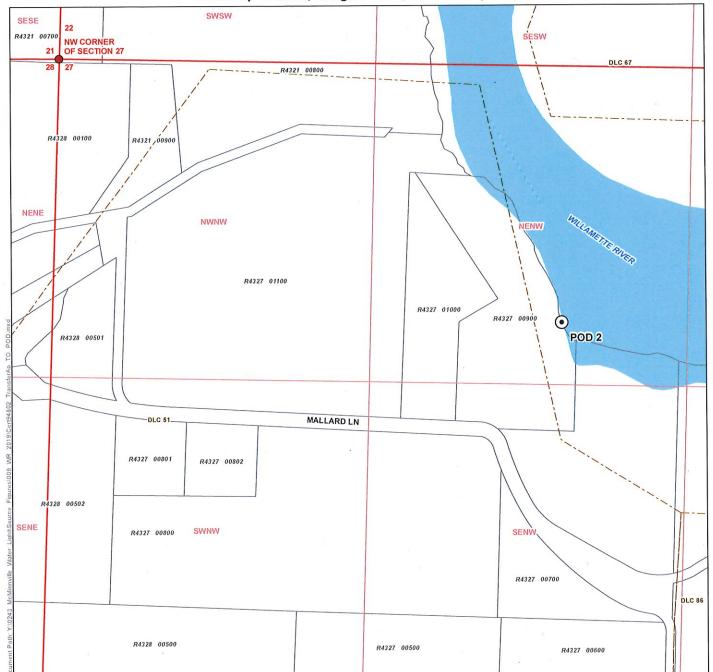
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JUN 08 2020

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Certificate 94802 Yamhill County

Township 4 South, Range 3 West, Section 27 (W.M.)



## LEGEND

Proposed Point of Diversion (POD)



Tax Lot

Donation Land Claim (DLC)



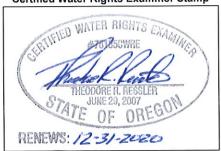
Watercourse

#### Waterbody

## POD LOCATION DESCRIPTION

Point of Diversion 2 Located 1,060 feet South and 2,165 feet East from the NW corner of Section 27, Township 4 South, Range 3 West (W.M.)

### **Certified Water Rights Examiner Stamp**

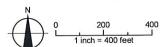


### DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

## MAP NOTES

Date: March 31, 2020 Data Sources: BLM, OWRD, ESRI, Linn Co., USGS



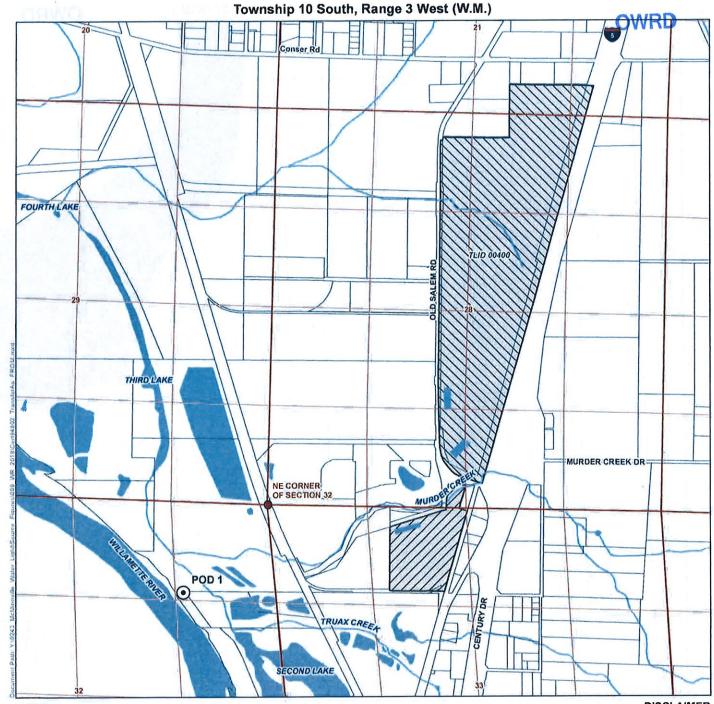


# Application for a Water Right Transfer Authorized Place of Use/Point of Diversion Map

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Certificate 94802 Linn County

JUN 0 8 2020



#### **LEGEND**

Point of Diversion (POD)

Authorized POU, Not Subject to the Transfer

Authorized POU, Subject to the Transfer

Tax Lot
Donation

Donation Land Claim (DLC)

Watercourse

Waterbody

# POD LOCATION DESCRIPTION

Point of Diversion 1
Located 1260 feet South and 1220 feet West from the NE comer of Section 32, Township 10 South, Range 3 West (W.M.)

