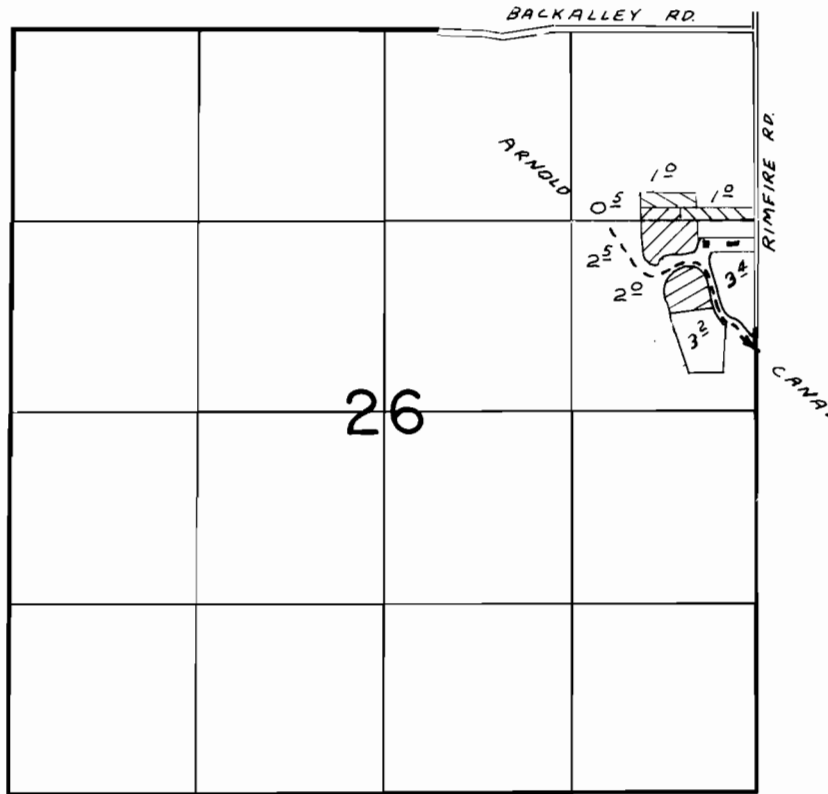






T.18S. R.12E. W.M.



-  2367
-  2368
-  3250
-  3246

**FINAL PROOF SURVEY**

UNDER

TRANSFERS NUMBERED

2367, 2368, 3246, & 3250

Application No. .... Permit No. ....

IN NAME OF

.....**ALTON HEMMINGSON**.....

Surveyed JUL 22... 1980... by L.H. NUNN.....