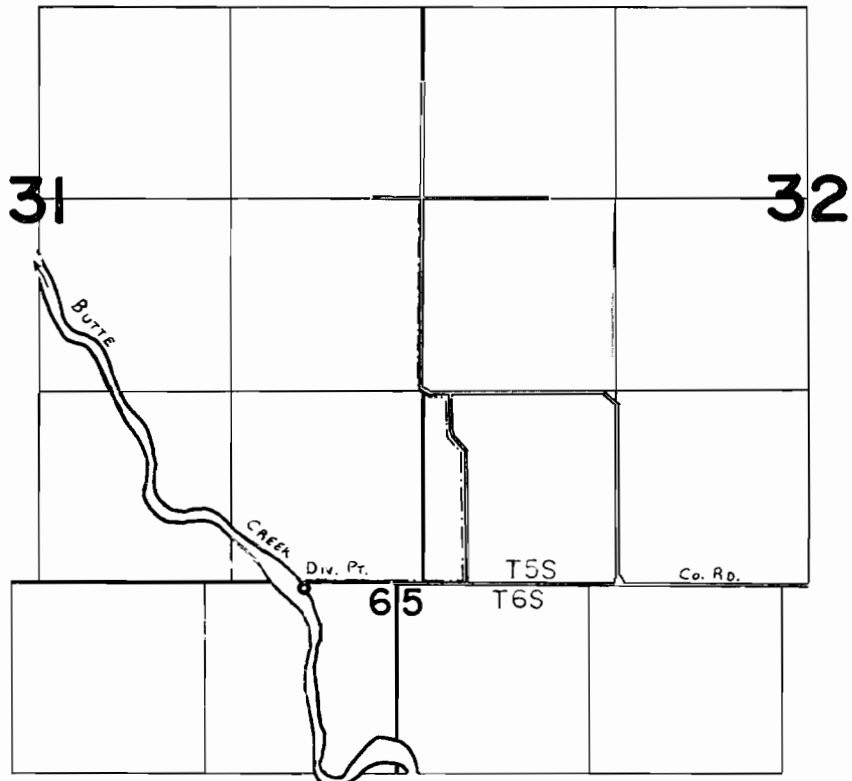


# T5 & 6S. RIE. WM.



DIV. PT. LOC: 50' S. & 630' W. fr. N.E. COR. SEC. 6.

## FINAL PROOF SURVEY UNDER

TRANSFER No. <sup>T</sup>2371 + <sup>F</sup>2392  
Application No. \_\_\_\_\_ Permit No. \_\_\_\_\_  
IN NAME OF

ROBERT A. ANDERSON

Surveyed AUG. 1, 1978, by C. L. HUGHES