# Certified Water Rights Examiner Stamp

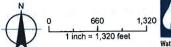


## DISCLAIMER

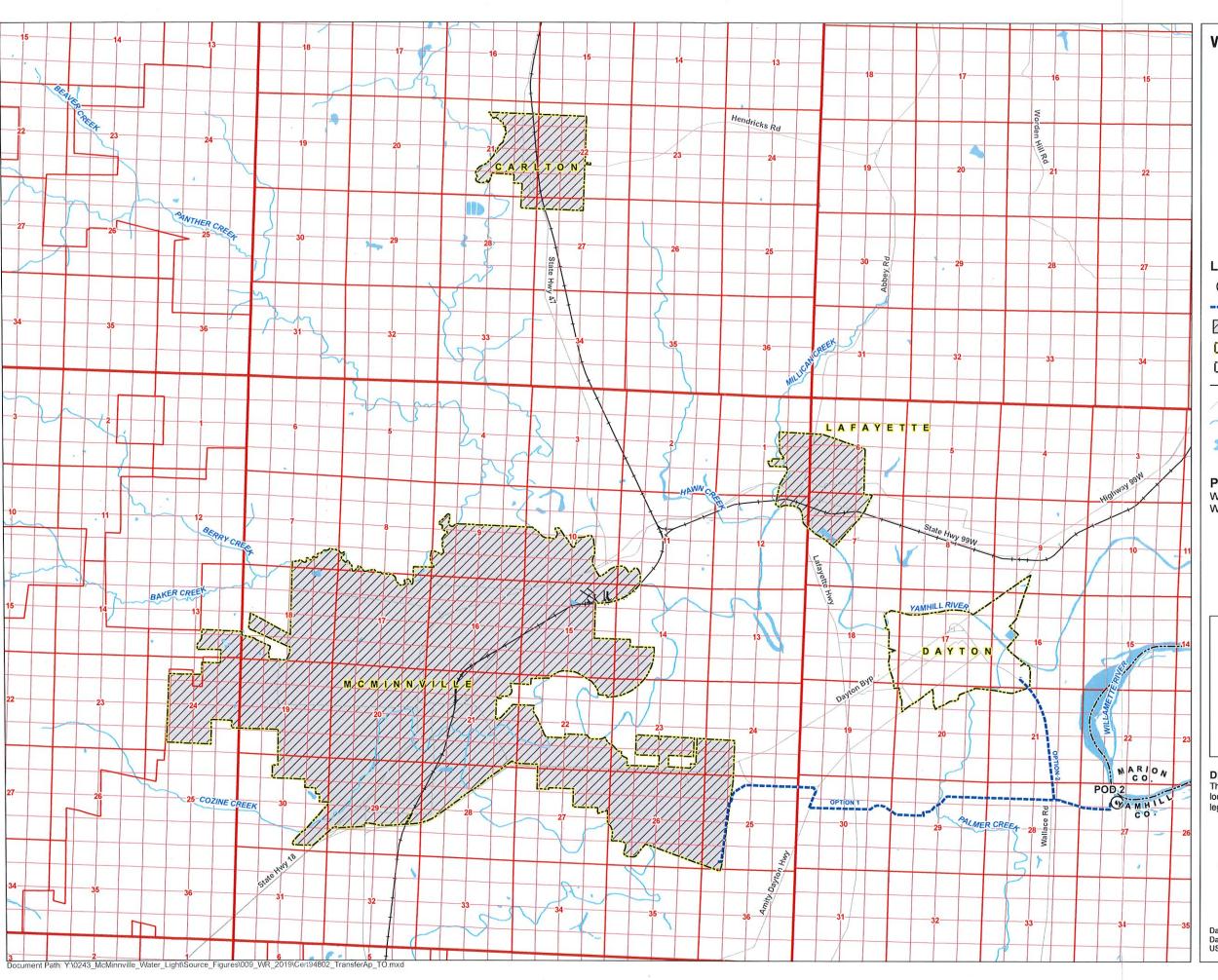
This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

### **MAP NOTES**

Date: March 31, 2020 Data Sources: BLM, OWRD, ESRI, Linn Co., USGS







# Water Right Transfer Application, Certificate 94802 Yamhill County

Proposed Place of Use and Proposed Conveyance System

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## **LEGEND**

- Proposed Point of Diversion (POD)
- ---- Estimated Conveyance System Route
- Proposed Place of Use (POU)
- Urban Growth Boundary
- County Boundary
- --- Railroad
- // Major Road
- Watercourse
- Waterbody

### **POU DESCRIPTION**

Within the service area boundaries of McMinnville Water and Light, City of Lafayette, and City of Carlton

### Certified Water Rights Examiner Stamp



### DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.





Date: March 31, 2020 Data Sources: Yamhill County GIS, OGIC, US BLM, USGS, ESRI



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Exhibit A: Depiction of the Property

