



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Application for District Permanent Water Right

Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app criteria review.

<u>1</u> 4	. APPLI	CANT INFORM	<u>MATION</u>	
IRRIGATION DISTRICT	,		PHONE NO.	ADDITIONAL CONTACT NO.
North Unit Irrigation District			(541) 475-3625	
ADDRESS				COUNTY
2024 NW Beech Street				Jefferson
CITY	STATE	ZIP	E-MAIL	
Madras	OR	97741	nuid@northunitid.com	m ·

Change in Place of Use Only

BY PROVIDING AN E-MAIL ADDRESS, CONSENT IS GIVEN TO RECEIVE ALL CORRESPONDENCE FROM THE DEPARTMENT ELECTRONICALLY. COPIES OF THE FINAL ORDER DOCUMENTS WILL ALSO BE MAILED.

1B. AGENT INFORMATION

AGENT/BUSINESS NAME			PHONE NO.	ADDITIONAL CONTACT NO.	
ADDRESS				FAX NO.	
CITY	STATE	ZIP	E-MAIL		
	,			CORRESPONDENCE FROM THE LENTS WILL ALSO BE MAILED.	

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

• List <u>all</u> water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

	Certificaté	Permit/Previous Transfer	Decree
1.	72279	-	
2.	72281		
3.	93422	-	
4.		S -54930	
5.		-	
6.		-	

3. ATTACHMENTS

Check each of the following attachments included with this application. The application will be returned if all required attachments are not included.

Supplemental Form A -

Description of Proposed Change(s) to a Water Right

A <u>separate</u> Supplemental Form A is enclosed for <u>each</u> water right to be affected by this transfer.

Map

Permanent Transfer

A map meeting the requirements of OAR 690-385-3300 must be included but need not be prepared by a Certified Water Right Examiner (CWRE).

Fees:

Amount enclosed: \$ 3400.00
See the Department's Fee Schedule at
www.wrd.state.or.us or call (503) 986-0900.

Land Use Compatibility Statement

The Land Use Information Form is <u>not</u> required if water is to be diverted, conveyed and/or used only on federal lands or if <u>ALL</u> of the following apply: a) a change in place of use only, b) a change that does not involve the placement or modification of structures, c) the use of water is for irrigation **only** and d) the use is located within an irrigation district or an exclusive farm use zone.

4. SIGNATURES

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The district certifies the following:

- (1) The water rights proposed for transfer are water rights subject to transfer and are not subject to forfeiture for nonuse under ORS 540.610;
- (2) Each user affected by the proposed transfer has provided written authorization for the transfer and such authorization is on file with the district:
- (3) For lands which are no longer irrigated or susceptible of irrigation that are included in this transfer under the authority of ORS 540.572 and OAR 690-385-5000, notices as required under ORS.572 and OAR 690-385-5100 have been given to the user and any security interest holder of record of intent to transfer the right and the user was provided an opportunity to resolve the matter in the manner described by ORS 540.572 and OAR 690-385-5400 and 690-385-5600.
- (4) On behalf of the district, I affirm to the best of my knowledge the information contained in this application is true and accurate.

District Manager signature

name (print)

3/31/22

OR

Authorized District Representative signature

name (print)

date

Before submitting your application to the Department, be sure you have:

- · Answered each question completely.
- Included all the required attachments.
- Included a check payable to the Oregon Water Resources Department for the appropriate amount.



District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates. permits, decrees or other rights involved in this transfer.

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1. CURRENT WATER RIGHT INFORMATION

Certificated Right	72281 Certificate Number					
△ Certificated Right						
Adjudicated, Non-certificated Right	Name of Decree	Page Number				
Permit for which Proof has						
been Approved	Permit Number	Date Claim of Beneficial Use Submitted				
Transferred Right for which	- C					
Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Use Submitted				
Permit for Supplemental						
☐ Irrigation	Permit Number					

- Priority Date(s): 6/23/1955

If there are multiple Priority Dates identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Deschutes River

Tributary to: Columbia River

Are there other water rights, Permits or Ground Water Registrations associated with this land?

> ⊠ Yes ПМо

If "Yes", what are the Permit, Registration or Certificate Numbers? 72279 IR

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer must be included in the transfer or be cancelled.

Certificate Number or other identifying number: 72281

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

	1		AUTHOR	IZED POIN	T(S) of I	IVERSIC	ON (POD) or APPROPRIATION (POA)
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
2	14 S	13 E	13	SW NE			SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
-							

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District Permanent Transfer Application Supplemental Form A

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revised - 2/1/2010

* Certificate Number or other identifying number: 72281

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permananet by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE I - AUTHORIZED PLACE OF USE

or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	DINN
2	06/23/1955	IS	9	13	26	SW/NW		300	3.40	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	9	13	26	SE/NW		300	3.10	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NE/NE		100	0.40	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NE/NE		200	2.00	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NW/NE		200	2.40	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	SE/NE		200	3.90	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	11	13	23	SW/SW		801	0.60	D B HOME SOLUTIONS LLC	2021-03
2	06/23/1955	IS	10	14	20	NE/NW		200	2.40	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	10	14	20	NW/NE		200	1.00	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	10	14	20	SW/SW		400	0.50	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	11	13	10	SW/NE		202	0.90	JASA, ROBERT	2021-07
2	06/23/1955	IS	11	13	10	SW/NE		201	2.00	SAVAGE, LEONARD D	2021-08
2	06/23/1955	IS	12	13	16	NW/NE		300	3.60	MACK, MARCO & CARRIE	2021-09
2	06/23/1955	IS	12	12	25	NE/NW		208	1.60	MOSMEIER TRUST	2021-13
2	06/23/1955	IS	13	12	12	NW/NW	Lot 4	300	12.00	IVERSON RECOCABLE LIVING TRUST	2021-16
2	06/23/1955	IS	11	13	22	SW/SW		1400	3.20	TEENY, SCOTT	2021-17
2	06/23/1955	IS	10	13	10	NW/NW		800	0.50	MAYNARD & FRANKEN	2021-18
2	06/23/1955	IS	11	13	28	NW/SE		900	12.40	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	SW/SE		900	6.20	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	NE/SE		900	6.90	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	SE/SE		900	3.60	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	NE/SE		2800	6.80	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	11	13	28	SE/SE		2800	3.50	HALE-CAMPBELL PROPERTIES	2021-19
2	06/23/1955	IS	12	13	20	NW/NW		300	1.50	ICKLER TRUST	2021-20
2.	06/23/1955	IS	12	13	20	NW/NW		300	10.00	ICKLER TRUST	2021-21
2	06/23/1955	IS	12	13	20	NW/NW		300	9.40	ICKLER TRUST	2021-22
20	06/23/1955	IS	12	13	20	SW/NW		300	0.30	ICKLER TRUST	2021-22
9								TOTAL	104.10		

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District Permanent Transfer Application - Supplemental Form A

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* Certificate Number or other identifying number: 72281

TABLE I - PROPOSED PLACE OF USE

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	CERT	OWNER	DINN
2	06/23/1955	IS	10	13	22	NW/NE		200	11.70	72281	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	10	13	22	NE/NE		200	3.50	72281	GRASSMAN TRUST	2021-01
2	06/23/1955	IS	11	13	22	SW/SE		1700	0.60	72281	MENDEZ REVOCABLE TRUST	2021-03
2	06/23/1955	IS	10	14	20	NE/SW		400	2.20	72281	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	10	14	20	SW/SW		400	1.70	72281	FORRISTALL, VERN & DENA	2021-04
2	06/23/1955	IS	11	13	25	NW/SW		305	0.90	72281	KOOLHAAS SURVIVOR'S TRUST	2021-07
2	06/23/1955	IS	11	13	25	NW/SW		305	2.00	72281	KOOLHAAS SURVIVOR'S TRUST	2021-08
2	06/23/1955	IS	10	14	34	SW/NW		1300	3.60	72281	BAGGETT, JERRY & CAROLYN	2021-09
2	06/23/1955	IS	12	12	25	NW/NW		206	1.60	72281	TICHENOR, JAMES & JENNIFER	2021-13
2	06/23/1955	IS	11	13	25	SW/SW		305	6.00	72281	KOOLHAAS SURVIVOR'S TRUST	2021-16
2	06/23/1955	IS	11	13	25	NW/SW		305	5.40	72281	KOOLHAAS SURVIVOR'S TRUST	2021-16
2	06/23/1955	IS	11	13	25	NE/SW		305	0.60	72281	KOOLHAAS SURVIVOR'S TRUST	2021-16
2	06/23/1955	IS	11	13	25	NE/SW		305	3.20	72281	KOOLHAAS SURVIVOR'S TRUST	2021-17
2	06/23/1955	IS	10	13	10	NW/NW		200	0.30	72281	SAMSEL, SCOTT & LINDA	2021-18
2	06/23/1955	IS	10	13	10	NE/NW		200	0.20	72281	SAMSEL, SCOTT & LINDA	2021-18
2	06/23/1955	IS	11	13	28	NE/SW		400	4.40	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	11	13	28	NW/SE		400	1.90	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	11	13	28	SE/SW		400	27.60	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	11	13	28	SW/SE		400	5.50	72281	AMERICAN INVESTING, LLC	2021-19
2	06/23/1955	IS	10	13	21	NE/SE		400	1.50	72281	ZEHR, STEPHEN	2021-20
2	06/23/1955	IS	11	13	29	NW/SW		400	8.20	72281	ZEHR, RAYMOND ET AL	2021-21
2	06/23/1955	IS	11	13	29	NE/SW		400	1.80	72281	ZEHR, RAYMOND ET AL	2021-21
2	06/23/1955	IS	13	12	11	NE/SW		200	2.90	72281	DERSTINE, MATTHEW & KATRINA	2021-22
2	06/23/1955	IS	13	12	11	NW/SW		200	6.80	72281	DERSTINE, MATTHEW & KATRINA	2021-22
								TOTAL	104.10			

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District Permanent Transfer Application - Supplemental Form A

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District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

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1. CURRENT WATER RIGHT INFORMATION

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Water Right Subject to Transfer (check and complete one of the following):

□ Certificated Right □	72279					
Certificated Right	Certificate Number					
Adjudicated, Non-certificated Right						
Non-certificated Right	Name of Decree	Page Number				
Permit for which Proof has	÷					
been Approved	Permit Number	Date Claim of Beneficial Use Submitted				
Transferred Right for which	Ç.					
Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Use Submitted				
Permit for Supplemental	A-10. TELES					
- Irrigation	Permit Number					

- Name on Permit, Certificate, or Decree: <u>North Unit Irrigation District</u>
- Priority Date(s): 2/28/1913

If there are **multiple Priority Dates** identified on the water right, any information provided in Supplemental Form A of this application must identify which priority date is associated with each of the authorized points of diversion or appropriation and places of use.

Source(s) of Water to be Affected by Transfer: Deschutes River

Tributary to: Columbia River

• Are there other water rights, Permits or Ground Water Registrations associated with this land?

