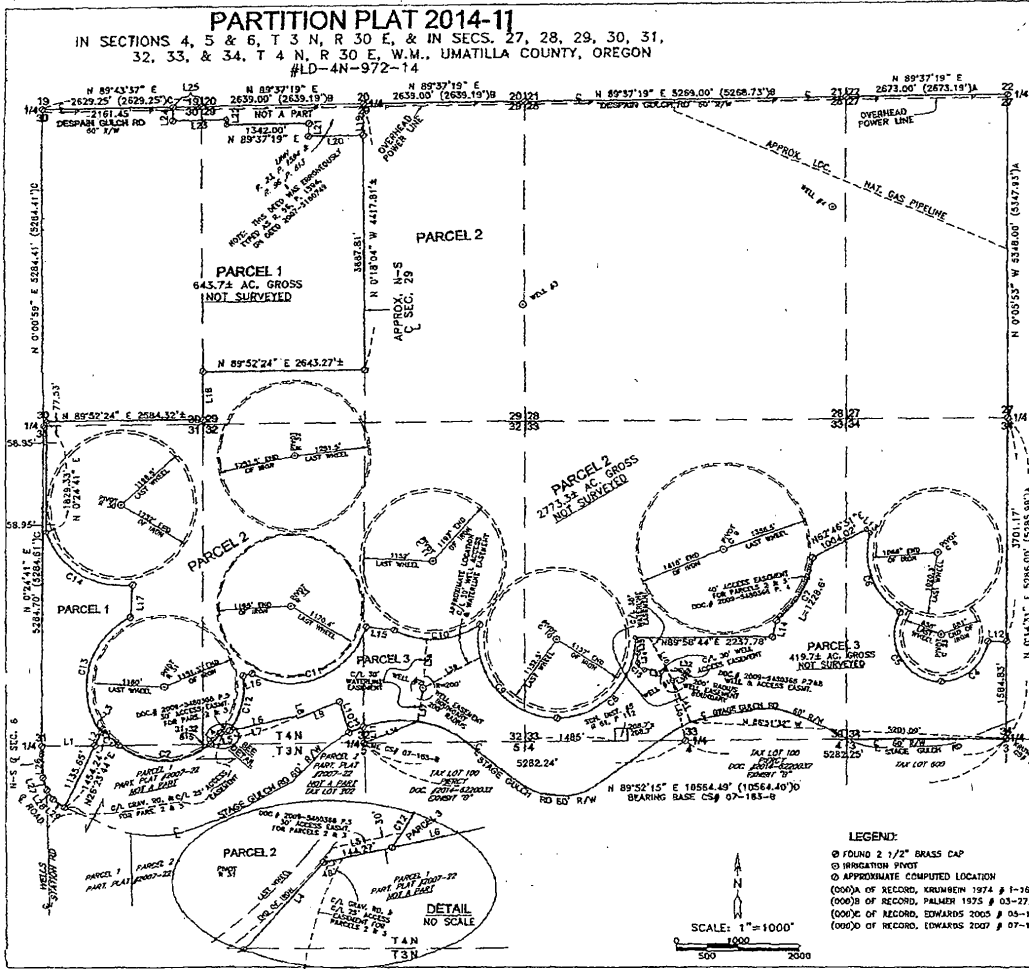


PARTITION PLAT 2014-11
 IN SECTIONS 4, 5 & 6, T 3 N, R 30 E, & IN SECS. 27, 28, 29, 30, 31,
 32, 33, & 34, T 4 N, R 30 E, W.M., UMATILLA COUNTY, OREGON
 #LD-4N-972-14



CURVE TABLE

#	STAGES	ARC	CHORD	DELTA	
C-1	1819.97'	388.71'	N 42°21'49\"	W 351.00'	16°19'04\"
C-2	1214.67'	153.81'	N 89°32'05\"	E 1315.80'	77°22'37\"
C-3	1106.00'	250.87'	N 87°30'26\"	E 250.00'	7°23'45\"
C-4	781.00'	1106.00'	N 87°30'26\"	E 1013.67'	81°08'17\"
C-5	1165.00'	1106.00'	N 87°30'26\"	E 1164.37'	118°22'00\"
C-6	1487.00'	1238.51'	N 89°37'19\"	E 1183.00'	47°38'07\"
C-7	1238.51'	1106.00'	N 89°37'19\"	E 1183.00'	47°38'07\"
C-8	1238.51'	1106.00'	N 89°37'19\"	E 1183.00'	47°38'07\"
C-9	1238.51'	1106.00'	N 89°37'19\"	E 1183.00'	47°38'07\"
C-10	1238.51'	1106.00'	N 89°37'19\"	E 1183.00'	47°38'07\"
C-11	1238.51'	1106.00'	N 89°37'19\"	E 1183.00'	47°38'07\"
C-12	1238.51'	1106.00'	N 89°37'19\"	E 1183.00'	47°38'07\"
C-13	1238.51'	1106.00'	N 89°37'19\"	E 1183.00'	47°38'07\"
C-14	1238.51'	1106.00'	N 89°37'19\"	E 1183.00'	47°38'07\"
C-15	1238.51'	1106.00'	N 89°37'19\"	E 1183.00'	47°38'07\"

LINE TABLE

LINE #	BEARING	DISTANCE	LINE #	BEARING	DISTANCE
L-1	N 89°37'19\"	684.34'	L-22	N 01°17'01\"	W 63.00'
L-2	N 28°23'44\"	E 334.20'	L-23	N 89°37'19\"	E 848.00'
L-3	N 27°22'44\"	E 50.50'	L-24	N 01°17'01\"	W 230.00'
L-4	N 01°17'01\"	E 348.44'	L-25	N 89°37'19\"	E 487.00'
L-5	N 78°01'09\"	E 144.27'	L-26	N 73°32'54\"	W 310.43'
L-6	N 78°01'09\"	E 1103.85'	L-27	N 18°53'37\"	W 212.67'
L-7	N 78°01'09\"	E 1253.17'	L-28	N 35°19'27\"	W 193.14'
L-8	N 19°27'27\"	W 44.78'	L-29	N 32°14'06\"	W 233.21'
L-9	N 89°29'29\"	E 752.00'	L-30	N 17°53'04\"	W 1005.37'
L-10	N 17°53'04\"	W 525.24'	L-31	N 40°09'42\"	E 286.64'
L-11	N 22°28'28\"	W 281.11'	L-32	N 82°41'09\"	W 163.60'
L-12	N 89°37'19\"	E 302.47'	L-33	N 89°37'19\"	E 809.00'
L-13	N 89°37'19\"	E 97.23'	L-34	N 20°27'27\"	E 163.00'
L-14	N 18°53'37\"	E 281.45'	L-35	N 21°15'01\"	W 358.84'
L-15	N 82°31'11\"	W 453.67'	L-36	N 89°48'30\"	E 644.23'
L-16	N 77°37'00\"	E 156.16'	L-37	N 34°48'01\"	E 554.65'
L-17	N 73°32'54\"	E 142.44'	L-38	N 47°42'42\"	E 308.99'
L-18	N 02°44'41\"	E 888.27'	L-39	N 82°03'37\"	E 1001.13'
L-19	N 01°17'01\"	W 530.00'	L-40	N 27°54'29\"	W 827.57'
L-20	N 89°37'19\"	E 293.00'	L-41	N 27°28'43\"	W 748.50'
L-21	N 01°17'01\"	W 237.00'			

