



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Application for  
District Permanent  
Water Right

# Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app\\_criteria\\_review](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review).

Change in Place of Use Only

### 1A. APPLICANT INFORMATION

IRRIGATION DISTRICT North Unit Irrigation District		PHONE NO. (541) 475-3625	ADDITIONAL CONTACT NO.
ADDRESS 2024 NW Beech Street		COUNTY Jefferson	
CITY Madras	STATE OR	ZIP 97741	E-MAIL nuid@northunitid.com
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

### 1B. AGENT INFORMATION

AGENT/BUSINESS NAME		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS		FAX NO.	
CITY	STATE	ZIP	E-MAIL
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

### 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

	Certificate	Permit / Previous Transfer	Decree
1.	72279	-	
2.	72281	-	
3.	93422	-	
4.		S -54930	
5.		-	
6.		-	

**3. ATTACHMENTS**

*Check each of the following **attachments** included with this application. The application will be returned if all required attachments are not included.*

<p><b>Supplemental Form A –</b>  <b>Description of Proposed Change(s) to a Water Right</b></p> <p><input checked="" type="checkbox"/> A <b>separate</b> Supplemental Form A is enclosed for <b>each</b> water right to be affected by this transfer.</p> <p><b>Map</b></p> <p><input checked="" type="checkbox"/> <b>Permanent Transfer</b>          A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).</p>	<p><b>Fees:</b></p> <p><input checked="" type="checkbox"/> Amount enclosed: \$ <u>3400.00</u>          See the Department's Fee Schedule at <a href="http://www.wrd.state.or.us">www.wrd.state.or.us</a> or call (503) 986-0900.</p> <p><b>Land Use Compatibility Statement</b></p> <p><input type="checkbox"/> The Land Use Information Form is <u>not</u> required if water is to be diverted, conveyed and/or used only on federal lands or if <u>ALL</u> of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation <b>only</b> and d) the use is located within an irrigation district or an exclusive farm use zone.</p>
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**4. SIGNATURES**

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The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district;
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

Joshua Bailey  
 District Manager signature

Joshua Bailey  
 name (print)

3/31/22  
 date

OR

\_\_\_\_\_  
 Authorized District Representative signature

\_\_\_\_\_  
 name (print)

\_\_\_\_\_  
 date

<p><b><u>Before submitting your application to the Department, be sure you have:</u></b></p> <ul style="list-style-type: none"> <li>• Answered each question completely.</li> <li>• Included all the required attachments.</li> <li>• Included a check payable to the Oregon Water Resources Department for the appropriate amount.</li> </ul>
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## District Permanent Water Right Transfer Application

### Supplemental Form A

#### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A **separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

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#### 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

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<input checked="" type="checkbox"/> Certificated Right	72281	
	Certificate Number	
<input type="checkbox"/> Adjudicated, Non-certificated Right	_____	_____
	Name of Decree	Page Number
<input type="checkbox"/> Permit for which Proof has been Approved	-	_____
	Permit Number	Date Claim of Beneficial Use Submitted
<input type="checkbox"/> Transferred Right for which Proof has been Filed	-	_____
	Previous Transfer Number	Date Claim of Beneficial Use Submitted
<input type="checkbox"/> Permit for Supplemental Irrigation	-	_____
	Permit Number	

- Name on Permit, Certificate, or Decree: North Unit Irrigation District
- Priority Date(s): 6/23/1955

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Deschutes River

Tributary to: Columbia River

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?
  - Yes     No

If “Yes”, what are the Permit, Registration or Certificate Numbers? 72279 IR

Any “layered” water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

▪ Certificate Number or other identifying number: 72281

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

**Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):**  
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)							
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
2	14 S	13 E	13	SW NE			SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13

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\* Certificate Number or other identifying number: 72281

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV'T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

**TABLE I - AUTHORIZED PLACE OF USE**

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	DINN
2	06/23/1955	IS	9	13	26	SW/NW		300	3.40	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	9	13	26	SE/NW		300	3.10	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NE/NE		100	0.40	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NE/NE		200	2.00	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NW/NE		200	2.40	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	SE/NE		200	3.90	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	11	13	23	SW/SW		801	0.60	D B HOME SOLUTIONS LLC	2021-03
2	06/23/1955	IS	10	14	20	NE/NW		200	2.40	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	10	14	20	NW/NE		200	1.00	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	10	14	20	SW/SW		400	0.50	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	11	13	10	SW/NE		202	0.90	JASA, ROBERT	2021-07
2	06/23/1955	IS	11	13	10	SW/NE		201	2.00	SAVAGE, LEONARD D	2021-08
2	06/23/1955	IS	12	13	16	NW/NE		300	3.60	MACK, MARCO & CARRIE	2021-09
2	06/23/1955	IS	12	12	25	NE/NW		208	1.60	MOSMEIER TRUST	2021-13
2	06/23/1955	IS	13	12	12	NW/NW	Lot 4	300	12.00	IVERSON RECOCABLE LIVING TRUST	2021-16
2	06/23/1955	IS	11	13	22	SW/SW		1400	3.20	TEENY, SCOTT	2021-17
2	06/23/1955	IS	10	13	10	NW/NW		800	0.50	MAYNARD & FRANKEN	2021-18
2	06/23/1955	IS	11	13	28	NW/SE		900	12.40	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	SW/SE		900	6.20	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	NE/SE		900	6.90	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	SE/SE		900	3.60	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	NE/SE		2800	6.80	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	SE/SE		2800	3.50	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	12	13	20	NW/NW		300	1.50	ICKLER TRUST	2021-20
2	06/23/1955	IS	12	13	20	NW/NW		300	10.00	ICKLER TRUST	2021-21
2	06/23/1955	IS	12	13	20	NW/NW		300	9.40	ICKLER TRUST	2021-22
2	06/23/1955	IS	12	13	20	SW/NW		300	0.30	ICKLER TRUST	2021-22
<b>TOTAL</b>									<b>104.10</b>		

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\* Certificate Number or other identifying number: 72281

TABLE I - PROPOSED PLACE OF USE

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOVT LOT	TAX LOT	ACRES	CERT	OWNER	DINN
2	06/23/1955	IS	10	13	22	NW/NE		200	11.70	72281	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NE/NE		200	3.50	72281	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	11	13	22	SW/SE		1700	0.60	72281	MENDEZ REVOCABLE TRUST	2021-03
2	06/23/1955	IS	10	14	20	NE/SW		400	2.20	72281	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	10	14	20	SW/SW		400	1.70	72281	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	11	13	25	NW/SW		305	0.90	72281	KOOLHAAS SURVIVOR'S TRUST	2021-07
2	06/23/1955	IS	11	13	25	NW/SW		305	2.00	72281	KOOLHAAS SURVIVOR'S TRUST	2021-08
2	06/23/1955	IS	10	14	34	SW/NW		1300	3.60	72281	BAGGETT, JERRY & CAROLYN	2021-09
2	06/23/1955	IS	12	12	25	NW/NW		206	1.60	72281	TICHENOR, JAMES & JENNIFER	2021-13
2	06/23/1955	IS	11	13	25	SW/SW		305	6.00	72281	KOOLHAAS SURVIVOR'S TRUST	2021-16
2	06/23/1955	IS	11	13	25	NW/SW		305	5.40	72281	KOOLHAAS SURVIVOR'S TRUST	2021-16
2	06/23/1955	IS	11	13	25	NE/SW		305	0.60	72281	KOOLHAAS SURVIVOR'S TRUST	2021-16
2	06/23/1955	IS	11	13	25	NE/SW		305	3.20	72281	KOOLHAAS SURVIVOR'S TRUST	2021-17
2	06/23/1955	IS	10	13	10	NW/NW		200	0.30	72281	SAMSEL, SCOTT & LINDA	2021-18
2	06/23/1955	IS	10	13	10	NE/NW		200	0.20	72281	SAMSEL, SCOTT & LINDA	2021-18
2	06/23/1955	IS	11	13	28	NE/SW		400	4.40	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	11	13	28	NW/SE		400	1.90	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	11	13	28	SE/SW		400	27.60	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	11	13	28	SW/SE		400	5.50	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	10	13	21	NE/SE		400	1.50	72281	ZEHR, STEPHEN	2021-20
2	06/23/1955	IS	11	13	29	NW/SW		400	8.20	72281	ZEHR, RAYMOND ET AL	2021-21
2	06/23/1955	IS	11	13	29	NE/SW		400	1.80	72281	ZEHR, RAYMOND ET AL	2021-21
2	06/23/1955	IS	13	12	11	NE/SW		200	2.90	72281	DERSTINE, MATTHEW & KATRINA	2021-22
2	06/23/1955	IS	13	12	11	NW/SW		200	6.80	72281	DERSTINE, MATTHEW & KATRINA	2021-22
TOTAL									104.10			

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## District Permanent Water Right Transfer Application Supplemental Form A

### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

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#### 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

<input checked="" type="checkbox"/> Certificated Right	72279	
	Certificate Number	
<input type="checkbox"/> Adjudicated, Non-certificated Right	_____	Page Number
	Name of Decree	
<input type="checkbox"/> Permit for which Proof has been Approved	-	Date Claim of Beneficial Use Submitted
	Permit Number	
<input type="checkbox"/> Transferred Right for which Proof has been Filed	-	Date Claim of Beneficial Use Submitted
	Previous Transfer Number	
<input type="checkbox"/> Permit for Supplemental Irrigation	-	Date Claim of Beneficial Use Submitted
	Permit Number	

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- Name on Permit, Certificate, or Decree: North Unit Irrigation District
- Priority Date(s): 2/28/1913

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Deschutes River

Tributary to: Columbia River

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?  
 Yes     No

If “Yes”, what are the Permit, Registration or Certificate Numbers? 72281 IS

Any “layered” water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

▪ Certificate Number or other identifying number: 72279

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

**Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):**

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)							
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
1	22 S	9 E	7	SW NE			Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29

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\* Certificate Number or other identifying number: 72279

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV'T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE I - AUTHORIZED PLACE OF USE