If "Yes", what are the Permit, Registration or Certificate Numbers? 72281 IS

Any "layered" water use or a right that is supplemental to a primary right proposed for transfer **must be included in the transfer or be cancelled.**

Certificate Number or other identifying number: 72279

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

-			AUTHOR	IZED POIN	1 (S) of L	IVERSIC	ON (POD) or APPROPRIATION (POA)
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
1	22 S	9 E	7	SW NE			Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29

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* Certificate Number or other identifying number: 72279

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permananet by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE I - AUTHORIZED PLACE OF USE

POD# or POA#	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	DINN
1	02/28/1913	IR	9	13	26	SW/NW		300	3.40	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	9	13	26	SE/NW		300	3.10	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NE/NE		100	0.40	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NE/NE		200	2.00	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NW/NE		200	2.40	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	SE/NE		200	3.90	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	11	13	23	SW/SW		801	0.60	D B HOME SOLUTIONS LLC	2021-03
1	02/28/1913	IR	10	14	20	NE/NW		200	2.40	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	10	14	20	NW/NE		200	1.00	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	10	14	20	SW/SW		400	0.50	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	11	13	10	SW/NE		202	0.90	JASA, ROBERT	2021-07
1	02/28/1913	IR	11	13	10	SW/NE		201	2.00	SAVAGE, LEONARD D	2021-08
-1	02/28/1913	IR	12	13	16	NW/NE		300	3.60	MACK, MARCO & CARRIE	2021-09
1	02/28/1913	IR	12	12	25	NE/NW		208	1.60	MOSMEIER TRUST	2021-13
1	02/28/1913	IR	13	12	12	NW/NW	Lot 4	300	12.00	IVERSON RECOCABLE LIVING TRUST	2021-16
1	02/28/1913	IR	11	13	22	SW/SW		1400	3.20	TEENY, SCOTT	2021-17
1	02/28/1913	IR	10	13	10	NW/NW		800	0.50	MAYNARD & FRANKEN	2021-18
1	02/28/1913	IR	11	13	28	NW/SE		900	12.40	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	SW/SE		900	6.20	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	NE/SE		900	6.90	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	SE/SE		900	3.60	HALE-CAMPBELL PROPERTIES	2021-19
1	02/28/1913	IR	11	13	28	NE/SE		2800	6.80	HALE-CAMPBELL PROPERTIES	2021-19
14	02/28/1913	IR	11	13	28	SE/SE		2800	3.50	HALE-CAMPBELL PROPERTIES	2021-19
ರು	02/28/1913	IR	12	13	20	NW/NW		300	1.50	ICKLER TRUST	2021-20
40	02/28/1913	IR	12	13	20	NW/NW		300	10.00	ICKLER TRUST	2021-21
1,	02/28/1913	IR	12	13	20	NW/NW		300	9.40	ICKLER TRUST	2021-22
1	02/28/1913	IR	12	13	20	SW/NW		300	0.30	ICKLER TRUST	2021-22
								TOTAL	104.10		

District Permanent Transfer Application - Supplemental Form A

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* Certificate Number or other identifying number: 72279

TABLE I - PROPOSED PLACE OF USE

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	DINN
1	02/28/1913	IR	10	13	22	NW/NE		200	11.70	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	10	13	22	NE/NE		200	3.50	GRASSMAN TRUST	2021-01
1	02/28/1913	IR	11	13	22	SW/SE		1700	0.60	MENDEZ REVOCABLE TRUST	2021-03
1	02/28/1913	IR	10	14	20	NE/SW		400	2.20	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	10	14	20	SW/SW		400	1.70	FORRISTALL, VERN & DENA	2021-04
1	02/28/1913	IR	11	13	25	NW/SW		305	0.90	KOOLHAAS SURVIVOR'S TRUST	2021-07
1	02/28/1913	IR	11	13	25	NW/SW		305	2.00	KOOLHAAS SURVIVOR'S TRUST	2021-08
1	02/28/1913	IR	10	14	34	SW/NW		1300	3.6	BAGGETT, JERRY & CAROLYN	2021-09
1	02/28/1913	IR	12	12	25	NW/NW		206	1.60	TICHENOR, JAMES & JENNIFER	2021-13
1	02/28/1913	IR	11	13	25	SW/SW		305	6.00	KOOLHAAS SURVIVOR'S TRUST	2021-16
1	02/28/1913	IR	11	13	25	NW/SW		305	5.40	KOOLHAAS SURVIVOR'S TRUST	2021-16
1	02/28/1913	IR	11	13	25	NE/SW		305	0.6	KOOLHAAS SURVIVOR'S TRUST	2021-16
1	02/28/1913	IR	11	13	25	NE/SW		305	3.20	KOOLHAAS SURVIVOR'S TRUST	2021-17
1	02/28/1913	IR	10	13	10	NW/NW		200	0.30	SAMSEL, SCOTT & LINDA	2021-18
1	02/28/1913	IR	10	13	10	NE/NW		200	0.20	SAMSEL, SCOTT & LINDA	2021-18
1	02/28/1913	IR	11	13	28	NE/SW		400	4.40	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	11	13	28	NW/SE		400	1.90	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	11	13	28	SE/SW		400	27.60	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	11	13	28	SW/SE		400	5.50	AMERICAN INVESTING, LLC	2021-19
1	02/28/1913	IR	10	13	21	NE/SE		400	1.50	ZEHR, STEPHEN	2021-20
1	02/28/1913	IR	11	13	29	NW/SW		400	8.20	ZEHR, RAYMOND ET AL	2021-21
1	02/28/1913	IR	11	13	29	NE/SW		400	1.80	ZEHR, RAYMOND ET AL	2021-21
1	02/28/1913	IR	13	12	11	NE/SW		200		DERSTINE, MATTHEW & KATRINA	2021-22
1	02/28/1913	IR	13	12	11	NW/SW		200	6.80	DERSTINE, MATTHEW & KATRINA	2021-22
								TOTAL	104.10		

District Permanent Transfer Application - Supplemental Form A Page 4 of 4

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Certificated Right

Adjudicated,

District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

Certificate Number

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

	3.T		
	Non-certificated Right	Name of Decree	Page Number
	Permit for which Proof has	-	
<u></u>	been Approved	Permit Number	Date Claim of Beneficial Use Submitted
	Transferred Right for which	-	
<u></u>	Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Use Submitted
\boxtimes	Permit for Supplemental	s-54930	
	Irrigation	Permit Number	
-	Name on Permit, Certificate, o Priority Date(s): <u>02/04/2015</u>	r Decree: Cental Oregon ID	& North Unit ID
	If there are multiple Priority I provided in Supplemental Fordate is associated with each of places of use.	m A of this application must the authorized points of dive	identify which priority ersion or appropriation and
	Source(s) of Water to be Affect	ted by Transfer: Crane Prairi	e Keservoir,
	Tributary to: West Fork Desch	utes River	•
•	Are there other water rights, this land?	Permits or Ground Water Re	gistrations associated with
	⊠ Yes □ No		
	If "Yes", what are the Permit,	Registration or Certificate N	umbers? <u>93422</u>
	Any "layered" water use or a r for transfer must be included		

E-RECEIVED 10/31/2022 OWRD

Certificate Number or other identifying number: Permit S-54930

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

AUTHORIZED POINT(S) of DIVERSION (POD) or APPROPRIATION (POA)	GOVIT LOT	432 Feet South and 1850 Feet West From the NE Corner, Section 24.	850 Feet North and 630 Feet West from E1/4 Corner, Section 29			
I(S) of DI	DTC					
ZED POIN	90	NW NE	SE NE			
VUTHOR	SEC	24	29			
	RNG	13 E	12 E			
	TWP	14 S	17 S			
を できる できる できる できる かんしょう かんしょう かんしゅう かんしゅ かんしゅう かんしゅん かんしゃ かんしゃ かんしゃ かんしゃ かんしゃ かんしゃ かんしゃ かんし	POD# = 0r POA#	4	4			



* Permit Number or other identifying number: S-54930

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permananet by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE I - AUTHORIZED PLACE OF USE

	4	4	4	4	4	4	4	POA#	윽	POD#
	2/4/2015	2/4/2015	2/4/2015	2/4/2015	2/4/2015	2/4/2015	2/4/2015	PRIORITY		
	IR	R	IR	≂	IR	IR	IR	USE		
	13	12	12	12	12	12	12	TWP		
	12	13	13	13	13	13	13	RNG		
	12	16	16	16	16	16	16	SEC		
	12 SW/NW	16 NE/NW	16 NW/NE	16 NE/NW	16 NW/NE	16 NW/NE	16 NE/NW	ရရ		
	Lot 5							LOT	GOVT	
TOTAL 53.80	300	301	301	302	302	300	300	TAX LOT		
53.80	2.00	1.00	2.50	0.10		13.90	30.90 MACK,	ACRES		
	2.00 IVERSON RECOCABLE LIVING TRUST	1.00 STANDLEY, BRYAN SCOTT	2.50 STANDLEY, BRYAN SCOTT	0.10 TOLMAN, GORDON	3.40 TOLMAN, GORDON	13.90 MACK, MARCO & CARRIE		OWNER		
	2021-16	2021-11	2021-11	2021-10	2021-10	2021-09	2021-09	TRANSFER #		



* Permit Number or other identifying number: S-54930

TABLE I - PROPOSED PLACE OF USE

	3	53.8	TOTAL								
2021-16	2.0 KOOLHAAS SURVIVOR'S TRUST		305		25 SW/NW	25	13	11	ĪR	2/4/2015	4
2021-11			1300		34 SW/NW	34	14	10	R	2/4/2015	4
2021-10	3.50 BAGGETT, JERRY & CAROLYN		1300		34 SW/NW	34	14	10	R	2/4/2015	4
2021-09	15.0 BAGGETT, JERRY & CAROLYN		1300		34 SW/SW	34	14	10	R	2/4/2015	4
2021-09	H	1	1300		34 NW/SW	34	14	10	R	2/4/2015	4
2021-09	4.5 BAGGETT, JERRY & CAROLYN		1300		34 SW/NW	34	14	10	IR	2/4/2015 IR	4
\vdash	OWNER	ACRES	TAX LOT	LOT	ရ	SEC	RNG	TWP	USE	PRIORITY	POA#
				GOV'T						•••	9
											POD#

District Permanent Transfer Application - Supplemental Form A

Page 4 of 4





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Certificated Right

District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

Certificate Number

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

93422

	Adjudicated,		
	Non-certificated Right	Name of Decree	Page Number
П	Permit for which Proof has		
	been Approved	Permit Number	Date Claim of Beneficial Use Submitted
П	Transferred Right for which		
	Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Use Submitted
П	Permit for Supplemental	-	
	Irrigation	Permit Number	
•	Name on Permit, Certificate, o	-	on District
•	Priority Date(s): <u>10/31/1900 &</u>	12/02/1907	
,	If there are multiple Priority I provided in Supplemental Forr date is associated with each of places of use.	n A of this application must	identify which priority
	Source(s) of Water to be Affect	ted by Transfer: Deschutes	River & COID N Canal
	Tributary to: Columbia River		
•	Are there other water rights , this land?	Permits or Ground Water Re	egistrations associated with
	If "Yes", what are the Permit,	-	
	Any "layered" water use or a r for transfer must be included		
ъ.	(1.47)	D 1 . C4	. 1 2/1/20:

Certificate Number or other identifying number: 93422

The following information must be provided only for those points of diversion or appropriation that are involved in the transfer.

If a point of diversion or appropriation is not numbered on the decree or water right certificate or permit, assign it a unique number in the following table (e.g. POD #1 or POA(well) #1). Use the number to refer to the point of diversion or appropriation serving the place of use described in Tables I and II. Note: Permanent district transfers do not allow for a change in point of diversion or appropriation to serve the proposed place of use.

Government lot and donation land claim numbers must be included in the table below only if the information is reflected on the existing water right.