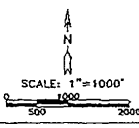
REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
William D. Edwards
 OREGON
 JULY 18, 1971
 G. DENNIS EDWARDS
 2505 N. 17TH ST. SE
 TUMACUM, OR 97141

STATE OF OREGON
 COUNTY OF UMATILLA
 I certify that this document was received and recorded
 ON November 24, 2014
 #11131 #Umatilla, in the record of
 PLATS of said County.
 YEAR NUMBER SIDE
 2014 11
 OFFICE OF COUNTY RECORDS
 By: *Steve Chubb*, Records Officer.
 Fees \$ 78.00 No. 2012-6320418

LEGEND:
 ○ FOUND 2 1/2\"/>

THIS IS AN EXACT COPY: *William D. Edwards*
 G. DENNIS EDWARDS
 SHEET 1 OF 2
 JOB# 51401002
 EDWARDS SURVEYING P.O. BOX 783
 541-647-3336 HERMISTON, OREGON 97838
 DRAWN BY JMC

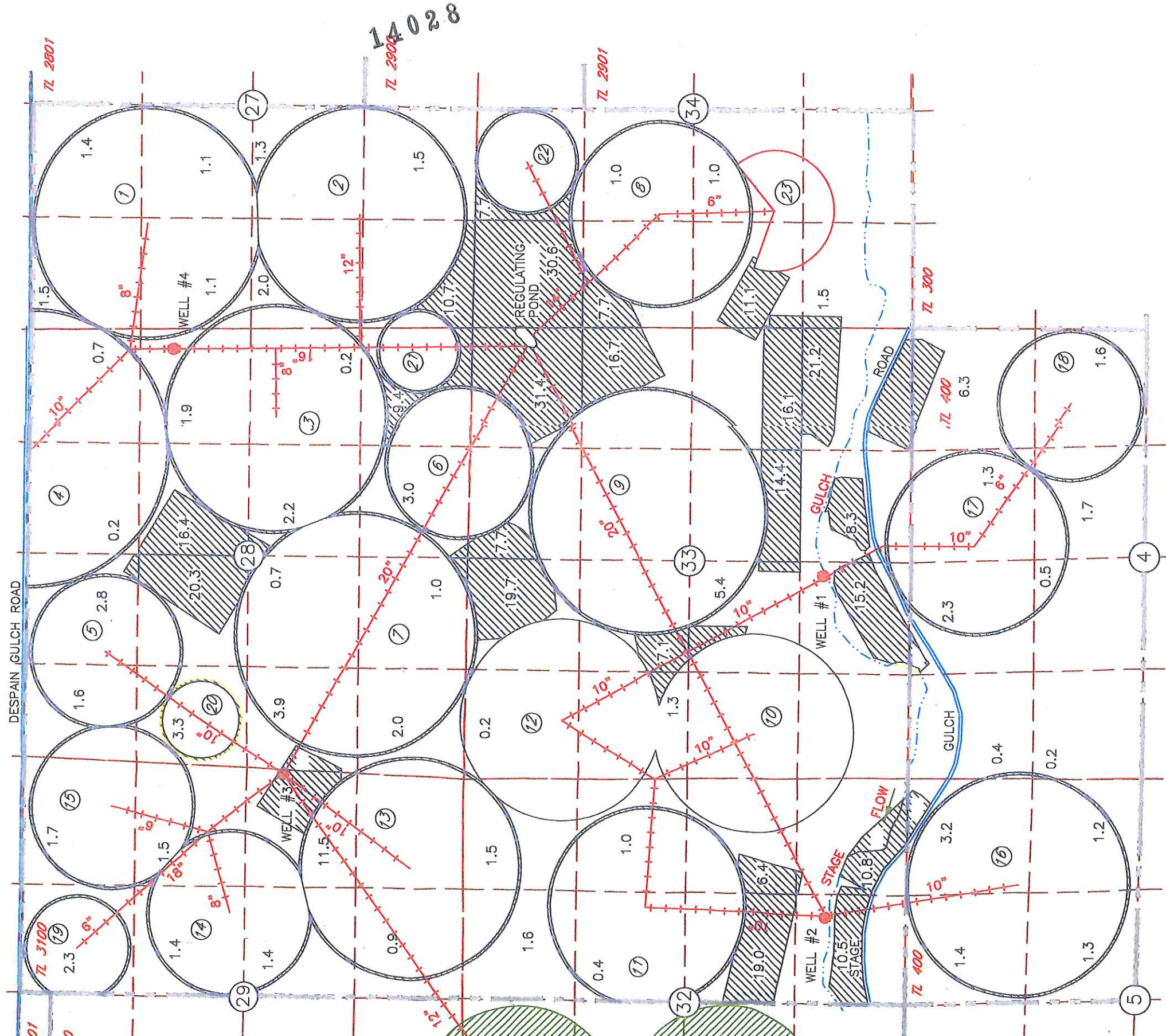
14028



5 YEAR TEMPORARY TRANSFER MAP
 CERTIFICATE 80295

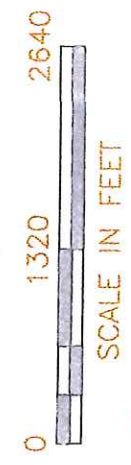
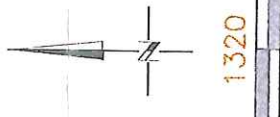
LLOYD P. & LOIS J. PIERCY
 R30E. WM, UMATILLA CO

T-11616



14028

FROM
 408.8 AC
 TO
 408.8 AC



AMALI CONSULTING LLC
 Water. Environment. People
 9790 SW 151st Ave.
 Beaverton, OR 97007

