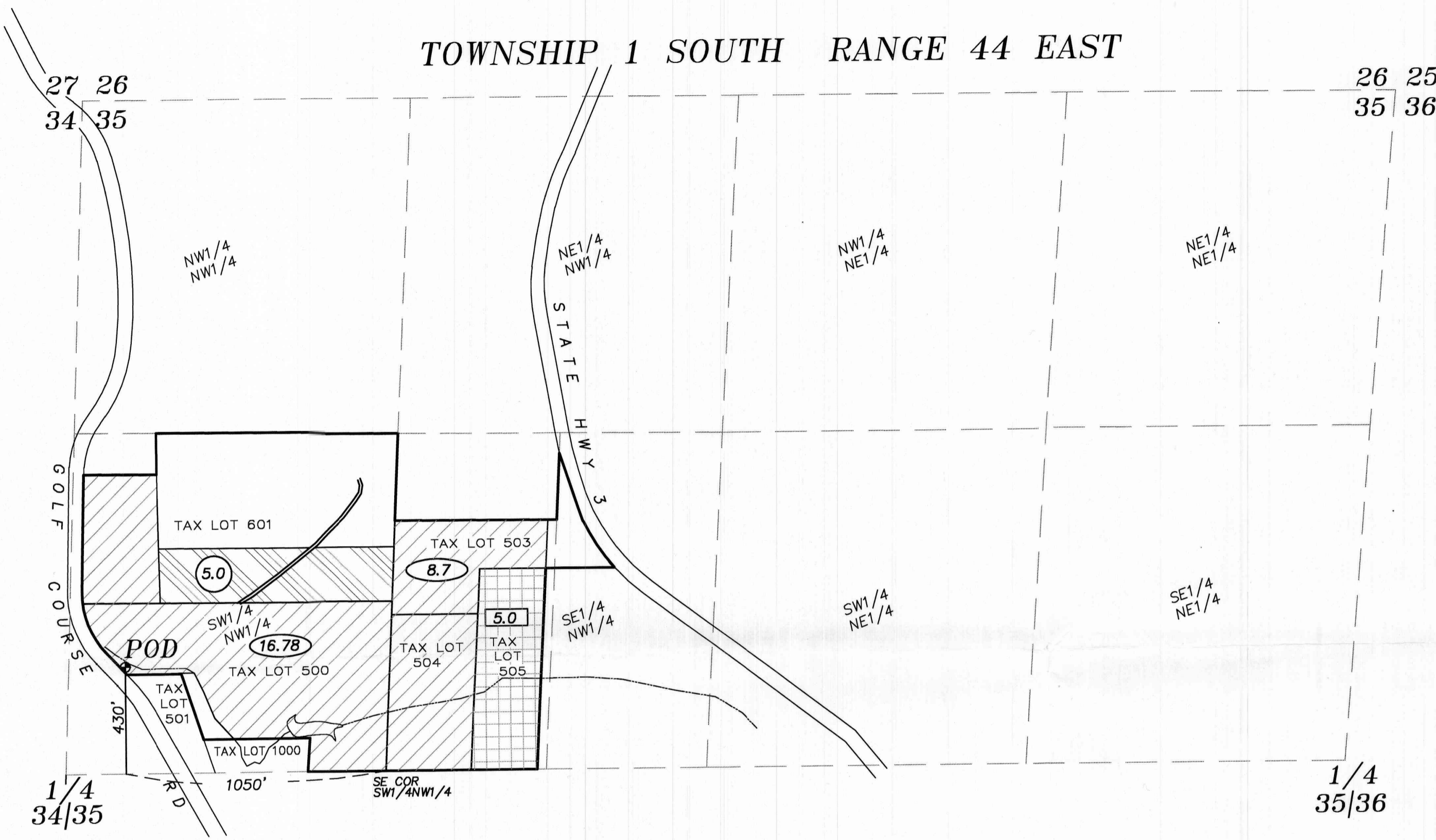
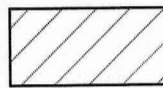
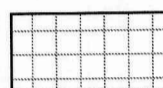







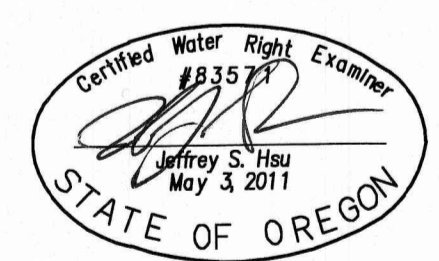
TOWNSHIP 1 SOUTH RANGE 44 EAST



SCALE: 1"=400'

LEGEND

-  Portion of Certificate 41280 to remain in place
-  Portion of Certificate 41280 from which place of use to be transferred
-  Lands to which place of use to be transferred
-  Authorized Point of Diversion
-  Area of water rights to remain in place
-  Area of water rights to be transferred
-  Area of land receiving water rights



Renews: June 30, 2023

NOTE: The preparation of this map was for the purpose of identifying the location of proposed water rights and is not intended to provide dimensions or location of property ownership lines. Location information hereon was furnished by the applicant.

February 15, 2021  
**APPLICATION FOR TRANSFER OF PLACE OF USE**  
 FOR  
 OPAL ASSETS MANAGEMENT, LLC  
 BY  
 BAGETT, GRIFFITH AND BLACKMAN  
 2006 ADAMS AVE  
 LA GRANDE, OREGON 97850

APPLICATION NO. \_\_\_\_\_  
 PERMIT NUMBER \_\_\_\_\_

RECEIVED  
 MAR 18 2022  
 OWRD