POD# or POA#	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	DINN
1	02/28/1913	IR	9	13	26	SW/NW		300	3.40	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	9	13	26	SE/NW		300	3.10	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NE/NE		100	0.40	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NE/NE		200	2.00	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NW/NE		200	2.40	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	SE/NE		200	3.90	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	11	13	23	SW/SW		801	0.60	D B HOME SOLUTIONS LLC	2021-03
1	02/28/1913	IR	10	14	20	NE/NW		200	2.40	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	10	14	20	NW/NE		200	1.00	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	10	14	20	SW/SW		400	0.50	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	11	13	10	SW/NE		202	0.90	JASA, ROBERT	2021-07
1	02/28/1913	IR	11	13	10	SW/NE		201	2.00	SAVAGE, LEONARD D	2021-08
1	02/28/1913	IR	12	13	16	NW/NE		300	3.60	MACK, MARCO & CARRIE	2021-09
1	02/28/1913	IR	12	12	25	NE/NW		208	1.60	MOSMEIER TRUST	2021-13
1	02/28/1913	IR	13	12	12	NW/NW	Lot 4	300	12.00	IVERSON RECOCABLE LIVING TRUST	2021-16
1	02/28/1913	IR	11	13	22	SW/SW		1400	3.20	TEENY, SCOTT	2021-17
1	02/28/1913	IR	10	13	10	NW/NW		800	0.50	MAYNARD & FRANKEN	2021-18
1	02/28/1913	IR	11	13	28	NW/SE		900	12.40	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	SW/SE		900	6.20	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	NE/SE		900	6.90	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	SE/SE		900	3.60	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	NE/SE		2800	6.80	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	SE/SE		2800	3.50	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	12	13	20	NW/NW		300	1.50	ICKLER TRUST	2021-20
1	02/28/1913	IR	12	13	20	NW/NW		300	10.00	ICKLER TRUST	2021-21
1	02/28/1913	IR	12	13	20	NW/NW		300	9.40	ICKLER TRUST	2021-22
1	02/28/1913	IR	12	13	20	SW/NW		300	0.30	ICKLER TRUST	2021-22
TOTAL									104.10		

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\* Certificate Number or other identifying number: 72279

**TABLE I - PROPOSED PLACE OF USE**

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOVT LOT	TAX LOT	ACRES	OWNER	DINN
1	02/28/1913	IR	10	13	22	NW/NE		200	11.70	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NE/NE		200	3.50	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	11	13	22	SW/SE		1700	0.60	MENDEZ REVOCABLE TRUST	2021-03
1	02/28/1913	IR	10	14	20	NE/SW		400	2.20	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	10	14	20	SW/SW		400	1.70	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	11	13	25	NW/SW		305	0.90	KOOLHAAS SURVIVOR'S TRUST	2021-07
1	02/28/1913	IR	11	13	25	NW/SW		305	2.00	KOOLHAAS SURVIVOR'S TRUST	2021-08
1	02/28/1913	IR	10	14	34	SW/NW		1300	3.6	BAGGETT, JERRY & CAROLYN	2021-09
1	02/28/1913	IR	12	12	25	NW/NW		206	1.60	TICHENOR, JAMES & JENNIFER	2021-13
1	02/28/1913	IR	11	13	25	SW/SW		305	6.00	KOOLHAAS SURVIVOR'S TRUST	2021-16
1	02/28/1913	IR	11	13	25	NW/SW		305	5.40	KOOLHAAS SURVIVOR'S TRUST	2021-16
1	02/28/1913	IR	11	13	25	NE/SW		305	0.6	KOOLHAAS SURVIVOR'S TRUST	2021-16
1	02/28/1913	IR	11	13	25	NE/SW		305	3.20	KOOLHAAS SURVIVOR'S TRUST	2021-17
1	02/28/1913	IR	10	13	10	NW/NW		200	0.30	SAMSEL, SCOTT & LINDA	2021-18
1	02/28/1913	IR	10	13	10	NE/NW		200	0.20	SAMSEL, SCOTT & LINDA	2021-18
1	02/28/1913	IR	11	13	28	NE/SW		400	4.40	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	11	13	28	NW/SE		400	1.90	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	11	13	28	SE/SW		400	27.60	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	11	13	28	SW/SE		400	5.50	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	10	13	21	NE/SE		400	1.50	ZEHR, STEPHEN	2021-20
1	02/28/1913	IR	11	13	29	NW/SW		400	8.20	ZEHR, RAYMOND ET AL	2021-21
1	02/28/1913	IR	11	13	29	NE/SW		400	1.80	ZEHR, RAYMOND ET AL	2021-21
1	02/28/1913	IR	13	12	11	NE/SW		200	2.90	DERSTINE, MATTHEW & KATRINA	2021-22
1	02/28/1913	IR	13	12	11	NW/SW		200	6.80	DERSTINE, MATTHEW & KATRINA	2021-22
TOTAL									104.10		

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**District Permanent Water Right Transfer Application**  
**Supplemental Form A**

**DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT**

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

**1. CURRENT WATER RIGHT INFORMATION**

Water Right Subject to Transfer (check and complete one of the following):

<input type="checkbox"/>	Certificated Right	_____	Certificate Number
<input type="checkbox"/>	Adjudicated, Non-certificated Right	_____	Page Number
<input type="checkbox"/>	Permit for which Proof has been Approved	-	Date Claim of Beneficial Use Submitted
<input type="checkbox"/>	Transferred Right for which Proof has been Filed	-	Date Claim of Beneficial Use Submitted
<input checked="" type="checkbox"/>	Permit for Supplemental Irrigation	S-54930	Permit Number

- Name on Permit, Certificate, or Decree: Cental Oregon ID & North Unit ID
- Priority Date(s): 02/04/2015

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Crane Prairie Reservoir,

Tributary to: West Fork Deschutes River

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?  
 Yes     No

If “Yes”, what are the Permit, Registration or Certificate Numbers? 93422

Any “layered” water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

▪ Certificate Number or other identifying number: Permit S-54930

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

**Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):**  
(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) OF DIVERSION (POD) or APPROPRIATION (POA)									
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES		
4	14 S	13 E	24	NW NE			432 Feet South and 1850 Feet West From the NE Corner, Section 24.		
4	17 S	12 E	29	SE NE			850 Feet North and 630 Feet West from E1/4 Corner, Section 29		

\* Permit Number or other identifying number: S-54930

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV'T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE 1 - AUTHORIZED PLACE OF USE

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	TRANSFER #
4	2/4/2015	IR	12	13	16	NE/NW		300	30.90	MACK, MARCO & CARRIE	2021-09
4	2/4/2015	IR	12	13	16	NW/NE		300	13.90	MACK, MARCO & CARRIE	2021-09
4	2/4/2015	IR	12	13	16	NW/NE		302	3.40	TOLMAN, GORDON	2021-10
4	2/4/2015	IR	12	13	16	NE/NW		302	0.10	TOLMAN, GORDON	2021-10
4	2/4/2015	IR	12	13	16	NW/NE		301	2.50	STANDLEY, BRYAN SCOTT	2021-11
4	2/4/2015	IR	12	13	16	NE/NW		301	1.00	STANDLEY, BRYAN SCOTT	2021-11
4	2/4/2015	IR	13	12	12	SW/NW	Lot 5	300	2.00	IVERSON RECOCABLE LIVING TRUST	2021-16
TOTAL									53.80		

\* Permit Number or other identifying number: S-54930

**TABLE I - PROPOSED PLACE OF USE**

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	DINN
4	2/4/2015	IR	10	14	34	SW/NW		1300	4.5	BAGGETT, JERRY & CAROLYN	2021-09
4	2/4/2015	IR	10	14	34	NW/SW		1300	25.3	BAGGETT, JERRY & CAROLYN	2021-09
4	2/4/2015	IR	10	14	34	SW/SW		1300	15.0	BAGGETT, JERRY & CAROLYN	2021-09
4	2/4/2015	IR	10	14	34	SW/NW		1300	3.50	BAGGETT, JERRY & CAROLYN	2021-10
4	2/4/2015	IR	10	14	34	SW/NW		1300	3.50	BAGGETT, JERRY & CAROLYN	2021-11
4	2/4/2015	IR	11	13	25	SW/NW		305	2.0	KOOLHAAS SURVIVORS TRUST	2021-16
<b>TOTAL</b>									<b>53.8</b>		



## District Permanent Water Right Transfer Application

### Supplemental Form A

#### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. **A separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

#### 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

<input checked="" type="checkbox"/> Certificated Right	93422	
	Certificate Number	
<input type="checkbox"/> Adjudicated, Non-certificated Right	Name of Decree	Page Number
<input type="checkbox"/> Permit for which Proof has been Approved	-	Date Claim of Beneficial Use Submitted
	Permit Number	
<input type="checkbox"/> Transferred Right for which Proof has been Filed	-	Date Claim of Beneficial Use Submitted
	Previous Transfer Number	
<input type="checkbox"/> Permit for Supplemental Irrigation	-	
	Permit Number	

- Name on Permit, Certificate, or Decree: North Unit Irrigation District
- Priority Date(s): 10/31/1900 & 12/02/1907

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Deschutes River & COID N Canal

Tributary to: Columbia River

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?
  - Yes     No

If “Yes”, what are the Permit, Registration or Certificate Numbers? Permit S-54930

Any “layered” water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

▪ Certificate Number or other identifying number: 93422

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below **only** if the information is reflected on the existing water right.

**Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):**  
 (i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)							
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
1 & 3	17 S	12 E	29	SE NE			Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

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State of Oregon  
 WATER RESOURCES DEPARTMENT  
**NOTICE OF TRANSFER UNDER ORS 540.580**  
 NORTH UNIT IRRIGATION DISTRICT  
 2024 NW Beech Street, Madras, OR 97741  
 (541) 475-3625



**1. WATER RIGHT:**

Deschutes: Certificate #72279 with 72281, Certificate #94079 and Certificate #93422  
Crooked River: Certificate #95488

**2. PROPOSED USE:** Irrigation

**3. APPLICANT:**

Name: Mack, Marco & Carrie			Phone: 1 (949) 933-6888		
Address: PO Box 149		City: Culver		State: OR	Zip: 97734

**4. LOCATION OF AUTHORIZED USE:**

Township	Range	Section	¼ ¼	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NENW	300			30.9	
12	13	16	NWNE	300			13.9	
12	13	16	NWNE	300	3.6			

**5. RECIPIENT:**

Name: Baggett, Jerry H & Carolyn J			Phone: 541-410-3487		
Address: 1289 NE Upper Drive		City: Madras		State: OR	Zip: 97741

**6. LOCATION OF PROPOSED USE:**

Township	Range	Section	¼ ¼	Tax Lot	Deschutes Certificate 72279 & 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300	3.6			
10	14	(34)	SWNW	1300			4.5	
10	14	(34)	NWSW	1300			25.3	
10	14	(34)	SWSW	1300			15.0	

**7. EXHIBITS:**

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.