Location of Existing Authorized Point(s) of Diversion (POD) or Appropriation (POA):

(i.e., the allowed point(s) of diversion or appropriation listed on the water right for the "FROM" or "OFF" lands)

5 - 1	7.	100	AUTHOR	IZED POIN	T(S) of I	IVERSIC	ON (POD) or APPROPRIATION (POA)
POD# or POA#	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	MEASURED DISTANCES
1 & 3	17 S	12 E	29	SE NE			Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

RECEIVED

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District Permanent Transfer Application Supplemental Form A

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Page 2 of 4

revised - 2/1/2010

State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741 (541) 475-3625



1. WATER RIGHT:

Deschutes:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. **PROPOSED USE**: Irrigation

3. APPLICANT:

Name: Mack, Marco & Carrie Phone: 1 (949) 933-6888

Address: PO Box 149 City: Culver State: OR Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NENW	300			30.9	
12	13	16	NWNE	300			13.9	
12	13	16	NWNE	300	3.6			

5. RECIPIENT:

Name: Baggett, Jerry H & Carolyn J Phone: 541-410-3487

Address: 1289 NE Upper Drive City: Madras State: OR Zip: 97741

6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300	3.6			
10	14	(34)	SWNW	1300			4.5	
10	14	(34)	NWSW	1300			25.3	
10	14	(34)	SWSW	1300			15.0	
				j				
								,

7. EXHIBITS:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.

4. PROPOSED CHANGES TO THE WATER RIGHT



The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	96.8	44.8 54930 44.8 Total	93422 44.8 5493	72279 3.6 72281 3.6 93422	79 3.6	722					
Mack, Marco & Carrie	13.9	300		NWNE	16	13E	12S	IS	2/04/2015	4	54930
INTACA, INTALECO CO COLLINO	13.7	,,000		TA AA TA F	l O	1701	0.71		12/02/1907	1000	93422
Mack Marco & Carrie	120	200		NANE	16	1 1 1 1	136	Ħ	10/31/1900	1 9 3	02/22
Mack, Marco & Carrie	30.9	300		NENW	16	13E	12S	IS	2/04/2015	4	54930
Trinois, Trinico & Chili	,	000		111111111111111111111111111111111111111	10	101	170		12/02/1907	100	73422
Mack Marco & Carrie	30 Q	300	:	NENW	1	12 E	126	TR	10/31/1900	1 8-2	03/22
Mack, Marco & Carrie	3.6	300		NWNE	16	13E	12S	SI	6/23/1955	2	72281
Mack, Marco & Carrie	3.6	300		NWNE	16	13E	12S	Ħ	2/28/1913	1	72279
USER NAME	ACRES	TAX LOT ACRES	DLC LOT	00	SEC	TWP RNG SEC	TWP	USE -	DATE	POA#	PERMIT
	00 24 24 24 24 24 24 24 24 24 24 24 24 24		GOV'T						PRIORITY	POD/	DECREE or
		とうとから はいい とうしか	RIPTION	LEGAL DESCRIPTION						を行うない	
(1) 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.			TABLE I - AUTHORIZED PLACE OF USE (POU)	ZED PLACE	THOR	ET-AL	TABL			があるとは	
						-					

	96.8) 44.8 Total	72279 3.6 72281 3.6 93422 44.8 54930 44.8 Total	2281 3.6	93.6 7	7227					
Baggett, Jerry H & Carolyn J	15.0	1300		SWSW	(34)	14E	10S	IS	2/04/2015	4	54930
Baggett, Jerry H & Carolyn J	15.0	1300		SWSW	(34)	14E	10S	IR	10/31/1900 12/02/1907	1&3	93422
Baggett, Jerry H & Carolyn J	25.3	1300		WSWN	(34)	14E	10S	IS	2/04/2015	4	54930
Baggett, Jerry H & Carolyn J	25.3	1300		WSWN	(34)	14E	10S	IR	10/31/1900 12/02/1907	1&3	93422
Baggett, Jerry H & Carolyn J	4.5	1300		WNWS	(34)	14E	10S	SI	2/04/2015	4	54930
Baggett, Jerry H & Carolyn J	4.5	1300		SWNW	(34)	14E	10S	Ħ	10/31/1900 12/02/1907	1&3	93422
Baggett, Jerry H & Carolyn J	3.6	1300		SWNW	(34)	14E	10S	SI	6/23/1955	2	72281
Baggett, Jerry H & Carolyn J	3,6	1300		WNWS	(34)	14E	10S	IR	2/28/1913	1	72279
USER NAME	ACRES	GOVT LOT ACRES	DLC GOVT	QQ	SEC	RNG	TWP	USE	PRIORITY DATE	POD/ POA#	DECREE or PERMIT
			RIPTION	LEGAL DESCRIPTIC	T.E.						
			OF USE (POU)	TABLE II – PROPOSED PLACE OF US	ROPOS	E II-r	TAB		一年 は、 というできる かんしょう かんかん かんしょう しゅうしゅう しゅうしゅう しゅうしゅう		



Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*E-Mail address: pwatson@northunitid.com *Fax: (541) 475-3905

*Optional information

District Internal Notice Number (DINN): 2021-1

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	(4)	Vol. 50, Pg. 375

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	•	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13

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4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

Million and		1,500	-	TABL	E I – AU		ZED PLAC	CONTRACTOR OF THE PARTY OF THE				and the Transit of the
CERTIFICATE						LE	GAL DESC					
DECREE or PERMIT	POD / POA #		USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/18/1913	IR	09S	13E	26	SWNW			300	3.4	Janice M Grassman Living Trus
72281	2	6/23/1955	IS	09S	13E	26	SW NW			300	3.4	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	09S	13E	26	SE NW			300	3.1	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	098	13E	26	SE NW			300	3.1	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NE NE			100	0.4	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	10S	13E	22	NE NE			100	0.4	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NE NE			200	2.0	Janice M Grassman Living Trus
72281	2	6/23/1955	IS	10S	13E	22	NE NE			200	2.0	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NW NE			200	2.4	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	108	13E	22	NW NE			200	2.4	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	108	13E	22	SE NE			200	3.9	Janice M Grassman Living Trus
72281	2	6/23/1955	IS	108	13E	22	SE NE			200	3.9	Janice M Grassman Living Trus
							722	79 15.2	72281 15.2	TOTAL:	30,4	

				TABI	LE II – P	ROPOS	ED PLACE	OF USI	E (POU)			
CERTIFICATE				- 1-11		LE	GAL DESC					
	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME	
72279	1	2/18/1913	IR	10S	13E	22	NW NE			200	11.7	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	108	13E	22	NW NE			200	11.7	Janice M Grassman Living Trust
72279	1	2/18/1913	IR	10S	13E	22	NE NE			200	3.5	Janice M Grassman Living Trust
72281	2	6/23/1955	IS	108	13E	22	NE NE			200	3.5	Janice M Grassman Living Trust
1												
ಬ												
9		0	ECEN	ED			722	79 15.2	72281 15.2	TOTAL:	30.4	

Notice of District Permanent Transfer Form

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Page 2 of 3

Mar. 2015

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 11 day of January 20	21.
Blan Grasom Tentes	Jene Brasser Trustee
Applicant/Recipient State of Oregon)ss. County of Marion)	Applicant/Recipient
Signed or attested before me on <u>January 11</u> ,2021 by Blaine Grassman & Janice Grassman.	Notary Public - State of Oregon
OFFICIAL STAMP TRACI LYNN ARCHER NOTARY PUBLIC-OREGON COMMISSION NO. 967720 MY COMMISSION EXPIRES OCTOBER 19, 2021	My commission expires: 10 19 20 > 1
Dated and signed this	22.
Mike Britton – Secretary-Manager North Unit Irrigation Di	strict
State of Oregon)ss. County of Jefferson)	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on Jan 7 ,20 22 by	A O
Mulle Buttern.	Notary Public – State of Oregon My Commission expires: 9523
	RECEIVED

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

District Internal Notice Number (DINN): 2021-03

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281		Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
72279	•	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		





4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	C. 1277.	000	a series	TABL	EI-AU	THORIZ	ZED PLAC	E OF US	E (POU)	16. Sec. 1	a met	
CERTIFICATE	13500		100		800	LE	GAL DESC					
DECREE or	POD / POA #		USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	23CC	SWSW			801	0.6	D.B.Home Solutions LLC
72281	2	6/23/1955	IS	11 S	13 E	23CC	SWSW			801	0.6	D.B.Home Solutions LLC
							72	279 0.6	72281 0.6	TOTAL:	1.2	

		Marie Contract		TABI	LE II - P	ROPOSI	ED PLACE	OF USI	E (POU)	I Par . T	35 10	
CERTIFICATE	1000		100			LE	GAL DESC	100				
DECREE or POD /	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	22	SWSE			1700	0.6	Mendez Revocable Trust
72281	2	6/23/1955	IS	11 S	13 E	22	SWSE			1700	0.6	Mendez Revocable Trust
		RECEIVED										
<u> </u>		APR 0 8 2022										
ಲು												
9		OWRD										
~7		CAMP										
<u> </u>												
4				•			72	279 0.6	72281 0.6	TOTAL:	1.2	

My Commission expires: 9 5/2023

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 14 day of January 20	21.
Applicant	
State of Oregon)ss. County of Jefferson	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested Jan 14 ,20 21 by Daniel Bueno.	Notary Public – State of Oregon My commission expires: 915/2023
Dated and signed this 14th day of January 20 Solonah Mendez Recipient	Recipient Park
State of Oregon (County of Jefferson) Signed or attested (before me on Jan 14, 2021 by	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Deborah «Rolando Mendez	Notary Public – State of Oregon My commission expires: 915/2023
Dated and signed this	22.
Mike Britton – Secretary-Manager North Unit Irrigation D State of Oregon)ss. County of Jefferson)	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566
before me on Jan J. 20 22 by	Notary Public – State of Oregon



Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

District Internal Notice Number (DINN): 2021-04

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	I	Vol. 50, Pg. 375
	A-4	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
72279		1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13

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4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

CERTIFICATE				TABL	EI-AU		ZED PLAC GAL DESC	Control of the last			69	
DECREE or POD	POD / POA #	PRIORITY DATE		TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	10S	14E	20	NE NW			200	2.4	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	10S	14E	20	NE NW			200	2.4	Forristall, Vern L & Dena L
72279	1	2/28/1913	IR	108	14E	20	NW NE			200	1.0	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	108	14E	20	NW NE			200	1.0	Forristall, Vern L & Dena L
72279	1	2/28/1913	IR	10S	14E	20	SW SW			400	0.5	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	108	14E	20	SW SW			400	0.5	Forristall, Vern L & Dena L
							72	2279 3.9	72281 3.9	TOTAL:	7.80	

				TABI	E II - P	ROPOS	ED PLACE	OF USE	E (POU)		NE LA S	Service Control
CERTIFICATE DECREE or POD / PERMIT POA #		and the same of	100 30			LE	GAL DESC	() ×		The state of the s		
	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME	
72279	1	2/28/1913	IR	108	14E	20	NE SW			400	2.2	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	10S	14E	20	NE SW			400	2.2	Forristall, Vern L & Dena L
72279	1	2/28/1913	IR	108	14E	20	SWSW			400	1.7	Forristall, Vern L & Dena L
72281	2	6/23/1955	IS	10S	14E	20	SW SW			400	1.7	Forristall, Vern L & Dena L
4												
٥												
												-
2												
-A				P 11 / P			7.	2279 3.9	72281 3.5	9 TOTAL:	7.80	

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Page 2 of 3

Mar. 2015

OWRD

Notice of District Permanent Transfer Form

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 22 day of Februaryo	22
Voly Leato	Dena Lotorustati
Applicant/Recipient	Applicant/Recipient
State of Oregon)ss.	OFFICIAL STAMP
County of Techerson	PAMELA I WATSON
	NOTARY PUBLIC-OREGON COMMISSION NO. 991566
Signed or attested	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
before me on Feb 22 ,2022 by	
Vern L. Denal Formstall.	Lamal. VI Jahr
Vern Labella Lightsiall	Notary Public – State of Oregon
	My commission expires: 9 5 2023
Dated and signed this 31 day of March 203	7.2
Dated and signed this 31 day of 1714 201	C.
John F. Backy	
Joshua L Bailey - Secretary-Manager North Unit Irrigation	District
0	OFFICIAL STAMP
State of Oregon)ss.	PAMELA I WATSON NOTARY PUBLIC-OREGON
County of Tefferson	COMMISSION NO. 991566
	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested	* * * * * * * * * * * * * * * * * * * *
before me on March 3 ,20 22 by	\wedge
	Den 1 0, 10/2
Joshua L Bailey	James a was
	Notary Public – State of Oregon
	My Commission expires: 915/23

RECEIVED

1 3 9 7 1 PR 0 8 2022

OWRD



Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

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APR 08 2022

District Internal Notice Number (DINN): 2021-07

OWRD

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	1.2	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	•	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	- 4	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

