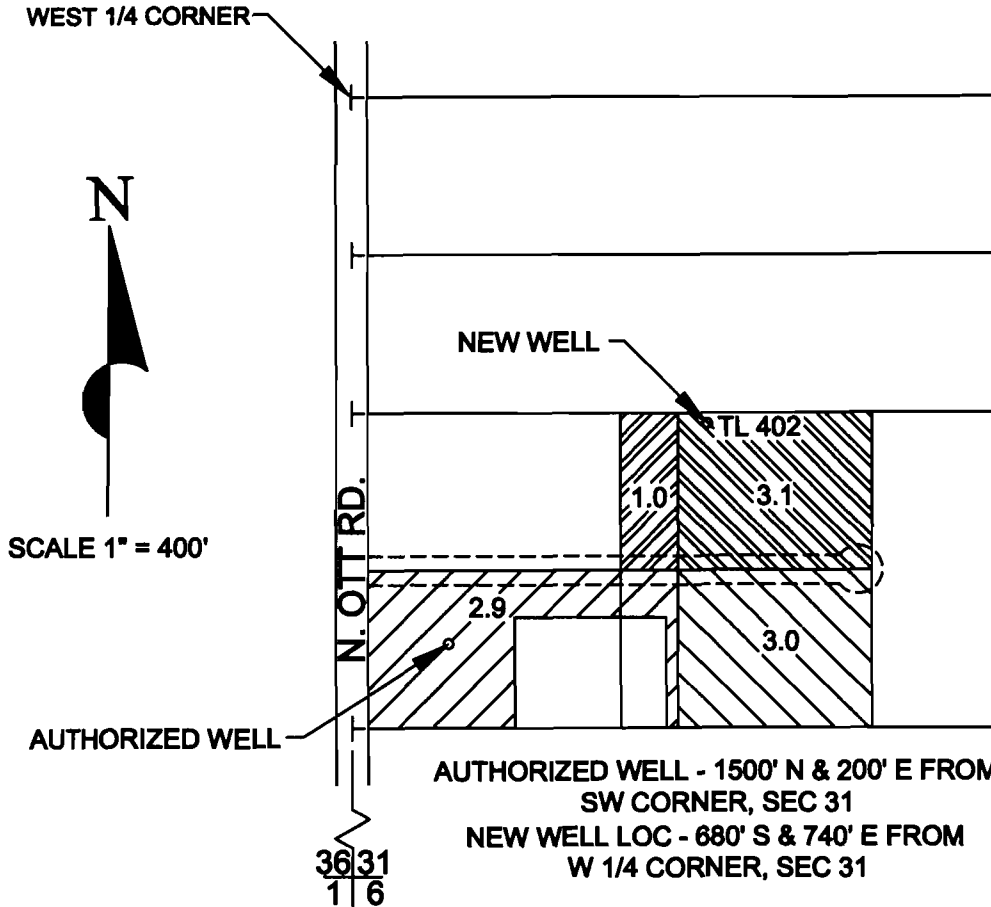



Township 5 North, Range 29 East, W.M.
 NW 1/4 SW 1/4 of Section 31
 UMATILLA COUNTY





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APR 08 2005

WATER RESOURCES DEPT
 SALEM, OREGON

 WATER RIGHT CERTIFICATE NO. 80502
 SUBJECT TO THIS TRANSFER

 WATER RIGHT CERTIFICATE NO. 80502
 NOT SUBJECT TO THIS TRANSFER

 WATER RIGHT CERTIFICATE NO. 80514
 SUBJECT TO THIS TRANSFER

 WATER RIGHT CERTIFICATE NO. 80514
 NOT SUBJECT TO THIS TRANSFER

TRANSFER APPLICATION
 (NEW P.O.A.)
 UNDER
 PERMIT NO. G-7357
 CERTIFICATE NO. 80502 & 80514
 IN NAME OF
KARLA JOHNSON

Certified Water Rights Examiner
 57194WRE
Paul L. Wattenburger
 Paul L. Wattenburger
 July 16, 2003
 STATE OF OREGON

EXPIRES: 6/30/06

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

T-9910