**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	OO	DLC	GOV'T LOT			TAX LOT
72279	1	2/28/1913	IR	12S	13E	16	NWNE			300	3.6	Mack, Marco & Carrie
72281	2	6/23/1955	IS	12S	13E	16	NWNE			300	3.6	Mack, Marco & Carrie
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW			300	30.9	Mack, Marco & Carrie
54930	4	2/04/2015	IS	12S	13E	16	NENW			300	30.9	Mack, Marco & Carrie
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NWNE			300	13.9	Mack, Marco & Carrie
54930	4	2/04/2015	IS	12S	13E	16	NWNE			300	13.9	Mack, Marco & Carrie
72279 3.6 72281 3.6 93422 44.8 54930 44.8 Total										96.8		

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	OO	DLC	GOV'T LOT			TAX LOT
72279	1	2/28/1913	IR	10S	14E	(34)	SWNW			1300	3.6	Baggett, Jerry H & Carolyn J
72281	2	6/23/1955	IS	10S	14E	(34)	SWNW			1300	3.6	Baggett, Jerry H & Carolyn J
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	SWNW			1300	4.5	Baggett, Jerry H & Carolyn J
54930	4	2/04/2015	IS	10S	14E	(34)	SWNW			1300	4.5	Baggett, Jerry H & Carolyn J
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	NWSW			1300	25.3	Baggett, Jerry H & Carolyn J
54930	4	2/04/2015	IS	10S	14E	(34)	NWSW			1300	25.3	Baggett, Jerry H & Carolyn J
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	SWSW			1300	15.0	Baggett, Jerry H & Carolyn J
54930	4	2/04/2015	IS	10S	14E	(34)	SWSW			1300	15.0	Baggett, Jerry H & Carolyn J
72279 3.6 72281 3.6 93422 44.8 54930 44.8 Total										96.8		



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-1

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

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**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)													
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
72279	1	2/18/1913	IR	09S	13E	26	SW NW				300	3.4	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	09S	13E	26	SW NW				300	3.4	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	09S	13E	26	SE NW				300	3.1	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	09S	13E	26	SE NW				300	3.1	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NE NE				100	0.4	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NE NE				100	0.4	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NE NE				200	2.0	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NE NE				200	2.0	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NW NE				200	2.4	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NW NE				200	2.4	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	SE NE				200	3.9	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	SE NE				200	3.9	Janice M Grassman Living Trust
72279 15.2 72281 15.2 TOTAL:											30.4		

TABLE II – PROPOSED PLACE OF USE (POU)													
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
72279	1	2/18/1913	IR	10S	13E	22	NW NE				200	11.7	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NW NE				200	11.7	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NE NE				200	3.5	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NE NE				200	3.5	Janice M Grassman Living Trust
72279 15.2 72281 15.2 TOTAL:											30.4		

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**OWRD**

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 11<sup>th</sup> day of January 2021.

Blaine Grassman Trustee  
Applicant/Recipient  
State of Oregon )ss.  
County of Marion )

Janice Grassman Trustee  
Applicant/Recipient

Signed or attested  
before me on January 11, 2021 by

Blaine Grassman & Janice Grassman.

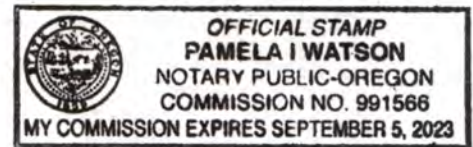
Traci Lynn Archer  
Notary Public - State of Oregon  
My commission expires: 10/19/2021



Dated and signed this 7 day of Jan 2022

Mike Britton  
Mike Britton - Secretary-Manager North Unit Irrigation District

State of Oregon )ss.  
County of Jefferson )



Signed or attested  
before me on Jan 7, 2022 by

Mike Britton

Pamela I Watson  
Notary Public - State of Oregon  
My Commission expires: 9/5/23

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Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-03

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

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**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)														
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME			
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT		
72279	1	2/28/1913	IR	11 S	13 E	23CC	SWSW			801	0.6	D.B.Home Solutions LLC		
72281	2	6/23/1955	IS	11 S	13 E	23CC	SWSW			801	0.6	D.B.Home Solutions LLC		
										72279 0.6	72281 0.6	TOTAL:	1.2	

TABLE II – PROPOSED PLACE OF USE (POU)														
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME			
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT		
72279	1	2/28/1913	IR	11 S	13 E	22	SWSE			1700	0.6	Mendez Revocable Trust		
72281	2	6/23/1955	IS	11 S	13 E	22	SWSE			1700	0.6	Mendez Revocable Trust		
										72279 0.6	72281 0.6	TOTAL:	1.2	

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

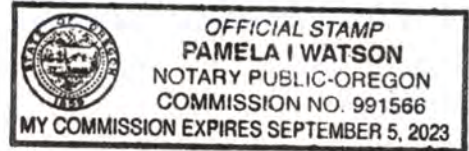
Dated and signed this 14 day of January 2021.

[Signature]

**Applicant**

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on Jan 14, 2021 by  
Daniel Bueno



[Signature]  
Notary Public - State of Oregon  
My commission expires: 9/5/2023

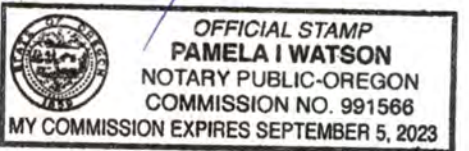
Dated and signed this 14<sup>th</sup> day of January 2021.

Deborah Mendez

**Recipient**

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on Jan 14, 2021 by  
Deborah + Rolando Mendez



[Signature]  
Notary Public - State of Oregon  
My commission expires: 9/5/2023

Dated and signed this 7 day of Jan 2022.

[Signature]

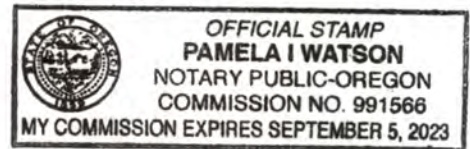
**Mike Britton - Secretary-Manager North Unit Irrigation District**

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on Jan 7, 2022 by  
Mike Britton

RECEIVED  
APR 08 2022

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[Signature]  
Notary Public - State of Oregon  
My Commission expires: 9/5/2023

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Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-04

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

RECEIVED

APR 08 2022

OWRD 13971 Mar 2015

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)													
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
72279	1	2/28/1913	IR	10S	14E	20	NE NW			200	2.4	Forristall, Vern L & Dena L	
72281	2	6/23/1955	IS	10S	14E	20	NE NW			200	2.4	Forristall, Vern L & Dena L	
72279	1	2/28/1913	IR	10S	14E	20	NW NE			200	1.0	Forristall, Vern L & Dena L	
72281	2	6/23/1955	IS	10S	14E	20	NW NE			200	1.0	Forristall, Vern L & Dena L	
72279	1	2/28/1913	IR	10S	14E	20	SW SW			400	0.5	Forristall, Vern L & Dena L	
72281	2	6/23/1955	IS	10S	14E	20	SW SW			400	0.5	Forristall, Vern L & Dena L	
										72279 3.9	72281 3.9	TOTAL:	7.80

TABLE II – PROPOSED PLACE OF USE (POU)													
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
72279	1	2/28/1913	IR	10S	14E	20	NE SW			400	2.2	Forristall, Vern L & Dena L	
72281	2	6/23/1955	IS	10S	14E	20	NE SW			400	2.2	Forristall, Vern L & Dena L	
72279	1	2/28/1913	IR	10S	14E	20	SW SW			400	1.7	Forristall, Vern L & Dena L	
72281	2	6/23/1955	IS	10S	14E	20	SW SW			400	1.7	Forristall, Vern L & Dena L	
										72279 3.9	72281 3.9	TOTAL:	7.80

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**APR 03 2022**

**OWRD**

13971

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

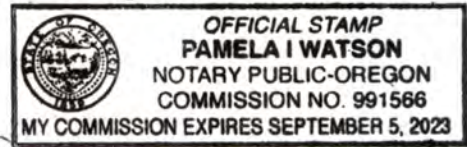
NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 22 day of February 2022

[Signature]  
Applicant/Recipient  
State of Oregon )ss.  
County of Jefferson )

[Signature]  
Applicant/Recipient

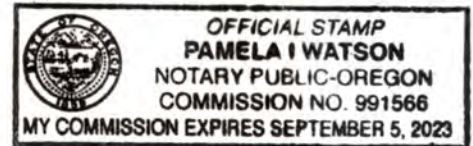
Signed or attested  
before me on Feb 22, 2022 by  
Vern L + Dena L Ferristall



[Signature]  
Notary Public - State of Oregon  
My commission expires: 9/5/2023

Dated and signed this 31 day of March 2022.

[Signature]  
Joshua L Bailey - Secretary-Manager North Unit Irrigation District  
State of Oregon )ss.  
County of Jefferson )



Signed or attested  
before me on March 31, 2022 by  
Joshua L Bailey

[Signature]  
Notary Public - State of Oregon  
My Commission expires: 9/5/23

RECEIVED

13971 APR 08 2022

OWRD



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-07

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 APR 08 2022  
 OWRD

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
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72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

13971

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT
72279	1	2/28/1913	IR	11 S	13 E	10	SW NE			202	0.9	Jasa, Robert
72281	2	6/23/1955	IS	11 S	13 E	10	SW NE			202	0.9	Jasa, Robert
72279 .9    72281 .9    TOTAL:											1.8	

TABLE II – PROPOSED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT
72279	1	2/28/1913	IR	11 S	13 E	25	NWSW			305	0.9	Koolhaas Survivor's Trst.
72281	2	6/23/1955	IS	11 S	13 E	25	NWSW			305	0.9	Koolhaas Survivor's Trst.
72279 .9    72281 .9    TOTAL:											1.8	

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APR 08 2022

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North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

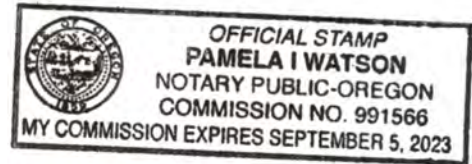
NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 15 day of JAN 2021

Robert L Jaso  
Applicant

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on Jan 15, 2021 by  
Robert L Jaso



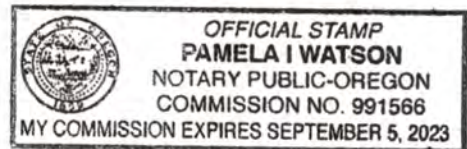
Pamela I Watson  
Notary Public - State of Oregon  
My commission expires: 9/5/23

Dated and signed this 14<sup>TH</sup> day of MAY 2021.