70 9		(61.		TABL	E I – AU	THORE	ZED PLACE	E OF US	E (POU)			the same of the same of the same of
CERTIFICATE	10000		1000			LE	GAL DESC	RIPTIO	N		1	
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	10	SW NE			202	0.9	Jasa, Robert
72281	2	6/23/1955	IS	11 S	13 E	10	SW NE			202	0.9	Jasa, Robert
			-									
								72279 .9	72281 .	9 TOTAL:	1.8	

1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		21712		TABI	LE II – P	ROPOS	ED PLACE	OF USE	(POU)		A 1100	
CERTIFICATE			1			LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE		TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	25	NWSW			305	0.9	Koolhaas Survivor's Trst.
72281	2	6/23/1955	IS	11 S	13 E	25	NWSW			305	0.9	Koolhaas Survivor's Trst.
ಲಾ												
9											1	
~												
-			REC	EIVED)			72279 .9	72281 .9	9 TOTAL:	1.8	

Notice of District Permanent Transfer Form

APR 08 2022

Page 2 of 3 Mar. 2015

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North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 15 day of 5610 20 3	21
Applicant	
State of Oregon)ss. County of Jefferson)	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566
Signed or attested before me on Jan 15 ,20 21 by	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Robert L Jasa	Paneled Water
4	Notary Public – State of Oregon My commission expires: 9/5/23
Dated and signed this	1.
State of Oregon County of Je Ce/SW Signed or attested	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
before me on May 14 ,2021 by J Kwlhaas	Notary Public – State of Oregon My commission expires: 9/5/202 RECEIV
Dated and signed this 7 day of Jan 2022	
Mike Britton - Secretary-Manager North Unit Irrigation Distr	ict OFFICIAL STAMP
State of Oregon)ss. County of Jefferan)	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on Jan ,20 22 by	0 13971
Muke Britter.	Yorkely States of Consenses
	Notary Public – State of Oregon My Commission expires: 95225



Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

RECEIVED

Contact Person: Pam Watson

Phone: (541) 475-3625

APR 0 8 2022

Mailing Address: 2024 NW Beech Street

OWRD

City: Madras

State: OR

Zip: 97741

*Fax: (541) 475-3905

*E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-08

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	18/0	Vol. 50, Pg. 375

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	- 1-0	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	-		

4. PROPOSED CHANGES TO THE WATER RIGHT

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

17'5 5				TABL	E I – AU	THORE	ZED PLACI	E OF US	SE (POU)		The same	
CERTIFICATE			1 3			LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	10	SW NE			201	2.0	Savage, Leonard D
72281	2	6/23/1955	IS	11 S	13 E	10	SW NE			201	2.0	Savage, Leonard D
							72	2279 2.0	72281 2.0) TOTAL:	4.0	

				TABI	LE II - P	ROPOS	ED PLACE	OF USI	E (POU)			
CERTIFICATE					Ben	LF	GAL DESC	RIPTIO	N		2 9	
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
─ 72279	1	2/28/1913	IR	11 S	13 E	25	NWSW			305	2.0	Koolhaas Survivor's Trst.
۩ ₇₂₂₈₁	2	6/23/1955	IS	11 S	13 E	25	NWSW			305	2.0	Koolhaas Survivor's Trst.
9				1								
~7												
H												
4												
11												
							72	279 2.0	72281 2.0) TOTAL:	4.0	

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North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT. Dated and signed this Applicant OFFICIAL STAMP State of Oregon PAMELA I WATSON County of Jeffer NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Signed or attested before me on Notary Public - State of Oregon My commission expires: 20 21 Dated and signed this APR 0 8 2022 Recipient OFFICIAL STAMP State of Oregon PAMELA I WATSON County of NOTARY PUBLIC-OREGON COMMISSION NO. 991566 COMMISSION EXPIRES SEPTEMBER 5, 2023 Signed or attested before me on Notary Public - State of Oregon My commission expires: 95/2 day of Jan Dated and signed this 2022. Mike Britton - Secretary-Manager North Unit Irrigation District OFFICIAL STAMP PAMELA I WATSON State of Oregon)ss. NOTARY PUBLIC-OREGON County of Je Leisen COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Signed or attested before me on 20 22 by

> Notary Public – State of My Commission expires



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us





Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: <u>97741</u>

*Fax: (541) 475-3905

*E-Mail address:

pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN):

<u>2021-09</u>

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume; and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520
	54930	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA # 5	LOCATION - MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	<u>-</u>	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	S-54930	4	Crane Prairie Reservoir - 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741 (541) 475-3625



1. WATER RIGHT:

Deschutes:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. **PROPOSED USE**: Irrigation

3. APPLICANT:

Name: Mack, Marco & Carrie Phone: 1 (949) 933-6888

Address: PO Box 149 City: Culver State: OR Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NENW	300			30.9	
12	13	16	NWNE	300			13.9	
12	13	16	NWNE	300	3.6			

5. RECIPIENT:

Name: Baggett, Jerry H & Carolyn J Phone: 541-410-3487

Address: 1289 NE Upper Drive City: Madras State: OR Zip: 97741

6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300	3.6			
10	14	(34)	SWNW	1300			4.5	
10	14	(34)	NWSW	1300			25.3	
10	14	(34)	SWSW	1300			15.0	
				j				

7. EXHIBITS:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.

North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 24 day of March 2012.

Applicant	Applicant
State of Oregon)ss. County of Jettlevscon)	OFFICIAL STAMP SUSAN LINDA LIGHT NOTARY PUBLIC-OREGON
Signed or attested before me on March 24 ,20 12 by	MY COMMISSION EXPIRES SEPTEMBER 19, 2025
Carrie Mack	Notary Public – State of Oregon My commission expires: APR 0
Dated and signed this 13 day of TAIV	Carolyn J. Baggett OW
Recipient State of Oregon)ss. County of Jefferson)	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON
Signed or attested Jan 13 ,20,22 by	MY COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Jerry H + Carolyn J Baggett.	Notary Public – State of Oregon My Commission expires: 9/5/2023
Dated and signed this 31 day of March	20 <u>22</u> .
State of Oregon County of Jefferson Oss.	gation District OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 202
Signed or attested before me on March 31,20,22 by	13971 -
Joshua L Barley.	Vanil P. Van J.

Dated and signed this 25	aday of M	MCH 2	0 <u>22.</u>
Applicant - MARCO MAC		Please see as	Sachod document
State of)ss.	m n.	ablument ,
County of		Holary Publi	ffliren ff ?
Signed or attested		6	
before me on	.20	by	
	,,		
			Notary Public - State of
			My commission expires:

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State of California	
State of California)
County of Santa Cruz)
On 3 25 2022 before me,/	Mitwel Angel Tobas Notary Publ
Date Deloie me,	Here Insert Name and Title of the Officer
111	There insert Name and Title of the Officer
personally appeared	
	Name(s) of Signer(s)
subscribed to the within instrument and acknow	y evidence to be the person(s) whose name(s) is/a wledged to me that he/she/they executed the same his/her/their signature(s) on the instrument the person
aport solidir di Willon die personig, d	I certify under PENALTY OF PERJURY under the la of the State of California that the foregoing paragra is true and correct.
MIGUEL ANGEL TOBON	WITNESS my hand and official seal.
Commission # 2261086 Notary Public - California Santa Cruz County My Comm. Expires Oct. 04, 2022	Signature of Notary Public
Place Notary Seal Above Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this Description of Attached Document	Signature of Notary Public PTIONAL s information can deter alteration of the document or s form to an unintended document.
Place Notary Seal Above Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this Description of Attached Document Title or Type of Document:	Signature of Notary Public PTIONAL Sinformation can deter alteration of the document or its form to an unintended document. Document Date:
Place Notary Seal Above Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this lescription of Attached Document Title or Type of Document: Signer(s) Other That	Signature of Notary Public PTIONAL s information can deter alteration of the document or s form to an unintended document.
Place Notary Seal Above Place Notary Seal Above OF Though this section is optional, completing this fraudulent reattachment of this fraudulent reattachment of this lite or Type of Document: Suppose Signer(s) Other That Capacity(ies) Claimed by Signer(s)	Signature of Notary Public PTIONAL Is information can deter alteration of the document or its form to an unintended document. Document Date: an Named Above:
Place Notary Seal Above Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this lescription of Attached Document itle or Type of Document: Signer(s) Other That apacity(ies) Claimed by Signer(s)	Signature of Notary Public PTIONAL Is information can deter alteration of the document or its form to an unintended document. Document Date: an Named Above: Signer's Name:
Place Notary Seal Above Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this litle or Type of Document: Signer(s) Other That capacity(ies) Claimed by Signer(s) igner's Name: Corporate Officer — Title(s): Partner — □ Limited □ General	Signature of Notary Public PTIONAL Is information can deter alteration of the document or its form to an unintended document. Document Date: In Named Above: Signer's Name: Corporate Officer — Title(s): Partner — Limited General
Place Notary Seal Above Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this fraudulent reattachment of this litle or Type of Document: Signer(s) Other That capacity(ies) Claimed by Signer(s) Corporate Officer — Title(s): Partner — □ Limited □ General Individual □ Attorney in Fact	Signature of Notary Public PTIONAL Is information can deter alteration of the document or its form to an unintended document. Document Date: In Named Above: Signer's Name: Corporate Officer — Title(s): Partner — Limited General
Place Notary Seal Above Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this fraudulent reattachment of this section of Attached Document Title or Type of Document: Sumber of Pages: Signer(s) Other That capacity(ies) Claimed by Signer(s) Gapacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator	Signature of Notary Public PTIONAL Information can deter alteration of the document or its form to an unintended document. Document Date: Document Date: Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator
Place Notary Seal Above Place Notary Seal Above Though this section is optional, completing this fraudulent reattachment of this fraudulent reattachment of this litle or Type of Document: Signer(s) Other That apacity(ies) Claimed by Signer(s) Corporate Officer — Title(s): Partner — □ Limited □ General Individual □ Attorney in Fact	Signature of Notary Public PTIONAL Information can deter alteration of the document or is form to an unintended document. Document Date: Document Date: Named Above: Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other:



State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741 (541) 475-3625

1. WATER RIGHT:

<u>Deschutes</u>:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. PROPOSED USE: Irrigation

3. APPLICANT:

Name: Gordon Tolman Phone: 541-556-7891

Address: 2407 SW Highland Lane City: Culver State: OR Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NWNE	302			3.4	
12	13	16	NENW	302			0.1	
					·			

5. RECIPIENT:

Name: Jerry & Carolyn Baggett Phone: 541-410-3487

Address: 1289 NE Upper Drive City: Madras State: OR Zip: 97741

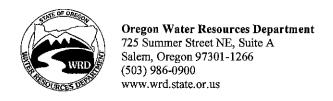
6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300	-		3.5	
	:							
							·	
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7. **EXHIBITS**:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.





Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR

Zip: <u>97741</u>

*Fax: <u>(541) 475-3905</u>

*E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-10

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520
	54930	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
93422	1	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp I7 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	54930	4	Crane Prairie Reservoir - 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 28 day of May	2021.
Applicant State of Oregon)ss. County of Jefferson	OFFICIAL STAMP SUSAN LINDA LIGHT NOTARY PUBLIC-OREGON COMMISSION NO. 967329 MY COMMISSION EXPIRES OCTOBER 5, 2021
Signed or attested before me on May 28 ,20 21 by Gordon Tolman	Notary Public – State of Oregon My commission expires: 0000 5,202
Recipient State of Oregon)ss. County of Jeffeld) Signed or attested before me on Jan 13,2022 by Jen 4 Carolyn J Baggtt	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My Commission expires: 95/2033
Dated and signed this day of	
Mike Britton – Secretary-Manager North Unit Irrigation State of Oregon County of State (State of Oregon) APR	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on Jan 7 ,20 22 by Mule Button	Notary Public – State of Oregon My Commission expires 9 4 2003





Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

*E-Mail address: pwatson@northunitid.com

District Internal Notice Number (DINN): 2021-11

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520
	54930	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
93422	<u>-</u>	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	54930	4	Crane Prairie Reservoir – 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741 (541) 475-3625



1. WATER RIGHT:

Deschutes:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. PROPOSED USE: Irrigation

3. APPLICANT:

Name: Bryan Scott Standley	Phone: 541-	408-6006	
4.11 0405 GWLTV 11 17	Gt. G 1		57. 05504
Address: 2405 SW Highland Lane	City: Culver	State: OR	Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
12	13	16	NWNE	301			2.5	
12	13	16	NENW	301			1.0	
<u> </u>								

5. RECIPIENT:

Name: Jerry & Carolyn Baggett	Phone: 541-4	110-3487	
Address: 1289 NE Upper Drive	City: Madras	State: OR	Zip: 97741

6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
10	14	(34)	SWNW	1300			3.5	

7. EXHIBITS:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.



The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

			May 197	TABLE	$\mathbf{I} = \mathbf{A} \mathbf{U} \mathbf{I}$	THORIZ	TABLE 1- AUTHORIZED PLACE OF USE (POU)	OF USE	(POU)			
	全部的	不是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个		記事を行か		LEC	LEGAL DESCRIPTION	SIPTION			は、元の方法の	
DECREE or PERMIT	POD/ POA#	PRIORITY DATE	USE	TWP	RNG	SEC	00	DLC	GOVT LOT	USE TWP RNG SEC QQ DLC LOT TAX LOT ACRES	ACRES	- USER NAME
93422	1&3	10/31/1900 12/02/1907	Æ	12S	13E	16	NWNE			301	2.5	Standley, Bryan Scott
54930	4	2/04/2015	SI	12S	13E	16	NWNE			301	2.5	Standley, Bryan Scott
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW		-	301		Standley, Bryan Scott
54930	4	2/04/2015	SI	12S	13E	16	NENW			301	1.0	Standley, Bryan Scott
:	:											
								93422 3.5	. & 5493	93422 3.5 & 54930 3.5 Total	7.0	

			USERNAME	Baggett, Jerry H & Carolyn J		3.5 Baggett, Jerry H & Carolyn J	
			ACRES	2.5	J. J	3.5	7.0
	Company of the second of the s		RNG SEC 700 DLC LOT TAX LOT ACRES	1300		1300	93422 3.5 & 54930 3.5 Total 7.0
USE (POU)	TION	$ \mathbf{Li}\mathbf{\Lambda}\mathbf{O}\mathbf{D} $	CC LOT				22 3.5 & 549
E II = PROPOSED PLACE OF USE (POU)	LEGALDESCRIPTION	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	[O] 00	14E (34) SWAW	ΛΛ ΝΤ ΛΛ C	SWNW	934
OPOSEI	LEG	建	SEC	60	(7+)	14E (34) SWNW	
III PR			RNG	1,10	141	14E	
TABE	· 经基础证据	700 7130 7130	TWP	100	201	108	
			USE	<u> </u>	=	SI	
	· · · · · · · · · · · · · · · · · · ·	PRIORITY	DATE	10/31/1900	12/02/1907	2/04/2015	
		POD/	POA#	1.6.7	183	4	
		DECREE OF	PERMIT	02.423	93477	54930	

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 10 day of MARCH	
Applicant	OFFICIAL STAMP PAMELA I WATSON
State of Oregon)ss.	NOTARY PUBLIC-OREGON
County of Jefferson	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on March 10,20,20 by Bryan Scott Standby.	Notary Public – State of Oregon My commission expires: 9 5 2023
Recipient State of Oregon County of Jeffers Signed or attested	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Derry + Carolyn Baggett.	Notary Public – State of Oregon My Commission expires: 9523
Dated and signed this day of	20.22.
Misitte	TOTAL CTAMP
Mike Britton - Secretary-Manager North Unit Irrigatio	NOTARY PUBLIC-OREGON
State of Oregon)ss. REC	CEIVED COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested APR	0 B 2022
before me on Jan 7,20 72 by	WRD 0 13971
Muke Britten.	Talkele & will
	Notary Public – State of Oregon
	My Commission expires: 9/5/2023



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

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District Internal Notice Number (DINN): 2021-13

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

OWRD

APR 0 8 2022

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	•	Vol. 50, Pg. 375

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

				TABL	E I – AU	THORE	ZED PLAC	E OF US	SE (POU)	227	110	
CERTIFICATE	- 3					LE	GAL DESC	RIPTIO)N	**		
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12 S	12 E	25	NENW			208	1.6	Georgeann Mosimeier Trust
72281	2	6/23/1955	IS	12 S	12 E	25	NENW			208	1.6	Georgeann Mosimeier Trust
							7	2279 1.6	72281 1.	6 TOTAL:	3.2	4

				TAB	LE II - P	ROPOS	ED PLACE	OF USE	E (POU)	1 - 1		
CERTIFICATE						LE	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12 S	12 E	25	NWNW			206	1.6	Tichenor, Jennifer
72281	2	6/23/1955	IS	12 S	12 E	25	NWNW			206	1.6	Tichenor, Jennifer
-			-									
			-						-			
~							7	2279 1.6	72281 1.	6 TOTAL:	3.2	
-							/	22/9 1.0	12281 1.	0 TOTAL:	3.2	

RECEIVED

Notice of District Permanent Transfer Form Page 2 of 3 APR 0 8 2022 Mar. 2015

MAIDO

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 12 day of ay	2021.
Dated and signed this 12 day of ay Destroam Mosme Cov Applicant	
State of Oregon State of Orego	OFFICIAL STAMP DEBORAH JEAN LEO NCTARY PUBLIC - OREGON COMMISSION NO. 1000503
Signed or attested 5/12/2021 by Slorglann Modmeier.	Notary Public – State of Oregon My commission expires:
Dated and signed this 7 day of January	20 22. RECEIVE
Recipient	Recipient
State of Oregon (County of Jefferson) Signed or attested before me on Jan 7 (20 22 by	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Jennifer Tichelaor.	Notary Public – State of Oregon My commission expires: 95/3
Dated and signed this day of	20 <u>22</u> .
Mike Britton - Secretary-Manager North Unit Irrigation	n District OFFICIAL STAMP
State of Oregon)ss. County of Jefferson)	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on Jan 7,2072 by	
Mile Britten	Notary Public – State of Oregon My Commission expires:



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Notice of District Permanent Water Right



Transfer

pwatson@northunitid.com

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

*Fax: (541) 475-3905

City: Madras State: OR Zip: <u>97741</u>

District Internal Notice Number (DINN):

*Optional information

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

2021-16

*E-Mail address:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	-	Vol. 50, Pg. 375
93422	-	Vol. 95, Pg. 520
	54930	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES:
72279	<u>-</u>	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	<u>-</u>	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
	S-54930	4	Crane Prairie Reservoir 0 432' S & 1850' W from the NE Corner Sec 24 & 850' N & 630' W from E1/4 Sec 29

State of Oregon WATER RESOURCES DEPARTMENT

NOTICE OF TRANSFER UNDER ORS 540.580

(541) 475-3625

NORTH UNIT IRRIGATION DISTRICT 2024 NW Beech Street, Madras, OR 97741



1. WATER RIGHT:

Deschutes:

Certificate #72279 with 72281, Certificate #94079 and Certificate #93422

Crooked River: Certificate #95488

2. PROPOSED USE: Irrigation

3. APPLICANT:

Name: Karen Iversen Revocable Living	rust	Phone: (541)	546-2430
Address: 12467 SW Green Drive	City: Culver	State: OR	Zip: 97734

4. LOCATION OF AUTHORIZED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 with 72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
13	12	12	NWNW	300	12.0			
13	12	12	SWNW	_300		· 	2.0	
					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			

5. RECIPIENT:

Name: Koolhaas Survivor's Trust		Phone: (541)	546-2938
Address: 5487 SW Hwy 97	City: Madras	State: OR	Zip: 97741

6. LOCATION OF PROPOSED USE:

Township	Range	Section	1/4 1/4	Tax Lot	Deschutes Certificate 72279 &72281	Deschutes Certificate 94079	Deschutes Certificate 93422 Permit S-54930	Crooked River Certificate 95488
11	13	25	SWSW	305	6.0			
11	13	25	NWSW	305	5.4			
11	13	25	NESW	305	0,6			
11	13	25	SWNW	305			2.0	

7. EXHIBITS:

A map prepared by North Unit Irrigation District or Certified Water Rights Examiner or qualified Surveyor showing the location of the present and proposed irrigated lands.



The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

				TABLE	J.IAU	THORIZ	-AUTHORIZED PLACE OF USE (POU)	E OF USE	(POU)			
CERTHEICATE							LEGAL DESCRIPTION	KILIUN		の は は は は は な な な な な な な な な な な な な な	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
DECREE or PERMIT	POD/ POA#	PRIORITY DATE	USE	USE TWP		SEC	00	DLC	GOVT LOT	NG SEC QQ DLC LOT TAX LOT ACRES	ACRES	USER NAME
72279	1	2/28/1913	IR	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust
72281	7	6/23/1955	SI	13S	12E	12	NWNW		L4	300	12.0	Karen Iversen Revocable Living Trust
93422	1&3	10/31/1900 12/02/1907	R	13S	12E	12	SWNW		L5	300	2.0	Karen Iversen Revocable Living Trust
54930	4	2/04/2015	SI	13S	12E	12	SWNW		E5	300	2.0	Karen Iversen Revocable Living Trust
					72279	12.0	72281 12.0	93422 2.0	54930 2.	72279 12.0 72281 12.0 93422 2.0 54930 2.0 TOTAL:	28.0	

			100	TABI	E II = E	ROPOSI	ED PLACE C	FABLE II PROPOSED PLACE OF USE (POU)	の 100mm では、100mm では		
de Challedan	がたたい					TE	LEGAL DESCRIPTION	PTION			
CENTIFICALE DECREE or PERMIT	POD/ POA#	PRIORITY DATE	USE	TWP		RNG SEC	00	DLC- LOT	QQ DLC LOT TAX LOT ACRES	ACRES	USERNAME
72279		2/28/1913	黑	118	13E	25	SWSW		305	6.0	Koolhaas Survivor's Trust
72281	2	6/23/1955	SI	118	13E	25	SWSW		305	0'9	Koolhaas Survivor's Trust
72279		2/28/1913	R	118	13E	25	MSMN		305	5.4	Koolhaas Survivor's Trust
72281	2	6/23/1955	SI	118	13E	25	NWSW		305	5.4	Koolhaas Survivor's Trust
72279	-	2/28/1913	R	118	13E	25	NESW		305	9.0	Koolhaas Survivor's Trust
72281	2	6/23/1955	SI	111S	13E	25	NESW		305	9.0	Koolhaas Survivor's Trust
93422	1&3	10/31/1900 12/02/1907	IR	118	13E	25	SWNW		305	2.0	Koolhaas Survivor's Trust
54930	4	2/04/2015	SI	118	13E	25	SWNW		305	2.0	Koolhaas Survivor's Trust
					72	279 12.0	72281 12.0	93422 2.0 5	72279 12.0 72281 12.0 93422 2.0 54930 TOTAL:	28.0	

Mar. 2015

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 13 day of Jan 20	21.
Laren & Jourson	trustee
Applicant	
State of Oregon)ss. County of Jefferson)	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566
Signed or attested	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
before me on Jan 13 ,2021 by	O
Karen Iverson	Janol Luakon
	Notary Public – State of Oregon My commission expires: 95/2025
Dated and signed this 14 TH day of MAY 20	21. RECEIVE
(IV apolhora	APR 0 3 20
Recipient	
State of Oregon)ss. County of Offerson)	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566
before me on May 14 ,20 21 by	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
J Kodhaas	Lame O Swater
	Notary Public – State of Oregon My commission expires: 95/2023
Dated and signed this	22.
Most	
Mike Britton - Secretary-Manager North Unit Irrigation D	AND OFFICIAL STAMP
State of Oregon (School)ss. County of Jefferson)ss.	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on Jan 7,20,22 by	
Mike Butter.	Vand Swales
	Notary Public – State of Oregon My Commission expires: 4
	13971