T011616

RECEIVED BY OWRD

JUN 13 2013

SALEM, OR

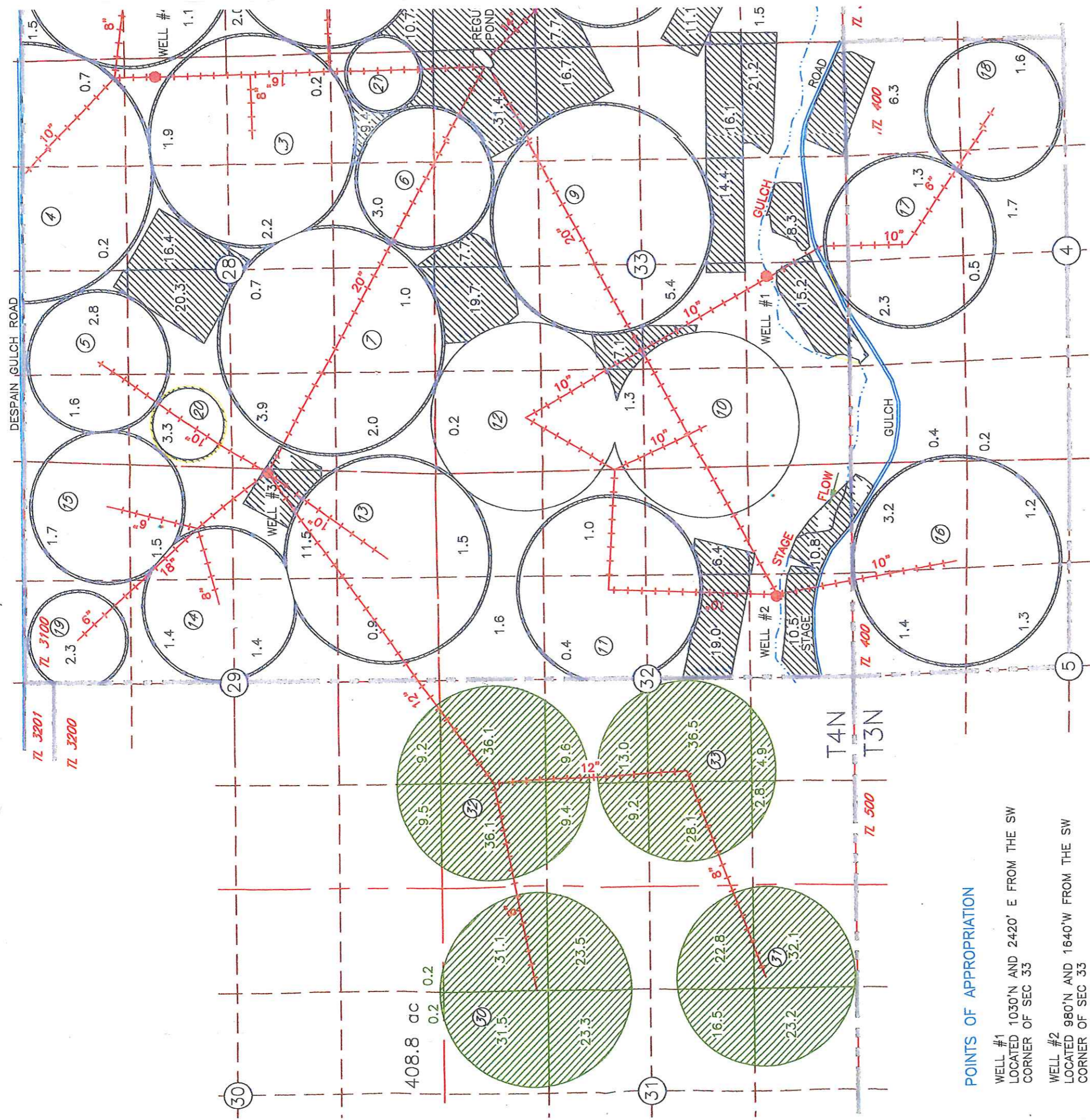
5 YEAR TEMPORARY TRANSFER MAP

CERTIFICATE 80295

LLOYD P. & LOIS J. PIERCY

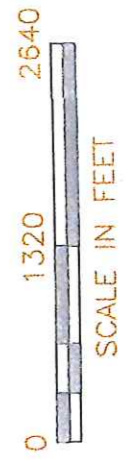
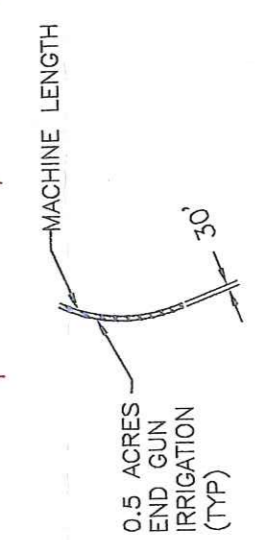
R30E. WM, UMATILLA CO

T-11



POINTS OF APPROPRIATION

- WELL #1 LOCATED 1030'N AND 2420' E FROM THE SW CORNER OF SEC 33
- WELL #2 LOCATED 980'N AND 1640'W FROM THE SW CORNER OF SEC 33
- WELL #3 LOCATED 2170'N AND 50'W FROM THE SW CORNER OF SEC 28
- WELL #4 LOCATED 930'N 240'W FROM THE E 1/4 CORNER OF SEC 28
- FLOW METERS ARE LOCATED AT THE WELLS



AMALI CONSULTING LLC
 Water. Environment. People
 9790 SW 151st Ave.
 Beaverton, OR 97007

NOTE: THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

14028

PARTITION PLAT 2014-11

IN SECTIONS 4, 5 & 6, T 3 N, R 30 E, & IN SECTIONS 27, 28, 29, 30, 31, 32, 33, & 34, T 4 N, R 30 E, W.M., UMATILLA COUNTY, OREGON #LD-4N-972-14

SURVEYOR'S CERTIFICATE & NARRATIVE:

I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE PREPARED THIS PLAT. THIS PLAT IS NOT SURVEYED. I SURVEYED AND SET MONUMENTS ON THE NORTH LINE OF PARCEL 1, PARTITION PLAT 2007-22 IN CSP 07-183-B, IN FEBRUARY 2009. I SURVEYED THE POINTS AS SHOWN ON THIS MAP AND COMPARED AND DISCOVERED THE LINE SHOWN AS THE LINE COMMON TO PARCELS 2 AND 3 FOR A THEN PROPOSED LEASE AGREEMENT. I SET NO MONUMENTS ON THAT SHOWN AND I DO NOT FILE IT. I FILED THAT SURVEY IN SEPTEMBER 2014 SO THE RELATION OF SAID LINE TO MONUMENTS WHICH WERE THEN CAN BE DETERMINED. THE LOCATION OF THE POINTS SHOWN ON THIS MAP ARE AS THEY WERE IN 2009. I BASED THE BOUNDARIES SHOWN ON THIS MAP ON THE TOWNSHIP LINE AS SHOWN ON MY SURVEY # 89-183-B. THE EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE LISTED BELOW. THIS TRACT OF LAND IS DESCRIBED IN BEING TO LLOYD AND LOU PERCY DESCRIBED ON DOCUMENTS 2014-8220033, 2008171 AND 2014-8220173, DEEDS "A" AND "B" DESCRIBED AS FOLLOWS: DESCRIPTION: THE WEST HALF OF SECTIONS 27 AND 34; ALL OF SECTIONS 28, 29, 30, AND 31; THE EAST HALF OF SECTIONS 32 AND 33; ALL IN TOWNSHIP 4 NORTH, RANGE 30 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY OREGON. EXCEPTING THEREFROM THAT TRACT OF LAND BEING TO R. D. LERN IN THE NW 1/4 OF SAID SECTION 29 AND THE SW 1/4 OF SAID SECTION 30 AS DESCRIBED ON AEL 23, PAGE 1994, AND ON P.L. 86, PAGE 613, UMATILLA COUNTY DEED RECORDS. ALSO EXCEPTING THEREFROM THAT PORTION OF THE SE 1/4 OF SECTION 31 AND THE SW 1/4 OF SECTION 32 WHICH ARE WITHIN PARTITION PLAT 2007-22. ALSO EXCEPTING THEREFROM THAT PARCEL BELONG TO SCHOOL DISTRICT #2 ON BOOK 51, PAGE 112, WHICH IS THE EAST 208.7 FEET OF THE WEST 1188.5 FEET OF THE SOUTH 208.7 FEET OF SAID SECTION 33. ALSO EXCEPTING THEREFROM THAT PORTION OF SECTION 33 AND THE EAST HALF OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 30 EAST, LYING SOUTH OF THE CENTERLINE OF STAGE GULCH ROAD (CO. RD. #1100) AS IT WAS REBUILT AND AS IT EXISTS IN APRIL 2014. ALSO EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS OF WAY AND WELLS. DESCRIPTION CONTINUED: ALL THAT PORTION OF THE NW 1/4 OF SECTION 5 AND THE NW 1/4 OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON LYING NORTH OF PARTITION PLAT 2007-22. ALSO THAT PORTION OF THE NORTH HALF OF SECTION 4 AND THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 30 EAST, LYING NORTH OF THE CENTERLINE OF STAGE GULCH ROAD (CO. RD. #1100) AS IT WAS REBUILT AND AS IT EXISTS IN APRIL 2014. EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

