









April 25, 2022
**APPLICATION MAP FOR TRANSFER
 OF A PLACE OF USE AND POINT
 OF DIVERSION**

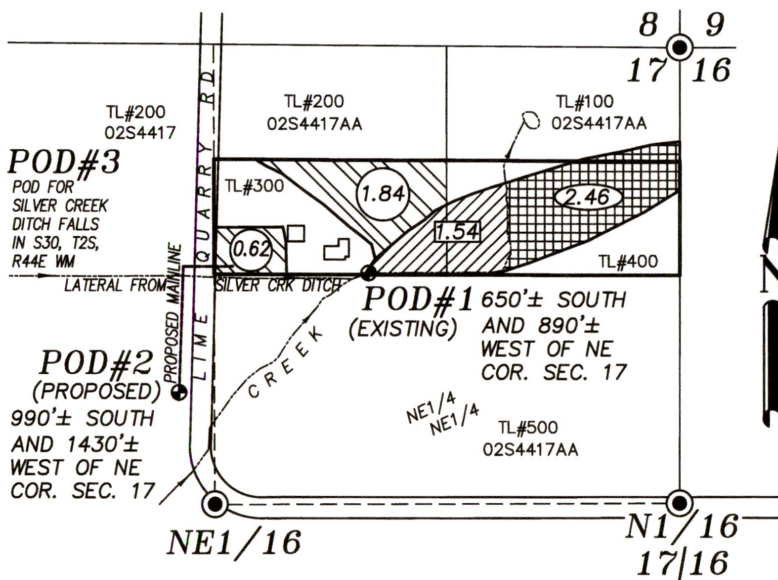
**FOR
 BILL ABLES
 BY
 BAGETT, GRIFFITH AND BLACKMAN
 2006 ADAMS AVE
 LA GRANDE, OREGON 97850**

SCALE: 1"=400'

LEGEND

-  Place of use for Certificate 3041 (Priority Date 1885) to remain in place
-  Place of use for Certificate 3041 (Priority Date 1885) to be transferred and to receive right from Certificate 3568 (Priority Date Dec. 6, 1915)
-  Place of use for Certificate 3568 (Priority Date Dec. 6, 1915) to be transferred and to receive right from Certificate 3041 (Priority Date 1885)
-  Acres of Certificate 3041 to remain in place
-  Acreage of Certificate 3041 to be transferred, and to receive right from Certificate 3568
-  Acreage of Certificate 3568 to be transferred, and to receive right from Certificate 3041
-  Point of Diversion
-  Proposed Mainline

TOWNSHIP 2 SOUTH RANGE 44 EAST



NOTE: The preparation of this map was for the purpose of identifying the location of proposed water rights and is not intended to provide dimensions or location of property ownership lines. Location information hereon was furnished by the applicant.

Certified Water Right Examiner
 #83571
 Jeffrey S. Hsu
 May 3, 2011
 STATE OF OREGON

Renews: June 30,

RECEIVED

JUN 15 2022

OWRD

14030

RECEIVED
 JUN 13 2022
 OWRD









April 25, 2022
 APPLICATION MAP FOR TRANSFER
 OF A PLACE OF USE AND POINT
 OF DIVERSION

FOR
 BILL ABLES

BY
 BAGETT, GRIFFITH AND BLACKMAN
 2006 ADAMS AVE
 LA GRANDE, OREGON 97850

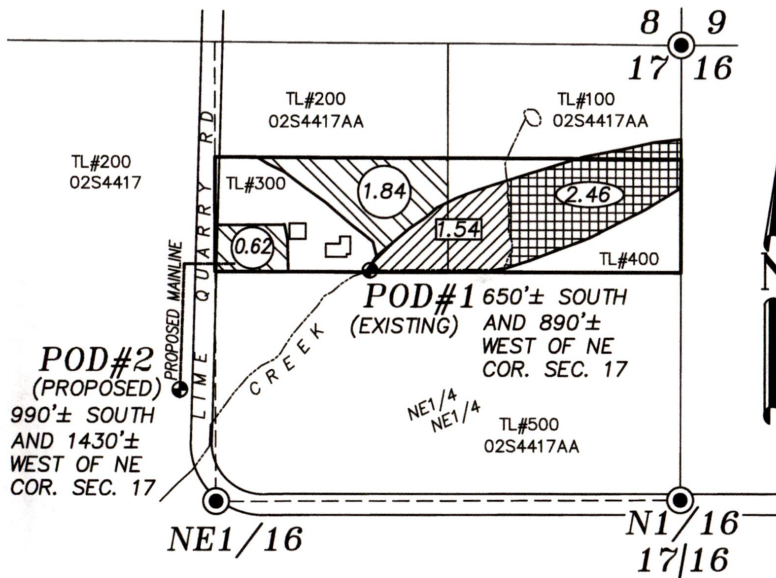
SCALE: 1"=400'

LEGEND

-  Place of use for certificate 3041 (Priority Date 1885) to remain in place
-  Place of use for Certificate 3041 (Priority Date 1885) to be transferred
-  Place of use to receive supplemental right from Certificate 3041 (Priority Date 1885)
-  Acres to remain in place
-  Acreage of right to be transferred
-  Acreage of right to receive transferred right
-  Point of Diversion
-  Proposed Mainline

14080

TOWNSHIP 2 SOUTH RANGE 44 EAST



POD#2
 (PROPOSED)
 990'± SOUTH
 AND 1430'±
 WEST OF NE
 COR. SEC. 17

POD#1 650'± SOUTH
 (EXISTING) AND 890'±
 WEST OF NE
 COR. SEC. 17

NE1/4
 NE1/4

Certified Water Right Examiner
 #83571
PRELIMINARY COPY
 Jeffrey S. Hsu
 MAY 6 2011
STATE OF OREGON
SUBJECT TO REVISIONS

Renews: June 30,

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