J Koolhaas  
Recipient

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on May 14, 2021 by  
J Koolhaas



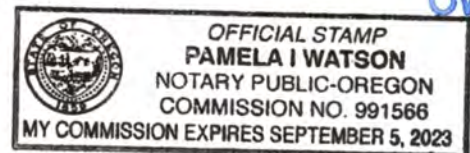
Pamela I Watson  
Notary Public - State of Oregon  
My commission expires: 9/5/2023

Dated and signed this 7 day of Jan 2022.

Mike Britton  
Mike Britton - Secretary-Manager North Unit Irrigation District

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on Jan 7, 2022 by  
Mike Britton



13971  
Pamela I Watson  
Notary Public - State of Oregon  
My Commission expires: 9/5/2023

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APR 08 2022

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Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-08

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## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
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72281	-	Vol. 50, Pg. 375
	-	

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	-		

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The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)													
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						GOV'T LOT	TAX LOT	ACRES	USER NAME
				TWP	RNG	SEC	QQ	DLC					
72279	1	2/28/1913	IR	11 S	13 E	10	SW NE			201	2.0	Savage, Leonard D	
72281	2	6/23/1955	IS	11 S	13 E	10	SW NE			201	2.0	Savage, Leonard D	
72279 2.0 72281 2.0										TOTAL:	4.0		

TABLE II – PROPOSED PLACE OF USE (POU)													
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						GOV'T LOT	TAX LOT	ACRES	USER NAME
				TWP	RNG	SEC	QQ	DLC					
72279	1	2/28/1913	IR	11 S	13 E	25	NWSW			305	2.0	Koolhaas Survivor's Trst.	
72281	2	6/23/1955	IS	11 S	13 E	25	NWSW			305	2.0	Koolhaas Survivor's Trst.	
72279 2.0 72281 2.0										TOTAL:	4.0		

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APR 03 2022  
OWRD



North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

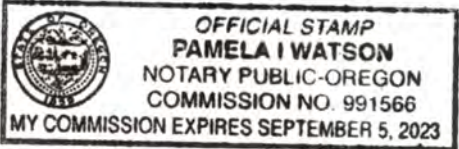
NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 14<sup>th</sup> day of JANUARY 2021

Leonard Savage  
Applicant

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on Jan 14, 2021 by  
Leonard Savage



Pamela I Watson  
Notary Public - State of Oregon  
My commission expires: 9/5/2023

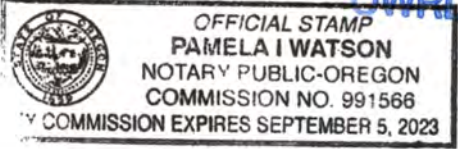
Dated and signed this 14<sup>th</sup> day of MAY 2021

J Koolhaas  
Recipient

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on May 14, 2021 by  
J Koolhaas

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APR 08 2022



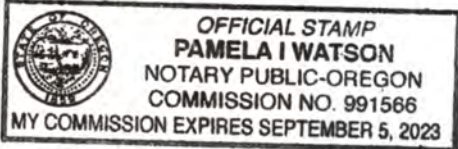
Pamela I Watson  
Notary Public - State of Oregon  
My commission expires: 9/5/23

Dated and signed this 7 day of Jan 2022

Mike Britton  
Mike Britton - Secretary-Manager North Unit Irrigation District

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on Jan 7, 2022 by  
Mike Britton



Pamela I Watson  
Notary Public - State of Oregon  
My Commission expires: 9/5/2023



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

E-RECEIVED  
 10/31/2022  
 OWRD

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras

State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-09

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520
	54930	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	S-54930	4	Crane Prairie Reservoir - 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

State of Oregon  
 WATER RESOURCES DEPARTMENT  
**NOTICE OF TRANSFER UNDER ORS 540.580**  
 NORTH UNIT IRRIGATION DISTRICT  
 2024 NW Beech Street, Madras, OR 97741  
 (541) 475-3625



**1. WATER RIGHT:**

Deschutes: Certificate #72279 with 72281, Certificate #94079 and Certificate #93422  
Crooked River: Certificate #95488

**2. PROPOSED USE:** Irrigation

**3. APPLICANT:**

Name: Mack, Marco & Carrie			Phone: 1 (949) 933-6888		
Address: PO Box 149		City: Culver		State: OR	Zip: 97734

**4. LOCATION OF AUTHORIZED USE:**

Township	Range	Section	¼ ¼	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NENW	300			30.9	
12	13	16	NWNE	300			13.9	
12	13	16	NWNE	300	3.6			

**5. RECIPIENT:**

Name: Baggett, Jerry H & Carolyn J			Phone: 541-410-3487		
Address: 1289 NE Upper Drive		City: Madras		State: OR	Zip: 97741

**6. LOCATION OF PROPOSED USE:**

Township	Range	Section	¼ ¼	Tax Lot	Deschutes Certificate 72279 & 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300	3.6			
10	14	(34)	SWNW	1300			4.5	
10	14	(34)	NWSW	1300			25.3	
10	14	(34)	SWSW	1300			15.0	

**7. EXHIBITS:**

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 24 day of March 2022.

Carrie Mack

**Applicant**

State of Oregon )ss.

County of Jefferson )

Signed or attested

before me on March 24, 2022 by

Carrie Mack

**Applicant**



Susan L Light  
Notary Public - State of Oregon

My commission expires: \_\_\_\_\_

**RECEIVED**

**APR 08 2022**

Dated and signed this 13 day of JAN 2022.

[Signature]

**Recipient**

State of Oregon )ss.

County of Jefferson )

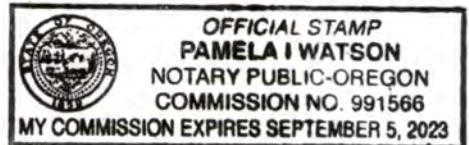
Signed or attested

before me on Jan 13, 2022 by

Jerry H + Carolyn J Baggett

**Recipient**

Carolyn J Baggett



Pamela I Watson  
Notary Public - State of Oregon

My Commission expires: 9/5/2023

**OWRD**

Dated and signed this 31 day of March 2022.

Joshua L Bailey

**Joshua L Bailey - Secretary-Manager North Unit Irrigation District**

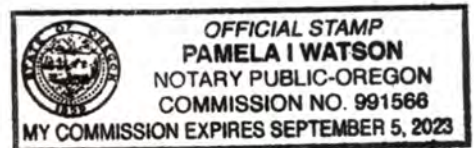
State of Oregon )ss.

County of Jefferson )

Signed or attested

before me on March 31, 2022 by

Joshua L Bailey



Pamela I Watson  
Notary Public - State of Oregon

My Commission expires: 9/5/23

**13971**

Dated and signed this 25 day of MARCH 2022.

*Marco Mack*

**Applicant - MARCO MACK**

State of \_\_\_\_\_ )ss.

County of \_\_\_\_\_ )

*Please see attached document.*

Notary Public, *[Signature]*

Signed or attested  
before me on \_\_\_\_\_, 20\_\_\_\_ by

\_\_\_\_\_  
Notary Public - State of \_\_\_\_\_  
My commission expires: \_\_\_\_\_

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APR 03 2022

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Santa Cruz )

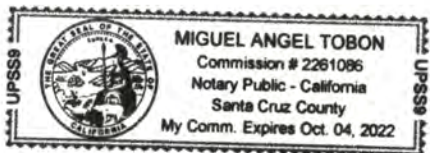
On 3/25/2022 before me, Miguel Angel Tobon, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared Marco Mack  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

RECEIVED  
APR 03 2022  
OWRD

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

State of Oregon  
WATER RESOURCES DEPARTMENT  
**NOTICE OF TRANSFER UNDER ORS 540.580**  
NORTH UNIT IRRIGATION DISTRICT  
2024 NW Beech Street, Madras, OR 97741  
(541) 475-3625

**1. WATER RIGHT:**

Deschutes: Certificate #72279 with 72281, Certificate #94079 and Certificate #93422  
Crooked River: Certificate #95488

**2. PROPOSED USE:** Irrigation

**3. APPLICANT:**

Name: Gordon Tolman		Phone: 541-556-7891	
Address: 2407 SW Highland Lane	City: Culver	State: OR	Zip: 97734

**4. LOCATION OF AUTHORIZED USE:**

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NWNE	302			3.4	
12	13	16	NENW	302			0.1	

**5. RECIPIENT:**

Name: Jerry & Carolyn Baggett		Phone: 541-410-3487	
Address: 1289 NE Upper Drive	City: Madras	State: OR	Zip: 97741

**6. LOCATION OF PROPOSED USE:**

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 & 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300			3.5	

**7. EXHIBITS:**

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-10

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520
	54930	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
93422	-	1&3	Deschutes River - SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	54930	4	Crane Prairie Reservoir - 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29



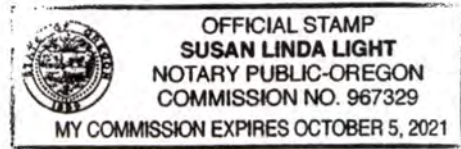
North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 28 day of May 2021.

[Signature]  
**Applicant**  
State of Oregon )ss.  
County of Jefferson )



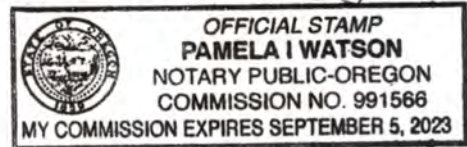
Signed or attested  
before me on May 28, 2021 by  
Gordon Tolman

[Signature]  
Notary Public - State of Oregon  
My commission expires: October 5, 2021

Dated and signed this 13 day of JAN 2022.