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

APR 0 8 2022 City: Madras State: OR Zip: 97741

*Fax: (541) 475-3905 *E-Mail address: pwatson@northunitid.com *Optional information

District Internal Notice Number (DINN): 2021-17

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	The California	Vol. 50, Pg. 375
	-	

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

the section of				TABL	E I – AU	THORIZ	ED PLAC	E OF US	E (POU)			are with the state of the state of
CERTIFICATE	100		The same			LEC	GAL DESC	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	22CC	SWSW			1400	3.20	Teeny, Scott
72281	2	6/23/1955	IS	11 S	13 E	22CC	SWSW			1400	3.20	Teeny, Scott
			-					_	-			
			-									
			+					-				
							7	2279 3.2	72281 3.3	2 TOTAL:	6.4	

	35		115	TAB	LE II - P	ROPOS	ED PLACE	OF USI	E (POU)	1000	1 3	My Still a smith of
CERTIFICATE	1.50					LE	GAL DESC	RIPTIO	N		1 - 3	医
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	25	NESW			305	3.20	Koolhaas Survivor's Trst.
72281	2	6/23/1955	IS	11 S	13 E	25	NESW			305	3.20	Koolhaas Survivor's Trst.
1 8 9 7 1												
							7.	2279 3.2	72281 3.2	2 TOTAL:	6.4	

RECEIVED

Notice of District Permanent Transfer Form

APR 0 8 2022

Page 2 of 3

Mar. 2015

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NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 23 day of December 2	021.
Applicant State of Oregon)ss. County of Je Cle 1500	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566
Signed or attested before me on <u>lec 23</u> ,2021 by Scott Teeny.	Notary Public – State of Oregon My commission expires: 9 5 2023
Dated and signed this 22 day of 2 Recipient State of Oregon ss. County of Recipient	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on boc 22 ,2021 by Thulhas	Notary Public – State of Oregon My Commission expires: 9523
Dated and signed this 31 day of Merch 20	
State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation State of Oregon Occupied Secretary Manager North Unit Irrigation Secretary Manager Manager North Unit Irrigation Secretary Manager Manager Manager North Unit Irrigation Secretary Manager Manager Manage	PAMELA I WATSON NOTARY PUBLIC-OREGON
Signed or attested before me on Narch 31,20,22 by Doshua L Bailey OWE	\cap



Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

*Optional information

City: Madras State: OR Zip: 97741

District Internal Notice Number (DINN): 2021-18

RECEIVED

APR 08 2022

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

OWRD

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279		Vol. 50, Pg. 375
72281		Vol. 50, Pg. 375

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

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72281		2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13

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The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

		1 2 - 10 - 5		TABL	EI-AU	THORI	ZED PLACE	E OF US	E (POU)		1 30	the second second
CERTIFICATE						LE	GAL DESC	RIPTIO	N		100	
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	10 S	13 E	10	NWNW			800	0.5	Maynard & Franken
72281	2	6/23/1955	IS	10 S	13 E	10	NWNW			800	0.5	Maynard & Franken
				4								
							(f)					
							7:	2279 1.0	72281 1.	0 TOTAL:	1.0	

				TAB	LE II – P	ROPOS	ED PLACE	OF USI	E (POU)		to a second	The second was a
CERTIFICATE						LE	GAL DESC	RIPTIO	N		18000	Na. A Section
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	10 S	13 E	10	NWNW			800	0.3	Samsel, Scott & Linda
72281	2	6/23/1955	IS	10 S	13 E	10	NWNW			800	0.3	Samsel, Scott & Linda
72279	1	2/28/1913	IR	10 S	13 E	10	NENW			800	0.2	Samsel, Scott & Linda
72281	2	6/23/1955	IS	10 S	13 E	10	NENW			800	0.2	Samsel, Scott & Linda
co												
60												
7												
	11 11											
							7:	2279 1.0	72281 1.	0 TOTAL:	1.0	

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Notice of District Permanent Transfer Form

APR 0 8 2022

Page 2 of 3

Mar. 2015

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NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this day of January	Fishi Frank
Applicant	Applicant
State of Oregon)ss. County of Jeffe 1500	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566
Signed or attested before me on Jan 14 ,2022 by	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Frank Mayrard JR + lestie Franker.	Notary Public – State of Oregon My commission expires: 915/2023
Dated and signed this 13 day of Jan	20 2 2
Recipient Korase	Recipient Samsel
State of Oregon)ss. County of Jefferson) Signed or attested	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 COMMISSION EXPIRES SEPTEMBER 5, 2023
Scott a Linda Samsel.	Notary Public - State of Oregon
	My Commission expires: 95 2023
Dated and signed this 31 day of March 2	RECEIVED
John F. Bully	APR 0 8 2022
Joshua L Bailey - Secretary-Manager North Unit Irrigat	official STAMP OWRD
State of Oregon)ss. County of Jefferson)	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested	1222
before me on March 31,20,22 by	Vanolely Las 371
Joshuc - Chivey	Notary Public – State of Oregon
	My Commission expires: 9 5/23

PRODUCTION TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL

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Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson

Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Fax: (541) 475-3905

*Optional information

*E-Mail address: pwatson@northunitid.com

District Internal Notice Number (DINN): 2021-19

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	T-I	Vol. 50, Pg. 375

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
72279	-	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
	rel.		

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location listed in Table II. The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the

	78.8	72281 39.4 TOTAL:	72281 39.4	72279 39.4	722							
Hale-Campbell Properties LLC	3.50	2800			SESE	28DA	13 E	111 S	IS	6/23/1955	2	72281
Hale-Campbell Properties LLC	3.50	2800			SESE	28DA	13 E	11 S	IR	2/28/1913	-	72279
Hale-Campbell Properties LLC	6.80	2800			NESE	28DA	13 E	111 S	IS	6/23/1955	2	72281
Hale-Campbell Properties LLC	6.80	2800			NESE	28DA	13 E	111 S	IR	2/28/1913	-	72279
Hale-Campbell Properties LLC	3.60	900			SESE	28	13 E	111 S	IS	6/23/1955	2	72281
Hale-Campbell Properties LLC	3.60	900			SESE	28	13 E	11 S	IR	2/28/1913	1	72279
Hale-Campbell Properties LLC	6.90	900			NESE	28	13 E	111 S	IS	6/23/1955	2	72281
Hale-Campbell Properties LLC	6.90	900			NESE	28	13 E	111 S	IR	2/28/1913	-	72279
Hale-Campbell Properties LLC	6.20	900			SWSE	28	13 E	11 S	IS	6/23/1955	2	72281
Hale-Campbell Properties LLC	6.20	900			SWSE	28	13 E	111 S	IR	2/28/1913	1	72279
Hale-Campbell Properties LLC	12.40	900			NWSE	28	13 E	11 S	IS	6/23/1955	2	72281
Hale-Campbell Properties LLC	12.40	900			NWSE	28	13 E	11 S	IR	2/28/1913	-	72279
USER NAME	ACRES	TAX LOT	COVT	DLC	QQ	SEC	RNG	TWP	USE	PRIORITY DATE	POD/ POA#	DECREE or PERMIT
			2	RIPTIO	LEGAL DESCRIPTION	LEC			7 1		a second	CERTIFICATE
			E (POU)	E OF US	TABLE I - AUTHORIZED PLACE OF USE (POU)	THORIZ	EI-AL	TABL				

CERTIFICATE						LE	LEGAL DESCRIPTION	RIPTIO	N			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	99	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	28	NESW			400	4.4	American Investing, LLC
72281	2	6/23/1955	IS	11 S	13 E	28	NESW			400	4.4	American Investing, LLC
72279	1	2/28/1913	IR	11 S	13 E	28	NWSE			400	1.90	American Investing, LLC
65 72281	2	6/23/1955	SI	11 S	13 E	28	NWSE			400	1.90	American Investing, LLC
6 72279	1	2/28/1913	ĮR	11 S	13 E	28	SESW			400	27.6	American Investing, LLC
J72281	2	6/23/1955	IS	11 S	13 E	28	SESW			400	27.6	American Investing, LLC
72279	1	2/28/1913	IR	11 S	13 E	28	SWSE			400	5.5	American Investing, LLC
72281	2	6/23/1955	IS	11 S	13 E	28	SWSE			400	5.5	American Investing, LLC
							7227	72279 39.4	72281 39.4	72281 39.4 TOTAL:	78.8	

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NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE. NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this	t day of Apr	1 202	20
Half			OFFICIAL STAMP JOYCE ELIZABETH JAMESON
Applicant		_	NOTARY PUBLIC - OREGON
State of Oregon)ss.		COMMISSION NO. 1019997
State of Oregon County of			MY COMMISSION EXPIRES DECEMBER 19, 2025
Signed or attested before me on			Der
George Hal			/
J			Notary Public – State of Oregon My commission expires: 12 (9)
Dated and signed this	day of	20	
			RECEIVED
Recipient			APR 0 8 2022
State of Oregon)ss.		AFR U O ZUZZ
County of			G
and the second			OWRD
Signed or attested	20	h	
before me on	,20	by	
			Notary Public – State of Oregon My Commission expires:
Dated and signed this	day of	20	
Dated and signed this	day 01	20	
Joshua L Bailey - Secretar	ry-Manager North U	Init Irrigation	District
State of Oregon)ss.		
County of			
Signed or attested			
Signed or attested before me on	,20	by	
before the on	,20		
			Notary Public – State of Oregon
			My Commission expires:

13971

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NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this	day of	20	
			RECEIVED
Applicant			
State of Oregon)ss.	509 Fiftheres	APR 0 8 2022
County of		TO FILL	
		599	OME
Signed or attested	/		OWRD
before me on	,20by	/	
			11. 6
			blic – State of Oregon
/		My comm	ission expires:
Dated and aigned this 3	Jang March	2022.	
10000			OFFICIAL STAMP
Recipient State of Oregon	lac		NOTARY PUBLIC-OREGON
County of Tefferson)ss.		COMMISSION NO. 1005060
County of Jeffer Sor		MY COMMIS	SION EXPIRES OCTOBER 11, 2024
Signed or attested			
before me on March	30 20 22 by		1, 1
before the on Thosas	,20,20,0	11/	
Bally Di	nkel	1/VI.Alab	(MININ M
1,741,9	11.201	Notary Pu	blic - State of Oregon
			nission expires: 10/11/24
		my comm	mission expires. Jojinjay
Dated and signed this 3	l day of March	20 22 .	
10 10	10		
Joshua J. Jac	Con		
Joshua L Bailey - Secreta	ry-Manager North Unit	Irrigation District	
			OFFICIAL STAMP PAMELA I WATSON
State of Oregon)ss.		NOTARY PUBLIC-OREGON
County of Jefferson			COMMISSION NO. 991566
		MYC	OMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested	. 31 00 22 .	\wedge	***
before me on Mar cl	1 31 ,20 22 by		
That I will		Veni	0 0 00
Joshua L Baile	ey	- Tain	and the second
	1	Notary Pu	blic – State of Oregon
		My Comn	nission expires: 9/5/2023

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Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

RECEIVED

District: North Unit Irrigation District

APR 08 2022

Contact Person: Pam Watson Phone: (541) 475-3625

OWRD

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Fax: (541) 475-3905

*E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-20

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
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72281	H	Vol. 50, Pg. 375
	-	

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	4		

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The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

TABLE I – AUTHORIZED PLACE OF USE (POU)											. 11 - 50	
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12 S	13 E	20	NWNW			300	1.5	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	NWNW			300	1.5	JW Ickler Revocable Trust & CM Ickler Revocable Trust
								72279 1.5	72281 1.	5 TOTAL:	3.0	

