

Hilltop Ranch

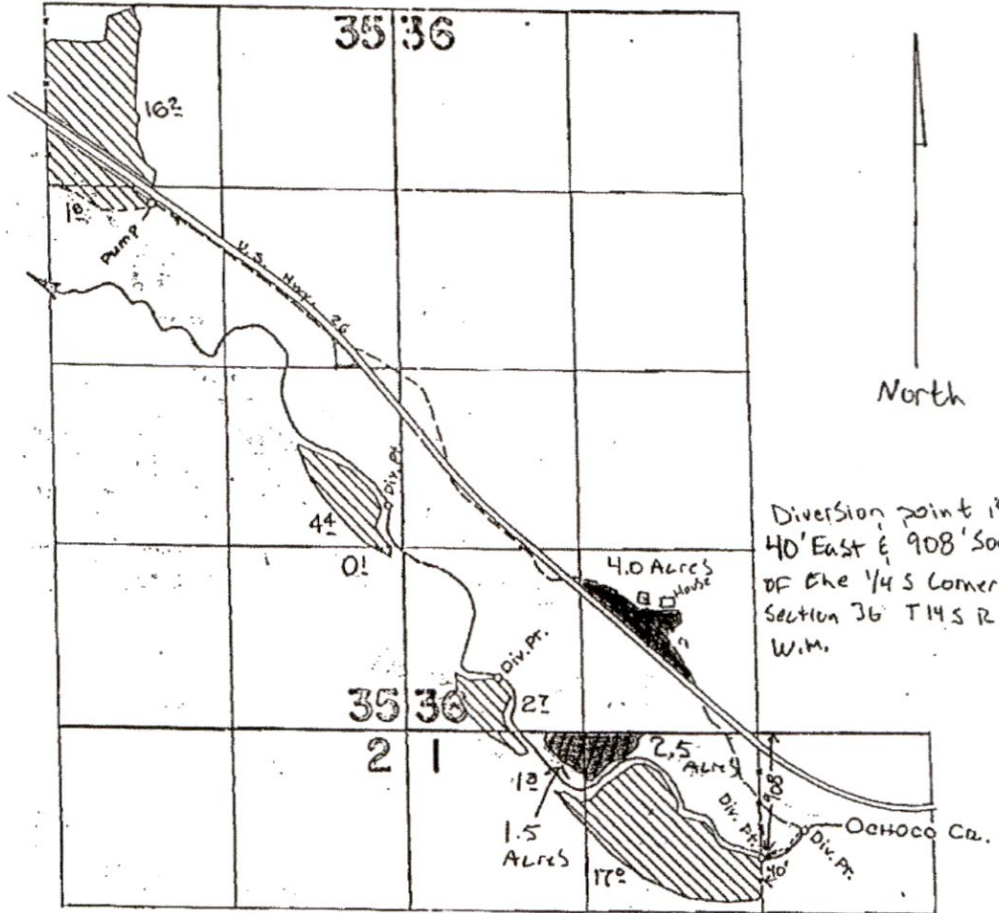
"ON MAP"

RECEIVED

JUL 06 2021

T.14&15S.R.17E.W.M.

OWRD



- ▨ - water rights to be transferred on. (Certificate 550)
- ▣ - water rights to be transferred on. (Certificate 654).

Scale  
1" = 1320'

FINAL PROOF SURVEY  
UNDER

Application No. 32445... Permit No. 25622...  
IN NAME OF  
A. G. SCHNOOR

Surveyed July 12 1963, by T. LAUER

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JUN 30 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

13763

T-9489

P# 25622

Hinton Ranch

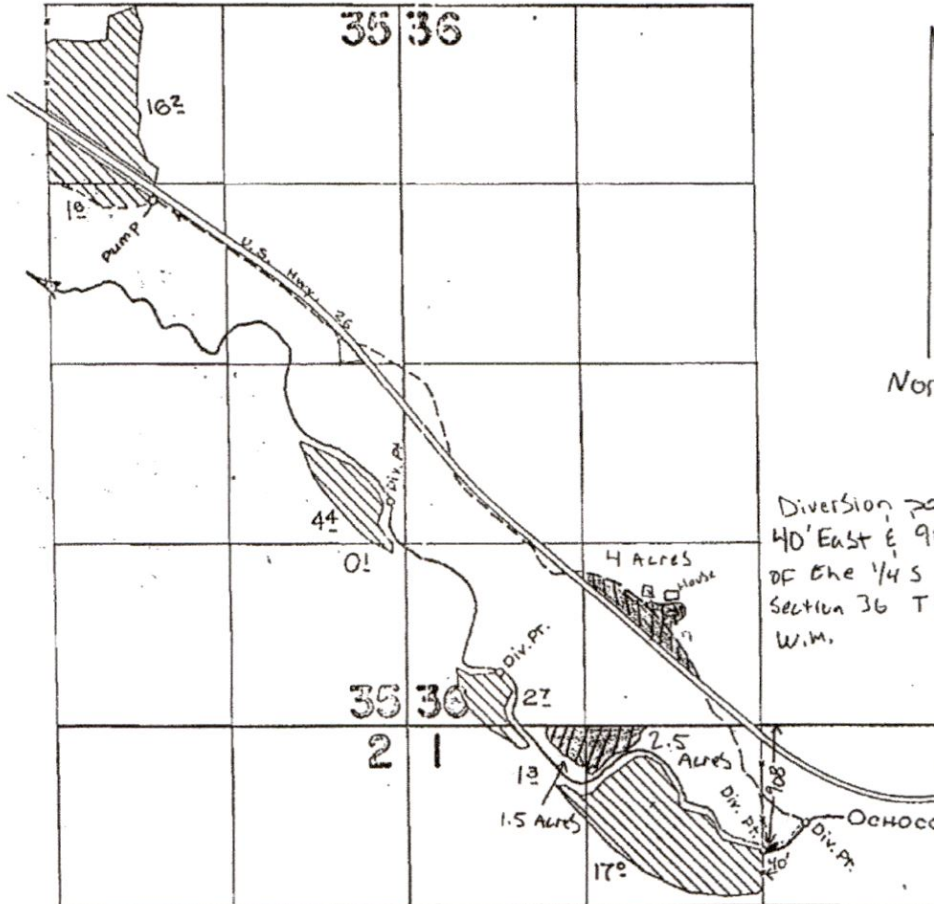
"OFF MAP"

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JUL 06 2021

T.14&15S.R.17E.W.M.

OWRD



Diversion point is  
 40' East & 908' South  
 of the 1/4 S Corner of  
 Section 36 T14S R17E  
 W.M.

-  - water rights to be transferred off. (certificate 654).
-  - water rights to be transferred off. (certificate 550).

Scale  
 1" = 1320'

**FINAL PROOF SURVEY**  
 UNDER

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 IN NAME OF

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