[Signature]  
**Recipient**  
State of Oregon )ss.  
County of Jefferson )

[Signature]  
**Recipient**



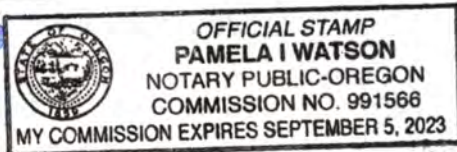
Signed or attested  
before me on Jan 13, 2022 by  
Jerry & Carolyn J Baggett

[Signature]  
Notary Public - State of Oregon  
My Commission expires: 9/5/2023

Dated and signed this 7 day of Jan 2022.

[Signature]  
**Mike Britton** - Secretary-Manager North Unit Irrigation District  
State of Oregon )ss.  
County of Jefferson )

RECEIVED  
APR 08 2022



Signed or attested  
before me on Jan 7, 2022 by **OWRD**  
Mike Britton

[Signature]  
Notary Public - State of Oregon  
My Commission expires: 9/5/2023



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

E-RECEIVED  
 10/31/2022  
 OWRD

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-11

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520
	54930	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	54930	4	Crane Prairie Reservoir – 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

State of Oregon  
 WATER RESOURCES DEPARTMENT  
**NOTICE OF TRANSFER UNDER ORS 540.580**  
 NORTH UNIT IRRIGATION DISTRICT  
 2024 NW Beech Street, Madras, OR 97741  
 (541) 475-3625



**1. WATER RIGHT:**

Deschutes: Certificate #72279 with 72281, Certificate #94079 and Certificate #93422  
Crooked River: Certificate #95488

**2. PROPOSED USE:** Irrigation

**3. APPLICANT:**

Name: Bryan Scott Standley			Phone: 541-408-6006		
Address: 2405 SW Highland Lane		City: Culver		State: OR	Zip: 97734

**4. LOCATION OF AUTHORIZED USE:**

Township	Range	Section	¼ ¼	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NWNE	301			2.5	
12	13	16	NENW	301			1.0	

**5. RECIPIENT:**

Name: Jerry & Carolyn Baggett			Phone: 541-410-3487		
Address: 1289 NE Upper Drive		City: Madras		State: OR	Zip: 97741

**6. LOCATION OF PROPOSED USE:**

Township	Range	Section	¼ ¼	Tax Lot	Deschutes Certificate 72279 & 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300			3.5	

**7. EXHIBITS:**

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.

E-RECEIVED  
10/31/2022  
OWRD

### 4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

**TABLE I - AUTHORIZED PLACE OF USE (POU)**

CERTIFICATE DECREE or PERMIT	POD/ POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION					ACRES	USER NAME		
				TWP	RNG	SEC	QQ	DLC			GOV'T LOT	TAX LOT
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NWNE			301	2.5	Standley, Bryan Scott
54930	4	2/04/2015	IS	12S	13E	16	NWNE			301	2.5	Standley, Bryan Scott
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW			301	1.0	Standley, Bryan Scott
54930	4	2/04/2015	IS	12S	13E	16	NENW			301	1.0	Standley, Bryan Scott
										93422 3.5 & 54930 3.5 Total	7.0	

**TABLE II - PROPOSED PLACE OF USE (POU)**

CERTIFICATE DECREE or PERMIT	POD/ POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION					ACRES	USER NAME		
				TWP	RNG	SEC	QQ	DLC			GOV'T LOT	TAX LOT
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	SWNW			1300	3.5	Baggett, Jerry H & Carolyn J
54930	4	2/04/2015	IS	10S	14E	(34)	SWNW			1300	3.5	Baggett, Jerry H & Carolyn J
										93422 3.5 & 54930 3.5 Total	7.0	

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

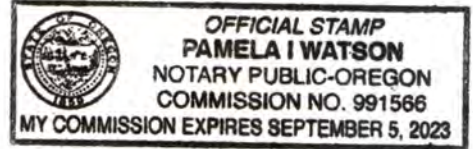
NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 10 day of MARCH 2020.

Bryan Scott Standley  
Applicant

State of Oregon )ss.  
County of Jefferson )



Signed or attested  
before me on March 10, 2020 by

Bryan Scott Standley

Pamela I Watson  
Notary Public - State of Oregon

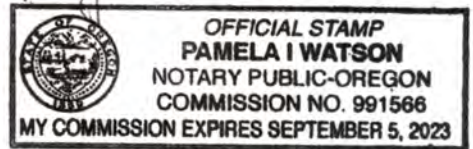
My commission expires: 9/5/2023

Dated and signed this 13 day of JAN 2022.

Jerry Baggett  
Recipient

State of Oregon )ss.  
County of Jefferson )

Carolyn Baggett  
Recipient



Signed or attested  
before me on Jan 13, 2022 by

Jerry + Carolyn Baggett

Pamela I Watson  
Notary Public - State of Oregon

My Commission expires: 9/5/2023

Dated and signed this 7 day of Jan 2022.

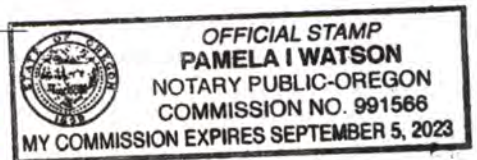
Mike Britton  
Mike Britton - Secretary-Manager North Unit Irrigation District

State of Oregon )ss.  
County of Jefferson )

RECEIVED

APR 03 2022

OWRD



Signed or attested  
before me on Jan 7, 2022 by

Mike Britton

Pamela I Watson  
Notary Public - State of Oregon

My Commission expires: 9/5/2023

13971



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-13

**RECEIVED**

**APR 08 2022**

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

**OWRD**

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

13971

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME				
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT			
72279	1	2/28/1913	IR	12 S	12 E	25	NENW			208	1.6	Georgeann Mosimeier Trust			
72281	2	6/23/1955	IS	12 S	12 E	25	NENW			208	1.6	Georgeann Mosimeier Trust			
											72279 1.6	72281 1.6	TOTAL:	3.2	

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME				
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT			
72279	1	2/28/1913	IR	12 S	12 E	25	NWNW			206	1.6	Tichenor, Jennifer			
72281	2	6/23/1955	IS	12 S	12 E	25	NWNW			206	1.6	Tichenor, Jennifer			
											72279 1.6	72281 1.6	TOTAL:	3.2	

13971

RECEIVED

APR 08 2022



North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 12 day of May 2021.

Georgeann Mosmeier  
**Applicant**

State of Oregon )ss.  
County of Mult.

Signed or attested  
before me on 5/12, 2021 by

Georgeann Mosmeier



Deborah J. Leo  
Notary Public - State of Oregon  
My commission expires: 6/8/2024

Dated and signed this 7 day of January 2022.

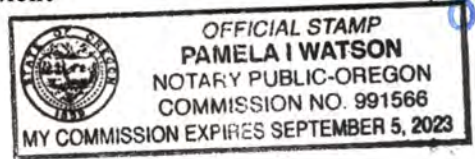
[Signature]  
**Recipient**

State of Oregon )ss.  
County of Jefferson

Signed or attested  
before me on Jan 7, 2022 by

Jennifer Tichelaar

**Recipient**



Pamela I Watson  
Notary Public - State of Oregon  
My commission expires: 9/5/23

RECEIVED  
APR 08 2022

OWRD

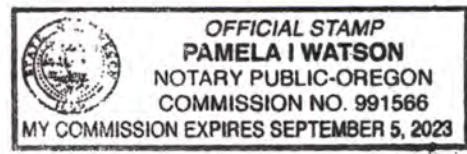
Dated and signed this 7 day of Jan 2022.

Mike Britton  
**Mike Britton - Secretary-Manager North Unit Irrigation District**

State of Oregon )ss.  
County of Jefferson

Signed or attested  
before me on Jan 7, 2022 by

Mike Britton



Pamela I Watson  
Notary Public - State of Oregon  
My Commission expires: 9/5/23





Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

E-RECEIVED  
 10/31/2022  
 OWRD

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-16

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520
	54930	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	S-54930	4	Crane Prairie Reservoir 0 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

State of Oregon  
 WATER RESOURCES DEPARTMENT  
**NOTICE OF TRANSFER UNDER ORS 540.580**  
 NORTH UNIT IRRIGATION DISTRICT  
 2024 NW Beech Street, Madras, OR 97741  
 (541) 475-3625



**1. WATER RIGHT:**

Deschutes: Certificate #72279 with 72281, Certificate #94079 and Certificate #93422  
Crooked River: Certificate #95488

**2. PROPOSED USE:** Irrigation

**3. APPLICANT:**

Name: Karen Iversen Revocable Living Trust			Phone: (541) 546-2430		
Address: 12467 SW Green Drive		City: Culver		State: OR	Zip: 97734

**4. LOCATION OF AUTHORIZED USE:**

Township	Range	Section	¼ ¼	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
13	12	12	NWNW	300	12.0			
13	12	12	SWNW	300			2.0	

**5. RECIPIENT:**

Name: Koolhaas Survivor's Trust			Phone: (541) 546-2938		
Address: 5487 SW Hwy 97		City: Madras		State: OR	Zip: 97741

**6. LOCATION OF PROPOSED USE:**

Township	Range	Section	¼ ¼	Tax Lot	Deschutes Certificate 72279 & 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
11	13	25	SWSW	305	6.0			
11	13	25	NWSW	305	5.4			
11	13	25	NESW	305	0.6			
11	13	25	SWNW	305			2.0	

**7. EXHIBITS:**

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

**TABLE I - AUTHORIZED PLACE OF USE (POU)**

CERTIFICATE DECREE OR PERMIT	POD/ POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME			
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT					
72279	1	2/28/1913	IR	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust			
72281	2	6/23/1955	IS	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust			
93422	1&3	10/31/1900 12/02/1907	IR	13S	12E	12	SWNW		L5	300	2.0	Karen Iversen Revocable Living Trust			
54930	4	2/04/2015	IS	13S	12E	12	SWNW		L5	300	2.0	Karen Iversen Revocable Living Trust			
										72279 12.0	72281 12.0	93422 2.0	54930 2.0	TOTAL:	28.0

**TABLE II - PROPOSED PLACE OF USE (POU)**

CERTIFICATE DECREE OR PERMIT	POD/ POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME			
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT					
72279	1	2/28/1913	IR	11S	13E	25	SWSW			305	6.0	Koolhaas Survivor's Trust			
72281	2	6/23/1955	IS	11S	13E	25	SWSW			305	6.0	Koolhaas Survivor's Trust			
72279	1	2/28/1913	IR	11S	13E	25	NWSW			305	5.4	Koolhaas Survivor's Trust			
72281	2	6/23/1955	IS	11S	13E	25	NWSW			305	5.4	Koolhaas Survivor's Trust			
72279	1	2/28/1913	IR	11S	13E	25	NESW			305	0.6	Koolhaas Survivor's Trust			
72281	2	6/23/1955	IS	11S	13E	25	NESW			305	0.6	Koolhaas Survivor's Trust			
93422	1&3	10/31/1900 12/02/1907	IR	11S	13E	25	SWNW			305	2.0	Koolhaas Survivor's Trust			
54930	4	2/04/2015	IS	11S	13E	25	SWNW			305	2.0	Koolhaas Survivor's Trust			
										72279 12.0	72281 12.0	93422 2.0	54930 2.0	TOTAL:	28.0

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

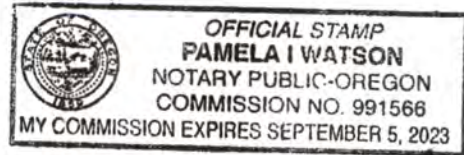
Dated and signed this 13 day of Jan 2021.