				TAB	LE II - P	ROPOS	ED PLACE	OF USE	E (POU)	-12		With the state of the
CERTIFICATE	11		Tail .			LE	GAL DESC			1		
DECREE or PERMIT	or POD/ PRIORITY	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME				
72279	1	2/28/1913	IR	10 S	13 E	21	NESE			400	1.5	Zehr, Stephen A & Dorine J
72281	2	6/23/1955	IS	10 S	13 E	21	NESE			400	1.5	Zehr, Stephen A & Dorine J
4												
ی												
0												
7												
								72279 1.5	72281 1.	5 TOTAL:	3.0	

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NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this 10 day of Jan.	20 2 2.
Jack w Johlan	Cherry m. lekler
Applicant	Applicant
State of Oregon)ss.	OFFICIAL STAMP
County of Jeffersch	PAMELA I WATSON NOTARY PUBLIC-OREGON
0.001	COMMISSION NO. 991566 RECEIVED
before me on Jan 10 ,2022 by	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
before the oil Jan 10 ,2022 by	APR 0 8 2022
Jack wa cheryl M Ickler	. Lange Liveto
July 11 - Class	Notary Public – State of Oregon
	My commission expires: 9 5 2023
22	- 27
Dated and signed this 28 day of Detember	
Stolensen	Donne Zehr
Recipient	Recipient
State of Oregon)ss.	OFFICIAL STAMP
County of Tefferson	PAMELA I WATSON NOTARY PUBLIC-OREGON
	COMMISSION NO 991566
Signed or attested	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
before me on Dec 28 ,2021 by	
Stoppen + Durine Zehr	Vama (). III (Day
Stophen + Donne Zeni	Notary Public – State of Oregon
	My Commission expires: 9523
	My commission expires
Dated and signed this 31 day of March	2022.
1 2 0 0	
Joshua J. Garley	
Joshua L Bailey Secretary Manager North Unit Irrig	
State of Oregon	OFFICIAL STAMP PAMELA I WATSON
State of Oregon)ss. County of Jefferson)	NOTARY PUBLIC-OREGON
county of Jefferson	MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested	Comments of the second
before me on March 31 ,20 22 by	
	Vani () 1 / Salm)
Joshua L Bailey	fallely was
	Notary Public – State of Oregon
	My Commission expires: 95/2023

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Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

RECEIVED

Contact Person: Pam Watson

Phone: (541) 475-3625

APR 0 8 2022

Mailing Address: 2024 NW Beech Street

OWRD

City: Madras

State: OR

Zip: <u>97741</u>

*Fax: (541) 475-3905

*E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-21

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72281	-	Vol. 50, Pg. 375							
	-								

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	-		

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

CERTIFICATE	TABLE I – AUTHORIZED PLACE OF USE (POU) LEGAL DESCRIPTION											
DECREE or POD / PERMIT POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME	
72279	1	2/28/1913	IR	12 S	13 E	20	NWNW			300	10.0	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	NWNW			300	10.0	JW Ickler Revocable Trust & CM Ickler Revocable Trust
				•			722	79 10.0	72281 10.0	TOTAL:	20.0	

and the same	58 3	37 00 10		TABI	LE II - P	ROPOS	ED PLACE	OF US	E (POU)			
CERTIFICATE		PRIORITY DATE		1 - 3/	1000	LE	GAL DESC					
DECREE or POD	POD / POA #		USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	11 S	13 E	29	NWSW			400	8.2	Zehr Trust, Paul & Mary & Zehr, Raymond
72281	2	6/23/1955	IS	11 S	13 E	29	NWSW			400	8.2	Zehr Trust, Paul & Mary & Zehr, Raymond
72279	1	2/28/1913	IR	11 S	13 E	29	NESW			400	1.8	Zehr Trust, Paul & Mary & Zehr, Raymond
යා ₇₂₂₈₁	2	6/23/1955	IS	11 S	13 E	29	NESW			400	1.8	Zehr Trust, Paul & Mary & Zehr, Raymond
~												
 												
à.							722	79 10.0	72281 10.0	TOTAL:	20.0	

RECEIVED

APR 0 8 2022

Notice of District Permanent Transfer Form

Page 2 of 3

OWRD

Mar. 2015

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

Dated and signed this 10 day of Jan 20	22
Applicant State of Oregon)ss. County of Jefferson	Applicant OFFICIAL STAMP PAMELA I WATSON
Signed or attested Jan 10 ,20 22 by Juck w & Cheryl M Tekler.	NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My commission expires: 95/2023
Dated and signed this 22 day of 000 200	Fran Zehr
Recipient State of Oregon)ss.	Recipient OFFICIAL STAMP
Signed or attested before me on Doc 22 ,2021 by Raymand & Judy M Zehr.	Notary Public - State of Oregon My Commission expires: 915/23
Dated and signed this 31 day of Morch 2023	APR 0 8 2022
Joshua L Bailey Secretary-Manager North Unit Irrigation I State of Oregon)ss. County of Jefferson	OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Signed or attested before me on March 31,2022 by Joshua L. Parley	Notary Public – State of Oregon
	My Commission expires: 95/2023

Dated and signed this 10 day of Feb 2	2022.
Recipient	Recipient Selv
State of Oregon)ss.	OFFICIAL STAMP
Signed or attested before me on February 10 ,20 2 2 by	PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023
Paul + Mary Zehr.	Notary Public – State of Oregon My Commission expires: 915/2023

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APR 0 8 2022

OWRD



Transfer

Phone: (541) 475-3625

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

RECEIVED

District: North Unit Irrigation District

APR 0 8 2022

Contact Person: Pam Watson

Mailing Address: 2024 NW Beech Street

OWRD

City: Madras

State: OR

Zip: 97741

*Fax: (541) 475-3905

*E-Mail address: pwatson@northunitid.com

*Optional information

District Internal Notice Number (DINN): 2021-22

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279	-	Vol. 50, Pg. 375
72281	14	Vol. 50, Pg. 375

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES						
72279	14	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29						
72281	(+)	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13						

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

7-7												
CERTIFICATE DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	12 S	13 E	20	NWNW			300	9.4	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	NWNW			300	9.4	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72279	1	2/28/1913	IR	12 S	13 E	20	SWNW			300	0.3	JW Ickler Revocable Trust & CM Ickler Revocable Trust
72281	2	6/23/1955	IS	12 S	13 E	20	SWNW			300	0.3	JW Ickler Revocable Trust & CM Ickler Revocable Trust
			1,1									
							7	2279 9.7	72281 9.7	TOTAL:	19.4	

TABLE II - PROPOSED PLACE OF USE (POU)												
CERTIFICATE DECREE or PERMIT	300	PRIORITY DATE	USE	LEGAL DESCRIPTION								
	POD / POA #			TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	13 S	12E	11	NESW			200	2.9	Derstine, Matthew, Derstine, Katrina, Derstine Darrek, Derstine, Gladys
72281	2	6/23/1955	IS	13 S	12E	11	NESW			200	2.9	Zehr Trust, Paul & Mary & Zehr, Raymond
72279	1	2/28/1913	IR	13 S	12E	11	NWSW			200	6.8	Zehr Trust, Paul & Mary & Zehr, Raymond
72281	2	6/23/1955	IS	13 S	12E	11	NWSW			200	6.8	Zehr Trust, Paul & Mary & Zehr, Raymond
7							7:	2279 9.7	72281 9.7	TOTAL:	19.4	

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APR 0 8 2022

Mar. 2015

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North Unit Irrigation District hereby certifies that the applicant and recipient are the deed holders of subject properties; that our files are complete with a copy of the recorded documents; that the applicant's land has been irrigated within the last five years, and the applicant and recipient hereby authorize the transfer proposed herein.

NOTICE IS HEREBY GIVEN that this proposed change is subject to the approval of the Water Resources Department and that the Water Resources Department may reject the transfer or may require mitigation to avoid injury to other water right holders.

NORTH UNIT IRRIGATION DISTRICT, APPLICANT AND RECIPIENT, HEREBY SWEAR THAT THE ABOVE NOTICE FOR TRANSFER OF WATER RIGHT AND THE STATEMENTS MADE ARE TRUE AND CORRECT.

Dated and signed this/Oday ofJAN	Applicant OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public — State of Oregon My commission expires: 9/5/26.33
Dated and signed this 6th day of Jan Recipient State of Oregon ss. County of Jefferson Signed or attested before me on Jan 6 ,2022 by Matthew & Kalvina Deistine.	Recipient OFFICIAL STAMP PAMELA I WATSON NOTARY PUBLIC-OREGON COMMISSION NO. 991566 MY COMMISSION EXPIRES SEPTEMBER 5, 2023 Notary Public – State of Oregon My Commission expires: 915/2025
Dated and signed this 31 day of March Joshua L Bailey – Secretary Manager North Unit Irrig State of Oregon)ss. County of Jafferson) Signed or attested before me on March 31 ,2022 by Joshua L Bailey – Secretary Manager North Unit Irrig	

Dated and signed this 18th day of on	2012
Recipient	Recipient
State of Oregon)ss.	
County of Ling)	OFFICIAL STAMP
Signed or attested before me on 74 /8 ,20 33 by	NOTARY PUBLIC - OREGON COMMISSION NO. 1006734 MY COMMISSION EXPIRES DECEMBER 13, 2024
WIN	May
	Notary Public – State of Oregon My Commission expires: 13/24

RECEIVED

APR 0 8 2022





Application for **District Permanent** Water Right

Transfer

Please type or print legibly in dark ink. If your application is incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "N/A" to indicate "Not Applicable." As you complete this form, please refer to notes and guidance included on the application. A summary of review RECEIVED criteria and procedures that are generally applicable to the application is available at www.wrd.state.or.us/OWRD/PUBS/forms.shtml#app criteria review.

APR 0 8 2022

Change in Place of Use Only



1A. APPLICANT INFORMATION

IRRIGATION DISTRICT North Unit Irrigation District			PHONE NO. 541-475-3625	ADDITIONAL CONTACT NO.
ADDRESS 2024 NW Beech Street				COUNTY Jefferson
CITY Madras	STATE OR	ZIP 97741	E-MAIL pwatson@northunitid	i.com
				CORRESPONDENCE FROM THE ENTS WILL ALSO BE MAILED.

1B. AGENT INFORMATION

AGENT/BUSINESS NAME North Unit Irrigation Distr			PHONE NO.	ADDITIONAL CONTACT NO.		
ADDRESS				FAX NO.		
CITY	STATE	ZIP	E-MAIL			
				L CORRESPONDENCE FROM THE MENTS WILL ALSO BE MAILED.		

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

List all water rights to be affected by this transfer. Indicate the certificate, permit, decree or other identifying number(s) in the table below: (Attach additional pages as necessary.)

	Certificate	Permit / Previous Transfer	Decree
1.	72279	-	
2.	72281	7-1	
3.	93422	-	
4.		3.5	
5.			
6.		(-)	





District Permanent Water Right Transfer Application Supplemental Form A

DESCRIPTION OF PROPOSED CHANGE(S) TO A WATER RIGHT

List only one water right per page. A separate Supplemental Form A must be completed for each certificate, permit, decree, or other right involved in the proposed transfer.

Attach additional copies of Supplemental Form A as needed to describe other certificates, permits, decrees or other rights involved in this transfer.

