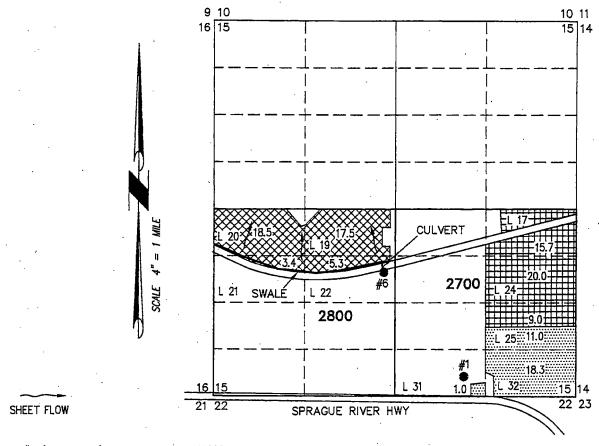
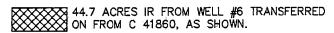
### MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF APPROPRIATION AND PLACE OF USE PERTAINING TO CERTIFICATE 41860 FOR MARTIN RANCHES, LP

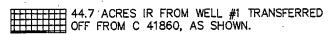
TAX LOTS 2700 & 2800 IN TOWNSHIP 36 SOUTH, RANGE 11 EAST, W.M. KLAMATH COUNTY, OREGON



- WELL#1 (KLAM 1966) AUTHORIZED BY C41860, LOCATED 270 FEET NORTH AND 1620 FEET WEST FROM THE SE CORNER OF SECTION 15.
- WELL#6 (KLAM 1965) AUTHORIZED BY C20319 & PROPOSED FOR C41860, LOCATED 720 FEET SOUTH AND 200 FEET WEST FROM THE C 1/4 CORNER OF SECTION 15.

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.





30.3 ACRES IR FROM WELL #1 REMAIN, AS SHOWN FROM C 41860.

PROJECT No. 22-091

PREPARED AT THE REQUEST OF:

MARTIN RANCHES, LP 2021 STATE HWY 88 IONE, CA 95640

# ALL POINTS ENGINEERING & SURVEYING, INC.

P.O. BOX 767
TERREBONNE, OREGON 97760
(541) 548-5833 PH
Scott@APEandS.com
www.APEandS.com

41860

T.36S.R.IIE.W.M.

## FINAL PROOF SURVEY

Application No. G. 2222 Permit No. G. 2588 IN NAME OF

Robert A. Johnson

Surveyed Oct. 22, 1974., by R. MUGKEN

14002

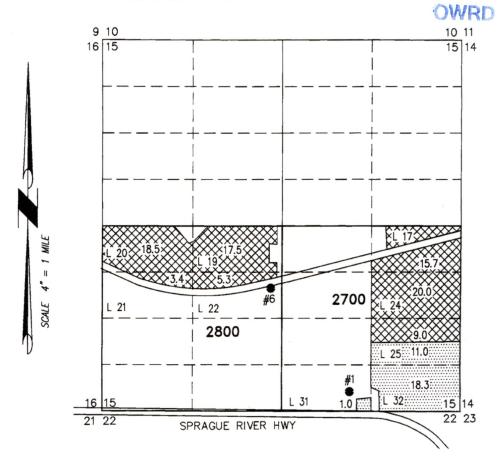
### MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF APPROPRIATION AND PLACE OF USE PERTAINING TO CERTIFICATE 41860

FOR MARTIN RANCHES, LP

TAX LOTS 2700 & 2800
IN TOWNSHIP 36 SOUTH, RANGE 11 EAST, W.M.
KLAMATH COUNTY, OREGON

RECEIVED

MAY 0 9 2022



- WELL#1 (KLAM 1966) AUTHORIZED BY C41860, LOCATED 270
   FEET NORTH AND 1620 FEET WEST FROM THE SE CORNER OF
   SECTION 15.
- WELL#6 (KLAM 1965) AUTHORIZED BY C20319, LOCATED 720 FEET SOUTH AND 200 FEET WEST FROM THE C 1/4 CORNER OF SECTION 15.

44.7 ACRES IR FROM WELL #6, AS SHOWN FROM C 41860 (30.3 ACRES REMAIN).

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PROJECT No. 22-091

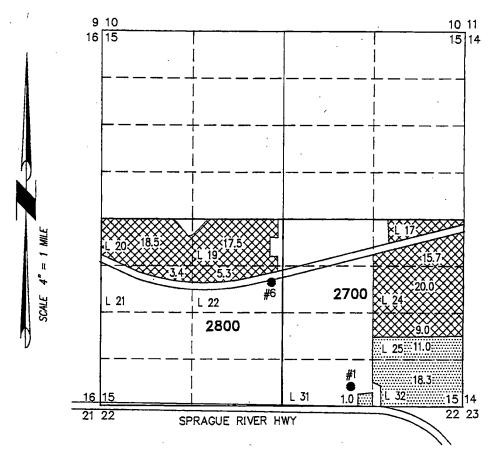
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### MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF APPROPRIATION AND PLACE OF USE PERTAINING TO CERTIFICATE 41860 FOR MARTIN RANCHES, LP

TAX LOTS 2700 & 2800 IN TOWNSHIP 36 SOUTH, RANGE 11 EAST, W.M. KLAMATH COUNTY, OREGON



- WELL#1 (KLAM 1966) AUTHORIZED BY C41860, LOCATED 270 FEET NORTH AND 1620 FEET WEST FROM THE SE CORNER OF SECTION 15.
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