Karen L. Iverson

trustee

**Applicant**

State of Oregon )ss.  
County of Jefferson )



Signed or attested  
before me on Jan 13, 2021 by

Karen Iverson

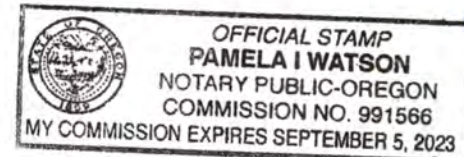
Pamela I Watson  
Notary Public - State of Oregon  
My commission expires: 9/5/2023

Dated and signed this 14<sup>TH</sup> day of MAY 2021.

J Koolhaas

**Recipient**

State of Oregon )ss.  
County of Jefferson )



RECEIVED  
APR 03 2022

Signed or attested  
before me on May 14, 2021 by

J Koolhaas

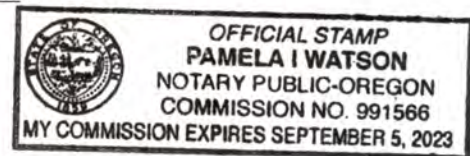
Pamela I Watson  
Notary Public - State of Oregon  
My commission expires: 9/5/2023

OWRD

Dated and signed this 7 day of Jan 2022.

Mike Britton  
**Mike Britton - Secretary-Manager North Unit Irrigation District**

State of Oregon )ss.  
County of Jefferson )



Signed or attested AA  
before me on Jan 7, 2022 by

Mike Britton

Pamela I Watson  
Notary Public - State of Oregon  
My Commission expires: 9/5/2023

13971



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

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APR 08 2022

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District Internal Notice Number (DINN): 2021-17

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

13971



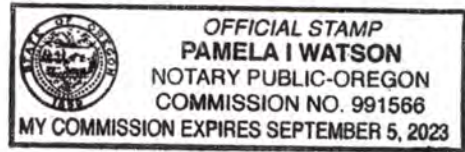
North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 23<sup>rd</sup> day of December 2021.

Scott Teeny  
Applicant  
State of Oregon )ss.  
County of Jefferson )

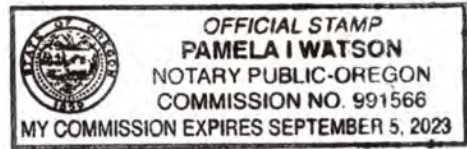


Signed or attested  
before me on Dec 23, 2021 by  
Scott Teeny

Pamela I Watson  
Notary Public - State of Oregon  
My commission expires: 9/5/2023

Dated and signed this 22<sup>nd</sup> day of Dec. 2021.

J Koolhaas  
Recipient  
State of Oregon )ss.  
County of Jefferson )

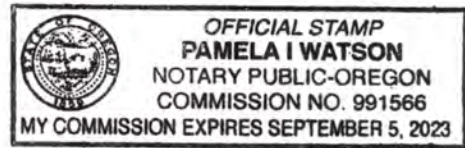


Signed or attested  
before me on Dec 22, 2021 by  
J Koolhaas

Pamela I Watson  
Notary Public - State of Oregon  
My Commission expires: 9/5/23

Dated and signed this 31 day of March 2022.

Joshua L Bailey  
Joshua L Bailey - Secretary-Manager North Unit Irrigation District  
State of Oregon )ss.  
County of Jefferson )



Signed or attested  
before me on March 31, 2022 by  
Joshua L Bailey

RECEIVED  
APR 08 2022  
OWRD

Pamela I Watson  
Notary Public - State of Oregon  
My Commission expires: 9/5/23  
13971



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-18

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 APR 08 2022  
 OWRD

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

13971





North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

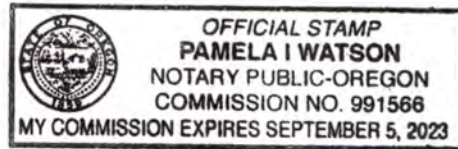
NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 14<sup>th</sup> day of January 2022.

[Signature]  
Applicant

[Signature]  
Applicant

State of Oregon )ss.  
County of Jefferson )



Signed or attested  
before me on Jan 14, 2022 by  
Frank Maynard JR + Leslie Franken

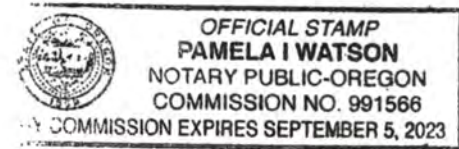
[Signature]  
Notary Public - State of Oregon  
My commission expires: 9/5/2023

Dated and signed this 13 day of JAN 2022

[Signature]  
Recipient

[Signature]  
Recipient

State of Oregon )ss.  
County of Jefferson )



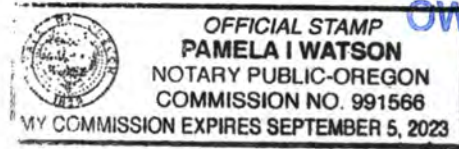
Signed or attested  
before me on Jan 13, 2022 by  
Scott + Linda Samsel

[Signature]  
Notary Public - State of Oregon  
My Commission expires: 9/5/2023

Dated and signed this 31 day of March 2022.

[Signature]  
**Joshua L Bailey** - Secretary-Manager North Unit Irrigation District

State of Oregon )ss.  
County of Jefferson )



Signed or attested  
before me on March 31, 2022 by  
Joshua L Bailey

[Signature] 13971  
Notary Public - State of Oregon  
My Commission expires: 9/5/23

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APR 08 2022

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NO. 1000  
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SOUTH BAY



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-19

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APR 08 2022

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## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

13971

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
				TABLE I - AUTHORIZED PLACE OF USE (POU)									
72279	1	2/28/1913	IR	11 S	13 E	28	NWSE			900	12.40	Hale-Campbell Properties LLC	
72281	2	6/23/1955	IS	11 S	13 E	28	NWSE			900	12.40	Hale-Campbell Properties LLC	
72279	1	2/28/1913	IR	11 S	13 E	28	SWSE			900	6.20	Hale-Campbell Properties LLC	
72281	2	6/23/1955	IS	11 S	13 E	28	SWSE			900	6.20	Hale-Campbell Properties LLC	
72279	1	2/28/1913	IR	11 S	13 E	28	NESE			900	6.90	Hale-Campbell Properties LLC	
72281	2	6/23/1955	IS	11 S	13 E	28	NESE			900	6.90	Hale-Campbell Properties LLC	
72279	1	2/28/1913	IR	11 S	13 E	28	SESE			900	3.60	Hale-Campbell Properties LLC	
72281	2	6/23/1955	IS	11 S	13 E	28	SESE			900	3.60	Hale-Campbell Properties LLC	
72279	1	2/28/1913	IR	11 S	13 E	28DA	NESE			2800	6.80	Hale-Campbell Properties LLC	
72281	2	6/23/1955	IS	11 S	13 E	28DA	NESE			2800	6.80	Hale-Campbell Properties LLC	
72279	1	2/28/1913	IR	11 S	13 E	28DA	SESE			2800	3.50	Hale-Campbell Properties LLC	
72281	2	6/23/1955	IS	11 S	13 E	28DA	SESE			2800	3.50	Hale-Campbell Properties LLC	
72279 39.4 72281 39.4											TOTAL:	78.8	

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
				TABLE II - PROPOSED PLACE OF USE (POU)									
72279	1	2/28/1913	IR	11 S	13 E	28	NESW			400	4.4	American Investing, LLC	
72281	2	6/23/1955	IS	11 S	13 E	28	NESW			400	4.4	American Investing, LLC	
72279	1	2/28/1913	IR	11 S	13 E	28	NWSE			400	1.90	American Investing, LLC	
72281	2	6/23/1955	IS	11 S	13 E	28	NWSE			400	1.90	American Investing, LLC	
72279	1	2/28/1913	IR	11 S	13 E	28	SESW			400	27.6	American Investing, LLC	
72281	2	6/23/1955	IS	11 S	13 E	28	SESW			400	27.6	American Investing, LLC	
72279	1	2/28/1913	IR	11 S	13 E	28	SWSE			400	5.5	American Investing, LLC	
72281	2	6/23/1955	IS	11 S	13 E	28	SWSE			400	5.5	American Investing, LLC	
72279 39.4 72281 39.4											TOTAL:	78.8	

**RECEIVED**

APR 08 2022

**OWRD**

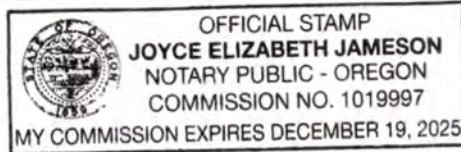
North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 18<sup>th</sup> day of April, 2022.