OWNER'S DECLARATION:

WE THE OWNERS OF THE HEREOF DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED. WE ACKNOWLEDGE THE ROADWAYS AND THE EASEMENTS AS LISTED BELOW. THE APPROXIMATE LOCATION OF SOME ARE SHOWN ON SHEET ONE. WE HEREBY DEDICATE 30 FOOT WIDE EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF IRRIGATION PIPELINES AS SHOWN, FROM: WELL #1 SOUTHWESTERLY TO THE CENTERLINE OF STAGE GULCH ROAD, WELL #1 NORTHWESTERLY TO A POINT ON THE SOUTH LINE OF PARCEL 2, WELL #2 SOUTHWESTERLY TO A POINT ON THE CENTERLINE OF STAGE GULCH ROAD, WELL #2 NORTHWESTERLY TO A POINT ON THE SOUTH LINE OF PARCEL 2. THE ABOVE DESCRIBED EASEMENTS ARE FOR THE USE OF PARCEL 2 AND THE POSSIBLE FUTURE USE OF PARCEL 1 AND OF TAX LOT 100 WHICH LIES SOUTH OF SAID PARCEL 1. WE ALSO HEREBY DEDICATE A 200 FOOT RADIUS CIRCLE THE CENTER OF WHICH IS WELL #2 FOR PARCEL 2 TO ACCESS AND MAINTAIN SAID WELL #2. WE ALSO HEREBY DEDICATE A 30 FOOT WIDE EASEMENT FOR ACCESS TO WELL #2 AND FOR THE MAINTENANCE OF AN EXISTING PIPELINE, APPROXIMATELY AS SHOWN, RUNNING FROM SAID WELL #2 NORTHEASTERLY ALONG AN EXISTING PIPELINE TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL 2. THIS WELL AND ACCESS EASEMENT AND ALSO THE WELL AND ACCESS EASEMENT FOR WELL #1 AS SHOWN ON DOC. 8000-848056, PAGES 7 & 8, ARE FOR THE USE OF PARCEL 2 AND THE POSSIBLE FUTURE USE OF PARCEL 1 AND OF TAX LOT 100 LYING SOUTH OF PARCEL 1. THE TWO ACCESS EASEMENTS WHICH RUN ALONG THE SOUTH LINE OF PARCEL 2, (THE 30' WIDE ONE LYING IN THE SW 1/4 OF SECTION 32 AND THE 40 FOOT WIDE ONE LYING IN THE EAST HALF OF SECTION 33), ARE FOR THE USE OF BOTH PARCELS 2 AND 3.

APPROVALS:

UMATILLA COUNTY SURVEYOR APPROVED THIS 18 DAY OF Nov 2014
UMATILLA COUNTY SURVEYOR APPROVED THIS 24 DAY OF November 2014
UMATILLA COUNTY PLANNING DEPARTMENT APPROVED THIS 17 DAY OF Nov 2014
UMATILLA COUNTY PLANNING DIRECTOR APPROVED THIS 17 DAY OF Nov 2014
UMATILLA COUNTY TAX COLLECTOR TAXES ARE PAID IN FULL
UMATILLA COUNTY TAX COLLECTOR APPROVED THIS 17 DAY OF Nov 2014
UMATILLA COUNTY TAX COLLECTOR

STATE OF OREGON } COUNTY OF UMATILLA } I certify that this instrument was received and recorded ON November 24, 2014 at 11:31 o'clock A.M. in the record of PLATS of said County. YEAR 2014 NUMBER 11 Side
OFFICE OF COUNTY RECORDS By: Steve Chardal, Records Officer
Fee \$ 78.00 No. 2014-8220118

REGISTERED PROFESSIONAL LAND SURVEYOR
G. DENNIS EDWARDS
EXPIRES 12/31/2015

LLOYD P. PERCY OWNER
LOU PERCY OWNER

STATE OF OREGON } COUNTY OF UMATILLA } BEFORE ME THIS 14 DAY OF November 2014 APPEARED LLOYD P. PERCY, OWNER AND LOU PERCY, OWNER AND ACKNOWLEDGED THE FOREGOING DECLARATION.
DAVID W. HADLEY Notary Public for Oregon
DAVID W. HADLEY My Commission Expires 11-26-17

EASEMENTS WHICH MAY AFFECT THIS PROPERTY

GRANTEE	DATE	DOCUMENT
INLAND POWER & LIGHT CO.	1923	R. 123, P. 87, DEED RECORDS
UMATILLA ELECTRIC COOP. ASSN.	1939	R. 120, P. 628, DEED RECORDS
-	1947	R. 180, P. 569, DEED RECORDS
-	1947	R. 180, P. 578, DEED RECORDS
-	1992	R. 225, P. 1675, UMATILLA COUNTY RECORDS
-	1992	R. 225, P. 1678, UMATILLA COUNTY RECORDS
-	1994	R. 248, P. 13, UMATILLA COUNTY RECORDS
PACIFIC NORTHWEST PIPELINE CORP.	1955	R. 230, P. 309, DEED RECORDS
LLOYD P. PERCY, et al	2007	DOC. # 2007-521004 UMATILLA COUNTY RECORDS
(EASEMENTS SHOWN ON PARTITION PLAT 2007-22)	2007	DOC. # 2007-5210330 UMATILLA COUNTY RECORDS

