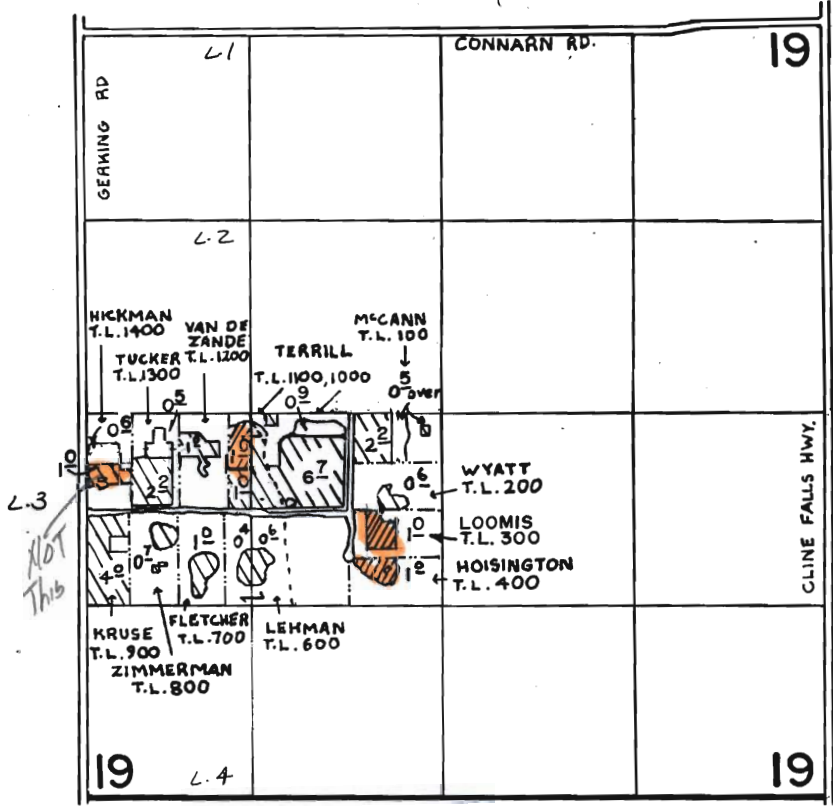


# T.16S., R.12E., W.M.



SCALE: 1" = 1320'

## FINAL PROOF SURVEY UNDER


  
 TRANSFER 3594 AND PART OF 4237 (7/7)

IN NAME OF

**HICKMAN et. al**

Surveyed SEPT. 13, 1985, by OLSON & MATTICK  
 thru AUG. 25 1986  
 MAY 18 1981 L.H. NUNN