[Signature]  
Applicant  
State of Oregon )ss.  
County of Clatsop )



Signed or attested before me on April 1, 2022 by

George Hale

[Signature]  
Notary Public - State of Oregon  
My commission expires: 12-19-25

Dated and signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Recipient**  
State of Oregon )ss.  
County of \_\_\_\_\_ )

Signed or attested before me on \_\_\_\_\_, 20\_\_\_\_ by

\_\_\_\_\_

Notary Public - State of Oregon  
My Commission expires: \_\_\_\_\_

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APR 08 2022

OWRD

Dated and signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Joshua L Bailey** - Secretary-Manager North Unit Irrigation District

State of Oregon )ss.  
County of \_\_\_\_\_ )

Signed or attested before me on \_\_\_\_\_, 20\_\_\_\_ by

\_\_\_\_\_

Notary Public - State of Oregon  
My Commission expires: \_\_\_\_\_

13971

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

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NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
**Applicant**  
State of Oregon )ss.  
County of \_\_\_\_\_ )

Signed or attested  
before me on \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_

*See Attached*

RECEIVED

APR 08 2022

OWRD

\_\_\_\_\_  
Notary Public – State of Oregon  
My commission expires: \_\_\_\_\_

Dated and signed this 30 day of March 2022.

[Signature]  
**Recipient**  
State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on March 30, 2022 by \_\_\_\_\_

Barry Dinkel



[Signature]  
Notary Public – State of Oregon  
My Commission expires: 10/11/24

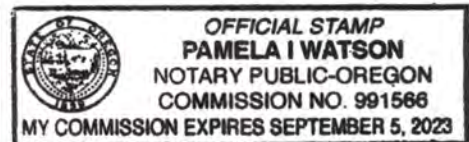
Dated and signed this 31 day of March 2022.

[Signature]  
**Joshua L Bailey – Secretary-Manager North Unit Irrigation District**

State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on March 31, 2022 by \_\_\_\_\_

Joshua L Bailey



[Signature]  
Notary Public – State of Oregon  
My Commission expires: 9/5/2023



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-20

RECEIVED

APR 08 2022

OWRD

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

13971



#### 4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT		
72279	1	2/28/1913	IR	12 S	13 E	20	NWNW			300	1.5	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	NWNW			300	1.5	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72279 1.5 72281 1.5 TOTAL:										3.0		

TABLE II – PROPOSED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT		
72279	1	2/28/1913	IR	10 S	13 E	21	NESE			400	1.5	Zehr, Stephen A & Dorine J
72281	2	6/23/1955	IS	10 S	13 E	21	NESE			400	1.5	Zehr, Stephen A & Dorine J
72279 1.5 72281 1.5 TOTAL:										3.0		

13971

RECEIVED

APR 08 2022

OWRD

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 10 day of Jan. 2022

Jack W Ickler

**Applicant**

State of Oregon )ss.

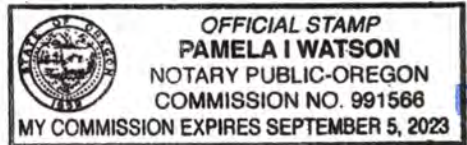
County of Jefferson )

Cheryl M. Ickler

**Applicant**

Signed or attested  
before me on Jan 10, 2022 by

Jack W & Cheryl M Ickler



RECEIVED  
APR 08 2022

Pamela I Watson

Notary Public - State of Oregon

My commission expires: 9/5/2023

OWRD

Dated and signed this 28 day of December 2021.

Stephen Zehr

**Recipient**

State of Oregon )ss.

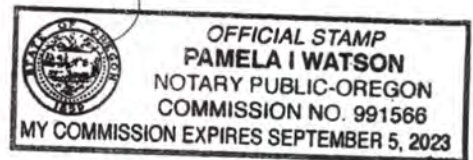
County of Jefferson )

Domine Zehr

**Recipient**

Signed or attested  
before me on Dec 28, 2021 by

Stephen + Domine Zehr



Pamela I Watson

Notary Public - State of Oregon

My Commission expires: 9/5/23

Dated and signed this 31 day of March 2022.

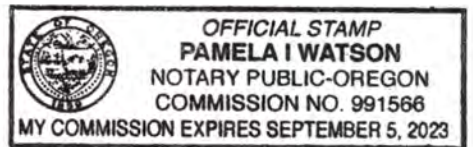
Joshua L Bailey  
**Joshua L Bailey** - Secretary-Manager North Unit Irrigation District

State of Oregon )ss.

County of Jefferson )

Signed or attested  
before me on March 31, 2022 by

Joshua L Bailey



Pamela I Watson

Notary Public - State of Oregon

My Commission expires: 9/5/2023



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-21

RECEIVED

APR 08 2022

OWRD

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT
72279	1	2/28/1913	IR	12 S	13 E	20	NWNW			300	10.0	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	NWNW			300	10.0	JW Ickler Revocable Trust & CM Ickler Revocable Trust
										72279 10.0	72281 10.0	TOTAL: 20.0

TABLE II – PROPOSED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT
72279	1	2/28/1913	IR	11 S	13 E	29	NWSW			400	8.2	Zehr Trust, Paul & Mary & Zehr, Raymond
72281	2	6/23/1955	IS	11 S	13 E	29	NWSW			400	8.2	Zehr Trust, Paul & Mary & Zehr, Raymond
72279	1	2/28/1913	IR	11 S	13 E	29	NESW			400	1.8	Zehr Trust, Paul & Mary & Zehr, Raymond
72281	2	6/23/1955	IS	11 S	13 E	29	NESW			400	1.8	Zehr Trust, Paul & Mary & Zehr, Raymond
										72279 10.0	72281 10.0	TOTAL: 20.0

**RECEIVED**  
APR 08 2022  
**OWRD**

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

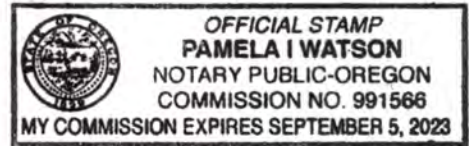
Dated and signed this 10 day of JAN 2022.

Jack W. Fekler

**Applicant**  
State of Oregon )ss.  
County of Jefferson )

Cheryl M. Fekler

**Applicant**



Signed or attested  
before me on Jan 10, 2022 by

Jack W + Cheryl M Fekler

Pamela I Watson

Notary Public - State of Oregon

My commission expires: 9/5/2023

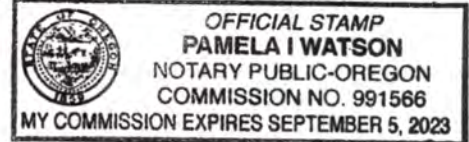
Dated and signed this 22 day of Dec 2021.

Raymond + Judy M Zehr

**Recipient**  
State of Oregon )ss.  
County of Jefferson )

Judith M Zehr

**Recipient**



Signed or attested  
before me on Dec 22, 2021 by

Raymond + Judy M Zehr

Pamela I Watson

Notary Public - State of Oregon

My Commission expires: 9/5/23

Dated and signed this 31 day of March 2022.

Joshua L Bailey  
**Joshua L Bailey** - Secretary-Manager North Unit Irrigation District

State of Oregon )ss.  
County of Jefferson )

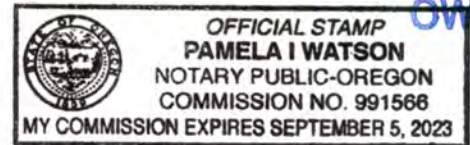
Signed or attested  
before me on March 31, 2022 by

Joshua L Bailey

RECEIVED

APR 08 2022

OWRD



Pamela I Watson

Notary Public - State of Oregon

My Commission expires: 9/5/2023

13971

Dated and signed this 10 day of Feb 2022.

**Recipient**

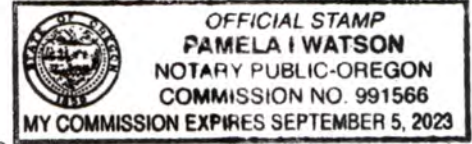
State of Oregon )ss.  
County of Jefferson )

Signed or attested  
before me on February 10, 2022 by

Paul + Mary Zehr

**Recipient**

Mary Zehr



Pamela I Watson  
Notary Public - State of Oregon  
My Commission expires: 9/5/2023

**RECEIVED**

**APR 08 2022**

**OWRD**



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-22

RECEIVED

APR 08 2022

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## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
	-	

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)														
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME			
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT		
72279	1	2/28/1913	IR	12 S	13 E	20	NWNW			300	9.4	JW Ickler Revocable Trust & CM Ickler Revocable Trust		
72281	2	6/23/1955	IS	12 S	13 E	20	NWNW			300	9.4	JW Ickler Revocable Trust & CM Ickler Revocable Trust		
72279	1	2/28/1913	IR	12 S	13 E	20	SWNW			300	0.3	JW Ickler Revocable Trust & CM Ickler Revocable Trust		
72281	2	6/23/1955	IS	12 S	13 E	20	SWNW			300	0.3	JW Ickler Revocable Trust & CM Ickler Revocable Trust		
										72279 9.7	72281 9.7	TOTAL:	19.4	

TABLE II – PROPOSED PLACE OF USE (POU)														
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME			
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT		
72279	1	2/28/1913	IR	13 S	12E	11	NESW			200	2.9	Derstine, Matthew, Derstine, Katrina, Derstine Darrek, Derstine, Gladys		
72281	2	6/23/1955	IS	13 S	12E	11	NESW			200	2.9	Zehr Trust, Paul & Mary & Zehr, Raymond		
72279	1	2/28/1913	IR	13 S	12E	11	NWSW			200	6.8	Zehr Trust, Paul & Mary & Zehr, Raymond		
72281	2	6/23/1955	IS	13 S	12E	11	NWSW			200	6.8	Zehr Trust, Paul & Mary & Zehr, Raymond		
										72279 9.7	72281 9.7	TOTAL:	19.4	

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APR 08 2022

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North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

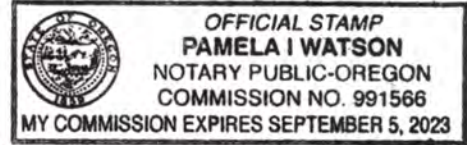
Dated and signed this 10 day of JAN 2022

Jack W. Ickler

**Applicant**  
State of Oregon )ss.  
County of Jefferson )

Cheryl M. Ickler

**Applicant**



Signed or attested  
before me on JAN 10, 2022 by

Jack W + Cheryl M Ickler

Pamela I Watson

Notary Public - State of Oregon  
My commission expires: 9/5/2023

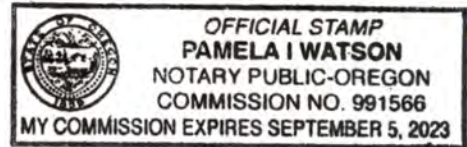
Dated and signed this 6<sup>th</sup> day of Jan 2022

Matthew

**Recipient**  
State of Oregon )ss.  
County of Jefferson )

Katrina Derstine

**Recipient**



Signed or attested  
before me on Jan 6, 2022 by

Matthew + Katrina Derstine

Pamela I Watson

Notary Public - State of Oregon  
My Commission expires: 9/5/2023

RECEIVED

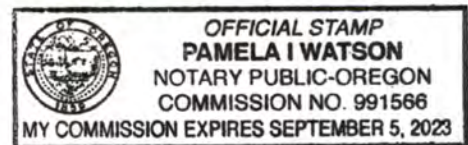
APR 08 2022

OWRD

Dated and signed this 31 day of March 2022

Joshua L. Bailey  
**Joshua L Bailey - Secretary-Manager North Unit Irrigation District**

State of Oregon )ss.  
County of Jefferson )



Signed or attested  
before me on March 31, 2022 by

Joshua L Bailey

Pamela I Watson

Notary Public - State of Oregon  
My Commission expires: 9/5/23

13971

Dated and signed this 18<sup>th</sup> day of Jan 2022.