OPTION & EASEMENT AGREEMENTS WHICH MAY AFFECT THIS PROPERTY

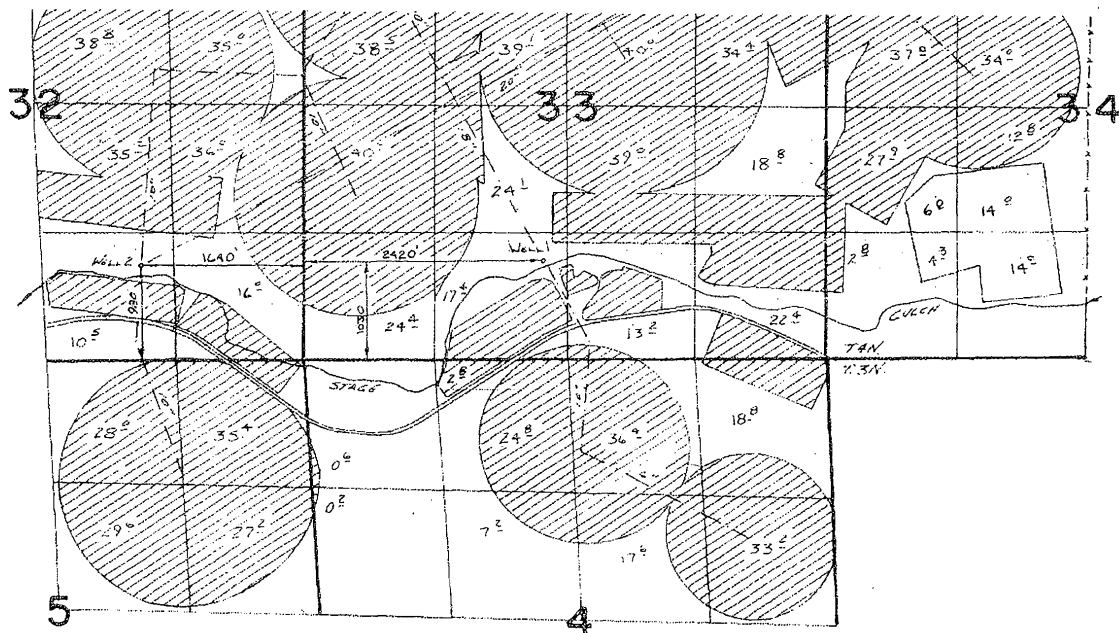
LEVEL 3 COMMUNICATIONS LLC & LLOYD P. PERCY, et al	1999	DOC. # 1999-3550579 UMATILLA COUNTY RECORDS
LEVEL 3 COMMUNICATIONS LLC & LLOYD P. PERCY, et al <td>2000<th>DOC. # 2000-3640664 UMATILLA COUNTY RECORDS</th></td>	2000 <th>DOC. # 2000-3640664 UMATILLA COUNTY RECORDS</th>	DOC. # 2000-3640664 UMATILLA COUNTY RECORDS
JPD LAND & JSH FARMS <td>2012<th>DOC. # 2012-5930750 UMATILLA COUNTY RECORDS</th></td>	2012 <th>DOC. # 2012-5930750 UMATILLA COUNTY RECORDS</th>	DOC. # 2012-5930750 UMATILLA COUNTY RECORDS
L. P. PERCY, et al & JSH FARMS <td>2009<th>DOC. # 2009-5480365 UMATILLA COUNTY RECORDS</th></td>	2009 <th>DOC. # 2009-5480365 UMATILLA COUNTY RECORDS</th>	DOC. # 2009-5480365 UMATILLA COUNTY RECORDS
L. P. PERCY, et al & JSH FARMS <td>2009<th>DOC. # 2009-5480366 UMATILLA COUNTY RECORDS</th></td>	2009 <th>DOC. # 2009-5480366 UMATILLA COUNTY RECORDS</th>	DOC. # 2009-5480366 UMATILLA COUNTY RECORDS

OIL & GAS AGREEMENT WHICH MAY AFFECT THIS PROPERTY

(SPRINGFIELD OIL CO.)	2008	DOC. # 2008-5080182 UMATILLA COUNTY RECORDS
SAVANT RESOURCES LLC	2007 <th>DOC. # 2007-5140631 UMATILLA COUNTY RECORDS</th>	DOC. # 2007-5140631 UMATILLA COUNTY RECORDS
LLOYD P. PERCY, et al	2007 <th>DOC. # 2007-5170447 UMATILLA COUNTY RECORDS</th>	DOC. # 2007-5170447 UMATILLA COUNTY RECORDS
HUSKY EXPLORATION	2010 <th>DOC. # 2010-3750299 UMATILLA COUNTY RECORDS</th>	DOC. # 2010-3750299 UMATILLA COUNTY RECORDS

THIS IS AN EXACT COPY: G. DENNIS EDWARDS
SHEET 2 OF 2
JOB# 51401002
EDWARDS SURVEYING P.O. BOX 763
541-857-3336 HERMISTON, OREGON 97838
DRAWN BY JMC

