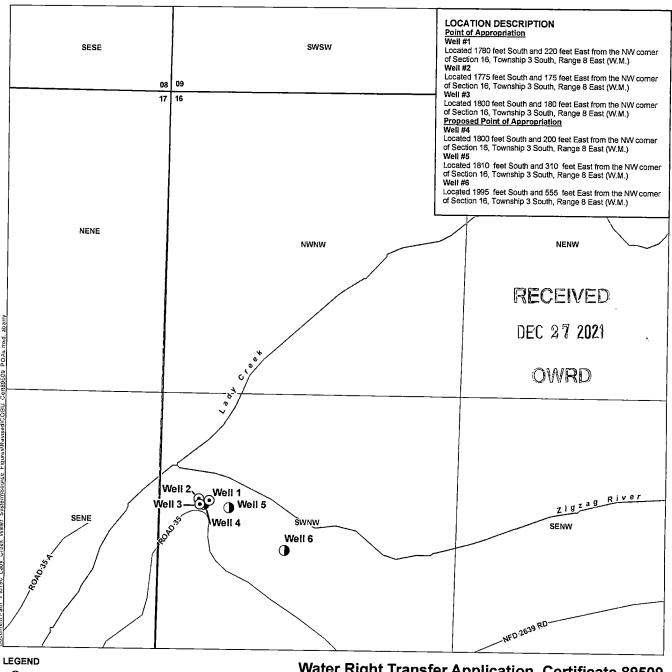


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DEC 27 2021



Point of Appropriation (POA)

Proposed Point of Appropriation (POA)

Tax Lot

____ Road

Water Right Transfer Application, Certificate 89509 Point of Appropriation Map

Clockomas County

Clackamas County

Township 3 South, Range 8 East (W.M.)

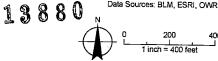
CERTIFIED WATER RIGHTS EXAMINER STAMP



DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

Date: October 1, 2021 Data Sources: BLM, ESRI, OWRD, USGS, METRO





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T3S R7E SEC 11 E1/2 OF SW 1/4
T3S R7E SEC 13 W 1/2 OF NW 1/4 AND SE 1/4 OF NW 1/4 AND

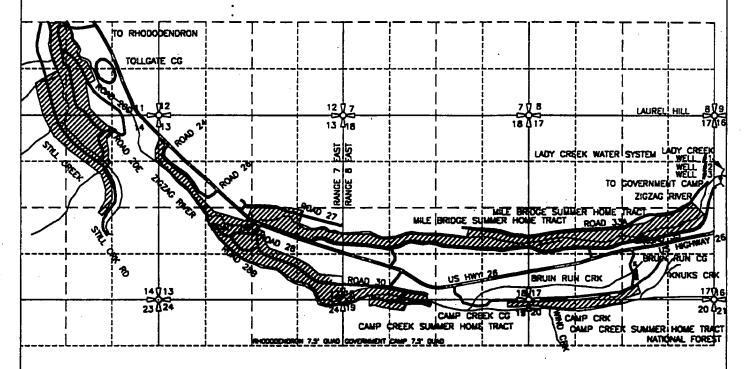
NE 1/4 OF SW 1/4 AND SE 1/4
T3S R7E SEC 14 NE 1/4 AND NE 1/4 OF NW 1/4 AND N 1/2 OF SE 1/4
T3S R7E SEC 24 NE 1/4 OF N3 1/4

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.T3S R83 SEC 17 SE 1/4 OF NE 1/4 AND N 1/2 OF SW 1/4 AND SE 1/4 OF SE 1/4 AND N 1/2 OF SE 1/4 AND SW 1/4 OF SE 1/4
T3S R8E SEC 18 SW 1/4 AND N 1/2 OF SE 1/4
T3S R8E SEC 19 N 1/2 OF NW 1/4
T3S R8E SEC 20 N 1/2 OF NW 1/4

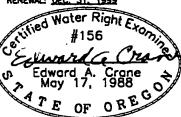
ALL EAST OF WILLAMETTE MERIDIAN, CLACKAMAS COUNTY, OREGON

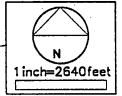


WELL #1 IS LOCATED 1780' SOUTH AND 220' EAST, WELL #2 IS LOCATED 1775' SOUTH AND 175' EAST, WELL #3 IS LOCATED 1800' SOUTH AND 180' EAST OF THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, CLACKAMAS COUNTY, STATE OF OREGON.

SIGNED:

RENEWAL: DEC. 31, 1999





SURVEYED JAN. 23, 1998 BY EDWARD A. CRANE, CWRE

MT HOOD NATIONAL FOREST FINAL PROOF SURVEY GROUNDWATER PERMIT G-11788

PREPARED BY EDWARD A. CRANE, CWRE

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

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DATE MAR. 1998



CRANE & MERSETH Engineering/Surveying

SUITE "D" 6566 SE LAKE ROAD MILWAUKIE, OREGON 97222 BUS: (503) 654-2005 FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER G-13132 PERMIT NUMBER G-11788 IN THE NAME OF:

> ZIG ZAG RANGER DISTRICT MT. HOOD NATIONAL FOREST U.S.D.A. - U.S. FOREST SERVICE

SHEET

2/2