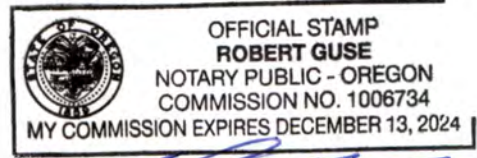
[Signature]  
\_\_\_\_\_  
**Recipient**

State of Oregon )ss.  
County of Linn )

[Signature]  
\_\_\_\_\_  
**Recipient**

Signed or attested  
before me on Jan 18, 2022 by

[Signature]  
\_\_\_\_\_



[Signature]  
Notary Public – State of Oregon  
My Commission expires: 12-13/24

RECEIVED

APR 08 2022

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**Oregon Water Resources Department**  
725 Summer Street NE, Suite A  
Salem Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

# Application for District Permanent Water Right Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at [www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app\\_criteria\\_review](http://www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app_criteria_review).

**RECEIVED**  
**APR 08 2022**

Change in Place of Use Only

**OWRD**

### 1A. APPLICANT INFORMATION

IRRIGATION DISTRICT North Unit Irrigation District		PHONE NO. 541-475-3625	ADDITIONAL CONTACT NO.
ADDRESS 2024 NW Beech Street			COUNTY Jefferson
CITY Madras	STATE OR	ZIP 97741	E-MAIL pwatson@northunitid.com
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

### 1B. AGENT INFORMATION

AGENT/BUSINESS NAME North Unit Irrigation District		PHONE NO.	ADDITIONAL CONTACT NO.
ADDRESS			FAX NO.
CITY	STATE	ZIP	E-MAIL
<b>BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.</b>			

### 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

- List **all** water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: *(Attach additional pages as necessary.)*

	Certificate	Permit / Previous Transfer	Decree
1.	72279	-	
2.	72281	-	
3.	93422	-	
4.		-	
5.		-	
6.		-	

**13971**  
1  
May 2020



**SUPERSEDED**

## District Permanent Water Right Transfer Application

### Supplemental Form A

#### DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A **separate Supplemental Form A must be completed for each** certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

#### 1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

<input checked="" type="checkbox"/> Certificated Right	93422	
	Certificate Number	
<input type="checkbox"/> Adjudicated, Non-certificated Right	_____	_____
	Name of Decree	Page Number
<input type="checkbox"/> Permit for which Proof has been Approved	-	_____
	Permit Number	Date Claim of Beneficial Use Submitted
<input type="checkbox"/> Transferred Right for which Proof has been Filed	-	_____
	Previous Transfer Number	Date Claim of Beneficial Use Submitted
<input type="checkbox"/> Permit for Supplemental Irrigation	-	_____
	Permit Number	

- Name on Permit, Certificate, or Decree: North Unit Irrigation District
- Priority Date(s): 10/31/1900 & 12/02/1907

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Deschutes River & COID N Canal

Tributary to: Columbia River

- Are there **other water rights**, Permits or Ground Water Registrations associated with this land?  
 Yes     No

If “**Yes**”, what are the Permit, Registration or Certificate Numbers? \_\_\_\_\_

Any “layered” water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

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OWRD

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**SUPERSEDED**

\* Certificate Number or other identifying number: 93422

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permanent by this transfer.

Government lot (GOV'T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

**TABLE I - AUTHORIZED PLACE OF USE**

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	TRANSFER #
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NE/NW		300	30.90	MACK, MARCO & CARRIE	2021-09
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NW/NE		300	13.90	MACK, MARCO & CARRIE	2021-09
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NW/NE		302	3.40	TOLMAN, GORDON	2021-10
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NE/NW		302	0.10	TOLMAN, GORDON	2021-10
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NW/NE		301	2.50	STANDLEY, BRYAN SCOTT	2021-11
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NE/NW		301	1.00	STANDLEY, BRYAN SCOTT	2021-11
1 & 3	10/31/1900 12/02/1907	IR	13	12	12	SW/NW	Lot 5	300	2.00	IVERSON RECOCABLE LIVING TRUST	2021-16
<b>TOTAL</b>									<b>53.80</b>		

13971

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APR 08 2022  
**OWRD**

**SUPERSEDED**

\* Certificate Number or other identifying number: 93422

**TABLE I - PROPOSED PLACE OF USE**

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	DINN
1 & 3	10/31/1900 12/02/1907	IR	10	14	34	SW/NW		1300	4.5	BAGGETT, JERRY & CAROLYN	2021-09
1 & 3	10/31/1900 12/02/1907	IR	10	14	34	NW/SW		1300	25.3	BAGGETT, JERRY & CAROLYN	2021-09
1 & 3	10/31/1900 12/02/1907	IR	10	14	34	SW/SW		1300	15.0	BAGGETT, JERRY & CAROLYN	2021-09
1 & 3	10/31/1900 12/02/1907	IR	10	14	34	SW/NW		1300	3.50	BAGGETT, JERRY & CAROLYN	2021-10
1 & 3	10/31/1900 12/02/1907	IR	10	14	34	SW/NW		1300	3.50	BAGGETT, JERRY & CAROLYN	2021-11
1 & 3	10/31/1900 12/02/1907	IR	11	13	25	SW/NW		305	2.0	KOOLHAAS SURVIVOR'S TRUST	2021-16
TOTAL									53.8		

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RECEIVED

APR 03 2022

OWRD



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-09

RECEIVED

APR 08 2022

OWRD

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

13971

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT
72279	1	2/28/1913	IR	12S	13E	16	NWNE			300	3.6	Mack, Marco & Carrie
72281	2	6/23/1955	IR	12S	13E	16	NWNE			300	3.6	Mack, Marco & Carrie
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW			300	30.9	Mack, Marco & Carrie
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NWNE			300	13.9	Mack, Marco & Carrie
72279 3.6    72281 3.6    93422 44.8    Total											52.0	

TABLE II – PROPOSED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION						ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT			TAX LOT
72279	1	2/28/1913	IR	10S	14E	(34)	SWNW			1300	3.6	Baggett, Jerry H & Carolyn J
72281	2	6/23/1955	IR	10S	14E	(34)	SWNW			1300	3.6	Baggett, Jerry H & Carolyn J
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	SWNW			1300	4.5	Baggett, Jerry H & Carolyn J
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	NWSW			1300	25.3	Baggett, Jerry H & Carolyn J
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	SWSW			1300	15.0	Baggett, Jerry H & Carolyn J
72279 3.6    72281 3.6    93422 44.8    Total											52.0	

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Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

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District Internal Notice Number (DINN): 2021-10

## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

13971

**SUPERSEDED**

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

**TABLE I – AUTHORIZED PLACE OF USE (POU)**

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NWNE				301	3.4	Tolman, Gordon
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW				301	0.1	Tolman, Gordon
											Total	3.5	

**TABLE II – PROPOSED PLACE OF USE (POU)**

CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME	
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT			
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	SWNW				1300	3.5	Baggett, Jerry H & Carolyn J
											Total	3.5	

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OWRD



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-11

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## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

13971



**SUPERSEDED**



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

# Notice of District Permanent Water Right Transfer

*Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.*

## 1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: 97741

\*Fax: (541) 475-3905

\*E-Mail address: pwatson@northunitid.com

*\*Optional information*

District Internal Notice Number (DINN): 2021-16

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## 2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520

## 3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

**SUPERSEDED**

**4. PROPOSED CHANGES TO THE WATER RIGHT**

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT		
72279	1	2/28/1913	IR	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust
72281	2	6/23/1955	IS	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust
93422	1&3	10/31/1900 12/02/1907	IR	13S	12E	12	SWNW		L5	300	2.0	Karen Iversen Revocable Living Trust
72279 12.0 72281 12.0 93422 2.0 TOTAL:											26.0	

TABLE II – PROPOSED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	LEGAL DESCRIPTION							ACRES	USER NAME
				TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT		
<del>72279</del>	1	2/28/1913	IR	11S	13E	25	SWSW			305	6.0	Koolhaas Survivor's Trust
<del>72281</del>	2	6/23/1955	IS	11S	13E	25	SWSW			305	6.0	Koolhaas Survivor's Trust
72279	1	2/28/1913	IR	11S	13E	25	NWSW			305	5.4	Koolhaas Survivor's Trust
72281	2	6/23/1955	IS	11S	13E	25	NWSW			305	5.4	Koolhaas Survivor's Trust
72279	1	2/28/1913	IR	11S	13E	25	NESW			305	0.6	Koolhaas Survivor's Trust
72281	2	6/23/1955	IS	11S	13E	25	NESW			305	0.6	Koolhaas Survivor's Trust
93422	1&3	10/31/1900 12/02/1907	IR	11S	13E	25	SWNW			305	2.0	Koolhaas Survivor's Trust
72279 12.0 72281 12.0 93422 2.0 TOTAL:											26.0	

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