14028



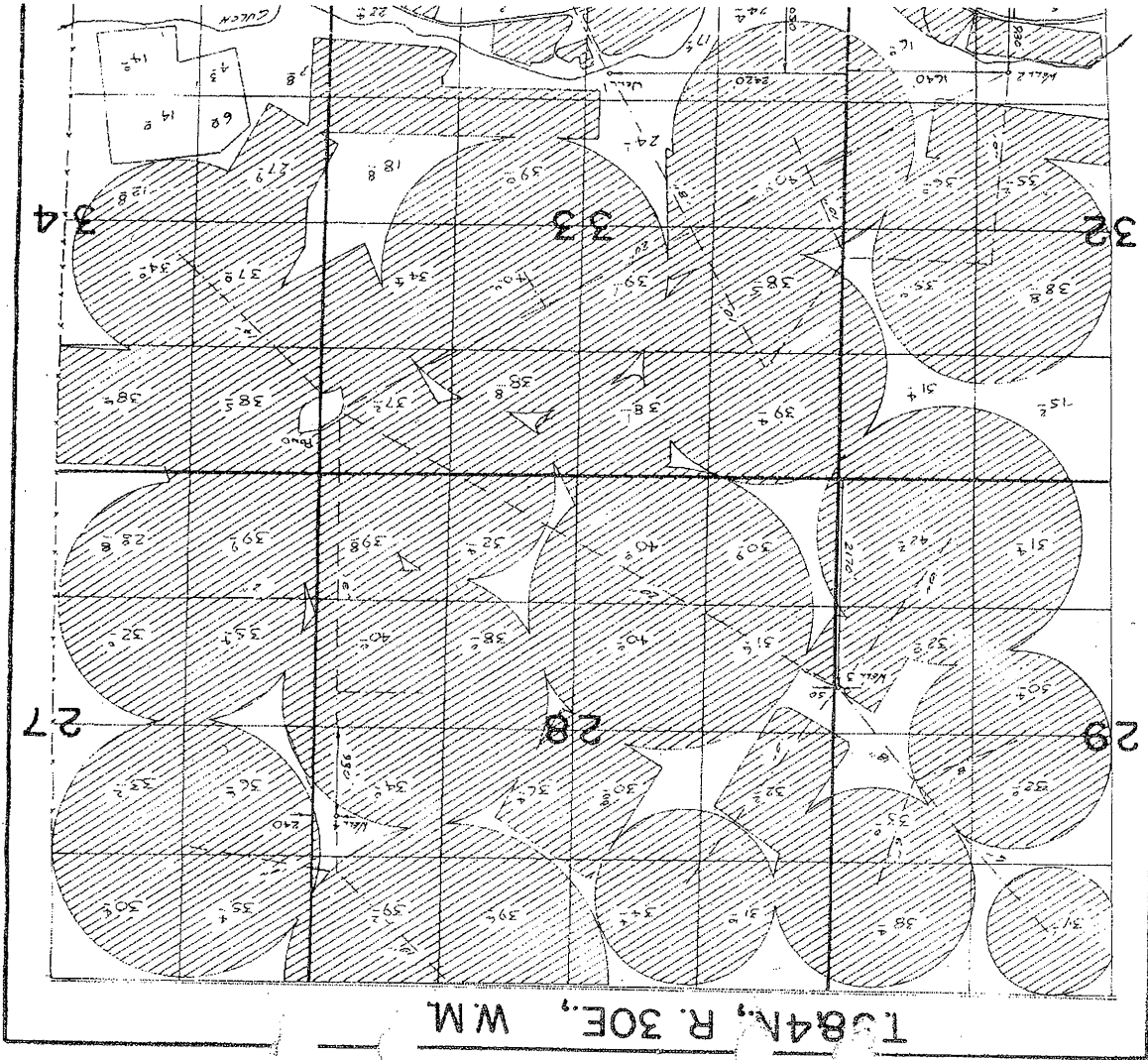
FINAL PROOF SURVEY
UNDER

APPL. G-8647 PER. G-7929
IN NAME OF

MERLE GEHRKE

SURVEYED 4.19.1983, BY *V.L. Chaswell*

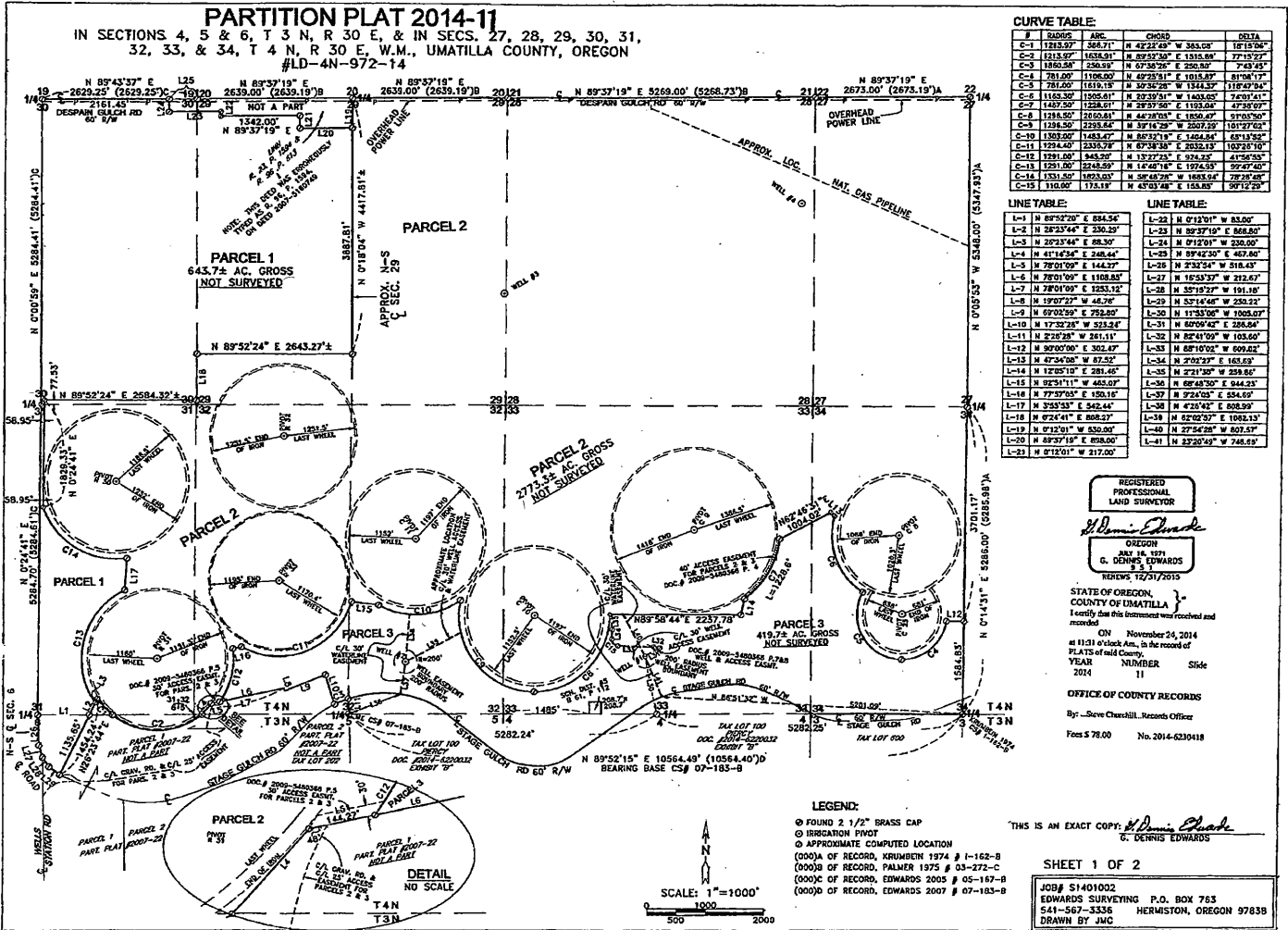
218L 4.20-19-83



14028

PARTITION PLAT 2014-11

IN SECTIONS 4, 5 & 6, T 3 N, R 30 E, & IN SECS. 27, 28, 29, 30, 31,
32, 33, & 34, T 4 N, R 30 E, W.M., UMATILLA COUNTY, OREGON
#LD-4N-972-14



CURVE TABLE:

#	SADDS	ARC	CHORD	DELTA
C-1	1215.57	355.71	N 42°22'49" W 385.09	18°15'06"
C-2	1215.57	1633.91	N 89°52'49" E 1315.88	77°13'27"
C-3	1850.50	256.93	N 67°30'26" E 250.80	7°43'43"
C-4	781.60	1106.00	N 67°39'51" E 1015.87	81°08'17"
C-5	781.60	1610.18	N 92°52'28" W 1341.33	118°37'00"
C-6	1163.30	1505.61	N 29°39'51" W 1403.05	74°01'41"
C-7	1487.50	1228.61	N 29°39'56" E 1193.06	47°38'07"
C-8	1218.50	1550.61	N 44°37'05" E 1858.47	97°00'59"
C-9	1218.50	2253.64	N 37°14'28" W 2207.20	101°27'02"
C-10	1302.00	1483.47	N 89°32'19" E 1484.54	89°13'52"
C-11	1224.40	1333.78	N 87°18'28" E 1033.13	102°15'10"
C-12	1281.00	945.20	N 13°22'15" E 924.22	41°54'53"
C-13	1281.00	2248.29	N 16°42'18" E 1974.33	92°47'40"
C-14	1331.50	1803.03	N 50°48'28" W 1803.94	27°28'48"
C-15	110.00	175.18	N 45°03'48" E 153.80	50°12'28"

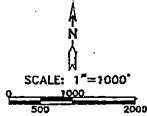
LINE TABLE:

L-#	BEARING	DISTANCE	LINE TABLE:	DISTANCE	
L-1	N 89°37'20" E	654.54	L-22	N 01°10'11" E	83.00
L-2	N 28°23'44" E	230.25	L-23	N 89°37'10" E	868.80
L-3	N 28°23'44" E	68.30	L-24	N 01°20'01" W	230.00
L-4	N 41°14'34" E	248.41	L-25	N 89°42'30" E	467.80
L-5	N 78°01'00" E	144.27	L-26	N 01°21'54" W	516.43
L-6	N 78°01'00" E	1108.83	L-27	N 18°53'37" E	212.47
L-7	N 78°01'00" E	1253.12	L-28	N 57°18'27" W	191.10
L-8	N 19°07'22" W	48.78	L-29	N 57°14'46" W	230.32
L-9	N 09°02'59" E	732.60	L-30	N 11°35'00" E	1068.07
L-10	N 17°32'28" W	253.84	L-31	N 89°04'42" E	288.04
L-11	N 23°28'28" W	261.11	L-32	N 82°40'20" W	103.00
L-12	N 90°00'00" E	302.47	L-33	N 89°10'02" E	699.22
L-13	N 47°34'28" W	87.52	L-34	N 2°02'23" E	163.63
L-14	N 12°05'10" E	281.65	L-35	N 21°30'00" E	259.84
L-15	N 05°11'11" E	443.07	L-36	N 64°45'00" E	444.23
L-16	N 77°39'05" E	130.11	L-37	N 02°40'08" E	854.67
L-17	N 34°33'31" E	542.44	L-38	N 42°48'42" E	808.59
L-18	N 62°41'41" E	808.27	L-39	N 62°02'30" E	1093.13
L-19	N 01°21'01" W	520.00	L-40	N 27°54'28" W	807.57
L-20	N 89°37'10" E	858.00	L-41	N 22°20'49" W	748.09
L-21	N 01°21'01" W	217.00			

REGISTERED PROFESSIONAL LAND SURVEYOR
Stevie Charles
OREGON
JULY 18, 1971
G. DENNIS EDWARDS
#5311
EXPIRES 12/31/2015

STATE OF OREGON,
COUNTY OF UMATILLA
I certify that this instrument was received and recorded
ON November 24, 2014
at 11:51 o'clock Am., in the record of
PLATS of said County
YEAR NUMBER SLIDE
2014 11
OFFICE OF COUNTY RECORDS
By: Stevie Charles, Records Officer
Fees \$ 78.00 No. 2014-023018

LEGEND:
 ○ FOUND 2 1/2" BRASS CAP
 ○ IRRIGATION PIVOT
 ○ APPROXIMATE COMPUTED LOCATION
 (000)A OF RECORD, KROMBEN 1974 # 1-162-B
 (000)B OF RECORD, PALMER 1975 # 03-272-C
 (000)C OF RECORD, EDWARDS 2005 # 05-167-B
 (000)D OF RECORD, EDWARDS 2007 # 07-183-B



THIS IS AN EXACT COPY: *Stevie Charles*
G. DENNIS EDWARDS
SHEET 1 OF 2
JOB # S1401002
EDWARDS SURVEYING P.O. BOX 763
541-567-3336 HERMISTON, OREGON 97838
DRAWN BY JMC

14028

PARTITION PLAT 2014-11

IN SECTIONS 4, 5 & 6, T 3 N, R 30 E, & IN SECTIONS 27, 28, 29, 30, 31, 32, 33, & 34, T 4 N, R 30 E, W.M., UMATILLA COUNTY, OREGON
#LD-4N-972-14

SURVEYOR'S CERTIFICATE & NARRATIVE:

G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE PREPARED THIS PLAT.
THIS PLAT IS NOT SURVEYED. I SURVEYED AND SET MONUMENTS ON THE NORTH LINE OF PARCEL 1, PARTITION PLAT 2007-22 IN DEED 07-183-8. ON FEBRUARY 2008 I SURVEYED THE POINTS AS SHOWN ON THIS MAP AND COMPUTED AND DESCRIBED THE LINE SHOWN AS THE LINE COMMON TO PARCELS 2 AND 3 FOR A THEN PROPOSED LEASE AGREEMENT. I SET NO MONUMENTS IN THAT SURVEY AND I DID NOT FILE IT. I FILED THAT SURVEY IN SEPTEMBER 2014 SO THE RELATION OF SAID LINE TO MONUMENTS WHICH WERE TIED CAN BE DETERMINED. THE LOCATION OF THE POINTS SHOWN ON THIS MAP ARE AS THEY WERE IN 2008. I BASED THE BEARINGS SHOWN ON THIS MAP ON THE TOWNSHIP LINE AS SHOWN ON MY SURVEY # 07-183-8.
THE EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE LISTED BELOW.
THIS TRACT OF LAND IS RECORDED IN DEEDS TO LLOYD AND LOS PERCY RECORDS ON DOCUMENTS 2014-6220035, EXHIBIT "B" AND 2014-6220173, EXHIBIT "A" AND IS DESCRIBED AS FOLLOWS:
DESCRIPTION: THE WEST HALF OF SECTIONS 27 AND 34; ALL OF SECTIONS 28, 29, 32, AND 33; THE EAST HALF OF SECTIONS 30 AND 31; ALL IN TOWNSHIP 4 NORTH, RANGE 30 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY OREGON.
EXCEPTING THEREFROM THAT TRACT OF LAND BEHIND TO R. D. LYNN IN THE NW 1/4 OF SAID SECTION 29 AND THE NE 1/4 OF SAID SECTION 30 AS DESCRIBED ON REEL 33, PAGE 1594, AND ON REEL 86, PAGE 613, UMATILLA COUNTY DEED RECORDS.
ALSO EXCEPTING THEREFROM THAT PORTION OF THE SE 1/4 OF SECTION 31 AND THE SW 1/4 OF SECTION 32 WHICH LIE WITHIN PARTITION PLAT 2007-22.
EXCEPTING THEREFROM THAT PARCEL BEHIND TO SCHOOL DISTRICT #8 IN BOOK 61, PAGE 112, WHICH IS THE EAST 206.7 FEET OF THE WEST 1583.7 FEET OF THE SOUTH 2007 FEET OF SAID SECTION 33.
ALSO EXCEPTING THEREFROM THAT PORTION OF SECTION 33 AND THE EAST HALF OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 30 EAST, LYING SOUTH OF THE CENTERLINE OF STAGE GULCH ROAD (CO. RD. #1100) AS IT WAS REBUILT AND AS IT EXISTS IN APRIL 2014.
ALSO EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS OF WAY AND ROADS.
DESCRIPTION CONTINUED: ALL THAT PORTION OF THE NW 1/4 OF SECTION 3 AND THE NE 1/4 OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 30 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON LYING NORTH OF PARTITION PLAT 2007-22.
ALSO THAT PORTION OF THE NORTH HALF OF SECTION 4 AND THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 30 EAST, LYING NORTH OF THE CENTERLINE OF STAGE GULCH ROAD (CO. RD. #1100) AS IT WAS REBUILT AND AS IT EXISTS IN APRIL 2014.
EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