1. CURRENT WATER RIGHT INFORMATION

Water Right Subject to Transfer (check and complete one of the following):

	Cartificated Dight	93422		
	Certificated Right	Certificate Number		
	Adjudicated,			
	Non-certificated Right	Name of Decree	Page Number	
	Permit for which Proof has			
	been Approved	Permit Number	Date Claim of Beneficial Use Submitted	
	Transferred Right for which	190		
	Proof has been Filed	Previous Transfer Number	Date Claim of Beneficial Use Submitted	
	Permit for Supplemental			
	Irrigation	Permit Number		
			RI	ECEIVE
	Name on Permit, Certificate, o	or Decree: North Unit Irr	rigation District	R 0 8 202
			AP	R 0 8 202
	Priority Date(s): 10/31/1900 &	12/02/1907		
	If there are multiple Priority provided in Supplemental Fordate is associated with each of places of use.	n A of this application r		WKD
	Source(s) of Water to be Affect	eted by Transfer: Deschu	ites River & COID N Canal	
	Tributary to: Columbia River			
٠	Are there other water rights , this land?	Permits or Ground Water	er Registrations associated with	
	☐ Yes No			
	If "Yes", what are the Permit,	Registration or Certifica	ite Numbers?	
	Any "layered" water use or a r for transfer must be included			
Dist	rict Permanent Transfer Application	Page 1 of 4	revised - 2/1/201	0

SUPERSEDED

* Certificate Number or other identifying number: 93422

Provided the district filed notice of a change in place of use pursuant to OAR 690-385-4100, reference the District Internal Notice Number (DINN) used to describe the change(s) to be made permananet by this transfer.

Government lot (GOV"T LOT) and donation land claim numbers (DLC) must be included in the tables below only if the information is reflected on the existing water right

TABLE I - AUTHORIZED PLACE OF USE

POD# or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	TRANSFER #
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NE/NW		300	30.90	MACK, MARCO & CARRIE	2021-09
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NW/NE		300	13.90	MACK, MARCO & CARRIE	2021-09
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NW/NE		302	3.40	TOLMAN, GORDON	2021-10
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NE/NW		302	0.10	TOLMAN, GORDON	2021-10
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NW/NE		301	2.50	STANDLEY, BRYAN SCOTT	2021-11
1 & 3	10/31/1900 12/02/1907	IR	12	13	16	NE/NW		301	1.00	STANDLEY, BRYAN SCOTT	2021-11
1 & 3	10/31/1900 12/02/1907	IR	13	12	12	SW/NW	Lot 5	300	2.00	IVERSON RECOCABLE LIVING TRUST	2021-16
								TOTAL	53.80		

District Permanent Transfer Application - Supplemental Form A Page 3 of 4

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SUPERSEDED

* Certificate Number or other identifying number: 93422

TABLE I - PROPOSED PLACE OF USE

or POA#	PRIORITY	USE	TWP	RNG	SEC	QQ	GOV'T LOT	TAX LOT	ACRES	OWNER	DINN
	10/31/1900			1				de	10.73	Laboration a Cartainn	
1 & 3	12/02/1907	IR	10	14	34	SW/NW		1300	4.5	BAGGETT, JERRY & CAROLYN	2021-09
	10/31/1900										
1 & 3	12/02/1907	IR	10	14	34	NW/SW		1300	25.3	BAGGETT, JERRY & CAROLYN	2021-09
	10/31/1900										10.53
83	12/02/1907	IR	10	14	34	SW/SW		1300	15.0	BAGGETT, JERRY & CAROLYN	2021-09
	10/31/1900										
& 3	12/02/1907	IR	10	14	34	SW/NW		1300	3.50	BAGGETT, JERRY & CAROLYN	2021-10
	10/31/1900							1 1 1 1 1 1 1 1			
8.3	12/02/1907	IR	10	14	34	SW/NW		1300	3.50	BAGGETT, JERRY & CAROLYN	2021-11
	10/31/1900					4-5-6-6			1777		
& 3	12/02/1907	IR	11	13	25	SW/NW		305	2.0	KOOLHAAS SURVIVOR'S TRUST	2021-16
	•						-	TOTAL	53.8		

District Permanent Transfer Application - Supplemental Form A

Page 4 of 4

13971

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APR 0 8 2022





Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741 RECEIVED

*Optional information

District Internal Notice Number (DINN): 2021-09

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)						
72279	-	Vol. 50, Pg. 375						
72281	1.4	Vol. 50, Pg. 375						
93422		Vol. 95, Pg. 520						

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION – MEASURED DISTANCES					
72279		1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29					
72281	-	2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13					
93422		1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.					

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

CERTIFICATE				TABLE I – AUTHORIZED PLACE OF USE (POU) LEGAL DESCRIPTION								
DECREE or PERMIT	POD / POA #	PRIORITY DATE		TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	128	13E	16	NWNE			300	3.6	Mack, Marco & Carrie
72281	2	6/23/1955	IR	12S	13E	16	NWNE			300	3.6	Mack, Marco & Carrie
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW			300	30.9	Mack, Marco & Carrie
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NWNE			300	13.9	Mack, Marco & Carrie
	-		-	-		72	2279 3.6 7	2281 3.0	93422	44.8 Total	52.0	

CERTIFICATE				TABI	LE II – P		ED PLACE GAL DESC					
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
72279	1	2/28/1913	IR	10S	14E	(34)	SWNW			1300	3.6	Baggett, Jerry H & Carolyn J
72281	2	6/23/1955	IR	10S	14E	(34)	SWNW			1300	3.6	Baggett, Jerry H & Carolyn J
93422	1&3	10/31/1900 12/02/1907	IR	10S	14E	(34)	SWNW			1300	4.5	Baggett, Jerry H & Carolyn J
93422	1&3	10/31/1900 12/02/1907	IR	108	14E	(34)	NWSW			1300	25.3	Baggett, Jerry H & Carolyn J
→ 93422	1&3	10/31/1900 12/02/1907	IR	108	14E	(34)	swsw			1300	15.0	Baggett, Jerry H & Carolyn J
1-						72	279 3.6 7	2281 3.6	93422	44.8 Total	52.0	

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street . RECEIVED

City: Madras State: OR Zip: 97741 APR 0 8 2022

*Optional information

District Internal Notice Number (DINN): 2021-10

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
93422	-	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.
			from the E1/4 of Sec 29.

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

THE STATE OF THE S	161 5			TABL	E I - AU	THORI	ZED PLAC	E OF US	E (POU)	-04	15. 3	
CERTIFICATE						LE	GAL DESC	RIPTIO	N		1 10	
DECREE or PERMIT	DECREE or POD / PRI		TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME	
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NWNE			301	3.4	Tolman, Gordon
93422	1&3	10/31/1900 12/02/1907	IR	12S	13E	16	NENW			301	0.1	Tolman, Gordon
										Total	3.5	

	1000		9000	TAB	LE II - P	ROPOS	ED PLACE	OF USE	E (POU)		100	
CERTIFICATE					LE	GAL DESC		2	A LAW TO SE			
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
93422	1&3	10/31/1900 12/02/1907	IR	108	14E	(34)	SWNW			1300	3.5	Baggett, Jerry H & Carolyn J
							•			Total	3.5	

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Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*E-Mail address: pwatson@northunitid.com APR 0 8 2022

*Optional information

*Fax: (541) 475-3905

District Internal Notice Number (DINN): 2021-11

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2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
93422	-	Vol. 95, Pg. 520

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
93422	1	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

	3140	110		TABL	EI-AU	THORE	ZED PLAC	E OF US	E (POU)	- 1		The roll of
CERTIFICATE			100		- 1	LE	GAL DESC			If he falled		
DECREE or POD / PERMIT POA #	PRIORITY USE USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME		
93422	1&3	10/31/1900 12/02/1907	IR	128	13E	16	NWNE			301	2.5	Standley, Bryan Scott
93422	1&3	10/31/1900 12/02/1907	IR	128	13E	16	NENW			301	1.0	Standley, Bryan Scott
										Total	3.5	

3.0		and the same	- 45	TAB	LE II – P	ROPOS	ED PLACE	OF USE	E (POU)		7. 35.	
CERTIFICATE					10.10	LE	GAL DESC	RIPTIO	N			USER NAME
DECREE or PERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ	DLC	GOV'T LOT	TAX LOT	ACRES	
93422	1&3	10/31/1900 12/02/1907	IR	108	14E	(34)	SWNW			1300	3.5	Baggett, Jerry H & Carolyn J
	,									Total	3.5	

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APR 0 8 2022





Notice of District Permanent Water Right

Transfer

Filing of this notice must occur prior to making the change and must be included in the district's permanent transfer application, which is due no later than the end of the calendar year.

1. APPLICANT INFORMATION

District: North Unit Irrigation District

Contact Person: Pam Watson Phone: (541) 475-3625

Mailing Address: 2024 NW Beech Street

City: Madras State: OR Zip: 97741

*Optional information

District Internal Notice Number (DINN): 2021-16

2. PROPOSED CHANGE(S) TO WATER RIGHT(S)

Pursuant to ORS 540.580 and OAR Chapter 690, Division 385, the district is providing the Water Resources Department this notice of a proposed change in place of use prior to making the change. The district proposes to change the place of use for the following water rights:

CERTIFICATE NUMBER	PERMIT or TRANSFER NUMBER	DECREE (name, volume, and page)
72279		Vol. 50, Pg. 375
72281	1-1	Vol. 50, Pg. 375
93422		Vol. 95, Pg. 520

3. AUTHORIZED POINTS OF DIVERSION (POD) OR APPROPRIATION (POA)

The authorized point(s) of diversion (POD) or appropriation (POA) for the water rights affected by this notice are as follows:

DECREE or CERTIFICATE	PERMIT or TRANSFER	POD / POA #	LOCATION - MEASURED DISTANCES
72279	15	1	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29
72281 -		2	SW1/4 NE1/4, S 13, Twp 14S, Rnge 13EWM: 590 ft N & 2790 ft E from the W1/4 corner, Sec 13
93422	ş,	1&3	Deschutes River – SE1/4 NE1/4, Sec 29, Twp 17 S, Rnge 12 EWM: 1700 ft S & 730 ft W from the NE Corner of Sec 29 & COID N Canal SE1/4 NE1/4 17S, 12EWM, Sec 29 850 ft N and 630ft W from the E1/4 of Sec 29.

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The district proposes to change the place of use of the described water rights from the authorized location listed in Table I to the location listed in Table II.

			E (POU)	OF US	ZED PLACE	THORIZ	EI-AU	TABL				
The second second			N	RIPTIO	GAL DESC	LE	1	7.00	- 7	CERTIFICATE		
USER NAME	ACRES	TAX LOT	GOV'T LOT	DLC	QQ	SEC	RNG	TWP	USE	PRIORITY DATE	POD / POA #	DECREE or POD
Karen Iversen Revocable Living Trust	12.0	300	L4		NWNW	12	12E	138	IR	2/28/1913	1	72279
Karen Iversen Revocable Living Trust	12.0	300	L4		NWNW	12	12E	138	IS	6/23/1955	2	72281
Karen Iversen Revocable Living Trust	2.0	300	L5		SWNW	12	12E	138	IR	10/31/1900 12/02/1907	1&3	93422
	26.0	TOTAL:	93422 2.0	81 12.0	9 12.0 722							

- 195			-	TABI	LE II – P		ED PLACE					
DECREE or BERMIT	POD / POA #	PRIORITY DATE	USE	TWP	RNG	SEC	QQ QQ	DLC	GOV'T LOT	TAX LOT	ACRES	USER NAME
~72279	1	2/28/1913	IR	118	13E	25	SWSW			305	6.0	Koolhaas Survivor's Trust
 72281	2	6/23/1955	IS	118	13E	25	SWSW			305	6.0	Koolhaas Survivor's Trust
72279	1	2/28/1913	IR	118	13E	25	NWSW			305	5.4	Koolhaas Survivor's Trust
72281	2	6/23/1955	IS	118	13E	25	NWSW			305	5.4	Koolhaas Survivor's Trust
72279	1	2/28/1913	IR	118	13E	25	NESW			305	0.6	Koolhaas Survivor's Trust
72281	2	6/23/1955	IS	118	13E	25	NESW			305	0.6	Koolhaas Survivor's Trust
93422	1&3	10/31/1900 12/02/1907	IR	118	13E	25	SWNW			305	2.0	Koolhaas Survivor's Trust
			•	-		722	79 12.0 722	281 12.0	93422 2.0	TOTAL:	26.0	

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