OWNER'S DECLARATION:

WE THE OWNERS OF THE HEREON DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.
WE ACKNOWLEDGE THE ROADWAYS AND THE EASEMENTS AS LISTED BELOW. THE APPROXIMATE LOCATION OF SOME ARE SHOWN ON SHEET ONE.
WE HEREBY DEDICATE 30 FOOT WIDE EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF IRRIGATION PIPELINES, AS SHOWN, FROM:
WELL #1 SOUTHEASTERLY TO THE CENTERLINE OF STAGE GULCH ROAD,
WELL #1 NORTHWESTERLY TO A POINT ON THE SOUTH LINE OF PARCEL 2,
WELL #2 SOUTHERLY TO A POINT ON THE CENTERLINE OF STAGE GULCH ROAD,
WELL #2 NORTHERLY TO A POINT ON THE SOUTH LINE OF PARCEL 2.
THE ABOVE DESCRIBED EASEMENTS ARE FOR THE USE OF PARCEL 2 AND THE POSSIBLE FUTURE USE OF PARCEL 1 AND OF TAX LOT 100 WHICH LIES SOUTH OF SAID PARCEL 3.
WE ALSO HEREBY DEDICATE A 200 FOOT RADIUS CIRCLE THE CENTER OF WHICH IS WELL #2 FOR PARCEL 2 TO ACCESS AND MAINTAIN SAID WELL #2.
WE ALSO HEREBY DEDICATE A 30 FOOT WIDE EASEMENT FOR ACCESS TO WELL #2 AND FOR THE MAINTENANCE OF AN EXISTING PIPELINE, APPROXIMATELY AS SHOWN, RUNNING FROM SAID WELL #2 NORTHEASTERLY ALONG AN EXISTING PIPELINE TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL 2.
THIS WELL AND ACCESS EASEMENT AND ALSO THE WELL AND ACCESS EASEMENT FOR WELL #1 AS SHOWN ON DOC. #2009-5480368, PAGES 7 & 8, ARE FOR THE USE OF PARCEL 2 AND THE POSSIBLE FUTURE USE OF PARCEL 1 AND OF TAX LOT 100 LYING SOUTH OF PARCEL 3.
THE TWO ACCESS EASEMENTS WHICH RUN ALONG THE SOUTH LINE OF PARCEL 2, (THE 30' WIDE ONE LYING IN THE SW 1/4 OF SECTION 32 AND THE 40 FOOT WIDE ONE LYING IN THE EAST HALF OF SECTION 33), ARE FOR THE USE OF BOTH PARCELS 2 AND 3.

APPROVALS:

UMATILLA COUNTY SURVEYOR
APPROVED THIS 18 DAY OF Nov, 2014
Dennis Edwards
UMATILLA COUNTY SURVEYOR
UMATILLA COUNTY PLANNING DEPARTMENT
APPROVED THIS 21st DAY OF November, 2014
Michelle
UMATILLA COUNTY PLANNING DIRECTOR
UMATILLA COUNTY TAX COLLECTOR
TAXES ARE PAID IN FULL
APPROVED THIS 17 DAY OF Nov, 2014
Patricia Gura
UMATILLA COUNTY TAX COLLECTOR

STATE OF OREGON,
COUNTY OF UMATILLA }
I certify that this instrument was received and recorded.
ON November 24, 2014
at 11:31 o'clock A.M., in the record of
PLATS of said County,
YEAR NUMBER SIDE
2014 11
OFFICE OF COUNTY RECORDS
By: Steve Church, Records Officer
Fee \$ 78.00 No. 2014-6210418

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Dennis Edwards
OREGON
JULY 16, 1971
G. DENNIS EDWARDS
12345
RENEWED 12/31/2013

LLOYD P. PERCY, OWNER
LOS PERCY, OWNER
Lloyd Percy

STATE OF OREGON }
COUNTY OF UMATILLA }
BEFORE ME THIS 14 DAY OF November, 2014
APPEARED LLOYD P. PERCY, OWNER AND LOS J. PERCY,
OWNER AND ACKNOWLEDGED THE FOREGOING DECLARATION.
Dennis Edwards
NOTARY PUBLIC FOR OREGON
David W. Hadley
FBI ID # 922634
MY COMMISSION EXPIRES 11-26-17

EASEMENTS WHICH MAY AFFECT THIS PROPERTY

GRANTEE	DATE	DOCUMENT
INLAND POWER & LIGHT CO.	1923	B. 123, P. 87, DEED RECORDS
UMATILLA ELECTRIC COOP. ASSN.	1939	B. 120, P. 623, DEED RECORDS
"	1939	B. 120, P. 636, DEED RECORDS
"	1947	B. 180, P. 569, DEED RECORDS
"	1947	B. 180, P. 578, DEED RECORDS
"	1992	R. 225, P. 1675, UMATILLA COUNTY RECORDS
"	1992	R. 225, P. 1678, UMATILLA COUNTY RECORDS
"	1994	R. 248, P. 13, UMATILLA COUNTY RECORDS
PACIFIC NORTHWEST PIPELINE CORP.	1955	B. 230, P. 308, DEED RECORDS
LLOYD P. PERCY, et ux	2007	DOC. # 2007-5210094 UMATILLA COUNTY RECORDS
(EASEMENTS SHOWN ON PARTITION PLAT 2007-22)	2007	DOC. # 2007-5210330 UMATILLA COUNTY RECORDS

OPTION & EASEMENT AGREEMENTS WHICH MAY AFFECT THIS PROPERTY

LEVEL 3 COMMUNICATIONS LLC & LLOYD P. PERCY, et ux	1999	DOC. # 1999-3550679 UMATILLA COUNTY RECORDS
LEVEL 3 COMMUNICATIONS LLC & LLOYD P. PERCY, et ux	2000	DOC. # 2000-3640664 UMATILLA COUNTY RECORDS
JRD LAND & JSH FARMS	2012	DOC. # 2012-5930750 UMATILLA COUNTY RECORDS
L. P. PERCY, et ux & JSH FARMS	2009	DOC. # 2009-5480368 UMATILLA COUNTY RECORDS
L. P. PERCY, et ux & JSH FARMS	2009	DOC. # 2009-5480368 UMATILLA COUNTY RECORDS

OIL & GAS AGREEMENT WHICH MAY AFFECT THIS PROPERTY

(SPRINGFIELD OIL CO.)	2006	DOC. # 2006-5080182 UMATILLA COUNTY RECORDS
SAVANT RESOURCES LLC	2007	DOC. # 2007-5140631 UMATILLA COUNTY RECORDS
LLOYD P. PERCY, et ux	2007	DOC. # 2007-5170447 UMATILLA COUNTY RECORDS
MUSKY EXPLORATION	2010	DOC. # 2010-5750299 UMATILLA COUNTY RECORDS

THIS IS AN EXACT COPY: *Dennis Edwards*
G. DENNIS EDWARDS
SHEET 2 OF 2
JOB# S1401002
EDWARDS SURVEYING P.O. BOX 763
541-567-3336 HERMISTON, OREGON 97838
DRAWN BY JMC

14028